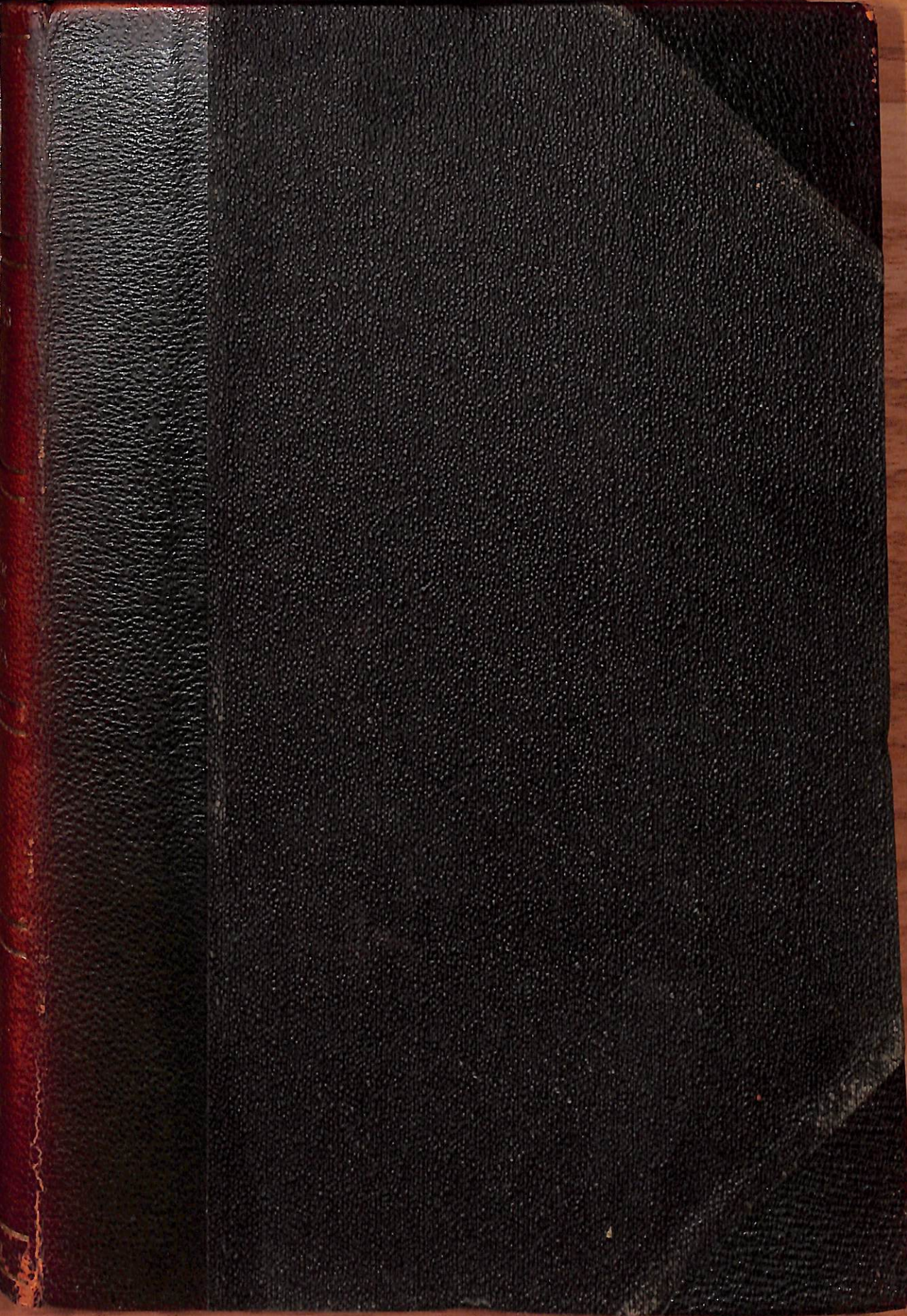




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Clarence M. Duster.
IMPERIAL POTENTATE.



FRANK C. JONES
Deputy Imperial Potentate



LEO V. YOUNG WORTH
Imperial Chief Rabban

Officers of the
IMPERIAL COUNCIL
A. A. O. N. M. S.

1927

1928



CLARENCE M. DUNBAR
Imperial Potentate



ESTEN A. FLETCHER
Imperial Assistant Rabban



THOMAS J. HOUSTON
Imperial High Priest & Prophet

Officers of the
IMPERIAL COUNCIL
A..A..O..N..M..S



EARL C. MILLS
Imperial Oriental Guide



WILLIAM S. BROWN
Imperial Treasurer

1927



1928



BENJAMIN W. ROWELL
Imperial Recorder



CLIFFORD IRELAND
Imperial First Ceremonial Master

Officers of the
IMPERIAL COUNCIL
 A..A..O..N..M..S



JOHN N. SEBRELL
 Imperial Second Ceremonial Master



DANA S. WILLIAMS
 Imperial Marshal

1927

1928



LEONARD P. STEUART
 Imperial Captain of the Guards



HUGH M. CALDWELL
 Imperial Outer Guards

مجلس السلطاني

Imperial Council

الجمعية القديمة

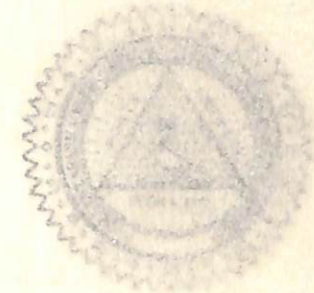
Ancient Arabic Order

Nobles of the Mystic Shrine

الملك السعيد

FOR NORTH AMERICA

لاجل اميركا الشمالي



FIFTY-THIRD ANNUAL PROCEEDINGS

June 14, 15, and 16, 1927

HELD AT ATLANTIC CITY, NEW JERSEY

A. H. 1927 - A. D. 1927

Officers of the
IMPERIAL COUNCIL
A. A. O. N. M. S.



JOHN N. SEBRELL
Imperial Second Ceremonial Master



DANA S. WILLIAMS
Imperial Marshal

1927

1928



LEONARD P. STEUART
Imperial Captain of the Guard



HUGH M. CALDWELL
Imperial Outer Guard

مجلس الساطاني

THE

Imperial Council

الخيوة قديم عربي

Ancient Arabic Order

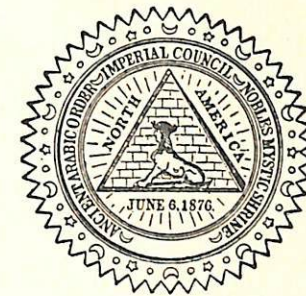
OF THE

Nobles of the Mystic Shrine

اشرف المسجد سي

FOR NORTH AMERICA.

الاجل ايريكاشمالي



FIFTY-THIRD ANNUAL PROCEEDINGS

June 14, 15, and 16, 1927

HELD AT ATLANTIC CITY, NEW JERSEY

A.: H.: 1345 — A.: D.: 1927

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA



OFFICERS FOR 1927-1928

CLARENCE M. DUNBAR	<i>Imperial Potentate</i>
PROVIDENCE, R. I.	
FRANK C. JONES	<i>Deputy Imperial Potentate</i>
HOUSTON, TEXAS	
LEO V. YOUNG WORTH	<i>Imperial Chief Rabban</i>
LOS ANGELES, CAL.	
ESTEN A. FLETCHER	<i>Imperial Assistant Rabban</i>
ROCHESTER, N. Y.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
BOSTON, MASS.	
THOMAS J. HOUSTON	<i>Imperial High Priest and Prophet</i>
CHICAGO, ILL.	
EARL C. MILLS	<i>Imperial Oriental Guide</i>
DES MOINES, IOWA	
CLIFFORD IRELAND	<i>Imperial First Ceremonial Master</i>
PEORIA, ILL.	
JOHN N. SEBRELL	<i>Imperial Second Ceremonial Master</i>
NORFOLK, VA.	
DANA S. WILLIAMS	<i>Imperial Marshal</i>
LEWISTON, MAINE	
LEONARD P. STEUART	<i>Imperial Captain of the Guards</i>
WASHINGTON, D. C.	
HUGH M. CALDWELL	<i>Imperial Outer Guard</i>
SEATTLE, WASH.	

Imperial Council
الخوية قديم عربي

Ancient Arabic Order
OF THE
Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA

THE FIFTY-THIRD ANNUAL SESSION

1927

PROCEEDINGS
OF THE
FIFTY-THIRD ANNUAL SESSION
OF THE
IMPERIAL COUNCIL

ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA



THE Fifty-third Annual Session of the Imperial Council was held in the Auditorium of the Hotel Chelsea, Atlantic City, New Jersey. After a parade down the Board Walk, which was somewhat shortened by the inclement weather, the members of the Imperial Council, together with other Nobles, and their ladies, assembled at the meeting place. The opening session was called to order at 12.35 o'clock P.M. on Tuesday, June 14, 1927.

Illustrious Potentate EARL E. JEFFRIES of Crescent Temple, Director General: Will the Nobles in the rear part of the Auditorium please find seats? The meeting will now please come to order. The program as outlined will be followed with the exception of substituting several Chanter organizations. Due to the inclement weather the Chanters who were listed to render concert selections for you today, several of them have asked to be excused. Otherwise the program as outlined will be followed. The Orator of Crescent Temple, Noble Dr. Griscom, will now recite to you "The Star-Spangled Banner."

Noble I. NORWOOD GRISCOM (Crescent Temple): Illustrious Sir, Brother Nobles of the Mystic Shrine of North America: I have been requested to declaim the Star-Spangled Banner. A great many of us sing this poem but we do not get the import of its meaning. The Star-Spangled Banner was written under great stress and strain during the War of 1812. It has four verses, two of which describe the incident, the third of which is the conclusion of the author, and the fourth of which is his admonishment to all nations.

During the War of 1812, in fact in the year 1814, when the British were invading this country's capital, Washington, D. C., they captured a man by the name of Dr. William Beanes, who was a very devout friend of President Madison. President Madison determined to have Dr. Beanes immediately returned to his home, as he was an aged and infirm man, so he sent a young lawyer that he had then employed from Georgetown, who was then district attorney of the District of Columbia. His name was Francis Scott Key. And he sent him as an envoy with a man by the name of John S. Skinner to visit or see if he could intercede with the admiral then in the Patapsco River in the harbor of Baltimore for the release of his old friend and doctor.

He was successful by taking an exchange of prisoners. Just a few days before, Francis Scott Key had seen the capitol of his country that he loved ransacked by a pillaging enemy, and the admiral was well aware of this fact. So he decided to hold Key and Skinner and Beanes, not as hostages but as his guests, aboard the *Minden* in Baltimore harbor, for he was afraid the vindictiveness of Key might lead to the betraying of some of his plans.

Soon after they arrived aboard the *Minden* a land attack began, and soon after the sixteen ships of the fleet drew near and fired their guns upon the low little fortification from which was flying the Star-Spangled Banner. The day went on, but the little fort answered gun for gun, and after the battle our flag was still flying. In the afternoon under dusk cover they decided to make an attack, and a body of picked men went with their boats up to the little fortification to try and make a landing force. But they met a drilling fire that threw them back, and they had to return to their ships again.

Darkness came on and the report came to the admiral of the British fleet that the land attack had failed and that General Ross had been killed. He became very much distracted and decided to make a last effort. So he drew every one of his guns together and under cover of midnight started the attack. Shot and shell wrecked that fort, but the little fort replied gun for gun. But ere morning had come the firing ceased, and our three patriots aboard the *Minden* wondered what the morning would show. There they were in suspense, waiting, waiting and wondering, wondering and waiting for the first blush of morning to find out whether the Stars and Stripes or the British Jack would float over that little fortification. The bombardment had been so fierce they had little hope. You can imagine their feeling as, straining their eyes aboard the *Minden*, waiting for the first break of dawn — and this was the birth of the Star-Spangled Banner — Francis Scott Key turned to his friends and said:

Oh, say, can you see, by the dawn's early light,
What so proudly we hailed at the twilight's last gleaming;
Whose broad stripes and bright stars through the perilous fight,
O'er the ramparts we watched, were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
Gave proof through the night that our flag was still there.
Oh, say, does that Star-Spangled Banner yet wave
O'er the land of the free and the home of the brave?

On the shore dimly seen thro' the mists of the deep,
Where the foe's haughty host in dread silence reposes,
What is that which the breeze, o'er the towering steep,
As it fitfully blows, half conceals, half discloses?
Now it catches the gleam of the morning's first beam,
In full glory reflected, now shines on the stream.
'Tis the Star-Spangled Banner: oh, long may it wave
O'er the land of the free and the home of the brave!

(Applause.)

(Zembo Temple Band played the music, the audience standing.)

Oh, thus be it ever when freeman shall stand
Between their loved home and wild war's desolation;
Blest with vict'ry and peace, may the heav'n-rescued land
Praise the Pow'r that hath made and preserved us a nation!
Then conquer we must, when our cause it is just,
And this be our motto: "In God is our trust!"
And the Star-Spangled Banner in triumph shall wave
O'er the land of the free and the home of the brave!

(Applause.)

Potentate JEFFRIES: Dr. Steinmetz, Chaplain of Crescent Temple, will now invoke the blessing.

Rev. Noble SAMUEL STEINMETZ: Will you arise? Let us pray. O God, our Heavenly Father, we come into Thy presence this day thanking Thee for the realization that as our God Thou art our Father, and that as our Father we are indeed Thy children, and as children then heirs with Thee of the eternal reality.

We invoke Thy blessing upon this gathering. Thou who hast promised to be with us, guide and direct us in all our doings with Thy most gracious faith. Further us with Thy continual help that in all our works begun, continued and ended in Thee we may glorify Thy name.

We thank Thee for the inspiration that has come to us as Thy children — nobles not only for life but in that glorious land of immortality with Thee. We thank Thee for the inspiration that has come to us in the reception of this glorious poem, and may we as we think of our glorious flag think of the symbolism, and may those red stripes stand for us in remembrance of the blood that has been shed by the noble souls who have fought to preserve us a nation, may the white ever inspire us to carry on in the ideals of liberty and the pride of all men for the pursuit of happiness, and may the blue lift us by its picture into that eternal realm that we as noble sons of Thine, and by the deeds that we perform by our unselfish sacrificial service for others, will shine as the stars forever and ever.

We invoke Thy blessing not only upon our gathering but upon our chief executive, the President of these United States, and all others in authority. Guide us, give us greater inspiration in thinking of those helpless ones and those less fortunate in life that have become our children, that we may straighten their path that they may be able to walk into that path which leads more and more unto the perfect day, a day apart in this life and the day of glory in eternity.

All this we ask realizing our dependence upon Thee for the forgiveness of all our mistakes and all our sins and all our negligences. Bless those

who guide and direct the destiny of our great fraternity from the highest office to the least, and may we be workers together with Thee. And we ask in the name of our Lord and our Saviour, the one whom we love and serve. Amen.

Potentate JEFFRIES: Illustrious Imperial Potentate, Imperial Officers, Ladies, and Nobles: If I could but express to you in words of welcome that feeling which permeates the hearts and minds of the Nobility of Crescent Temple I would be happy indeed. It has been a great and a signal honor that you have bestowed upon us, granting us the privilege and the honor of holding this Fifty-third Imperial Council Session in our Oasis, Atlantic City.

Crescent Temple has long looked forward to a time when they could entertain you. We have worked untiringly. The Nobles of Crescent Temple and their wives have been working for nine months perfecting an organization that would act as a host and hostess to you, and while we must apologize for the weather this morning, which has been very discouraging to us, nevertheless there are sometimes tears of joy, and that is the way we feel this morning — that it is not tears of sadness but tears of joy that have been thrust down upon you.

We sincerely hope that while you are in our city, that while you are in the great state of New Jersey, that you will make yourselves feel at home. Our arms are open to you, our hearts and minds are all yours, and if I could but bring you to realize just that feeling that we would like to draw you closer to us in the fraternal bonds of brotherhood, we would be happy indeed.

It has been an honor and a privilege, and I want to thank at this time the Nobility of Crescent Temple and their wives for the effort, the energy, the time and the money they have given to Crescent Temple in putting over the program as outlined for this session.

And I want to say that it is no small or insignificant thing for any Temple to entertain the Imperial Council. It has reached a point where, in my humble judgment, it is costing entirely too much money when it costs a quarter of a million dollars for a small Temple to entertain the Imperial Council. I sometimes wonder where, if we keep adding the subsidiary organizations which the city or Temple that entertains has to entertain — I am fearful of the result. I say this to you, Representatives, knowing, because we have gone through one of the most trying times of perfecting and completing an organization, from all angles. It is food for thought.

We are indeed happy and pleased to have you with us. We hope you will feel right at home, and if there is anything that the Nobility of Crescent Temple has not done that should have been done, if you will let us know we will endeavor to readjust those things and make you feel at home; and everything that we have is yours for the asking. I thank you. (Applause.)

Yaarab Temple Chanters sang "Swing Low, Sweet Chariot," "Way Down Upon the Suwanee River," and other Southern melodies, receiving hearty applause.

Potentate JEFFRIES: It gives me great pleasure at this time to introduce to you the representative of the Mayor of Atlantic City, Mr. Joseph B. Perskie.

Mr. PERSKIE: Distinguished Officers, Representatives, Ladies and Gentlemen: The loss is altogether yours in that you are deprived of the opportunity of being welcomed by His Honor, Anthony M. Ruffu, Jr., Mayor of our city, who by reason of municipal duties finds it impossible to be here this morning, and this accounts for the substitution.

Most of you probably know that Atlantic City has been labeled or designated as the Playground of the World. Men and women come here from all quarters of the world in quest of health, comfort, recreation, pleasures — yea, some of the wise ones even make an occasional investment in our city; and it is therefore altogether natural, with that cosmopolitan aspect of the peoples who come to our community, that those to whom the governmental functions of the city are entrusted should be tolerant, and thus you have the example standing before you this morning that His Honor, the Mayor, who chances to worship his God by the faith of Catholicism, being unable to be here in person, does the one sensible thing in sending me here, one of God's chosen people, to welcome you. (Applause.)

My dear friends, when I heard your brother Jeffries speak to you, I thought of what he said to me this morning when I came into the room. He said when he awoke this morning there were tears in his eyes because it was raining. But because the underlying principle of this great fraternity is founded in mercy, that even "droppeth as the gentle rain from Heaven," what finer expression of that welcome could come under those circumstances? (Applause.)

You know, talking about rain reminds me — you will forgive me if I take but a minute or two of your time to tell you a story that perhaps many of you have heard, but which I think is very appropriate to tell you this morning.

A lad in one of the lobbies of a New York hotel had quite a gathering about him and in language befitting a poet was describing the magnificent scenery and climatic conditions of California; the rising of the sun and the setting of the moon as they mingled with the mountains and the trees and the valleys and the dells would have done an artist justice. A native Californian standing at the side, thinking he would encourage the lad, moved up closer and said, "My boy, you are not telling the gentlemen all. When were you there?" "Two weeks ago." "Oh, well, you ought to see it now." (Laughter.)

My friends, it was only raining when you came into this room. For a moment I saw the rays of sunshine coming into this very Auditorium, and I am quite sure ere the day is over, if it lies within the power of your humble servant and there is any justification in coming from a people who are in any wise regarded as coming from Him who chooses them I earnestly hope that the efforts of all you men and women who came here will be more than gratified, if from no other standpoint than climatic conditions.

Now, my friends, I can only speak to you with reference to this great fraternity of yours as one from without and not as one from within; and I sometimes wonder whether it is not sometimes helpful that you get even a momentary conclusion or the feeling of one from without as against the one from within. And if I may be permitted to transgress into that realm

I would say as one from without that to my mind every movement which has for its purpose the amelioration of suffering, the betterment of mankind in general, the preservation and defense of American institutions and ideals has found in this institution an ardent, loyal and enthusiastic supporter. (Applause.)

It was the late Job Hedges, a prominent lawyer of New York, who said that Masonry was organized charities, created behind the doors and carried out without any effort of self-created applause. But that speaks in general terms of the grand work which this fraternity and its kindred and associated allied organizations are performing.

But speaking as one from without, as one who has had the honor and the privilege of being Exalted Ruler of that great American fraternity, the Order of Elks, I want to say to you that the impression in addition to all that which justifies your noble effort and your noble time, and that which in my mind stands out at the present moment as the outstanding worthwhile activity of this great institution is the movement which you fostered, the seed which you planted on American soil, of helping the crippled kiddies of this great country. (Applause.)

You have succeeded, and other fraternal institutions are following along the path which you have laid out. What grander service can any man or woman perform, what finer basic ideals can any fraternity have than that of lending its helping hand to the other who is in need, of helping others who cannot help themselves, of making worth-while men and women of those who are less fortunate? Their hearts and their souls and their ideals crave for the finer, for the nobler, for the sweeter things of life the same as yours do, the same as mine do, and if you give them an opportunity to grow up self-sustaining men and women, that they can lend their individual part to the great development of this country, you are performing a service which will be written in the history of the world as one of the noblest and grandest undertakings of any group of men. (Applause.)

I hardly think it is necessary to describe the climatic condition of Atlantic City or the great wonders of it at the present time. All I can say to you in a representative capacity is that His Honor, the Mayor, has given you a key of welcome. Do not make any mistake, my friends, about that key. That key does not purport to unlock any worldly goods, nor does it even make a pretense of allowing you to go into places where there might be any ban. But I'll tell you what it is to, and by the way, it was not given to you to open the gates of Atlantic City to let you in, because the fact you are here and you came in here without a key answers that question.

What that key was given to you for was this fact, to my mind. When one individual gives to another the key to his home, he by that act exemplifies the highest degree of confidence, the highest method of expression of love and affection to his fellow man. "Come, go, as, when and how you please into my household, into my sacred Temple." And we, the inhabitants of Atlantic City, knowing you men and women, knowing the high standard which you keep in the respective communities in which you live, knowing the noble ideals for which you work, say to you in community spirit, "Come and go, as, when and how you please. Enjoy yourselves

to the fullest extent, with the only hope and prayer that as the result of your stay here you shall not only derive a personal pleasure by reason of your having been here, but as the result of your deliberations the greatest good may inure to the greatest number." I thank you. (Applause.)

Aladdin Temple Chanters then favored the audience with two selections which were enthusiastically received.

Potentate JEFFRIES: It gives me great pleasure at this time to present to you the foremost Mason in the state of New Jersey, the Grand Master of Masons of the state of New Jersey, Howard R. Cruse.

Noble HOWARD R. CRUSE, Grand Master of Masons of New Jersey (Salaam Temple): Nobles of the Mystic Shrine, Masonic Brethren, Ladies and Gentlemen: "There's nothing cheers a fellow up just like a hearty greeting, a handclasp and honest smiles that flash the joy of meeting, and when on friendly doors you knock, somehow it seems to free you from all life's doubt to hear them shout, 'Come in, we're glad to see you.'"

On behalf of the Free Masons of New Jersey I say with all sincerity: We are glad to see you. We welcome you with glad hearts and smiling faces. We hope your stay with us will be both pleasant and profitable, that when you depart you will carry away delightful recollections and that we may long linger in your memory.

It is not the music asleep in the strings of the lute that entrances the ear, it is only the music we hear. It is not the feeling how grateful we are for the kindness of friends come to bless, it is telling our gratefulness.

On behalf of the Freemasonry of this State I wish to express our gratitude for the honor which you confer on us by this visitation. I congratulate the Mystic Shrine on this splendid gathering of Masons, and more than that, I compliment you on this very beautiful gallery. On your behalf as well as my own I propose this toast.

"Here's to the ladies, God bless them!"
That time-honored toast,
The one to be heard and applauded the most.
It embodies so much that is winning and sweet,
That we can afford to repeat and repeat,
"The ladies, God bless them!"

It is a matter of gratification that there is so much good will, kindly feeling and sympathetic understanding between the Grand Lodge of New Jersey and the Ancient Arabic Order Nobles of the Mystic Shrine in this Jurisdiction. This is as it should be because we have so much in common.

I shall mention but two of our common interests. The first is Country and the second is Charity.

This is flag day, and you were inspired as I was inspired by the recitation of "The Star-Spangled Banner." I only repeat what you already know when I call to mind the fact that John Hancock and many of the signers of the Declaration of American Independence were Master Masons; that Benjamin Franklin, one of the greatest diplomats ever produced by this or any other country, was the Grand Master of Pennsylvania; that Robert Morris, the financier of the American Revolution, was a Master Mason. He exhausted his own fortune, and then went \$1,400,000 into debt for the

cause of human freedom. \$1,400,000 was an enormous fortune in that day and it is not just exactly to be sneezed at right now.

John Marshall, the greatest chief justice of our Federal Supreme Court, the father of American jurisprudence, was the Worshipful Master of his lodge. Captain John Paul Jones, the founder of the American Navy, was a Master Mason, and when he stood on the sinking decks of the *Bon Homme Richard* and out of a stout heart shouted, "We have just commenced to fight," he had a Masonic flag nailed to the masthead of his ship.

General Joseph Warren, whose arm bore the first banner that ever dipped its crimson folds in the blood-red purchase price of American freedom, was at the time of his death the Provincial Grand Master of Massachusetts. Ethan Allen, Paul Revere, Nathaniel Greene, Israel Putnam, Alexander Hamilton, "Mad Anthony" Wayne, and with the exception of a few, the officers of the Revolutionary Army from the rank of Major to that of Commander-in-Chief were Master Masons. Not a battle fought, not a victory won, not a deed of fame emblazoned upon the pages of Revolutionary history but that the name of a Mason is mingled with the remembrance and reflected in the glory of it.

In a back country school I was taught that this old flag of ours has a meaning. I was taught that it stands for the graves of men and the tears of women; for untrammelled conscience, free institutions, sacred memories and great ideals; that the red stands for the blood that bought it, the white for the purity of motive that caused it to be shed, the blue for loyalty ascending to the sky; and the stars for deeds of bravery brighter than the stars of faultless night. But when we cast the utility of our craft against the background of its history we can see those stripes of red baptized in the sacrificial blood of our fraternity, and those stars of glory illuminated by the deathless light that shines from a Masonic altar.

We are all familiar with a certain position wherein we found ourselves absolutely destitute in order that we might be taught an important lesson in charity, and that is the foundation of these allied institutions of ours.

The thing that gives this organization its greatest influence and breathes the breath of life into this great body of men is the Masonic virtue of charity, not just a feeling of commiseration but the giving of self. In its Masonic sense charity is the finest skill of the hand, the best thought of the mind, the pulse throb of the heart and the highest aspiration of the soul.

I just saw the record on the Treasurer's table, \$7,300,000 contributed by this organization of yours to make twisted backs and crooked limbs straight, to put boys and girls on their feet who have been handicapped and give them an equal chance with other boys and girls.

Let me illustrate what I mean by charity. Isaiah said, "In the year that King Uzziah died I saw the Lord." He went up to the temple and he said, "Woe is me, for I am a man of unclean lips." A coal of fire from off the altar was applied and he was purged, then celestial music swept over the flood-gates of his soul and he heard a Divine voice saying, "Whom shall I send, and who will go for us?" And Isaiah said, "Here am I, Lord, send me. I am the man to go. Send me down to the nights of sorrow. Send me down to the pillows of pain. Send me down to the souls that are sad,

to the hearts without a home, to the lives without a love, to the crowds without a compass, to the ranks without a refuge, and make me a blessing to my fellow men."

That expresses the spirit of Freemasonry.

Let me illustrate again. Recently I read a story of Amard Bucher, the world famed violinist. In the city of Florence he saw a crippled soldier with a violin in his hands, and at his side a dog with a cap in its mouth; once in a while a passer-by would drop a small coin in the cap. This world famed violinist went up to the soldier and took the violin out of his hands and put it up to his shoulder and began to play with that wonderful wizardry of his. The passing throng stopped and in a second a multitude had assembled and they dropped money into the cap until it became so heavy that the dog began to growl; the cap was taken out of the dog's mouth, emptied and it was filled again. Then this world famed violinist played a masterpiece, returned the violin to the crippled veteran and disappeared in the crowd. A formalist would have dropped a coin in the cap and passed on, well satisfied with himself, but because Amard Bucher had charity in his heart, he gave his genius to a beggar.

As long as the institution of Freemasonry and as long as the Mystic Shrine holds fast to this fundamental principle of charity our organizations will be deathless in their influence.

On behalf of the Grand Lodge of New Jersey, I wish you the blessing of God upon your deliberations, I wish for you every conceivable success and the most exalted Masonic achievements. (Applause.)

Salaam Temple Chanters sang several selections, and were followed by the Osiris Temple Chanters with several numbers, both organizations being warmly applauded.

Potentate JEFFRIES: The Imperial Potentate of North America. (The audience stands and applauds.)

Imperial Potentate DAVID W. CROSLAND: Illustrious Potentate, Most Worshipful Grand Master, Representative of His Honor, the Mayor, Ladies, Nobles and Gentlemen: I am sure you agree with me when I say to these splendid hosts of ours that we deeply appreciate the splendid words of welcome that have been extended to us upon this occasion.

It is but fitting that this great patriotic organization of ours should meet in annual Conclave upon this day, the anniversary of the birth of our flag of these United States. (Applause.)

It is but fitting that we have as our friends, comrades and brothers those splendid representatives of the Temples beyond the imaginary line in Canada who come to us and sympathetically join with us in this slight tribute to that flag. (Applause.)

It is well for our Representatives of the Temple down yonder in Mexico to know that we here in this wonderful Republic of ours but give to them our sincere wish that that Temple shall grow in influence and numbers to continue to assist to bring and keep a feeling of brotherly love and friendship between the peoples of these two great republics, and, my friends, this can best be done through our Masonic organizations of which the Order of the Mystic Shrine is part and parcel. (Applause.)

We again express to these splendid friends of ours an appreciation of the many courtesies that they have shown. We shall in years to come turn back the pages of memory and review again this beautiful city, the majestic Atlantic with its waves rolling in and out upon your splendid beach. We shall remember your luxurious and comfortable hotels, your long and broad Board Walk, but beyond and over all else we shall keep green in our memories thoughts of the splendid, wonderful citizenship of this great city and this great state. And when we shall reluctantly take our departure we shall say to you, "The peace of Allah be upon you and yours always." I thank you.

The Imperial Council will be called into executive session — Nobles, I fear that we are going to press you just a little bit, but we have a program this afternoon and I wonder if you will not agree with me that we now adjourn.

That little Temple over yonder in Chicago, Medinah, has its wonderful Chanters here and they are going to sing for us as we are preparing to leave. I fear we are going to have a hunger strike here before long. I'll tell you what we will do —

The Medinah Temple Chanters were called in and sang three numbers, to the great enjoyment of the audience.

Imperial Potentate CROSLAND: Nobles, the members of the Committee on Mileage and Per Diem are requested to attend a meeting of the committee on the stage at once.

The Imperial Council will now stand recessed until 3.15 o'clock. That is Eastern Standard time, plus one hour, which is Daylight Savings time.

Wait a minute. Luncheon is being served to the Representatives over in the Ambassador Hotel. It is on the table waiting for you. Please get back promptly. (2.15 P.M.)

TUESDAY, JUNE 14, 1927

AFTERNOON SESSION

THE Imperial Council was called to order by the Imperial Potentate at 3.30 o'clock P.M. and opened in due form. The Imperial Potentate used during the sessions a gavel made from wood from the Holy Land and presented to him by Mrs. J. H. Crenshaw, mother of the Potentate of Alcazar Temple.

Imperial Potentate CROSLAND: Nobles, the Imperial Potentate has arranged with your committee, the Trustees for the Shriners' Hospitals, to give you an illustrated lecture this afternoon, and we hope we will reach that point at about four o'clock. At that time Past Imperial Potentate W. Freeland Kendrick will have charge of the ceremonies. At the conclusion of that picture and lecture the Imperial Council will stand adjourned until tomorrow morning. Now, then, would about half past nine be the proper time to meet tomorrow morning? (Cries of "Yes.") We then will recess at the conclusion of the Board of Trustees' demonstration until 9.30 tomorrow morning.

The members of the Imperial Council are aware of the fact that our dear Imperial Recorder is detained at home because of serious illness and will not be permitted to attend this session of the Imperial Council, which I believe is the first that he has missed within the past thirty-four years. Noble Harvey B. Leggee, his office assistant, has all the records and is present to handle the work for the Imperial Recorder. In the meantime the Imperial Potentate is asking Noble James T. Rogers of Kalurah Temple to serve as assistant, I think I may term it, to the Imperial Recorder, or as reading clerk, or as clerk of the session, or anything of that nature that may take care of the office. The reason I am attempting to explain that to you is that Noble Rogers has no connection with the office of the Imperial Recorder. He is simply, through the kindness of his heart, serving the Imperial Potentate and the Imperial Council. If Noble Rogers will take his station at the desk. (Applause.)

The first order of business, as I understand it, is a report from the Committee on Credentials.

Imperial Treasurer WILLIAM S. BROWN: Imperial Potentate, I beg your pardon. May I ask at this time a report of the Committee on Mileage and Per Diem, that I may be better able to make out souvenirs for each of the Representatives here present.

Imperial Potentate CROSLAND: There being no objection, the Committee on Mileage and Per Diem will present their report. The chairman is Noble Harry McLain.

Noble HARRY E. MCLAIN (Syria Temple): (Reading.)

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

To the Imperial Potentate, Officers and Members of the Imperial Council:

As provided in Article V, Sections 25 and 26 of the By-Laws of the Imperial Council, your Committee on Mileage and Per Diem, in keeping with the law, recommends for those entitled to receive pay fifteen (15) cents per mile, one way, by the shortest available route from the location of their Temples to Atlantic City, New Jersey, as compiled by the United States War Department, and per diem expenses at the rate of fifteen dollars (\$15.00) for each day of the three days' attendance at the Fifty-third Annual Session of the Imperial Council. The Committee on Jurisprudence and Laws, Finance and Accounts, Dispensations and Charters, Mileage and Per Diem, Grievances and Appeals shall receive \$15.00 a day for one day extra, and the Committee on Jurisprudence and Laws one additional day at \$15.00.

HARRY E. McLAIN,
HARRY B. ROBERTS,
S. C. SAVAGE.

I move the adoption of this report. (Motion seconded.)

**PAY ROLL AND REPORT
OF THE
COMMITTEE ON MILEAGE AND PER DIEM**

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A. A. O. N. M. S., held at
Atlantic City, New Jersey, June 14, 15, 16, 1927

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
John Q. Adams	Aad	Duluth, Minn.	1347	\$202 05	\$45 00	\$247 05
J. Ray Stack	"	"	1347	202 05	45 00	247 05
Dr. Hugh J. MacKechnie	"	"	1347	202 05	45 00	247 05
Thomas P. Bradley	"	"	1347	202 05	60 00	262 05
Lewis J. Breuner	Aahmes	Oakland, Cal.	3133	469 95	45 00	514 95
George S. Meredith	"	"	3133	469 95	45 00	514 95
Elliott Johnson	"	"	3133	469 95	45 00	514 95
Herbert W. Whitworth	"	"	3133	469 95	45 00	514 95
S. B. Adams	Abba	Mobile, Ala.	1188	178 20	45 00	223 20
Alex. Hancock	"	"	1188	178 20	45 00	223 20
R. M. Kendrick	"	"	1188	178 20	45 00	223 20
John W. Farley	Abdallah	Leavenworth, Kan.	1332	199 80	45 00	244 80
Arthur F. Miller	"	"	1332	199 80	45 00	244 80
Arthur H. Strickland	"	"	1332	199 80	45 00	244 80
Horace T. Phinney	"	"	1332	199 80	45 00	244 80
Les E. Walton	Abou Ben Adhem	Springfield, Mo.	1262	189 30	45 00	234 30
George F. Olendorf	"	"	1262	189 30	60 00	249 30
John C. McKee	"	"	1262	189 30	45 00	234 30
Geo. P. Flemming	"	"	1262	189 30	45 00	234 30

THE IMPERIAL COUNCIL

NOBLES OF THE MYSTIC SHRINE

Richard G. Taylor	Abou Saad	Panama Canal Zone	2909	436 35	45 00	481 35
Thomas M. Jordan	"	"	2909	436 35	45 00	481 35
Dr. Lewis B. Bates	"	"	2909	436 35	45 00	481 35
Delbert C. Browning	Abou Bekr	Sioux City, Iowa	1388	208 20	45 00	253 20
Howard H. Kellogg	"	"	1388	208 20	45 00	253 20
Fred A. Wood	"	"	1388	208 20	45 00	253 20
Clyde G. Cummins	"	"	1388	208 20	45 00	253 20
Preston Belvin	Acca	Richmond, Va.	313	46 95	45 00	91 95
Robert S. Crump	"	"	313	46 95	45 00	91 95
R. McC. Bullington	"	"	313	46 95	45 00	91 95
James H. Brice	"	"	313	46 95	45 00	91 95
Harold C. Gibson	"	"	313	46 95	45 00	91 95
E. B. King	Affi	Tacoma, Wash.	3042	456 30	45 00	501 30
W. B. Stephens	"	"	3042	456 30	45 00	501 30
Scott Z. Henderson	"	"	3042	456 30	45 00	501 30
William B. Askren	"	"	3042	456 30	45 00	501 30
Thor Oren	Ahmed	Marquette, Mich.	1253	187 95	45 00	232 95
William J. Richards	"	"	1253	187 95	45 00	232 95
William H. Vaniderstine	"	"	1253	187 95	45 00	232 95
Frank G. Jenks	"	"	1253	187 95	45 00	232 95
Mark L. Harris	Ainad	E. St. Louis, Ill.	1019	152 85	45 00	197 85
S. P. Knowles	"	"	1019	152 85	45 00	197 85
Louis Chackes	"	"	1019	152 85	45 00	197 85
R. A. Robinson	"	"	1019	152 85	45 00	197 85
Harry Hudson	Akdar	Tulsa, Okla.	1447	217 05	45 00	262 05
Samuel R. Dye	"	"	1447	217 05	45 00	262 05
Clark Field	"	"	1447	217 05	45 00	262 05
D. D. Wertzberger	"	"	1447	217 05	45 00	262 05

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A.:A.:O.:N.:M.:S.: held at
Atlantic City, New Jersey, June 14, 15, 16, 1927

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Wilden E. Joseph.	Aladdin	Columbus, Ohio.	600	\$90 00	\$45 00	\$135 00
James J. Thomas	"	"	600	90 00	45 00	135 00
Milton A. Pixley.	"	"	600	90 00	45 00	135 00
Ferdinand P. Schoedinger.	"	"	600	90 00	45 00	135 00
William D. Murphy.	"	"	600	90 00	45 00	135 00
George G. Worthen	Al Amin.	Little Rock, Ark.	1262	189 30	45 00	234 30
R. H. Kaufman	"	"	1262	189 30	45 00	234 30
Howard A. Tune	"	"	1262	189 30	45 00	234 30
Guy Fulk.	"	"	1262	189 30	45 00	234 30
Dr. W. D. Dixon	Al Azhar	Calgary, Alta.	2444	366 60	45 00	411 60
J. H. Reed	"	"	2444	366 60	45 00	411 60
Herbert Baker.	"	"	2444	366 60	45 00	411 60
W. F. Ludington	Al Bahr.	San Diego, Cal.	3194	479 10	45 00	524 10
V. Wankowski.	"	"	3194	479 10	45 00	524 10
John Stewart Ross.	"	"	3194	479 10	45 00	524 10
Lane D. Webber.	"	"	3194	479 10	45 00	524 10
Arthur H. Brown.	Al Bedoo.	Billings, Mont.	2172	325 80	45 00	370 80
Alfred J. Rowland	"	"	2172	325 80	45 00	370 80
James B. Convery	"	"	2172	325 80	45 00	370 80

THE IMPERIAL COUNCIL

NOBLES OF THE MYSTIC SHRINE

Albert E. Platz.	"	"	2172	325 80	45 00	370 80
David W. Crosland	Alcazar	Montgomery, Ala.	1009	151 35	45 00	196 35
Henry C. Crenshaw.	"	"	1009	151 35	45 00	196 35
George C. Douville	"	"	1009	151 35	45 00	196 35
Chappell C. Cox.	"	"	1009	151 35	45 00	196 35
Frank M. Spangler.	"	"	1009	151 35	45 00	196 35
W. B. Hill	Al Chymia	Memphis, Tenn.	1129	169 35	45 00	214 35
P. A. Fisher.	"	"	1129	169 35	45 00	214 35
G. A. Hagy	"	"	1129	169 35	45 00	214 35
A. D. Patton.	"	"	1129	169 35	45 00	214 35
O. B. Foster	Alee	Savannah, Ga.	814	122 10	45 00	167 10
O. F. Fulmer.	"	"	814	122 10	45 00	167 10
Davis Freeman.	"	"	814	122 10	45 00	167 10
John W. Blount	"	"	814	122 10	45 00	167 10
James S. Blake	Aleppo	Boston, Mass.	383	57 45	45 00	102 45
Francis H. Appleton	"	"	383	57 45	45 00	102 45
Samuel C. L. Haskell.	"	"	383	57 45	45 00	102 45
Walter W. Morrison	"	"	383	57 45	45 00	102 45
Fred E. Bolton	"	"	383	57 45	45 00	102 45
Harvey Leggee	"	"	383	57 45	45 00	102 45
Dr. Edward W. Spottswood.	Algeria	Helena, Mont.	2411	361 65	45 00	406 65
James M. Burlingame	"	"	2411	361 65	45 00	406 65
Carl A. Nymann.	"	"	2411	361 65	45 00	406 65
John S. Fouche.	Alhambra	Chattanooga, Tenn.	815	122 25	60 00	182 25
Jas. U. Jones	"	"	815	122 25	45 00	167 25
Dick G. Crabtree.	"	"	815	122 25	45 00	167 25
W. W. Brooks, Jr.	"	"	815	122 25	45 00	167 25
Worthington P. Wachter	Ali Ghan	Cumberland, Md.	345	51 75	45 00	96 75

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Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.:A.:O.:N.:M.:S.: held at Atlantic City, New Jersey, June 14, 15, 16, 1927

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Harry A. Manley	Ali Ghan	Cumberland, Md.	345	\$51 75	\$45 00	\$96 75
G. Guy Shoemaker	"	"	345	51 75	45 00	96 75
A. W. Norblad	Al Kader	Portland, Ore.	3092	463 80	45 00	508 80
Joseph L. Hammersly	"	"	3092	463 80	45 00	508 80
Dr. F. H. Dammasch	"	"	3092	463 80	45 00	508 80
Gus C. Moser	"	"	3092	463 80	45 00	508 80
M. R. Schwer	Al Kaly	Pueblo, Col.	1927	289 05	45 00	334 05
E. T. Shepherd	"	"	1927	289 05	45 00	334 05
Alva B. Adams	"	"	1927	289 05	45 00	334 05
Charles E. Thomas	"	"	1927	289 05	45 00	334 05
Robert A. Bishop	Al Koran	Cleveland, Ohio	558	83 70	45 00	128 70
J. Barker Smith	"	"	558	83 70	45 00	128 70
Guy W. Galbraith	"	"	558	83 70	45 00	128 70
Albert H. Fiebach	"	"	558	83 70	45 00	128 70
R. A. Heffner	Al Malaikah	Los Angeles, Cal.	3067	460 05	45 00	505 05
Dave F. Smith	"	"	3067	460 05	45 00	505 05
Leo V. Youngworth	"	"	3067	460 05	45 00	505 05
Kenneth H. Gillette	"	"	3067	460 05	45 00	505 05
Louis M. Cole	"	"	3067	460 05	60 00	520 05

THE IMPERIAL COUNCIL

NOBLES OF THE MYSTIC SHRINE

Leonard P. Steuart	Almas	Washington, D. C.	196	29 40	45 00	74 40
F. Lawrence Walker	"	"	196	29 40	45 00	74 40
Charles D. Shackelford	"	"	196	29 40	45 00	74 40
James C. Hoyle	"	"	196	29 40	45 00	74 40
Amos A. Fries	"	"	196	29 40	45 00	74 40
Dr. Robert C. Derivaux	Al Menah	Nashville, Tenn.	920	138 00	45 00	183 00
Dr. Oren A. Oliver	"	"	920	138 00	45 00	183 00
L. L. Gamble	"	"	920	138 00	45 00	183 00
Maurice Weinberger	"	"	920	138 00	45 00	183 00
Guy H. Buttolph	Aloha	Honolulu, H. I.	5634	845 10	45 00	890 10
James S. McCandless	"	"	5634	845 10	45 00	890 10
H. N. Mosher	"	"	5634	845 10	45 00	890 10
Charles R. Welsh	"	"	5634	845 10	45 00	890 10
George E. Patterson	Al Sihah	Macon, Ga.	894	134 10	45 00	179 10
Bruce A. Renfro	"	"	894	134 10	45 00	179 10
Charles A. McAlister	"	"	894	134 10	45 00	179 10
Henry G. Hollingsworth	"	"	894	134 10	45 00	179 10
Don A. Warner	Alzafar	San Antonio, Texas	1948	292 20	45 00	337 20
Hugh R. Robertson	"	"	1948	292 20	45 00	337 20
C. A. Soule	"	"	1948	292 20	45 00	337 20
S. X. Callahan	"	"	1948	292 20	45 00	337 20
Carus T. Spear	Anah	Bangor, Maine	621	93 15	45 00	138 15
Carl C. Haines	"	"	621	93 15	45 00	138 15
Hugh J. M. McGuire	"	"	621	93 15	45 00	138 15
Raymond S. Bird	"	"	621	93 15	45 00	138 15
William L. Vail	Anezeh	Mexico City, Mexico	3386	507 90	45 00	552 90
J. N. Galbraith, Jr.	"	"	3386	507 90	45 00	552 90
L. Jean Wylie	Ansar	Springfield, Ill.	978	146 70	45 00	191 70

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.:A.:O.:N.:M.:S.:., held at Atlantic City, New Jersey, June 14, 15, 16, 1927

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Albert C. Baxter.....	Ansar.....	Springfield, Ill.....	978	\$146 70	\$45 00	\$191 70
Richings J. Shand.....	".....	".....	978	146 70	60 00	206 70
Fred W. Pearson.....	".....	".....	978	146 70	45 00	191 70
Earl L. Reeder.....	Antioch.....	Dayton, Ohio.....	670	100 50	45 00	145 50
Jos. A. Wortman.....	".....	".....	670	100 50	45 00	145 50
Clarence L. Stevens.....	".....	".....	670	100 50	45 00	145 50
G. C. Myers.....	".....	".....	670	100 50	45 00	145 50
Frank C. Jones.....	Arabia.....	Houston, Texas.....	1839	275 85	45 00	320 85
D. W. Michaux.....	".....	".....	1839	275 85	45 00	320 85
George H. Pruter.....	".....	".....	1839	275 85	45 00	320 85
Harry C. Webb.....	".....	".....	1839	275 85	45 00	320 85
W. L. Childs.....	".....	".....	1839	275 85	45 00	320 85
James E. Chandler.....	Ararat.....	Kansas City, Mo.....	1305	195 75	45 00	240 75
Russel F. Greiner.....	".....	".....	1305	195 75	45 00	240 75
Thad B. Landon.....	".....	".....	1305	195 75	75 00	270 75
Fred O. Wood.....	".....	".....	1305	195 75	45 00	240 75
O. H. Swearingen.....	".....	".....	1305	195 75	45 00	240 75
A. S. Christie.....	Bagdad.....	Butte, Mont.....	2401	360 15	45 00	405 15
Ed. J. Hammer.....	".....	".....	2401	360 15	45 00	405 15

W. C. Thraikill.....	".....	".....	2401	360 15	45 00	405 15
Sam T. Blair.....	".....	".....	2401	360 15	45 00	405 15
Richard H. Hanna.....	Ballut Abyad.....	Albuquerque, N.M.....	2193	328 95	45 00	373 95
Albert B. Betz.....	".....	".....	2193	328 95	45 00	373 95
William F. Myer.....	".....	".....	2193	328 95	45 00	373 95
John W. Hall.....	".....	".....	2193	328 95	45 00	373 95
George M. Ransom.....	Bedouin.....	Muskogee, Okla.....	1480	222 00	60 00	282 00
Walter G. Gibbons.....	".....	".....	1480	222 00	45 00	267 00
William M. Eicholtz.....	".....	".....	1480	222 00	45 00	267 00
Alex. E. Graham.....	".....	".....	1480	222 00	45 00	267 00
Arthur M. Dunstan.....	Bektash.....	Concord, N. H.....	446	66 90	45 00	111 90
J. Howard Gile.....	".....	".....	446	66 90	45 00	111 90
John M. Stevens.....	".....	".....	446	66 90	45 00	111 90
Frank F. Atkinson.....	Ben Ali.....	Sacramento, Cal.....	3049	457 35	45 00	502 35
William Bowden.....	".....	".....	3049	457 35	45 00	502 35
J. F. Pullen.....	".....	".....	3049	457 35	45 00	502 35
Fontaine Johnson.....	".....	".....	3049	457 35	45 00	502 35
A. C. Bull.....	Ben Hur.....	Austin, Texas.....	1771	265 65	45 00	310 65
Sully B. Roberdeau.....	".....	".....	1771	265 65	45 00	310 65
J. Bouldin Rector.....	".....	".....	1771	265 65	45 00	310 65
B. S. Dickinson (Substitute).....	".....	".....	1771	265 65	45 00	310 65
Pat M. Wilson.....	Beni Kedem.....	Charleston, W. Va.....	581	87 15	45 00	132 15
Gory Hogg.....	".....	".....	581	87 15	45 00	132 15
Seth C. Savage.....	".....	".....	581	87 15	60 00	147 15
Fred M. Hawkins.....	".....	".....	581	87 15	45 00	132 15
George M. Arnor.....	Boumi.....	Baltimore, Md.....	155	23 25	45 00	68 25
John H. Kraft.....	".....	".....	155	23 25	45 00	68 25
Joseph P. Wright.....	".....	".....	155	23 25	45 00	68 25

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Atlantic City, New Jersey, June 14, 15, 16, 1927

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
William G. Speed	Boumi	Baltimore, Md.	155	\$23 25	\$60 00	\$83 25
John E. Traill	Cairo	Rutland, Vt.	372	55 80	45 00	100 80
Ernest H. O'Brien	"	"	372	55 80	45 00	100 80
Thomas J. Adams	"	"	372	55 80	45 00	100 80
J. H. Lewis	Calam	Lewiston, Idaho	2862	429 30	45 00	474 30
G. H. Sanders	"	"	2862	429 30	45 00	474 30
C. A. Matthews	"	"	2862	429 30	45 00	474 30
William T. Read	Crescent	Trenton, N.J.	91	13 65	45 00	58 65
Frederick P. Rees	"	"	91	13 65	45 00	58 65
Newton A. K. Bugbee	"	"	91	13 65	45 00	58 65
Walter S. Jeffries	"	"	91	13 65	45 00	58 65
Frederick A. Nicholson	Cyprus	Albany, N. Y.	281	42 15	45 00	87 15
James R. Watt	"	"	281	42 15	45 00	87 15
Arthur P. Finkel	"	"	281	42 15	45 00	87 15
Henry C. Lovely	"	"	281	42 15	45 00	87 15
Esten A. Fletcher	Damascus	Rochester, N. Y.	408	61 20	45 00	106 20
Willis K. Gillette	"	"	408	61 20	45 00	106 20
William C. Kohlmetz	"	"	408	61 20	45 00	106 20
Hobart H. Todd	"	"	408	61 20	45 00	106 20

THE IMPERIAL COUNCIL

NOBLES OF THE MYSTIC SHRINE

George H. Davis	"	"	408	61 20	45 00	106 20
James McCants	Egypt	Tampa, Fla.	1197	179 55	45 00	224 55
E. C. Harris	"	"	1197	179 55	45 00	224 55
B. Marion Reed	"	"	1197	179 55	45 00	224 55
Harry B. Roberts	"	"	1197	179 55	60 00	239 55
Edwin C. Forrest	Elf Khurafah	Saginaw, Mich.	763	114 45	45 00	159 45
Herbert L. Rutherford	"	"	763	114 45	45 00	159 45
J. Alfred Connery, Jr.	"	"	763	114 45	45 00	159 45
Thomas Tonks	"	"	763	114 45	45 00	159 45
A. N. Richardson	El Hasa	Ashland, Ky.	647	97 05	45 00	142 05
J. Tom Field	"	"	647	97 05	60 00	157 05
J. W. Alexander	"	"	647	97 05	45 00	142 05
C. R. Callihan	"	"	647	97 05	45 00	142 05
James C. Burger	El Jebel	Denver, Colo.	1904	285 60	60 00	345 60
Robert A. Kincaid	"	"	1904	285 60	60 00	345 60
Frank I. Ewing	"	"	1904	285 60	45 00	330 60
Edwin H. Parks	"	"	1904	285 60	45 00	330 60
Albert B. McGaffey	"	"	1904	285 60	75 00	360 60
William T. Mayfield	"	"	1904	285 60	45 00	330 60
James E. Blake	El Kahir	Cedar Rapids, Iowa	1097	164 55	45 00	209 55
M. M. Thompson	"	"	1097	164 55	45 00	209 55
Edward M. Helm	"	"	1097	164 55	45 00	209 55
James L. Boling	"	"	1097	164 55	45 00	209 55
Christian H. Fischer	El Kalah	Salt Lake City, Utah	2402	360 30	45 00	405 30
Milton E. Lipman	"	"	2402	360 30	45 00	405 30
J. Walter Ellingson	"	"	2402	360 30	45 00	405 30
Fred C. Schramm	"	"	2402	360 30	45 00	405 30
James H. Rowland	El Karubah	Shreveport, La.	1424	213 60	45 00	258 60

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at Atlantic City, New Jersey, June 14, 15, 16, 1927

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
H. S. Weston.....	El Karubah	Shreveport, La.....	1424	\$213 60	\$45 00	\$258 60
L. E. Thomas.....	"	"	1424	213 60	45 00	258 60
Hollis H. Bain.....	"	"	1424	213 60	45 00	258 60
C. Bert Clausin.....	El Katif.....	Spokane, Wash.....	2716	407 40	45 00	452 40
George W. Hoag.....	"	"	2716	407 40	45 00	452 40
Simon Wertheimer.....	"	"	2716	407 40	45 00	452 40
Charles C. Adams.....	"	"	2716	407 40	45 00	452 40
Charles B. Over.....	El Korah	Boise, Idaho.....	2660	399 00	45 00	444 00
Ira H. Taylor.....	"	"	2660	399 00	45 00	444 00
Albert A. Jessup.....	"	"	2660	399 00	45 00	444 00
J. Harry Hopfgarten.....	"	"	2660	399 00	45 00	444 00
John M. Wyatt.....	El Maida.....	El Paso, Texas.....	2255	338 25	45 00	383 25
Allen Higgins Rodes.....	"	"	2255	338 25	45 00	383 25
John W. Peak.....	"	"	2255	338 25	45 00	383 25
Charles H. Leavell.....	"	"	2255	338 25	45 00	383 25
William H. Calvert.....	El Mina.....	Galveston, Texas.....	1716	257 40	45 00	302 40
Preston B. Doty.....	"	"	1716	257 40	45 00	302 40
Munger T. Ball.....	"	"	1716	257 40	45 00	302 40
Charles H. Munnis.....	"	"	1716	257 40	45 00	302 40

THE IMPERIAL COUNCIL

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Joseph Seinsheimer.....	"	"	1716	257 40	45 00	302 40
George R. Lanning.....	El Riad	Sioux Falls, S. D.....	1413	211 95	45 00	256 95
George W. Talbot.....	"	"	1413	211 95	45 00	256 95
Charles D. Symms.....	"	"	1314	211 95	45 00	256 95
William H. Olsen.....	"	"	1413	211 95	45 00	256 95
Alfred G. Arvold.....	El Zagal.....	Fargo, N. D.....	1532	229 80	45 00	274 80
Albert J. Stephens.....	"	"	1532	229 80	45 00	274 80
Albert G. Johnson.....	"	"	1532	229 80	45 00	274 80
Henry W. Wilson.....	"	"	1532	229 80	45 00	274 80
H. H. Hotchkiss.....	El Zaribah.....	Phoenix, Ariz.....	2687	403 05	45 00	448 05
Vic Hanny.....	"	"	2687	403 05	45 00	448 05
Shirley Christy.....	"	"	2687	403 05	45 00	448 05
Peter E. Howell.....	"	"	2687	403 05	45 00	448 05
Charles A. Welsh.....	Gizeh.....	Victoria, B. C.....	3131	469 65	45 00	514 65
James W. Hudson.....	"	"	3131	469 65	45 00	514 65
L. D. McLean.....	"	"	3131	469 65	45 00	514 65
W. Wesley Bicking.....	Hadi	Evansville, Ind.....	951	142 65	45 00	187 65
Wm. H. Hassel.....	"	"	951	142 65	45 00	187 65
Robert W. Chambers.....	"	"	951	142 65	45 00	187 65
Charles E. Biedenhorn.....	"	"	951	142 65	45 00	187 65
J. W. Williams.....	Hamasa.....	Meridian, Miss.....	1111	166 65	45 00	211 65
Allan McCants.....	"	"	1111	166 65	45 00	211 65
J. R. Rowzee.....	"	"	1111	166 65	45 00	211 65
Joe B. Love.....	"	"	1111	166 65	45 00	211 65
Sam P. Cochran.....	Hella.....	Dallas, Texas.....	1613	241 95	45 00	286 95
W. R. Ellis.....	"	"	1613	241 95	45 00	286 95
John L. De Grazier.....	"	"	1613	241 95	45 00	286 95
Geo. T. Bryan.....	Hejaz.....	Greenville, S. C.....	681	102 15	45 00	147 15

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Thos. P. Johnson	Hejaz	Greenville, S. C.	681	\$102 15	\$45 00	\$147 15
M. L. Smith	"	"	681	102 15	45 00	147 15
John M. Holmes	"	"	681	102 15	45 00	147 15
Samuel H. Baker	Hillah	Ashland, Ore.	3443	515 10	45 00	560 10
Edson C. Jerome	"	"	3434	515 10	45 00	560 10
Royal W. Lee	"	"	3434	515 10	45 00	560 10
Gus A. Paul	India	Oklahoma City, Okla.	1565	234 75	60 00	294 75
James I. Phelps	"	"	1565	234 75	45 00	279 75
Charles V. Gowing	"	"	1565	234 75	45 00	279 75
Robert R. Harvey	Irem	Wilkes-Barre, Pa.	206	30 90	45 00	75 90
Jerome W. Leverich	"	"	206	30 90	45 00	75 90
E. Foster Heller	"	"	206	30 90	45 00	75 90
George E. Woodring	"	"	206	30 90	45 00	75 90
Otis B. Landes	Isis	Salina, Kan.	1492	223 80	45 00	268 80
Louis G. Gotschick	"	"	1492	223 80	45 00	268 80
Ralph A. Hiller	"	"	1492	223 80	45 00	268 80
Dan B. Harrison	"	"	1492	223 80	45 00	268 80
Ernest L. West	Islam	San Francisco, Cal.	3139	470 85	45 00	515 85
Hugh K. McKevitt	"	"	3139	470 85	45 00	515 85

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John D. McGilvray	"	"	3139	470 85	45 00	515 85
Julian D. Harries	"	"	3139	470 85	45 00	515 85
Joseph D. Morrell	Ismaelia	Buffalo, N. Y.	476	71 40	45 00	116 40
George H. Chase	"	"	476	71 40	45 00	116 40
George H. Rowe	"	"	476	71 40	45 00	116 40
Harry J. Gould	"	"	476	71 40	45 00	116 40
John J. McMurray	Jaffa	Altoona, Pa.	295	44 25	60 00	104 25
S. Edward Gearhart	"	"	295	44 25	45 00	89 25
Malcolm MacDougall	"	"	295	44 25	45 00	89 25
J. Richard Duncan	"	"	295	44 25	45 00	89 25
Frank J. Herman	Jerusalem	New Orleans, La.	1314	197 10	45 00	242 10
W. J. Schmidt	"	"	1314	197 10	45 00	242 10
Charles F. Buck, Jr.	"	"	1314	197 10	45 00	242 10
Samuel H. McAfee	"	"	1314	197 10	45 00	242 10
Alexander C. Forrest	Kaaba	Davenport, Iowa	1061	159 15	45 00	204 15
D. Fred Scribner	"	"	1061	159 15	45 00	204 15
Arthur G. Bush	"	"	1061	159 15	45 00	204 15
Harry E. Virden	"	"	1061	159 15	45 00	204 15
Peter Kooi	Kalif.	Sheridan, Wyo.	2119	317 85	45 00	362 85
J. J. Early	"	"	2119	317 85	45 00	362 85
W. G. Griffin	"	"	2119	317 85	45 00	362 85
Samuel J. Bailey	Kalurah	Binghamton, N. Y.	344	51 60	45 00	96 60
James T. Rogers	"	"	344	51 60	45 00	96 60
Cecil D. Mastin	"	"	344	51 60	45 00	96 60
Norman A. Boyd	"	"	344	51 60	45 00	96 60
Frank Holt	Karem	Waco, Texas	1676	251 40	45 00	296 40
L. C. Puckett	"	"	1676	251 40	45 00	296 40
G. H. Zimmerman	"	"	1676	251 40	45 00	296 40

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C. Galloway Cahoun.....	Karem.....	Waco, Texas.....	1676	\$251 40	\$45 00	\$296 40
G. S. L. Retallack.....	Karnak.....	Montreal, Can.	522	78 30	45 00	123 30
T. S. Currie.....	".....	".....	522	78 30	45 00	123 30
D. Fred Morgan.....	".....	".....	522	78 30	45 00	123 30
William Macklaier.....	".....	".....	522	78 30	45 00	123 30
John T. Cullen.....	Kazim.....	Roanoke, Va.....	422	63 30	45 00	108 30
J. O. D. Copenhaver.....	".....	".....	422	63 30	45 00	108 30
S. K. Snedegar.....	".....	".....	422	63 30	45 00	108 30
H. M. Fox.....	".....	".....	422	63 30	45 00	108 30
C. A. Hale.....	Kem.....	Grand Forks, N. D.....	1599	239 85	45 00	284 85
J. H. McNicol.....	".....	".....	1599	239 85	45 00	284 85
M. I. Forkner.....	".....	".....	1599	239 85	45 00	284 85
G. D. Colcord.....	".....	".....	1599	239 85	45 00	284 85
S. C. Dinsmore.....	Kerak.....	Reno, Nev.....	2895	434 25	45 00	479 25
William J. Hackett.....	".....	".....	2895	434 25	45 00	479 25
G. W. Robinson.....	".....	".....	2895	434 25	45 00	479 25
Hugh M. Tate.....	Kerbela.....	Knoxville, Tenn.....	704	105 60	45 00	150 60
George T. Wofford.....	".....	".....	704	105 60	45 00	150 60
M. F. Flenniken.....	".....	".....	704	105 60	45 00	150 60

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W. Y. Duyck.....	".....	".....	704	105 60	45 00	150 60
A. W. Chapman.....	Khartum.....	Winnipeg, Man.....	1679	251 85	45 00	296 85
W. A. McKay.....	".....	".....	1679	251 85	45 00	296 85
W. F. Taylor.....	".....	".....	1679	251 85	60 00	311 85
John N. Sebrell.....	Khedive.....	Norfolk, Va.....	316	47 40	45 00	92 40
Joseph H. Saunders.....	".....	".....	316	47 40	45 00	92 40
George H. Lewis.....	".....	".....	316	47 40	45 00	92 40
J. Binford Sadler.....	".....	".....	316	47 40	45 00	92 40
William Chapman.....	".....	".....	316	47 40	45 00	92 40
George Stapleton.....	Khiva.....	Amarillo, Texas.....	1865	279 75	45 00	324 75
Oscar T. Nicholson.....	".....	".....	1865	279 75	45 00	324 75
James O. Guleke.....	".....	".....	1865	279 75	45 00	324 75
A. J. Caldwell.....	".....	".....	1865	279 75	45 00	324 75
Clifford H. Bradt.....	Kismet.....	Brooklyn, N. Y.....	150	22 50	45 00	67 50
Thomas A. Davis.....	".....	".....	150	22 50	45 00	67 50
William Bamber.....	".....	".....	150	22 50	45 00	67 50
Conrad V. Dykeman.....	".....	".....	150	22 50	45 00	67 50
John A. Morison.....	".....	".....	150	22 50	45 00	67 50
Dana S. Williams.....	Kora.....	Lewiston, Maine.....	534	80 10	45 00	125 10
J. Putnam Stevens.....	".....	".....	534	80 10	45 00	125 10
Dr. Adam P. Leighton, Jr.....	".....	".....	534	80 10	45 00	125 10
Carroll B. Skillin.....	".....	".....	534	80 10	45 00	125 10
Dana C. York.....	".....	".....	534	80 10	45 00	125 10
Ornley D. Bliss.....	".....	".....	534	80 10	45 00	125 10
Charles Miller.....	Korein.....	Rawlins, Wyo.....	1946	291 90	45 00	336 90
Otto Gramm.....	".....	".....	1946	291 90	45 00	336 90
Peter S. Cook.....	".....	".....	1946	291 90	45 00	336 90
Frank M. Johnston.....	".....	".....	1946	291 90	45 00	336 90

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Lawrence B. Craig	Kosair	Louisville, Ky.	834	\$125 10	\$45 00	\$170 10
Stephen S. Jones	"	"	834	125 10	45 00	170 10
Dennie R. Lindsay	"	"	834	125 10	45 00	170 10
Fred W. Hardwick	"	"	834	125 10	45 00	170 10
Edwin S. Mershon	Lu Lu	Philadelphia, Pa.	60	9 00	45 00	54 00
Albert H. Ladner, Jr.	"	"	75	9 00	60 00	84 00
Wesley R. Roe	"	"	60	9 00	45 00	54 00
Philip C. Shaffer	"	"	60	9 00	45 00	54 00
W. Freeland Kendrick	"	"	60	9 00	45 00	54 00
William J. Highfield	"	"	60	9 00	45 00	54 00
R. W. Wigmore	Luxor	St. John, N. B.	826	123 90	45 00	168 90
Stanley E. Calhoun	"	"	826	123 90	45 00	168 90
C. T. Hansen	Mahi	Miami, Fla.	1352	202 80	45 00	247 80
Fred W. DeLaney	"	"	1352	202 80	45 00	247 80
Henry R. Pridgen	"	"	1352	202 80	45 00	247 80
E. B. Donnell	"	"	1352	202 80	45 00	247 80
Walter H. Caldwell	Maskat	Wichita Falls, Texas.	1714	257 10	45 00	302 10
R. E. Shepherd	"	"	1714	257 10	45 00	302 10
C. Edward Peters	"	"	1714	257 10	45 00	302 10

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N. Guy Rogers	"	"	1714	257 10	45 00	302 10
Louis N. Donatin	Mecca	New York, N. Y.	136	20 40	45 00	65 40
Robert D. Williams	"	"	136	20 40	45 00	65 40
Arthur H. Diamant	"	"	136	20 40	45 00	65 40
Edgar B. Sharpe	"	"	136	20 40	45 00	65 40
A. Raymond Cornwall	Media	Watertown, N. Y.	468	70 20	45 00	115 20
George A. Stebbins	"	"	468	70 20	45 00	115 20
W. W. Morse	"	"	468	70 20	45 00	115 20
T. C. Sweet	"	"	468	70 20	45 00	115 20
Richard E. Kropf	Medinah	Chicago, Ill.	878	131 70	45 00	176 70
Thomas J. Houston	"	"	878	131 70	45 00	176 70
Frank C. Roundy	"	"	878	131 70	45 00	176 70
Robert J. Daly	"	"	878	131 70	45 00	176 70
Edward H. Thomas	"	"	878	131 70	45 00	176 70
Arthur W. Jones	"	"	878	131 70	45 00	176 70
John A. Webster	Melha	Springfield, Mass.	275	41 25	45 00	86 25
George M. Hendee	"	"	275	41 25	45 00	86 25
Walter S. Pease	"	"	275	41 25	45 00	86 25
Adam C. Van Heusen	"	"	275	41 25	45 00	86 25
Harry D. Cottman	Midian	Wichita, Kan.	1506	225 90	45 00	270 90
Julius E. Luling	"	"	1506	225 90	45 00	270 90
J. F. McCoy	"	"	1506	225 90	45 00	270 90
Lester Luther	"	"	1506	225 90	45 00	270 90
Fred M. Bumann	Mirza	Pittsburg, Kan.	1384	207 60	45 00	252 60
B. S. Gaitskill	"	"	1384	207 60	45 00	252 60
Sam S. Varner, Jr.	"	"	1384	207 60	45 00	252 60
C. H. Washington	"	"	1384	207 60	45 00	252 60
Robert H. Klaehn	Mizpah	Fort Wayne, Ind.	730	109 50	45 00	154 50

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James H. Haberly	Mizpah	Fort Wayne, Ind.	730	\$109 50	\$45 00	\$154 50
Carl A. Ramsey	"	"	730	109 50	45 00	154 50
E. H. Merritt	"	"	730	109 50	45 00	154 50
Thomas M. Fawkes	Mocha	London, Ont.	616	92 40	45 00	137 40
J. F. Reid	"	"	616	92 40	45 00	137 40
W. H. Abbott	"	"	616	92 40	45 00	137 40
W. W. Gammage	"	"	616	92 40	45 00	137 40
Clifford Ireland	Mohammed	Peoria, Ill.	993	148 95	45 00	193 95
Victor P. Michel	"	"	993	148 95	45 00	193 95
Albert H. Kahler	"	"	993	148 95	45 00	193 95
Walter G. Causey	"	"	993	148 95	45 00	193 95
H. Dale Morgan	"	"	993	148 95	45 00	193 95
H. G. Getchell	Moila	St. Joseph, Mo.	1348	202 20	45 00	247 20
H. H. Powell	"	"	1348	202 20	45 00	247 20
I. A. Vant	"	"	1348	202 20	45 00	247 20
Charles H. Bacher	"	"	1348	202 20	45 00	247 20
John W. Holtman	"	"	1348	202 20	45 00	247 20
P. S. Kaull	Moolah	St. Louis, Mo.	1022	153 30	45 00	198 30
John A. Schake	"	"	1022	153 30	45 00	198 30

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Walter Wimmer	"	"	1022	153 30	45 00	198 30
Henry F. Niedringhaus	"	"	1022	153 30	45 00	198 30
George T. Matthews	"	"	1022	153 30	60 00	213 30
William Walsingham	"	"	1022	153 30	45 00	198 30
Edward J. Burke	Morocco	Jacksonville, Fla.	986	147 90	45 00	192 90
Ernest E. McLin	"	"	986	147 90	45 00	192 90
Bob R. Milam	"	"	986	147 90	45 00	192 90
Nathan Weil	"	"	986	147 90	45 00	192 90
W. S. Cooke	Moslah	Fort Worth, Texas	1645	246 75	45 00	291 75
J. O. Montrief	"	"	1645	246 75	45 00	291 75
H. T. Paugburn	"	"	1645	246 75	45 00	291 75
Jake F. Zurn	"	"	1645	246 75	45 00	291 75
Clyde I. Webster	Moslem	Detroit, Mich.	727	109 05	45 00	154 05
Albert E. Hamilton	"	"	727	109 05	45 00	154 05
William Curtiss	"	"	727	109 05	45 00	154 05
William T. Benallack	"	"	727	109 05	45 00	154 05
Wilbur D. Mower	Mount Sinai	Montpelier, Vt.	465	69 75	45 00	114 75
Otto V. Greene	"	"	465	69 75	45 00	114 75
Harry H. Hubbard	"	"	465	69 75	45 00	114 75
George E. Hanna	"	"	465	69 75	45 00	114 75
George M. Spiegel	Murat	Indianapolis, Ind.	781	117 15	45 00	162 15
E. J. Scoonover	"	"	781	117 15	45 00	162 15
E. J. Jacoby	"	"	781	117 15	45 00	162 15
William H. Bockstahler	"	"	781	117 15	45 00	162 15
J. Arthur Jobe	Naja	Deadwood, S. D.	1823	273 45	45 00	318 45
Johnson G. Thomas	"	"	1823	273 45	45 00	318 45
Guy Williams	"	"	1823	273 45	45 00	318 45
Sydney J. Staple	"	"	1823	273 45	45 00	318 45

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Robert Wilson	Nemesis	Parkersburg, W. Va.	551	\$82 65	\$45 00	\$127 65
Fred E. Delbridge	"	"	551	82 65	45 00	127 65
Robert S. Lemon	"	"	551	82 65	45 00	127 65
Hugh M. Caldwell	Nile	Seattle, Wash.	3044	456 60	45 00	501 60
Fred R. Harrison	"	"	3044	456 60	45 00	501 60
Wm. A. Eastman	"	"	3044	456 60	45 00	501 60
Daniel B. Trefethen	"	"	3044	456 60	45 00	501 60
Walter S. Liddell	Oasis	Charlotte, N. C.	574	86 10	45 00	131 10
W. F. Randolph	"	"	574	86 10	45 00	131 10
A. G. Myers	"	"	574	86 10	45 00	131 10
Julian Price	"	"	574	86 10	45 00	131 10
C. M. Vanstory	"	"	574	86 10	45 00	131 10
Ben S. Bartlett	Oleika	Lexington, Ky.	713	106 95	45 00	151 95
John G. Cramer	"	"	713	106 95	45 00	151 95
John R. Feltus	"	"	713	106 95	45 00	151 95
William T. Jordan	"	"	713	106 95	45 00	151 95
James R. Johnson	Omar	Charleston, S. C.	712	106 80	45 00	151 80
Louis C. Fischer	"	"	712	106 80	45 00	151 80
Harry B. Snyder	"	"	712	106 80	45 00	151 80

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George L. Ricker	"	"	712	106 80	45 00	151 80
Jennings K. Owens	"	"	712	106 80	45 00	151 80
Henry W. Peterson	Orak	Hammond, Ind.	858	128 70	45 00	173 70
Melvin A. Monnett	"	"	858	128 70	45 00	173 70
Verner U. Young	"	"	858	128 70	45 00	173 70
William F. Seber	Oriental	Troy, N. Y.	274	41 10	45 00	86 10
Ensign S. Homer	"	"	274	41 10	45 00	86 10
Alexander L. Serviss	"	"	274	41 10	45 00	86 10
Frank H. Gill	"	"	274	41 10	45 00	86 10
George L. Vieweg	Osiris	Wheeling, W. Va.	477	71 55	45 00	116 55
Walter S. Sugden	"	"	477	71 55	45 00	116 55
O. W. Burdats	"	"	477	71 55	60 00	131 55
Clyde E. Jacobs	"	"	477	71 55	45 00	116 55
J. Harry Lewis	Osman	St. Paul, Minn.	1280	192 00	45 00	237 00
Tom S. Rishworth	"	"	1280	192 00	60 00	252 00
Edward A. Kramer	"	"	1280	192 00	45 00	237 00
Arthur Ovrom	"	"	1280	192 00	45 00	237 00
Frederick I. Dana	Palestine	Providence, R. I.	338	50 70	45 00	95 70
James A. Rogers	"	"	338	50 70	45 00	95 70
Clarence M. Dunbar	"	"	338	50 70	45 00	95 70
Norris G. Abbott	"	"	338	50 70	45 00	95 70
G. Kenneth Earle	"	"	338	50 70	45 00	95 70
M. McF. Hall	Philae	Halifax, N. S.	1101	165 15	45 00	210 15
A. C. Smith	"	"	1101	165 15	45 00	210 15
E. P. Strang	"	"	207	31 05	45 00	76 05
Carleton E. Hoadley	Pyramid	Bridgeport, Conn.	207	31 05	45 00	76 05
George G. Beers	"	"	207	31 05	45 00	76 05
John G. Schwarz, Jr.	"	"	207	31 05	45 00	76 05

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Dr. Grover C. Sweet	Pyramid	Bridgeport, Conn.	207	\$31 05	\$45 00	\$76 05
D. Homer B. Knox	"	"	207	31 05	45 00	76 05
George F. Eisenbrown	Rajah	Reading, Pa.	119	17 85	45 00	62 85
John M. Seasholtz	"	"	119	17 85	45 00	62 85
F. R. Wagner	"	"	119	17 85	45 00	62 85
James Glanville	Rameses	Toronto, Ont.	575	86 25	45 00	131 25
U. E. Gillen	"	"	575	86 25	45 00	131 25
A. Maccomb	"	"	575	86 25	45 00	131 25
H. L. Glendenning	"	"	575	86 25	45 00	131 25
E. Manifold	"	"	575	86 25	45 00	131 25
Clarence P. Jones	Rizpah	Madisonville, Ky.	978	146 70	45 00	191 70
Paul Bryan Ford	"	"	978	146 70	45 00	191 70
Joe Wallace McFerran	"	"	978	146 70	45 00	191 70
Harry Patterson	"	"	978	146 70	45 00	191 70
Thomas M. Hooker	Sahara	Pine Bluff, Ark.	1267	190 05	45 00	235 05
Ralph C. Mitchell	"	"	1267	190 05	45 00	235 05
Edgar H. McFadden	"	"	1267	190 05	45 00	235 05
William L. Toney	"	"	1267	190 05	45 00	235 05
Dr. Curtis W. Merrill	Salaam	Newark, N. J.	139	20 85	45 00	65 85

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Harry R. Brown	"	"	139	20 85	45 00	65 85
Robert A. Alberts	"	"	139	20 85	45 00	65 85
Vanis Ervey	"	"	139	20 85	45 00	65 85
William B. Brown	Saladin	Grand Rapids, Mich.	835	125 25	45 00	170 25
Lou B. Winsor	"	"	835	125 25	60 00	185 25
Lotis A. Cornelius	"	"	835	125 25	45 00	170 25
Ellis W. Ranney	"	"	835	125 25	45 00	170 25
Percy D. Edsall	"	"	835	125 25	45 00	170 25
Charles H. Roper	Sesostriis	Lincoln, Neb.	1420	213 00	45 00	258 00
Fred W. Hall	"	"	1420	213 00	45 00	258 00
George R. Thurtle	"	"	1420	213 00	45 00	258 00
John L. Heald	Sphinx	Hartford, Conn.	266	39 90	45 00	84 90
Fred B. Griffin	"	"	266	39 90	45 00	84 90
Harry J. Beardsley	"	"	266	39 90	45 00	84 90
Norman C. Stevens	"	"	266	39 90	45 00	84 90
Otis J. Hart	"	"	266	39 90	45 00	84 90
Alexander B. Andrews	Sudan	New Bern, N. C.	487	73 05	45 00	118 05
James C. Braswell	"	"	487	73 05	45 00	118 05
William A. French	"	"	487	73 05	60 00	133 05
Raymond C. Dunn	"	"	487	73 05	45 00	118 05
Harry E. McLain	Syria	Pittsburgh, Pa.	409	61 35	60 00	121 35
J. Howard Martin	"	"	409	61 35	45 00	106 35
J. Milton Ryall	"	"	409	61 35	45 00	106 35
William S. Brown	"	"	409	61 35	45 00	106 35
Alexander Gilliland	"	"	409	61 35	45 00	106 35
Edward M. West	"	"	409	61 35	45 00	106 35
Theo. A. Motheral	"	"	409	61 35	45 00	106 35
Fred W. Schwenck	Syrian	Cincinnati, Ohio	720	108 00	45 00	153 00

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at Atlantic City, New Jersey, June 14, 15, 16, 1927

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Frank J. Zumstein.....	Syrian.....	Cincinnati, Ohio.....	720	\$108 00	\$45 00	\$153 00
Frederick L. Hoffman.....	".....	".....	720	108 00	45 00	153 00
William B. Melish.....	".....	".....	720	108 00	75 00	183 00
Charles H. Meeds.....	".....	".....	720	108 00	45 00	153 00
R. E. Lee.....	Tadmor.....	Akron, Ohio.....	535	80 25	45 00	125 25
George W. Seiber.....	".....	".....	535	80 25	45 00	125 25
Alfred Mark.....	".....	".....	535	80 25	45 00	125 25
Arthur Turnbull.....	".....	".....	535	80 25	45 00	125 25
Theodore W. McCullough.....	Tangier.....	Omaha, Neb.....	1366	204 90	45 00	249 90
Frank C. Patton.....	".....	".....	1366	204 90	45 00	249 90
Alva M. Smith.....	".....	".....	1366	204 90	45 00	249 90
Sam Dresher.....	".....	".....	1366	204 90	45 00	249 90
Burt M. Allen.....	Tebala.....	Rockford, Ill.....	964	144 60	45 00	189 60
Burton E. Chapman.....	".....	".....	964	144 60	45 00	189 60
John T. Buckbee.....	".....	".....	964	144 60	45 00	189 60
J. B. Whitehead.....	".....	".....	964	144 60	45 00	189 60
Anthony A. Lembach.....	Tehama.....	Hastings, Neb.....	1518	227 70	45 00	272 70
Wm. J. Rinderspacher.....	".....	".....	1518	227 70	45 00	272 70
Volney B. Trimble.....	".....	".....	1518	227 70	45 00	272 70

THE IMPERIAL COUNCIL

NOBLES OF THE MYSTIC SHRINE

Oscar V. McCracken.....	".....	".....	1518	227 70	45 00	272 70
Raymond E. Porter.....	Tigris.....	Syracuse, N. Y.....	429	64 35	45 00	109 35
Roy P. Chamberlin.....	".....	".....	429	64 35	45 00	109 35
George E. Scherrer.....	".....	".....	429	64 35	45 00	109 35
William F. Timmerman.....	".....	".....	429	64 35	45 00	109 35
Frank W. Sisson.....	Tripoli.....	Milwaukee, Wis.....	963	144 45	45 00	189 45
Henry F. Zarse.....	".....	".....	963	144 45	45 00	189 45
Fred H. Dörner.....	".....	".....	963	144 45	45 00	189 45
James B. Leedom.....	".....	".....	963	144 45	45 00	189 45
Wiley P. Harris.....	Wahabi.....	Jackson, Miss.....	1207	181 05	60 00	241 05
W. N. Cheney.....	".....	".....	1207	181 05	45 00	226 05
W. W. Gilbert.....	".....	".....	1207	181 05	45 00	226 05
G. B. Power.....	".....	".....	1207	181 05	45 00	226 05
W. H. A. Hill.....	Wa Wa.....	Regina, Sask.....	2035	305 25	45 00	350 25
G. H. Stephenson.....	".....	".....	2035	305 25	45 00	350 25
H. S. Potter.....	".....	".....	2035	305 25	45 00	350 25
Forrest Adair.....	Yaarab.....	Atlanta, Ga.....	833	124 95	45 00	169 95
Henry C. Heinz.....	".....	".....	833	124 95	45 00	169 95
Thomas C. Law.....	".....	".....	833	124 95	45 00	169 95
Asa W. Candler.....	".....	".....	833	124 95	45 00	169 95
Charles A. Sockwell.....	".....	".....	833	124 95	45 00	169 95
F. J. Swanson.....	Yelduz.....	Aberdeen, S. D.....	1585	237 75	45 00	282 75
V. M. Graybill.....	".....	".....	1585	237 75	45 00	282 75
Robert I. Hill.....	".....	".....	1585	237 75	45 00	282 75
Charles A. Howard.....	".....	".....	1585	237 75	45 00	282 75
Percy E. Hoak.....	Za-Ga-Zig.....	Des Moines, Iowa.....	1236	185 40	45 00	230 40
George L. Garton.....	".....	".....	1236	185 40	45 00	230 40
Earl C. Mills.....	".....	".....	1236	185 40	45 00	230 40

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Atlantic City, New Jersey, June 14, 15, 16, 1927

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Harry S. Haskins	Za-Ga-Zig	Des Moines, Iowa	1236	\$185 40	\$45 00	\$230 40
C. T. Gadd	" "	" "	1236	185 40	45 00	230 40
F. C. Shepard, Jr.	Zamora	Birmingham, Ala.	958	143 70	45 00	188 70
Thos. A. Bowles	"	"	958	143 70	45 00	188 70
Wm. T. Lathem	"	"	958	143 70	45 00	188 70
Ray S. Shoemaker	Zembo	Harrisburg, Pa.	164	24 60	45 00	69 60
Luther J. Schroeder	"	"	164	24 60	45 00	69 60
William C. Fisher	"	"	164	24 60	45 00	69 60
Clinton E. Chamberlain	"	"	164	24 60	45 00	69 60
Arthur W. Milne	Zem Zem	Erie, Pa.	505	75 75	45 00	120 75
Robert J. Firman	"	"	505	75 75	45 00	120 75
Robert J. Dill	"	"	505	75 75	45 00	120 75
J. C. Newton	Zenobia	Toledo, Ohio	669	100 35	45 00	145 35
C. R. Parker	"	"	669	100 35	45 00	145 35
J. D. Hurlbut	"	"	669	100 35	45 00	145 35
John Vogeli	"	"	669	100 35	45 00	145 35
Miles W. Jones	Ziyara	Utica, N. Y.	376	56 40	45 00	101 40
James B. Geer	"	"	376	56 40	45 00	101 40
Curtis F. Alliaume	"	"	376	56 40	45 00	101 40

THE IMPERIAL COUNCIL

NOBLES OF THE MYSTIC SHRINE

Arthur S. Evans	"	"	376	56 40	45 00	101 40
Fred C. Goldsmith	Zorah	Terre Haute, Ind.	853	127 95	45 00	172 95
Chas. G. Reynolds	"	"	853	127 95	45 00	172 95
David W. Eggleston	"	"	853	127 95	45 00	172 95
Jay Short	"	"	853	127 95	45 00	172 95
Wm. S. McCartney	Zuhrah	Minneapolis, Minn.	1280	192 00	45 00	237 00
A. A. D. Rahn	"	"	1280	192 00	45 00	237 00
Charles E. Ovenshire	"	"	1280	192 00	60 00	252 00
A. M. Shuey	"	"	1280	192 00	45 00	237 00
H. P. Wood	"	"	1280	192 00	45 00	237 00
Wm. H. Crilly	"	"	1280	192 00	45 00	237 00

Total..... \$145,656 75

Imperial Potentate CROSLAND: Nobles, you have heard the report. The motion is on the adoption of the report. Are you ready for the question? Those who favor the report will say "Aye." Those opposed, "No." The ayes have it, and so ordered.

The Committee on Credentials will now make a report. Noble Hugh M. Tate.

Noble HUGH M. TATE (Kerbela Temple): The report of the Committee on Credentials is in the hands of the assistant to the Recorder. There were no contests. It is merely a formality approving the list made out by the Recorder's office, and I move, Imperial Sir, the adoption of the report. (Motion seconded.)

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine for North America.

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following named Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Imperial Council.

REPRESENTATIVES AD VITAM

*WILLIAM B. MELISH	*HENRY F. NIEDRINGHAUS
*ALBERT B. MCGAFFEY	*CHARLES E. OVENSHERE
JOHN H. ATWOOD	*ELIAS J. JACOBY
*LOU B. WINSOR	*W. FREELAND KENDRICK
*PHILIP C. SCHAFER	*JAMES S. MCCANDLESS
*HENRY C. AKIN	*CONRAD V. DYKEMAN
*FRANK C. ROUNDY	*JAMES E. CHANDLER
*J. PUTNAM STEVENS	*JAMES C. BURGER

EMERITUS MEMBERS WITH RIGHTS AND PRIVILEGES

BENJAMIN W. ROWELL	*JOSEPH SEINSHEIMER
*WILLIAM S. BROWN	MOTLEY H. FLINT
*JAMES GLANVILLE	*HATHON G. GETCHELL
*CARLETON E. HOADLEY	*A. M. SHUEY
*WILDEEN E. JOSEPH	*ALEXANDER GILLILAND
*PRESTON BELVIN	*JAMES R. JOHNSON
*WALTER S. LIDDELL	*W. THEODORE SIEMON
*FORREST ADAIR	*GEORGE W. MCCANDLESS
*GEORGE T. MATTHEWS	

*Representatives present at roll-call.

REPRESENTATIVES-AT-LARGE

*DAVID W. CROSLAND	BENJAMIN W. ROWELL
*CLARENCE M. DUNBAR	*EARL C. MILLS
*FRANK C. JONES	*CLIFFORD IRELAND
*LEO V. YOUNG WORTH	*JOHN N. SEBRELL
*ESTEN A. FLETCHER	*DANA S. WILLIAMS
*THOMAS J. HOUSTON	*LEONARD P. STEUART
*WILLIAM S. BROWN	

PERMANENT REPRESENTATIVES

*WILLIAM BAMBER	*WALTER W. MORRISON
*JOHN T. BUCKBEE	*G. C. MYERS
*ARTHUR W. CHAPMAN	*GEORGE F. OLENDORF
*SAM P. COCHRAN	*MILTON A. PIXLEY
*PETER S. COOK	*W. F. RANDOLPH
*ROBERT J. DALY	*HARRY B. ROBERTS
*FREDERICK I. DANA	*JAMES A. ROGERS
*B. S. GAITSKILL	*FRED C. SCHRAMM
*CLARENCE A. HALE	*RICHINGS J. SHAND
*JESSE D. HURLBUT	HARRY E. SHARRER
*ALBERT A. JESSUP	*LOUIS A. CORNELIUS
*ROBERT A. KINCAID	*WILLIAM G. SPEED
*EDWARD B. KING	*JAMES J. THOMAS
O. M. LANSTRUM	MIKE H. THOMAS
*GEORGE H. LEWIS	*WILLIAM L. VAIL
*GEORGE S. MEREDITH	*CHARLES A. WELSH
*EDWARD H. MERRITT	ALBERT B. WHITE
*EDWIN S. MERSHON	*JOHN M. WYATT
*JOHN A. MORISON	*JAKE F. ZURN

HONORARY LIFE MEMBERS

CHALMERS BROWN	EDWARD B. JORDAN
*O. W. BURDATS	*EDWARD S. KEEFER
ALBERT E. CAMERON	*J. HARRY LEWIS
*GEORGE W. CLARK	*THEO A. MOTHERAL
*CHARLES E. DINKEY	*JESSE NORTON
*GEORGE FILMER	*JAMES T. ROGERS
*THOMAS G. FITCH	JOHN SOLLER
*A. C. FOUST	JOSEPH A. STERN
*JOHN S. FOUCE	*JOHN J. SWEENEY
*NEVILLE S. HARRIS	*CHARLES D. SYMMS
CHARLES W. HOBSON	WILLIAM VAN SICKLE
*JOHN W. HOLTMAN	WILL O. WASHBURN

*Representatives present at roll-call.

ELECTED REPRESENTATIVES OF TEMPLES

Aad Temple

*JOHN Q. ADAMS
*J. RAY STACK
*Dr. HUGH J. MACKECHNIE
*THOMAS P. BRADLEY

Aahmes Temple

*LOUIS J. BREUNER
*ELLIOTT JOHNSON
*HERBERT W. WHITWORTH

Abba Temple

*S. B. ADAMS
W. J. PARHAM, JR.
*ALEX HANCOCK
*R. M. KENDRICK

Abdallah Temple

*JOHN W. FARLEY
*ARTHUR F. MILLER
*ARTHUR H. STRICKLAND
*HORACE T. PHINNEY

Abou Ben Adhem Temple

*LES E. WALTON
*JOHN C. MCKEE
*GEORGE P. FLEMING

Abou Saad Temple

*RICHARD G. TAYLOR
*THOMAS M. JORDAN
*Dr. LEWIS B. BATES

Abu Bekr Temple

*DELBERT C. BROWNING
*HOWARD H. KELLOGG
*FRED A. WOOD
*CLYDE G. CUMMINS

Acca Temple

*ROBERT S. CRUMP
*R. McC. BULLINGTON
*JAMES H. PRICE
*HAROLD C. GIBSON

Afifi Temple

*W. B. STEPHENS
*SCOTT Z. HENDERSON
*WM. D. ASKREN

Ahmed Temple

*THOR OREM
*WM. J. RICHARDS
*WM. H. VANIDERSTINE
*FRANK G. JENKS

Ainad Temple

*MARK L. HARRIS
*S. P. KNOWLES
*LOUIS CHACKES
*R. A. ROBINSON

Akdar Temple

*HARRY HUDSON
*SAMUEL R. DYE
*CLARK FIELD
*D. D. WERTZBERGER

Aladdin Temple

*FERDINAND P. SCHOEDINGER
*WILLIAM D. MURPHY

Al Amin Temple

*GEORGE G. WORTHEN
*R. H. KAUFMAN
*HOWARD A. TUNE
*GUY FULK

*Representatives present at roll-call.

Al Azhar Temple

*Dr. W. V. DIXON
*J. H. REED
*HERBERT BAKER

Al Bahr Temple

*W. F. LUDINGTON
*V. WANKOWSKI
*JOHN STEWART ROSS
*LANE D. WEBBER

Al Bedoo Temple

*ARTHUR H. BROWN
*ALFRED J. ROWLAND
*JAMES B. CONVERY
*ALBERT E. PLATZ

Alcazar Temple

*HENRY C. CRENSHAW
*GEORGE C. DOUVILLE
*FRANK M. SPANGLER
*CHAPPELL C. COX

Al Chymia Temple

*W. B. HILL
*P. A. FISHER
*G. A. HAGY
*A. D. PATTON

Alee Temple

*O. B. FOSTER
*O. F. FULMER
*DAVIS FREEMAN
*JOHN W. BLOUNT

Aleppo Temple

*FRANCIS H. APPLETON
*SAMUEL C. L. HASKELL
*FRED E. BOLTON

*Representatives present at roll-call.

Algeria Temple

*Dr. EDWARD W. SPOTTSWOOD
*JAMES M. BURLINGAME
*CARL A. NYMAN

Alhambra Temple

*JAS. U. JONES
*DICK G. CRABTREE
*W. W. BROOKS, JR.

Ali Ghan Temple

*WORTHINGTON P. WACHTER
*HARRY A. MANLEY
*G. GUY SHOEMAKER

Al Kader Temple

*A. W. NORBLAD
*JOSEPH L. HAMMERSLY
*Dr. F. H. DAMMASCH
*GUS C. MOSER

Al Kaly Temple

*M. R. SCHWER
*E. T. SHEPHERD
*ALVA B. ADAMS
*CHAS. E. THOMAS

Al Koran Temple

*ROBERT A. BISHOP
*J. BARKER SMITH
*GUY W. GALBRAITH
*ALBERT H. FIEBACH

Al Malaikah Temple

*DAVE F. SMITH
*LOUIS M. COLE
*KENNETH H. GILLETTE
*ROBERT A. HEFFNER

Almas Temple

*F. LAWRENCE WALKER
*CHAS. D. SHACKELFORD
*JAMES C. HOYLE
*AMOS A. FRIES

Al Menah Temple

*ROBERT C. DERIVAUX
 *OREN A. OLIVER
 *L. L. GAMBLE
 *MAURICE WEINBERGER

Aloha Temple

*GUY H. BUTTOLPH
 *CHAS. R. WELSH
 *HOWARD N. MOSHER

Al Sihah Temple

*GEORGE E. PATTERSON
 *BRUCE A. RENFROE
 *CHARLES A. MCALISTER
 *HENRY G. HOLLINGSWORTH

Alzafar Temple

*DON A. WARNER
 *HUGH R. ROBERTSON
 *C. A. SOULE
 *S. X. CALLAHAN

Anah Temple

*CARUS T. SPEAR
 *CARL C. HAYNES
 *RAYMOND S. BIRD
 *HUGH J. MCGUIRE

Anezeh Temple

*J. N. GALBRAITH, JR.

Ansar Temple

*L. JEAN WYLIE
 *ALBERT C. BAXTER
 *FRED W. PEARSON

Antioch Temple

*EARL L. REEDER
 *JOS. A. WORTMAN
 *CLARENCE L. STEVENS

Arabia Temple

*D. W. MICHAUX
 *GEO. H. PRUTER
 *HARRY C. WEBB
 *W. L. CHILDS

Ararat Temple

*RUSSELL F. GREINER
 *THAD. B. LANDON
 *FRED O. WOOD
 *O. H. SWEARINGEN

Bagdad Temple

*A. S. CHRISTIE
 *ED. J. HANMER
 *W. C. THRAILKILL
 *SAM T. BLAIR

Ballut Abyad Temple

*RICHARD H. HANNA
 *ALBERT B. BETZ
 *WILLIAM F. MYER
 *JOHN W. HALL

Bedouin Temple

*GEORGE M. RANSOM
 *WALTER G. GIBBONS
 *WILLIAM M. EICHOLTZ
 *ALEXANDER E. GRAHAM

Bektash Temple

*ARTHUR M. DUNSTAN
 *J. HOWARD GILE
 *JOHN M. STEVENS
 *MERRILL G. SYMONDS

Ben Ali Temple

*FRANK F. ATKINSON
 *WM. BOWDEN
 *J. F. PULLEN
 *FONTAINE JOHNSON

Ben Hur Temple

*A. C. BULL
 *SULLY B. ROBERDEAU
 *J. BOULDIN RECTOR
 *B. S. DICKINSON

Beni Kedem Temple

*PAT. M. WILSON
 *GORY HOGG
 *SETH CAMERON SAVAGE
 *FRED M. HAWKINS

Boumi Temple

*GEORGE MAXWELL ARMOR
 *JOHN HENRY KRAFT
 *JOSEPH PURDON WRIGHT

Cairo Temple

*JOHN E. TRAILL
 *ERNAST H. O'BRIEN
 *THOMAS J. ADAMS

Calam Temple

*J. H. LEWIS
 *G. H. SANDERS
 *C. A. MATTHEWS

Crescent Temple

*WILLIAM T. READ
 *FREDERICK P. REES
 *NEWTON A. K. BUGBEE
 *WALTER S. JEFFRIES

Cyprus Temple

*FREDERICK A. NICHOLSON
 *JAMES R. WATT
 *ARTHUR P. FINKELL
 *HENRY C. LOVELY

Damascus Temple

*WILLIS K. GILLETTE
 *WILLIAM C. KOHLMETZ
 *HOBART H. TODD
 *GEORGE H. DAVIS

Egypt Temple

*JAMES McCANTS
 *E. C. HARRIS
 *B. MARION REED

Elf Khurafeh Temple

*EDWIN C. FORREST
 *HERBERT L. RUTHERFORD
 *J. ALFRED CONNERY, JR.
 *THOMAS TONKS

El Hasa Temple

*A. N. RICHARDSON
 *J. TOM FIELD
 *J. W. ALEXANDER
 *C. R. CALLIHAN

El Jebel Temple

*FRANK I. EWING
 *EDWIN H. PARK
 *WILLIAM T. MAYFIELD

El Kahir Temple

*JAMES E. BLAKE
 *M. M. THOMPSON
 *EDWARD N. HELM
 *JAMES L. BOLING

El Kalah Temple

*CHRISTIAN H. FISCHER
 *MILTON E. LIPMAN
 *J. WALTER ELLINGSON

El Karubah Temple

*JAMES H. ROWLAND
 *H. S. WESTON
 *L. E. THOMAS
 *HOLLACE H. BAIN

*Representatives present at roll-call.

*Representatives present at roll-call.

El Katif Temple

*GEORGE W. HOAG
 *SIMON WERTHEIMER
 *CHARLES C. ADAMS
 *C. BERT CLAUSIN

El Korah Temple

*CHARLES B. OVER
 *IRA H. TAYLOR
 *J. HARRY HOPFFGARTEN

El Maida Temple

*ALLEN HIGGINS RODES
 *JOHN W. PEAK
 *CHARLES H. LEAVELL

El Mina Temple

*WILLIAM H. CALVERT
 *PRESTON B. DOTY
 *MUNGER T. BALL
 *CHAS. H. MUNNIS

El Riad Temple

*GEORGE R. LANNING
 *GEORGE W. TALBOTT
 *WILLIAM H. OLSON

El Zagal Temple

*ALFRED G. ARVOLD
 *ALBERT J. STEPHENS
 *ALBERT G. JOHNSON
 *HENRY W. WILSON

El Zaribah Temple

*H. H. HOTCHKISS
 *VIC HANNY
 *SHIRLEY CHRISTY
 *PETER E. HOWELL

*Representatives present at roll-call.

Gizeh Temple

*JAMES W. HUDSON
 *L. D. McLEAN

Hadi Temple

*W. WESLEY BICKING
 *WM. H. HASSEL
 *ROBERT W. CHAMBERS
 *CHAS. E. BIEDENHORN

Hamasa Temple

*ALLAN McCANTS
 *J. R. ROWZEE
 *JOE B. LOVE
 *J. W. WILLIAMS

Hella Temple

*JOHN L. DEGRAZIER
 *W. R. ELLIS

Hejaz Temple

*GEO. T. BRYAN
 *THOS. P. JOHNSON
 *M. L. SMITH
 *JOHN M. HOLMES

Hillah Temple

*SAMUEL H. BAKER
 *EDSON C. JEROME
 *ROYAL W. LEE

India Temple

ALLEN STREET
 *GUS A. PAUL
 *JAMES I. PHELPS
 *CHARLES V. GOWING

Irem Temple

*ROBERT R. HARVEY
 *JEROME W. LEVERICH
 *E. FOSTER HELLER
 *GEORGE E. WOODRING

Isis Temple

*OTIS B. LANDES
 *LOUIS G. GOTTSCHICK
 *RALPH A. HILLER
 *DAN B. HARRISON

Islam Temple

*ERNEST L. WEST
 *HUGH K. McKEVITT
 *JOHN D. MCGILVRAY
 *JULIAN D. HARRIES

Ismailia Temple

*JOSEPH D. MORRELL
 *GEORGE H. CHASE
 *GEORGE H. ROWE
 *HARRY J. GOULD

Jaffa Temple

*JOHN J. McMURRAY
 *S. EDWARD GEARHART
 *MALCOLM MACDOUGALL
 *J. RICHARD DUNCAN

Jerusalem Temple

*FRANK J. HERMAN
 *CHARLES F. BUCK, JR.
 *SAMUEL H. MCAFEE
 *WILLIAM J. SCHMIDT

Kaaba Temple

*ALEXANDER C. FORREST
 *D. FRED SCRIBNER
 *ARTHUR G. BUSH
 *HARRY E. VIRDEN

Kalif Temple

*PETER KOOI
 *J. J. EARLY
 *W. G. GRIFFEN

*Representatives present at roll-call.

Kalurah Temple

*SAMUEL J. BAILEY
 *CECIL D. MASTIN
 *NORMAN A. BOYD

Karem Temple

*FRANK HOLT
 *L. C. PUCKETT
 *G. H. ZIMMERMAN
 *C. GALLOWAY CALHOUN

Karnak Temple

*G. S. L. RETALLACK
 *T. S. CURRIE
 *D. FRED MORGAN
 *WM. MACKLAIER

Kazim Temple

*JOHN T. CULLEN
 *J. O. D. COPENHAVER
 *S. K. SNEDEGAR
 *H. M. FOX

Kem Temple

*J. H. McNICOL
 *G. D. COLCORD
 *M. I. FORKNER

Kerak Temple

*WILLIAM J. HACKETT
 *SANFORD C. DINSMORE
 *GEORGE W. ROBINSON

Kerbela Temple

*JUDGE HUGH M. TATE
 *GEO. T. WOFFORD
 *M. F. FLENNIKEN
 *W. Y. DUYCK

Khartum Temple

*W. F. TAYLOR
*W. A. MCKAY

Khedive Temple

*JOSEPH H. SAUNDERS
*J. BINFORD SADLER
*WILLIAM CHAPMAN

Khiva Temple

*GEORGE STAPLETON
*OSCAR T. NICHOLSON
*JAMES O. GULEKE
*DR. A. J. CALDWELL

Kismet Temple

*CLIFFORD H. BRADT
*THOMAS A. DAVIS

Kora Temple

*ADAM P. LEIGHTON
*CARROLL B. SKILLIN
*DANA C. YORK
*ORNLEY D. BLISS

Korein Temple

*CHARLES MILLER
*OTTO GRAMM
*FRANK M. JOHNSTON

Kosair Temple

*LAWRENCE B. CRAIG
*STEPHEN S. JONES
*DENNIE R. LINDSAY
*FRED W. HARDWICK

Lu Lu Temple

*ALBERT H. LADNER, JR.
*WESLEY R. ROE
*WILLIAM J. HIGHFIELD

*Representatives present at roll-call.

Luxor Temple

*R. W. WIGMORE
*STANLEY E. CALHOUN

Mahi Temple

*FRED W. DELANEY
*HENRY R. PRIDGEN
*E. B. DONNELL
*C. T. HANSEN

Maskat Temple

*R. E. SHEPHERD
*GUY ROGERS
*C. E. PETERSON
*WALTER H. CALDWELL

Mecca Temple

*LOUIS N. DONNATIN
*ROBERT D. WILLIAMS
*ARTHUR H. DIAMANT
*EDGAR B. SHARP

Media Temple

*A. RAYMOND CORNWALL
*GEORGE A. STEBBINS
*HON. THADDEUS C. SWEET
*MERRITT M. MORSE

Medinah Temple

*RICHARD E. KROPP
*EDWARD H. THOMAS
*ARTHUR W. JONES

Melha Temple

*JOHN A. WEBSTER
*GEO. M. HENDEE
*WALTER S. PEASE
*ADAM C. VAN HEUSEN

Midian Temple

*HARRY D. COTTMAN
*JULIUS E. LULING
*LESTER LUTHER
*J. F. MCCOY

Mirza Temple

*FRED M. BUMANN
*SAM S. VARNER, JR.
*C. H. WASHINGTON

Mizpah Temple

*ROBERT H. KLAHN
*JAMES H. HABERLY
*CARL A. RAMSEY

Mocha Temple

*THOMAS M. FAWKES
*J. F. REID
*W. H. ABBOTT
*W. W. GAMMAGE

Mohammed Temple

*VICTOR P. MICHEL
*ALBERT H. KAHLER
*WALTER G. CAUSEY
*H. DALE MORGAN

Moila Temple

*H. H. POWELL
*I. A. VANT
*CHARLES H. BACHER

Moolah Temple

*JOHN A. SCHAKE
*WALTER WIMMER
*WILLIAM WALSINGHAM
*PARDON S. KAULL

*Representatives present at roll-call.

Morocco Temple

*EDWARD J. BURKE
*ERNEST E. MC LIN
*BOB R. MILAM
*NATHAN WEIL

Moslah Temple

*W. S. COOKE
*J. O. MONTRIEF
*H. T. PANGBURN

Moslem Temple

*CLYDE I. WEBSTER
*ALBERT E. HAMILTON
*WILLIAM CURTISS
*WILLIAM T. BENALLACK

Mount Sinai Temple

*WILBUR D. MOWER
*OTTO V. GREENE
*HARRY H. HUBBARD
*GEORGE E. HANNA

Murat Temple

*GEORGE M. SPIEGEL
*E. J. SCOONOVER
ARTHUR B. WAGNER
*WILLIAM H. BOCKSTAHLE

Naja Temple

*J. ARTHUR JOBE
*JOHNSON G. THOMAS
*GUY WILLIAMS
*SYDNEY J. STAPLE

Nemesis Temple

*ROBERT WILSON
*FRED E. DELBRIDGE
*ROBERT S. LEMON

Nile Temple

*HUGH M. CALDWELL
 *FRED R. HARRISON
 *WM. A. EASTMAN
 *DANIEL B. TREFETHEN

Oasis Temple

*A. G. MYERS
 *JULIAN PRICE
 *C. M. VANSTORY

Oleika Temple

*BEN S. BARTLETT
 *JOHN G. CRAMER
 *JOHN R. FELTUS
 *WILLIAM T. JORDON

Omar Temple

*LOUIS C. FISCHER
 *HARRY B. SNYDER
 *GEORGE L. RICKER
 *JENNINGS K. OWENS

Orak Temple

*HENRY W. PETERSON
 *MELVIN A. MONNETT
 *VERNER U. YOUNG

Oriental Temple

*WILLIAM F. SEBER
 *ENSIGN S. HOMER
 *ALEXANDER L. SERVISS
 *FRANK H. GILL

Osiris Temple

*GEORGE L. VIEWEG
 *WALTER S. SUGDEN
 *CLYDE E. JACOBS

Osman Temple

*TOM S. RISHWORTH
 *EDWARD A. KRAMER
 *ARTHUR OVROM

Palestine Temple

*NORRIS G. ABBOTT
 *G. KENNETH EARLE

Philæ Temple

*M. McF. HALL
 *A. C. SMITH
 *E. P. STRANG

Pyramid Temple

*GEORGE G. BEERS
 *JOHN G. SCHWARZ, JR.
 *GROVER C. SWEET
 *D. HOMER B. KNOX

Rajah Temple

*GEORGE F. EISENBROWN
 *JOHN M. SEASHOLTZ
 *F. R. WAGNER
 J. P. REIGHARD

Rameses Temple

*U. E. GILLEN
 *A. MACCOOMB
 *H. L. GLENDENNING
 *E. MANIFOLD

Rizpah Temple

*CLARENCE P. JONES
 *PAUL BRYAN FORD
 *JOE WALLACE McFERRAN
 *HARRY PATTERSON

Sahara Temple

*THOS. M. HOOKER
 *RALPH C. MITCHELL
 *EDGAR H. McFADDEN
 *WM. L. TONEY

Salaam Temple

*CURTIS W. MERRILL
 *HARRY R. BROWN
 *ROBERT A. ALBERTS
 *VANIS ERVEY

Saladin Temple

*WM. B. BROWN
 *ELLIS W. RANNEY
 *PERCY D. EDSALL

Sesostris Temple

*CHARLES H. ROPER
 *FRED W. HALL
 *GEORGE R. THURTTLE
 *JOHN L. HEALD

Sphinx Temple

*FRED B. GRIFFIN
 *HARRY J. BEARDSLEY
 *NORMAN C. STEVENS
 *OTIS J. HART

Sudan Temple

*ALEXANDER B. ANDREWS
 *JAMES C. BRASWELL
 *WILLIAM A. FRENCH
 *RAYMOND C. DUNN

Syria Temple

*HARRY E. McLAIN
 *J. HOWARD MARTIN
 *J. MILTON RYALL
 *EDWARD M. WEST

Syrian Temple

*FRED W. SCHWENCK
 *FRANK J. ZUMSTEIN
 *FREDERICK L. HOFFMAN
 *CHARLES H. MEEDS

Tadmor Temple

*R. E. LEE
 *GEORGE W. SEIBER
 *ALFRED MARK
 *ARTHUR TURNBULL

Tangier Temple

*THEODORE W. McCULLOUGH
 *FRANK C. PATTON
 *ALVA M. SMITH
 *SAM DRESHER

Tebala Temple

*BURT M. ALLEN
 *BURTON E. CHAPMAN
 *J. B. WHITEHEAD

Tehama Temple

*ANTHONY A. LEMBACH
 *WM. J. RINDERSPACHER
 *VOLNEY B. TRIMBLE
 *OSCAR V. McCracken

Tigris Temple

*RAYMOND E. PORTER
 *ROY P. CHAMBERLIN
 *GEORGE E. SCHERRER
 *WILLIAM F. TIMMERMAN

Tripoli Temple

*FRANK W. SISSON
 *HENRY F. ZARSE
 *FRED H. DORNER
 *JAMES B. LEEDOM

Wahabi Temple

*WILEY P. HARRIS
 *W. N. CHENEY
 *W. W. GILBERT
 *GEORGE B. POWER

*Representatives present at roll-call.

*Representatives present at roll-call.

Wa-Wa Temple

*W. H. A. HILL
 *G. H. STEPHENSON
 *H. S. POTTER

Yaarab Temple

*HENRY C. HEINZ
 *THOMAS C. LAW
 *ASA W. CANDLER
 *CHARLES A. SOCKWELL

Yelduz Temple

*ROBERT I. HILL
 *CHARLES A. HOWARD
 *FRANK J. SWANSON
 *VICTOR M. GRAYBILL

Za-Ga-Zig Temple

*PERCY E. HOAK
 *GEORGE L. GARTON
 *HARRY S. HASKINS
 *C. TOM GADD

Zamora Temple

*F. C. SHEPARD, JR.
 *THOS. A. BOWLES
 JAMES B. PATTERSON
 *WM. T. LATHEM

Zembo Temple

*RAY S. SHOEMAKER
 *LUTHER J. SCHROEDER
 *WILLIAM C. FISHER
 *CLINTON E. CHAMBERLIN

Zem Zem Temple

*ARTHUR W. MILNE
 *ROBERT J. FIRMAN
 WALTER L. BLOSSOM
 *ROBERT J. DILL

Zenobia Temple

*J. C. NEWTON
 *C. R. PARKER
 *JOHN VOGELI

Ziyara Temple

*MILES W. JONES
 *JAMES B. GEER
 *CURTIS F. ALLIAUME
 *ARTHUR S. EVANS

Zorah Temple

*FRED C. GOLDSMITH
 *CHAS. G. REYNOLDS
 *DAVID W. EGGLESTON
 *JAY SHORT

Zuhrah Temple

*WM. S. MCCARTNEY
 *A. A. D. RAHN
 *H. P. WOOD
 *WM. H. CRILLY

Respectfully submitted,

HUGH M. TATE

SHIRLEY CHRISTY

JOHN G. CRAMER

CHARLES D. SYMMS

W. D. MOWER

Committee.

Imperial Potentate CROSLAND: Nobles, you have heard the report given to you by your Committee on Credentials. A motion has been made that this report be adopted. Are you ready for the question?

*Representatives present at roll-call.

Those who favor the motion will say "Aye." Opposed, "No." The ayes have it, and so ordered.

Nobles, may I interrupt now just for a moment to give you my report. I believe all Representatives have been furnished with a copy. I shall not read all of it, but only a portion, to save time.

In the meantime the Committee on George Washington National Masonic Memorial, the members of the committee are requested to meet in the rear of the room at once. The members of the Committee on Public Safety are requested to meet the chairman, I believe here in the rear of the stage.

The Deputy Imperial Potentate will assume the chair.

Deputy Imperial Potentate Clarence M. Dunbar then took the chair, and the Imperial Potentate then read portions of his report, printed copies having been distributed to the Representatives. The full text of the Address is as follows:

ANNUAL ADDRESS OF THE IMPERIAL POTENTATE

"All heaven
And happy constellations on this hour
Shed their selectest influence!"

To the Officers and Members of the Imperial Council:

Nobles:

When last year you elected me your Imperial Potentate and there descended that beautiful symbol of our Country's birth, I breathed a prayer that I might be worthy of your confidence and esteem.

That emblem, the Liberty Bell, is most aptly and peculiarly fitting as a symbol of this Order. In its form symbolic of the rounding dome of the Temple and its place suggesting the spires, minarets and towers wherein the bells are hung and which is the place in the Masonic structure to which we aspire.

The bell, symbolic of the Muezzins' call to prayer, reminding us of our duty to God, our Country and our fellows; reminiscent of Cathedral Chimes ringing out clear and true in solemn anthem or glad song of praise upon a bright and beautiful Sabbath morn.

Its music a symbol of the harmony, joy, peace and happiness for which this Order must ever stand and labor. Carrying in it the glad ring of sweet, childish voices shouting and playing, running carefree in childhood's gleeful hour. It tells of that precious gift of youth which it is our God given privilege to be permitted to bring to many of the little broken plants in His garden of flowers.

Composed of roses, the red roses of perfect love and devotion, symbolizing that blood brotherhood with all humanity which we teach and that love of God, our Country and mankind which is our fundamental principle and our all-inspiring motive.

Its massive hangings a symbol of our Country's greatness, strength and union which it is our Order's sacred duty and highest resolve ever to cherish, promote, preserve and love.

I breathed my prayer for understanding to perceive, wisdom to decide, strength to do and your love and devotion to support and sustain me.

Then out from the bell flew the doves of peace, as God's winged messengers bearing answer to my prayer. My heart was glad and I knew that with His help, so graciously emblematically promised, and your kind

indulgence, support and assistance, I would be able to at least hold up your banner out of the dust if I could do no more.

I promised with your help to give you a continuation of that peaceful, steady progress; harmonious forward marching and earnest work for the good of our Order on the same lines which those distinguished predecessors of mine have so ably developed, marked out and left as a legacy to we who follow.

I have endeavored to work with you with the sole idea of inspiring new zeal, cementing more firmly old friendships, creating new harmony, bringing about a renewal of our allegiance to the Masonic parents whence we came and uniting ourselves more closely with them. It has been my desire to ever point upward and with it all never forgetting that spirit of clean, healthy, gentlemanly fun and frolic — the spirit of play which makes life's duties, burdens and sorrows lighter and easier carried and teaches us ever to Live, to Love and to Laugh.

Through monthly messages to the Nobility in The Shrine Magazine I have endeavored to speak to you of some of the things which are near and dear to my heart. In my visitations to the Temples, I have tried to bring home to you some of those things which I conceived to be for our good, for the advancement of the Order and for those ideals to which we aspire.

Most nobly have you responded and faithfully and zealously have you upheld my weak and failing hands. I have tried to keep the faith and yet:

"I see, but cannot reach, the height
That lies forever in the light;
And yet forever and forever,
When seeming just within my grasp,
I feel my feeble hands unclasp,
And sink discouraged into night."

Today I come to render to you an account of my stewardship. I may have "done those things which I ought not to have done and left undone those things which I should have done." I pray your charitable consideration of my mistakes and errors.

If you can find that somewhere I have sowed a seed which may produce a little good fruit, I shall be well content. If you find naught but failures, fault and folly, please believe it was the head that failed and not the heart. I tried to do my best.

That you may judge "I will a round unvarnished tale deliver."

OUR DEAD

"This is the place. Stand still, my steed,
Let me review the scene,
And summon from the shadowy Past
The forms that once have been."

The dark winding caravan of mortality traveling toward immortality marches steadily on. Up over the rim of the desert they come, faintly discerned in the first gleaming of the rosy dawn. As a steady stream they

trudge onward into the light of day, drawing near with the sun in the glory of noon, still coming from the East as they march to the West in the lengthening shadows of evening. Down into the darkness again they go in the rioting colors of sunset. One by one, as the caravan passes the Oasis, we mount the Black Camel and join them; one by one we march to the West into darkness.

We have not been spared our tribute to the Caravan of Death. The report of our Committee on Necrology will recount to you our losses.

I give thanks to Allah that the official family of the present Imperial Officers has been mercifully passed by, but we have paid our toll in the passing of Past Imperial Potentate Ernest A. Cutts, who left us on March 2, 1927.

He served the Imperial Council as Imperial Potentate from June 16, 1921, to June 15, 1922. His was a lovable and loving character and he loved our Order with his whole heart and soul. He is gone but his memory liveth. He is dead but his work survives.

Potentate Thomas C. Law of Yaarab Temple represented me at the funeral.

"To the past go more dead faces,
Every year;
As the loved leave vacant places,
Every year;
Everywhere the sad eyes meet us,
In the evening's dusk they greet us,
And to come to them entreat us,
Every year."

VISITATIONS

During the year I have traveled 41,453 miles, visiting all parts of the jurisdiction. I wish to express my thanks to the officials and employees of the various railroads of the country. They have all been most kind and courteous, constant in their attentions and solicitous for my welfare, comfort and safety.

I have visited ninety-two Temples as follows:

TEMPLE	LOCATION	DATE OF VISIT
Acca	Richmond, Va.	June 9, 1926
Zuhrah	Minneapolis, Minn.	July 31, 1926
Algeria } Bedouin } Al Bedoo }	Bozeman, Mont.	Aug. 5, 6, 7, 1926
Calam	Lewiston, Idaho	Aug. 9, 1926
El Katif	Spokane, Wash.	Aug. 10, 1926
Al Kader	Portland, Ore.	Aug. 11-12, 1926
Affi	Tacoma, Wash.	Aug. 13, 1926
Nile	Seattle, Wash.	Aug. 14, 1926
Gizeh	Victoria, B. C.	Aug. 16, 1926
Gizeh	Vancouver, B. C.	Aug. 17, 1926

TEMPLE	LOCATION	DATE OF VISIT
Al Azhar	Calgary, Alberta	Aug. 19, 1926
Wa-Wa	Regina, Sask.	Aug. 20, 1926
Khartum	Winnipeg, Manitoba	Aug. 21, 1926
Karnak	Montreal, Canada	Aug. 27, 28, 29, 1926
Anah	Bangor, Maine	Sept. 1-2, 1926
Luxor	St. John, N. B.	Sept. 4, 5, 6, 1926
Kora	Lewiston, Maine	Sept. 7, 8, 1926
Oriental	Troy, N. Y.	Sept. 10, 1926
Kalurah	Binghamton, N. Y.	Sept. 13, 1926
Ziyara	Utica, N. Y.	Sept. 14, 1926
Media	Watertown, N. Y.	Sept. 15, 1926
Tigris	Syracuse, N. Y.	Sept. 16, 1926
Damascus	Rochester, N. Y.	Sept. 17, 1926
Ismailia	Buffalo, N. Y.	Sept. 18, 1926
Medinah	Chicago, Ill.	Sept. 20 to 26, 1926
El Hasa	Ashland, Ky.	Oct. 18, 1926
Osiris	Wheeling, W. Va.	Oct. 20, 1926
Nemesis	Parkersburg, W. Va.	Oct. 21, 1926
Syria	Pittsburgh, Pa.	Oct. 22, 23, 1926
Tadmor	Akron, Ohio	Oct. 25, 1926
Jaffa	Altoona, Pa.	Oct. 27, 1926
Almas	Washington, D. C.	Oct. 28, 1926
Ali Ghan	Cumberland, Md.	Oct. 29, 1926
Irem	Wilkesbarre, Pa.	Nov. 2, 1926
Rajah	Reading, Pa.	Nov. 4, 5, 1926
Boumi	Baltimore, Md.	Nov. 8, 1926
Pyramid	Bridgeport, Conn.	Nov. 9, 1926
Sphinx	Hartford, Conn.	Nov. 10, 1926
Melha	Springfield, Mass.	Nov. 11, 1926
Rameses	Toronto, Ont.	Nov. 15, 1926
Mocha	London, Ont.	Nov. 16, 1926
Moslem	Detroit, Mich.	Nov. 17, 1926
Elf Khurafeh	Saginaw, Mich.	Nov. 18, 1926
Saladin	Grand Rapids, Mich.	Nov. 19, 1926
Mizpah	Fort Wayne, Ind.	Nov. 21, 22, 1926
Zenobia	Toledo, Ohio	Nov. 23, 1926
Zem Zem	Erie, Pa.	Nov. 24, 1926
Al Koran	Cleveland, Ohio	Nov. 25, 26, 1926
Syrian	Cincinnati, Ohio	Nov. 27, 1926
Antioch	Dayton, Ohio	Dec. 3, 1926
Aladdin	Columbus, Ohio	Dec. 4, 1926
El Riad	Sioux Falls, S. D.	Dec. 7, 1926
Abu Bekr	Sioux City, Ia.	Dec. 8, 1926
Tangier	Omaha, Neb.	Dec. 9, 10, 1926
Moolah	St. Louis, Mo.	Dec. 11, 1926
Rizpah	Madisonville, Ky.	Dec. 13, 1926
Morocco	Jacksonville, Fla.	Feb. 5, 1927

TEMPLE	LOCATION	DATE OF VISIT
Mahi	Miami, Fla.	Feb. 8, 9, 1927
Egypt	Tampa, Fla.	Feb. 10, 11, 1927
El Karubah	Shreveport, La.	Feb. 17, 18, 19, 1927
Arabia	Houston, Tex.	Feb. 21, 22, 1927
Moslah	Ft. Worth, Tex.	Feb. 23, 1927
Hella	Dallas, Tex.	Feb. 24, 25, 1927
Alzafar	San Antonio, Tex.	Feb. 26, 1927
El Maida	El Paso, Tex.	Feb. 28, 1927
El Zaribah	Phoenix, Ariz.	Mar. 1, 2, 1927
Al Bahr	San Diego, Calif.	Mar. 4, 5, 1927
Al Malaikah	Los Angeles, Calif.	Mar. 7, 8, 1927
Islam	San Francisco, Calif.	Mar. 9, 1927
Aahmes	Oakland, Calif.	Mar. 10, 1927
Ben Ali	Sacramento, Calif.	Mar. 11, 12, 1927
El Jebel	Denver, Colo.	Mar. 14, 15, 1927
Al Amin	Little Rock, Ark.	Mar. 17, 1927
Sahara	Pine Bluff, Ark.	Mar. 18, 1927
Al Menah	Nashville, Tenn.	April 2, 1927
Alhambra	Chattanooga, Tenn.	April 4, 1927
Kerbela	Knoxville, Tenn.	April 5, 1927
Yaarab	Atlanta, Ga.	April 7, 1927
Al Sihah	Macon, Ga.	April 8, 1927
Cyprus	Albany, N. Y.	April 30, 1927
Salaam	Newark, N. J.	May 2, 1927
Zembo	Harrisburg, Pa.	May 3, 1927
Lu Lu	Philadelphia, Pa.	May 4, 1927
Mecca	New York, N. Y.	May 6, 1927
Kismet	Brooklyn, N. Y.	May 7, 1927
Alcazar	Montgomery, Ala.	May 12, 1927
Zamora	Birmingham, Ala.	May 16, 1927
Abba	Mobile, Ala.	May 18, 1927
Osman	St. Paul, Minn.	May 24, 1927
Al Chymia	Memphis, Tenn.	May 26, 1927

I shall not attempt to give the details of any of these visits but I do wish to express to all those Nobles who so splendidly exhibited the true spirit of Shrine Hospitality, my deepest and most sincere thanks. In every instance the most cordial and generous hospitality was shown, every possible attention given, and all honors due the exalted office which by your kindness I have been privileged to occupy were accorded to me, and to try to describe it all is to attempt the impossible.

Not to make any special distinction of them, but on account of the special features of the occasion, I desire to mention particularly the following visits:

ACCA TEMPLE

On June 9, 1926, I visited Acca Temple, Richmond, Va., and was the guest of that Temple on the occasion of the laying of the Corner Stone of

their new Mosque, which ceremony was performed by the Grand Master of the Grand Lodge of Virginia with the assistance of his staff of officers and a large concourse of the brethren of that august body.

MEDINAH TEMPLE

On September 20, 1926, I was the guest of Medinah Temple of Chicago, Illinois, and assisted in the dedication of the magnificent Country Club of that Temple. The next day, while still their guest, I assisted in the dedication of the Crippled Children's Hospital in that place.

ALI GHAN TEMPLE

On October 29, 1926, it was my pleasure to be the guest of Ali Ghan Temple of Cumberland, Maryland, and to Constitute said Temple under Charter, preside during the election of their officers and to install those elected into their respective offices.

AL KORAN TEMPLE

On November 25, 26, 1926, I visited Al Koran Temple, Cleveland, Ohio, and took part in the celebration of the Golden Anniversary of that Temple, which was commemorated in a most fitting and splendid manner.

EL KARUBAH TEMPLE

On February 17, 18, 19, 1927, I was the guest of El Karubah Temple of Shreveport, La., and attended the meeting of the Shrine Directors Association.

The meeting was well attended and was a splendid success in every way. To my mind this organization is one of the greatest benefit to our Order and deserves our utmost encouragement and support. It is doing a great work in making the Second Section of our ceremonies just what it should be — a clean, wholesome exhibition of amusement, fun, wit and humor without vulgarity, coarseness, physical suffering or anything that would offend the sensibilities of a good Mason and a true gentleman.

I was especially pleased to be able to attend this meeting as I was privileged to be present and assist in the organization of this Association at its first meeting in Chicago, Ill.

CYPRUS TEMPLE

On April 30, 1927, I visited Cyprus Temple, Albany, New York, on the occasion of the celebration of the Fiftieth Anniversary of that Temple. This happy event was most pleasantly observed and will be long remembered by all fortunate enough to be present.

APPOINTMENT TO ACT AS REPRESENTATIVE OF IMPERIAL POTENTATE

It being altogether a physical impossibility to accept all the many kind and gracious offers of hospitality and requests to attend Ceremonials and other important occasions which I have received from Temples, and

they desiring the Imperial Potentate to be represented, I made the following appointments of representatives:

Sept. 29, 1926. Noble Clarence M. Dunbar. Ceremonial of Cairo Temple on October 22, 1926.

Sept. 29, 1926. Noble Clifford Ireland. Dedication of new Mosque of Ararat Temple on December 18, 1926.

Oct. 4, 1926. Noble Clarence M. Dunbar. Celebration of the Fiftieth Anniversary of Mount Sinai Temple.

Oct. 16, 1926. Noble Sam P. Cochran. Formal Opening of the Lexington Hospital Unit.

Nov. 9, 1926. Noble Clarence M. Dunbar. Ceremonial of Murat Temple on December 10th, 1926.

Dec. 17, 1926. Noble Sam P. Cochran, to lay the corner stone of the Shriners' Hospital for Crippled Children at Greenville, South Carolina, on January 18, 1927.

March 15, 1927. Noble Leonard P. Steuart. Dedication of Mosque of Zorah Temple, May 5th and 6th, 1927.

I wish to express to these Nobles my sincere and hearty thanks for their kindness in consenting to help me and to say that they every one discharged the duty imposed upon them in the most able and creditable manner, representing the Imperial Council in full and fitting keeping with its dignity.

RECORDERS ASSOCIATION AND DIRECTORS ASSOCIATION

I was fortunate enough to be able to attend the Annual Meeting of the Directors Association and have spoken of that visit and the fine work being done by that organization elsewhere in this report.

I wish to commend most highly the Recorders Association as a valuable, useful and active adjunct to this Imperial Council. No man in any Temple is harder worked, has more different and varying calls upon his time and energy than the Recorder and no man can do more to make a Temple a success or failure than he.

Their Association is a clearing house for many problems which confront the Temples and at their Annual Meetings many fine ideas are advanced and much good work for the Order is done.

THE CRIPPLED CHILDREN'S HOSPITALS

The heart of every true Shriner must thrill with pride and overflow with gratitude to God for the privilege accorded us of doing this the greatest humanitarian work ever undertaken by any Fraternal Order. I say this not in a spirit of boastfulness of our work, and yet I believe there are none so bold as to deny that we have reason for pride, yea, even reason to boast; but for me and for you who know what these Hospitals have done for the Order and for thousands of Nobles, I speak in devout thankfulness for what the Hospitals have done for the Shrine.

During the past year, under the able supervision and masterful direction of your Board of Trustees, a band of earnest, enthusiastic, devoted and most efficient Nobles whose energy and brains are dedicated to the task

of doing the very best it is possible to do for the greatest number of the little broken flowers of God, your work has made splendid progress.

The Board of Trustees, in their report, will tell you what they have done, and I shall not presume upon their prerogative here.

I do, however, wish to call your attention to the generous, unselfish and philanthropic offer of Noble Allen H. Ratteree of Al Malaikah Temple, Los Angeles, California, to spend the sum of Fifty Thousand Dollars in disseminating a wider knowledge among the Nobility of the accomplishments of the Hospitals in the past and the wonderful opportunity we have to accomplish a great deal more in the future.

This proposition of Noble Ratteree has been discussed with me and with the Board of Trustees and is most heartily approved by me. I believe it will be the means of enabling the Shrine to widen its influence and the Hospitals to accomplish more for the good of humanity than could ever otherwise be done.

Noble Ratteree has made a deposit of ten thousand dollars as a guarantee of good faith and the work has already been initiated.

This will also be more fully presented to you by the Board of Trustees.

THE SHRINE MAGAZINE

During the year I have been in close touch with the Publication Committee. I have met with the Committee and have made several visits to the offices of the Magazine.

The Publication Committee has done good earnest work and its finished product best tells the story of accomplishment. Throughout the jurisdiction it is conceded that its fiction is high in merit and that the purpose of issuing a magazine with matter of interest to each member of the family has been accomplished. The addition of service departments cannot fail to be of value to the Nobility at large and they are urged to use them freely. The Shrine Magazine is no one Noble's publication, and for its constant betterment calls for the active, friendly co-operation of its entire 600,000 stockholders.

Personally, I wish to express my thanks to the management and Committee for the splendid co-operation given to me as Imperial Potentate and for the most excellent medium this publication furnishes for keeping in close touch with the great mass of the Nobility and the opportunity it affords for carrying to them the ideas, wishes and messages of the Imperial Potentate.

The Publication Committee will report to you in detail their activities and I will not here presume further.

APPROVAL OF BY-LAWS

I have had submitted to me through the Chairman of the Committee on Jurisprudence and Laws a great many Amendments, as well as new and revised By-Laws.

The report on these will be submitted by the Committee on Jurisprudence and Laws.

The majority of the by-laws and amendments submitted had provisions, clauses or sections therein not in accordance with the Imperial Council law and often in direct violation therewith. I comment upon this here, not in any sense as a reflection upon any Temple or its by-laws, but as indicating a lack of familiarity with our laws which should not exist.

The law is printed and available to every Temple, its Officers and Nobles. Let me plead with you and especially the Officers of Temples to become familiar with the Imperial Council By-Laws and Code. The law is simple, and easily understood. A study and knowledge of it will make you a better Officer and a better Shriner.

BONDS

The Bonds of the Imperial Treasurer, Imperial Recorder, and Treasurer of the Publication Committee were duly delivered to me by my predecessor, have been securely kept and preserved and will be delivered in due course to my successor.

APPOINTMENT OF PUBLIC ACCOUNTANT

On June 19, 1926, I appointed Noble Harry E. Lunsford of Kansas City, Mo., as Certified Public Accountant, in accordance with the requirements of Article VII, Section 39 of the By-Laws.

FLAG CONTRACT

In accordance with the law of the Imperial Council regarding the manufacture and sale of the Official Shrine Flag, contract has been made during the year with the following manufacturer:

*C. E. Ward Co., New London, Ohio.

DELINQUENT HOSPITAL ASSESSMENTS

At the meeting of the Board of Trustees of the Crippled Children's Hospitals held in Montgomery, Ala., I was requested by the Board to send out letters to a number of the Temples which were indebted to the Imperial Council for various sums for past years on the Hospital Assessment.

The Auditor of the Imperial Council prepared and forwarded to me the statements showing the amount due by each Temple and I sent these statements together with a letter from myself to each Temple. I urged the Temples to clear up these old matters, free themselves from indebtedness to the Imperial Council and stand clear on the books, both as a matter of Shrine Pride and the good feeling which naturally comes with knowing that we are paid up and out of debt and for the greater and more sacred reason of the good that could be accomplished for those we are trying to help.

I am greatly pleased to report that almost without exception the response was prompt and in the true Shrine Spirit.

*See proceedings Imperial Council for past years for other contracts which have been made.

In checking up the statements, some of the Temples found errors and these have been or are in process of being cleared up. Altogether the results from the sending out of these statements have been most satisfactory and we have gone a long way toward clearing up all the outstanding accounts and differences.

RITUALS FOR MEMBERS OF COMMITTEE ON REVISION OF RITUAL

On January 1, 1927, at the request of the Imperial Recorder, I authorized him to issue a ritual to each member of the Committee on Revision of Ritual.

BRIGHTWOOD COUNCIL
Royal and Select Masters
Washington, D. C.

Honorable D. W. Crosland,
Imperial Potentate, A. A. O. N. M. S.,
Care Potentate Aladdin Temple,
Columbus, Ohio.

Dear Sir:

In the near future, Brightwood Council, No. 6, Royal and Select Masters, will deposit "in a secret and secure place," a hermetically sealed box containing matters of Masonic historical interest which will not be opened until January, A. D. 2000. It is our desire to include therein a message or souvenir, if small, from you to the one who will at that time occupy your present official position.

Will you please furnish such a message, and mail it to the address given below, before December 7th.

The honor of your participation will be greatly appreciated.

Respectfully yours,

J. W. KARSNER, *Illustrious Master*,
Brightwood Council, No. 6.

Address:

J. Walter Karsner,
5232 Seventh St., N. W.,
Washington, D. C.

DEPOSIT BY BRIGHTWOOD COUNCIL ROYAL AND SELECT MASTERS

On December 7, 1926, I received the following letter from Brightwood Council, Royal and Select Masters, of Washington, D. C.:

Deeming this a matter of general interest and possibly of some historic value to those who are to come after us, I forwarded the following letter to be placed in the deposit, as requested:

MONTGOMERY, ALABAMA, Dec. 7, 1926.

To the Imperial Potentate,
Imperial Council, A. A. O. N. M. S.

Imperial Sir:

We, who seal this box today, send to you, who are yet unborn, a message from out the past.

This Order of ours, numbering today approximately 600,000, has grown from a simple, fun-loving, frolicking body into an organization with a purpose. A firm purpose animates us to bring a better feeling of friendship and fraternity between man and man, to relieve distress, alleviate suffering and promote happiness in the world.

We consider our Crippled Children's Hospitals to be our greatest accomplishment as well as our greatest work still to be carried on. We, who will lie in forgotten graves when this box is opened, bequeath to you, who are yet to come, the duty of carrying forward and of finishing, if possible, this work of mercy and benevolence.

May the Order of the Mystic Shrine flourish and grow, labor and learn, love and laugh, and may you in turn bequeath these principles to your successors.

May peace, prosperity and happiness abide with you. May the walls of our Children's Hospitals fall down because there is no further need for them. May your Treasuries fill to bursting because there is no want to be relieved. May there be no tears to be wiped from any eyes and may the true Shrine Smile blossom forever upon every true Shrine face.

Our scientists of today tell us that human nature is essentially the same today as it was 4000 years ago. We therefore expect you will be much the same at heart as we. As Noble to Noble and in the true Shrine Spirit of gentlemanly good-fellowship, we wish you well and give you the old eastern greeting:

Es Selamu Aleikum.

Yours in the Faith,

D. W. CROSLAND,
Imperial Potentate.

THE FLORIDA STORM

When the disastrous storm passed over the State of Florida I was in Chicago, Ill., in company with Noble Clarence M. Dunbar, Deputy Imperial Potentate, and Noble Frank C. Jones, Imperial Chief Rabban. Immediately upon receipt of the news of the devastation wrought by the storm, I held a consultation with these two Nobles. It was decided that relief should be given at once by the Shrine and telegrams were sent to the Chairman of the Committee on Finance and Accounts and the Chairman of the Committee on Jurisprudence and Laws asking their approval of expenditures of money as required by Section 37 of the by-laws. This consent was given by wire from the Chairman of both these Committees.

A telegram was then sent to Mahi Temple of Miami, Fla., which was answered by the Recorder stating they did not require assistance.

Realizing the uncertainty of conditions and the duty and purpose of the Shrine to serve wherever it was needed, I appointed a Committee consisting of Noble A. A. D. Rahn, Past Potentate of Zuhrah Temple, Minneapolis, Minn., Noble Edward J. Burke, Potentate of Morocco Temple, Jacksonville, Fla., and Noble Henry C. Heinz, Past Potentate of Yaarab Temple, Atlanta, Ga., with instructions to proceed to Florida, make a survey and render a report to me, together with recommendations.

The following day a telegram was received from Mahi Temple asking for \$5,000.00 and I wired the Recorder of that Temple to draw on the Imperial Treasurer for that sum.

The Committee, having completed its investigation, rendered a report in writing, supplementing same with a personal interview by Noble Rahn with me at Montgomery, Ala.

The recommendation of the Committee was that Mahi Temple be requested to release \$3,000.00 of the \$5,000.00 paid to the Recorder of that Temple to the Masonic Relief Association of Florida. That \$2,000.00 be sent to Egypt Temple, Tampa, Florida, for relief in the Moorehaven District and that the balance of our assistance be given through the American Red Cross.

This recommendation of the Committee was in full accord with my desire and personal views because of the fact that the American Red Cross was organized and prepared for the work with an efficient and trained personnel, was non-sectarian, non-partisan and distributed relief where it was needed, regardless of race, color, creed or standing of the needy.

I at once instructed the Imperial Recorder to draw warrant for \$2,000.00 and send same to the Recorder of Egypt Temple for the relief of the Moorehaven District and to draw a warrant for \$10,000.00 in favor of the American Red Cross, sending same to Judge John Barton Payne, Washington, D. C., which was promptly done by the Imperial Recorder.

With the \$5,000.00 given to Mahi Temple, this made a total of \$17,000.00 contributed by the Imperial Council.

A short time later I received a circular letter from the Grand Master of the Grand Lodge of Florida, Cary B. Fish, Sarasota, Fla., appealing to the various Temples of the Shrine for funds to be sent to him to be distributed through Masonic organizations which he was directing.

Being anxious to do all in my power to aid suffering humanity and at all times willing and glad to have the Shrine co-operate in every way possible with the work of the Blue Lodge, I immediately had sent to every Temple a circular letter setting out as above what had been done and endorsing the appeal of Grand Master Fish. This circular is printed herein as "Circular of Information No. 2."

I have to report that of the \$2000.00 sent to Egypt Temple for the relief in the Moorehaven District, \$1500.00 was returned and has been turned back into the treasury of the Imperial Council.

I wish to express my thanks to the very excellent Committee consisting of Nobles A. A. D. Rahn, Edward J. Burke, and Henry C. Heinz, for their prompt response to my request to serve the Shrine on the occasion of this disaster and for their most thorough and efficient work, concerning which they will make report to you.

THE MISSISSIPPI FLOOD

On April 25, 1927, the flood situation in the Mississippi Valley having become serious, I appointed a Committee consisting of Nobles W. B. Hill, Potentate Al Chymia Temple, Chairman; Howard A. Tune, Potentate Al Amin Temple; W. N. Cheney, Potentate Wahabi Temple; Hollace H. Bain, Potentate El Karubah Temple; Charles F. Buck, Potentate Jerusalem Temple; Stephen P. Knowles, Potentate Ainad Temple; Edgar H. McFadden, Potentate Sahara Temple; and Charles M. Hart, Potentate Hamasa Temple, to look after Shrine Relief for the flood sufferers.

I also immediately wired Nobles Clarence M. Dunbar, Deputy Imperial Potentate; Frank C. Jones, Imperial Chief Rabban; Albert H. Ladner, Jr., Chairman Committee on Jurisprudence and Law; and Lou B. Winsor, Chairman Committee on Finance and Accounts, requesting authority to contribute Ten Thousand Dollars for this work. Reply from each of these was promptly had approving the contribution and on April 26, 1927, I wired the Imperial Recorder requesting that the money be immediately sent to the Chairman of the Committee which I had appointed. The Imperial Recorder and Imperial Treasurer, acting by wire, promptly complied with my request.

I also sent out a circular to the Temples appealing for contributions for this work. The circular is printed herein as "Circular of Information No. 3."

The Chairman of the Committee will make a detailed report to you.

DISPENSATIONS GRANTED

June 15, 1926, Nile Temple, to visit Alaska and hold Ceremonials during the months of August and September, 1926.

July 12, 1926, Al Kaly Temple, to hold Ceremonial in concurrent jurisdiction at Colorado Springs, Col., in September, 1926.

September 15, 1926, Abou Saad Temple, to visit the Island of Porto Rico and hold Ceremonial.

September 25, 1926, Al Kader Temple, to hold Ceremonial in concurrent jurisdiction at Baker, Oregon, on October 16, 1926.

October 8, 1926, Kem Temple, to hold Ceremonial in concurrent jurisdiction at Minot, North Dakota, on November 10, 1926.

November 12, 1926, Wahabi Temple, to hold Annual Session and Election of Officers on January 4, 1927, instead of January 27, 1927, the regular date.

November 20, 1926, Ansar Temple, to hold Annual Session and Election of Officers on January 13, 1927, instead of January 14, 1927, the regular date.

December 8, 1926, Egypt Temple, to visit Havana, Cuba, and hold Ceremonial during April, 1927.

January 27, 1927, Abou Saad Temple, to visit Curacao and hold Ceremonial.

April 11, 1927, Al Kader Temple, to hold Ceremonial in concurrent jurisdiction at Bend, Oregon, on April 14, 1927.

DISPENSATIONS REFUSED

June 11, 1926, Khiva Temple, to confer Order. Time not sufficient for ten days' notice as required by law.

November 9, 1926, El Zaribah Temple, to confer Order by obligating candidates and without holding a Ceremonial.

November 12, 1926, Wahabi Temple, to change date of stated session.

November 12, 1926, Al Kader Temple, to change date of stated session.

November 17, 1926, Al Malaikah Temple, to confer Order. Time not sufficient for ten days' notice as required by law.

April 12, 1927, El Zaribah Temple, to confer Order. Time not sufficient for ten days' notice as required by law.

USE OF SHRINE TERMS OR EMBLEMS FOR ADVERTISING PURPOSES

On March 22, 1927, there was called to my attention a circular letter from a certain cigar manufacturer in the jurisdiction of Zembo Temple, Harrisburg, Penna., addressed to Shrine Temples using the salutation "Dear Noble" and soliciting the sale of cigars under the name of "Chief Rabban."

I called the matter to the attention of the Potentate of Zembo Temple, requesting that it be at once investigated and directing attention to the violation of the law in the use of the word "Noble" and in the name "Chief Rabban" for the cigars.

Investigation was promptly made and the Noble responsible for the violation apologized and sent out letters withdrawing and apologizing for his first letter. The name used for the cigars was also changed. This being done, the matter was closed.

IMPROPER ELECTIONEERING FOR OFFICE

There having been officially brought to my attention, and complaint made of a circular sent out by authority of a Court of Royal Order of Jesters, electioneering on behalf of a candidate for Imperial Outer Guard, on May 9, 1927, I called the attention of the Potentate of the Temple having jurisdiction to this circular.

I directed the Potentate to call before him the Nobles who were responsible for the sending out of the circular. I directed that he request these Nobles to at once send to every Noble to whom such circular had been mailed a letter withdrawing same and apologizing for having sent the circular.

The Potentate of the Temple concerned very promptly called before him and the Divan of his Temple the Noble responsible for the sending out of the circular. This Noble at once complied with my request and sent out a letter of withdrawal and apology, copy of which was forwarded to me. The matter was then closed.

On May 30, 1927, I received an official complaint against a Noble who had addressed a letter electioneering on behalf of a candidate for Imperial Outer Guard, to a party who is not a Representative to the Imperial Council, who is not a Shriner, nor even a Mason. This letter is written as a member of the Rotary Club to another member of that Club and is signed "Rotarily yours."

The time before the session of the Imperial Council being too short to allow an investigation and give the Noble complained against a hearing and then take action in the matter, I am referring the papers in the case to the Imperial Council for such disposition as it may see fit.

I have directed the Potentate of the Temple of which the Noble is a member to inform him that complaint has been filed against him with the Imperial Potentate and that it has been referred to the Imperial Council for disposition.

DECISIONS

I

Question from Al Koran and Tadmor Temples. Which Temple has control over the Shrine Clubs located at Alliance, Canton and Wooster, Ohio? Said Clubs were organized by Al Koran in its exclusive jurisdiction before Tadmor was instituted. Jurisdiction is now concurrent and the Clubs are located nearer to Tadmor than to Al Koran.

Decided that Tadmor has control.

II

Question from Sudan Temple. Is the giving of a Sacred Concert in public on Sunday by a Shrine Band a violation of the law?

Answer: No.

III

Question from Osman Temple. May a Life Membership be granted upon any other terms than payment to the Temple of a sum not less than fifteen times the minimum annual dues as fixed by the Imperial Council?

Answer: No.

IV

Question from El Riad Temple. A candidate living in concurrent jurisdiction of El Riad and Naja Temples was rejected by Naja Temple about two years ago. Can El Riad Temple accept his petition?

Answer: Yes.

V

Question. Must Temples pay to the Imperial Council the proportionate part of the dues for the Shrine Magazine subscription for candidates admitted and members reinstated or affiliated for the period from January 1, 1926, to the date of the Imperial Council Session in Philadelphia during June, 1926?

Answer: Section 94 of Article XI of the 1926 By-Laws is not retroactive and becomes effective only from and after the date of its adoption. Temples will not pay dues on candidates admitted or members affiliated or reinstated during the period January 1, 1926, to the date of adoption of the present law at the Imperial Council session in June, 1926.

VI

Request for decision as to deduction for deaths and suspensions as provided for in Section 95.

Answer: The law adopted at Philadelphia is not retroactive and is effective only from and after the date of its adoption. Section 95, last sentence, where the provision for deduction is made, refers only to the Hospital assessment and to no other portion of dues or fees to the Imperial Council.

A Temple may only deduct from its return ending December 31, 1926, the \$2.00 Hospital Assessment which may have been due and on that date remain unpaid by Nobles who have died or been suspended after June 3, 1926. This will apply only for assessments due for the year 1926 and not for any amounts unpaid for previous years.

INQUIRIES AND REQUESTS

I have received numberless requests for information on points of law, inquiries to know the law and requests for permission and dispensations which are covered by the law.

For the information of the Imperial Council I list the following:

1.

Three requests for dispensation or permission for one Temple to visit another.

Answer. No permission required.

2.

Request for permission for Temple to put on an entertainment for the Grand Chapter of the Order of the Eastern Star.

Answer. No permission required.

3.

Fourteen requests for dispensation to appear in public.

Answer. Refer to Section 230. Responsibility rests upon Potentate of Temple.

4.

Question. Can petition from a candidate minus a hand, or with other maim, be received?

Answer. Only prerequisite is candidate must be Knight Templar or 32nd Degree Scottish Rite. No law making physical requirement.

5.

Three requests for dispensation to hold Ceremonial outside of City in which Temple is located, but in exclusive jurisdiction of the Temple.

Answer. No permission required.

6.

Question. When the sentence of one suspended for conduct unbecoming a Noble, for a definite time, has expired, is he automatically restored to good standing and membership?

Answer. Yes.

7.

Question. May a Temple have an initiation fee of \$100.00 for candidates living within a radius of two hundred miles and a fee of \$75.00 for those residing more than two hundred miles from the Temple?

Answer. No.

8.

Three requests for dispensation for Temple to hold a Ceremonial at a special Session of the Temple.

Answer. No dispensation required. See Section 213.

9.

Question. What is the present status under the laws of the Imperial Council, as revised in 1926, of Nobles who were created Honorary Life Members between 1912 and 1920, and who have not since then been created either an "Honorary Member and Permanent Representative" or an "Emeritus Member with Rights and Privileges"?

Answer. Such Nobles are Honorary Life Members entitled to a seat and voice in the Imperial Council, but no other rights or privileges; as set out in the third paragraph of Section 20 of the 1926 by-laws.

10.

Question. May a Temple participate in a Sunday foot-ball game, proceeds to be used for benefit of Shrine Hospitals?

Answer. No.

11.

Question. Is a Shrine boat excursion on Sunday a violation of Shrine Law?

Answer. Yes.

12.

Question. May a Temple go into concurrent jurisdiction and give a band concert or entertainment without permission from Temples holding concurrently?

Answer. Yes.

13.

Question. Shall nominations for officers as provided by Section 205 be open or secret?

Answer. Nominations if made, must be made openly before the whole Temple at the time of election.

14.

Request to explain law governing issuance of dimit and affiliation of Noble holding a dimit:

Answer. Any Noble is entitled to his dimit, as provided in Section 254 of the 1926 Code. Section 255 simply means that a Noble can not take his dimit and join a Temple outside of the jurisdiction within which he

lives, neither can he dimit from one Temple in concurrent jurisdiction and join another holding concurrently with the one from which he dimitted without first obtaining the consent of the Temple from which he dimitted.

A Noble can get his dimit and apply to another Temple in concurrent jurisdiction but before that Temple may act on his petition, the consent of the Temple which issued the dimit must be obtained as provided for in Section 255.

If a Noble requests his dimit and the conditions as laid down in Section 254 are complied with, his dimit must be granted. If he then wishes to apply for affiliation with a Temple in concurrent jurisdiction, he must first secure the consent of the Temple which issued the dimit, as provided by Section 255. He can not apply to a Temple in whose jurisdiction he is not residing.

If the Temple should refuse the consent asked, as above, then the Noble could only apply for re-affiliation or else move out of the jurisdiction into some other jurisdiction, live there six months and then apply to the Temple in whose jurisdiction he lived.

15.

Question. Is a dimitted Noble entitled to wear a Shrine pin or fez and pose as a Shriner?

Answer. Section 281 states the conditions upon which a Noble is entitled to the privileges of the Order — presentation of a current card showing him in good standing. A dimitted Noble certainly ought not to wear the fez or attempt to avail himself of the privileges of the Order, but if the requirements of Section 281 are rigidly adhered to such attempts will always result in failure.

16.

Request for waiver of jurisdiction permitting Noble residing in jurisdiction of one Temple and holding a dimit to affiliate with a Temple outside of the jurisdiction within which he lives.

Answer. Can not be granted. Violation of Section 255.

17.

Request for ruling on the law as to residence and as to jurisdiction over rejected petitioner.

Answer. The question of residence must be determined by the Temple to which the candidate applies. The duty and burden is upon the Temple to satisfy itself that the candidate resides within its jurisdiction. Residence is defined in Section 251 as follows: "Actual residence is defined to mean the place where the applicant in good faith makes his home."

On the question of jurisdiction over rejected candidate it has been held and sustained by the Imperial Council that when a candidate is rejected by one Temple and afterwards moves out of the jurisdiction of that Temple and into the jurisdiction of another, the Temple which rejected him loses jurisdiction and he becomes subject to the jurisdiction of the Temple in which he is then and has been for the past six months a resident. He may

apply to the Temple in whose jurisdiction he is then living without a waiver from the Temple which rejected him and in whose jurisdiction he is no longer living.

18.

Question. Does Section 206 of the Imperial Council Code apply to the election of officers of the Medinah Country Club?

Answer. Section 206 applies only to the election of Officers of the Temple and does not apply to the election of the officers of the Medinah Country Club.

19.

Question. An objection to a petitioner is duly signed by three members of the Temple and filed with the Recorder. Comes one of the objectors and desires to withdraw his name. What is status of the objection?

Answer. An objection once signed and filed with the Temple as required by law, none of the objectors can withdraw their names and the objection must stand for thirteen weeks.

20.

Question. A Noble living in the jurisdiction of one Temple and of which he is a member desires to dimit and join a Temple in another jurisdiction?

Answer. Can not be done. See Sections 254 and 255.

21.

Question. May a Patrol use a fez with a yellow tassel for work in the Temple and in special parades?

Answer. No. Section 110.

22.

Request from Moslem Temple for dispensation to hold a Ceremonial on Bob-Lo Island which is in jurisdiction of Mocha Temple.

Answer. No dispensation necessary. Permission of Mocha Temple under Seal of Temple all that is required.

23.

Question. Does the law permit a popularity contest with prizes for successful contestants to be held in connection with a fashion review and exposition. Tickets to be sold admitting holder to exposition and entitling to vote for any one of the contestants?

Answer. Prize contests are forbidden. Section 231.

24.

Request for dispensation to hold open air Ceremonial in the Stadium of University of Pittsburgh.

Answer. There is no law requiring Ceremonials to be held under a roof. If proper tiling may be had and eavesdropping prevented there is nothing to forbid the Ceremonial as suggested and no dispensation is necessary.

25.

A Noble was suspended by his Temple for non-payment of dues on December 31, 1925. Notice of his death was received on May 8, 1926. In April, 1927, his widow asked to be allowed to pay the amount owing to the Temple at time of suspension and have the Noble shown on the books of the Temple as paid up at time of death.

Answer. Can not be done.

26.

Request for dispensation to elect Representative to fill vacancy caused by resignation.

Answer. No dispensation necessary. Section 28.

27.

Rameses Temple decided to hold a business and Ceremonial Session at Barrie, Ontario, on June 24th, and another at Hailesbury, Ontario, the next day on June 25th.

Question. May these two meetings be counted as two of the four stated sessions required to be held during the year?

Answer. No.

28.

Request for dispensation to hold session, elect candidate and request another Temple to confer the Order.

Answer. No dispensation necessary. Sections 213 and 221.

29.

Request for dispensation waiving requirement of six months residence in jurisdiction by Candidate.

Answer. Can not be granted.

APPEAL OF NOBLE HARLAN W. SNYDER FROM ACTION OF KOSAIR TEMPLE

From the evidence presented the Imperial Potentate the main facts in this case are as follows:

Kosair Temple assessed its membership \$200.00 each, which assessment was made in accordance with the law of the Imperial Council.

Noble Snyder tendered a check for the amount of his dues to the Temple and his note to cover the assessment.

Kosair Temple agreed to accept the check for dues and the note for assessment and issued membership card but when dimit was demanded by the Noble upon acceptance of such check and note, the dimit was refused.

Noble Snyder then appeals, through the Potentate of the Temple to the Imperial Potentate for a decision in the matter.

The law provides that assessments must be paid as dues are paid. Dues are required to be paid in cash, therefore acceptance of note did not discharge the indebtedness nor pay the assessment as required by the law, therefore no card should issue and no dimit be granted.

Held in the case presented that the Temple violated the law in issuing the card.

Held that the Temple is correct in withholding dimit.

APPEAL OF NOBLE FRANK McWILLIAMS OF KAABA TEMPLE

On April 7, 1927, I received a letter from Noble Frank McWilliams of Kaaba Temple, then living in Los Angeles, California, stating that on or about December 6, 1926, he mailed a letter to Kaaba Temple requesting a dimit. He received no reply but thought the request was being put through the regular channels and he would receive his dimit in due time.

Some time after January 1, 1927, he received a notice on regular form from the Temple requesting the payment of his 1927 dues. He immediately wrote the Temple advising that on December 6th he had requested a dimit and that he did not think he should be charged for dues for 1927. He received no reply to this or other letters written. He wrote asking for the address of the Imperial Potentate and received no reply and on April 7, 1927, appealed direct to the Imperial Potentate setting out facts as above.

On April 12th, I addressed the Potentate of Kaaba Temple stating that if the letter from Noble McWilliams mailed about December 6, 1926, had been lost in the mails, mislaid or overlooked by the Temple, it was not the fault of the Noble and that he was entitled to his dimit on the basis of his standing in the Temple on that date.

I directed the Potentate to investigate the matter and if it was found that the Noble was clear on the books and free of charges on December 6, 1926, to have dimit issued in regular form without further payment and forwarded to him.

APPEAL OF NOBLE ARNOLD S. OWEN OF KOSAIR TEMPLE

Appeal was made by Noble Arnold S. Owen of Kosair Temple for relief from having to pay assessment made by that Temple on the membership.

The ground on which the appeal was based was that Noble Owen was initiated only a short time before the assessment was made and that no intimation was given him at that time of the financial condition of the Temple or that an assessment might probably be made. Other pleas were made but all of the same general tendency.

Failing to find any evidence of violation of law and the evidence being clear that Noble Owen was a member of the Temple before the assessment was levied, the appeal was dismissed.

APPEAL FROM RAMESES TEMPLE

Certain Nobles of Rameses Temple, believing that the election of officers in that Temple was not properly held, appealed to the Imperial Potentate and submitted certain exhibits. Their appeal and exhibits were transmitted to the Imperial Potentate by the Potentate of the Temple.

Ruled by the Imperial Potentate that the evidence submitted did not justify the setting aside of the election.

Exhibits A and B, which consist of anonymous communications containing the names of candidates or in opposition to certain candidates, are in violation of the laws of the Imperial Council but in the judgment of the Imperial Potentate did not justify the setting aside of the election and the calling of a new one.

Suggested that complaint be filed with the Imperial Potentate against the Noble or Nobles who circulated or caused to be circulated the literature designated as Exhibits A and B, together with evidence to show that the Noble or Nobles were in fact and truth guilty as charged so that the Imperial Potentate might take action against them in accordance with Section 206 of the Code.

Ruled that Exhibits C and D did not constitute any violation of the law.

APPEAL OF KAZIM TEMPLE

For the purpose of securing funds for the purchase of land and building thereon, Kazim Temple put on a campaign to secure subscriptions and issued certificates denominated as "Loan to Building Fund." These certificates set out that the signer agrees to pay to Kazim Temple, either in cash or in monthly payments, a certain sum and the Temple agrees to pay, in the event of the death or total disability of the signer, to him, his beneficiary or estate the amount which he has paid to the Temple and without interest.

Certain members of the Temple who had subscribed to these loan certificates paid their dues to the Temple as of January 1, 1927, and made application for dimit without having paid and refusing to pay their loans.

The question is then asked the Imperial Potentate by the Potentate of the Temple whether a balance due on such Loan Certificate constitutes an indebtedness or charge to the Temple as per Section 254 of the Code.

It was held that the blank which was signed by the Nobles in question, copy of which was submitted to the Imperial Potentate, was an agreement to become a creditor of the Temple. It is denominated on its face "Loan to Building Fund." It is therefore not an indebtedness, charge, subscription or assessment. Until the money is paid, it is simply an agreement to loan the Temple money. When it is paid, the Noble becomes the creditor and the Temple the debtor.

Ruled that the execution of the certificate submitted did not create an indebtedness or charge to the Temple and if the Noble applying for a dimit is free of charges and indebtedness to the Temple, the dimit must issue.

APPEAL OF AL KALY TEMPLE

Certain Nobles living in the concurrent jurisdiction of El Jebel and Al Kaly Temples applied for dimit in form as follows:

"Application for dimit
Denver, Colo. 19.....

Illustrious Recorder

..... Temple.....
Having made my home within the jurisdiction of El Jebel Temple of Denver, Colorado, I would respectfully request that a Dimit be issued me in order that I may affiliate with that Temple.
Yours in the Faith,

.....
Address.....

Al Kaly Temple upon receipt of such application, without further communication with the Noble requesting same, issued dimit which dimit was duly presented to El Jebel with petition for affiliation. El Jebel proceeded to affiliate the Nobles without making request of Al Kaly for permission, as required by the law, holding that having knowledge of the form of the application for dimit and dimit having been granted on that application, Al Kaly had granted the required permission at the time of granting dimit.

Al Kaly Temple upon learning that the Nobles had been affiliated by El Jebel complains that they were affiliated without the required permission and appeals to the Imperial Potentate to settle the question.

It was held that in any case where request for dimit was made upon the form submitted and Al Kaly Temple without further communication with the Noble requesting dimit, issued same, they thereby granted him the dimit and also the permission to affiliate with El Jebel.

Further held that in any case where El Jebel Temple knew that request for dimit had been made on form as submitted and that the dimit accompanying the petition of the Noble for affiliation had been granted in response to such request, they had the right to assume that Al Kaly had granted the necessary permission to affiliate with that Temple.

In other cases where before granting dimit Al Kaly notified the Noble that permission to affiliate with El Jebel might be refused and the Noble, being so advised, renewed his request; Al Kaly acted rightly in so notifying the Noble before granting dimit and when they further advised El Jebel that no permission to affiliate had been granted, they thereby protected their right to refuse permission to affiliate with El Jebel.

In any case where Al Kaly advised the Noble that permission to affiliate might be refused, and if the request for dimit was renewed after such advice, dimit then granted and El Jebel Temple advised that no permission to affiliate the Noble had been granted; in such case El Jebel may not affiliate the Noble until it received permission from Al Kaly after that Temple has acted upon the request for permission in due form.

APPOINTMENT OF SPECIAL COMMITTEES

Throughout the past year, on my visits to the various Temples, I have been impressed with the universal desire of the Nobility to accord proper honor and due respect to their Country's flag.

Shriners are, as they should be and as is inculcated by our Order, intensely patriotic and imbued with a deep and abiding love of their Country. On every Shrine occasion this spirit is brought to the fore and in some manner the Flag is honored, but the manner of according this due respect is as varied as the occasions upon which it is done.

Love for our Country and the proper exemplification of that love in the presentation of National Colors is too dear to our hearts and too sacred a ceremony to be done in any haphazard fashion, no matter how great the respect and honor desired to be shown and inspiring the hearts of those performing the ceremony.

In order that we might have a suitable, proper and uniform Flag Ceremony and Code of Flag Etiquette for every Shrine occasion, I have appointed a Committee to prepare and report to this Imperial Council for its consideration the proper recognition of National Colors in connection with Shrine Functions.

The matter of the future Sessions of this Imperial Council is one which is receiving much consideration throughout the jurisdiction and in nearly every place I have visited this has been a subject for discussion.

The size to which the Imperial Council has grown, the vast territory covered by its jurisdiction and the immense distances to be traveled, no matter where the session may be held, the expense of entertainment, the matter of housing of bands, patrols, and other uniformed bodies which attend, all are questions which demand serious consideration and which are not easy of solution.

Many propositions, suggestions and ideas have been advanced, all possessing more or less merit and all showing the attention the matter is receiving and the need for some solution of the problem.

I have no recommendation to make this Imperial Council, but that the matter may be brought to your attention in concrete form and with some tangible suggestions as a basis for your consideration and action, I have appointed a Committee to Consider the Desirability of Changing the Manner and Time of Meeting of the Imperial Council.

GENERAL ORDERS AND CIRCULARS OF INFORMATION

During the year I have issued four General Orders and three Circulars of Information. They are reproduced as an Appendix to this report for your information and for record.

RECOMMENDATIONS

1

Under the present law, the Imperial Treasurer is required to obtain and is held responsible for the safe keeping of Depository Bonds for funds held in bank by local Hospital Boards. I recommend that this law be changed so as to place this duty and responsibility upon the Chairman of the Board of Trustees of the Shriners Hospitals instead of upon the Imperial Treasurer.

2

Our present law referring to the collection and payment to the Imperial Council of the subscription for The Shrine Magazine is in conflict with the provisions of the Postal Regulations of the United States of America and will have to be changed so as to comply therewith. I recommend that the law be made to require payment with the Annual Return of the Magazine Subscription for the entire membership of the Temple.

3

The present law on Life Membership is that same may only be granted upon payment to the Temple of a sum at least equal to fifteen times the minimum dues as fixed by the Imperial Council. I recommend that this law be changed so as to allow Temples to grant Life Membership upon such terms as they may wish and at their own pleasure and discretion.

CONCLUSION

The sands are run, the tale is told, the story ended.

"What is writ is writ,—
Would it were worthier."

Let me now attempt to tell you that which is in my heart and yet I know I can never tell you fully. The unbounded generosity, love and friendship which have been shown to me by all the Nobility throughout our wide spread jurisdiction have left their mark deep within my heart and it shall be cherished as a most fragrant flower, growing sweeter and sweeter with the ages and lasting forever and forever. For all the cordial hospitality, fraternal courtesies and unending kindly consideration you have heaped upon me, I thank you. 'Tis all I know how to say.

Soon the emblem of authority shall pass from mine to other hands, to one who is my friend and for whom I wish all success and prosperity. May you do as much for him as you have for me. More or better I cannot ask.

Let Imperial Potentate David W. Crosland now say to you Farewell!

"Farewell! a word that must be, and hath been,
A sound which makes us linger;— yet — Farewell!"

I pray you take "Dave" into his old place in your ranks, your hearts, your love.

Sincerely in the Faith,
D. W. CROSLAND,
Imperial Potentate.

APPENDIX

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
MONTGOMERY, ALA., June 15, 1926.

General Orders, No. 1
Series of 1926-1927.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"Es Selamu Aleikum"

At the Fifty-second Annual Session of the Imperial Council held in the American Academy of Music, in the city of Philadelphia, Pennsylvania, Tuesday, Wednesday and Thursday, June 1, 2, and 3, 1926, the following officers were elected and installed:

DAVID W. CROSLAND	Montgomery, Ala.	Imperial Potentate
CLARENCE M. DUNBAR	Providence, R. I.	Deputy Imperial Potentate
FRANK C. JONES	Houston, Texas	Imperial Chief Rabban
LEO V. YOUNG WORTH	Los Angeles, Cal.	Imperial Assistant Rabban
ESTEN A. FLETCHER	Rochester, N. Y.	Imperial High Priest and Prophet
WILLIAM S. BROWN	Pittsburgh, Pa.	Imperial Treasurer
BENJAMIN W. ROWELL	Boston, Mass.	Imperial Recorder
THOMAS J. HOUSTON	Chicago, Ill.	Imperial Oriental Guide
EARL C. MILLS	Des Moines, Iowa	Imperial First Ceremonial Master
CLIFFORD IRELAND	Peoria, Ill.	Imperial Second Ceremonial Master
JOHN N. SEBRELL, JR.	Norfolk, Va.	Imperial Marshal
DANA S. WILLIAMS	Lewiston, Me.	Imperial Captain of Guard
LEONARD P. STEUART	Washington, D. C.	Imperial Outer Guard

Under the law the following Standing Committees were appointed:

Committee on Jurisprudence and Laws

Albert H. Ladner, Jr., Lu Lu Temple
Wm. B. Melish, Syrian Temple
Albert B. McGaffey, El Jebel Temple
Benjamin S. Gaitskill, Mirza Temple
Thad B. Landon, Ararat Temple

Committee on Dispensations and Charters

Geo. F. Olendorf, Abou Ben Adhem Temple
Thomas P. Bradley, Aad Temple
Wm. F. Taylor, Khartum Temple
Walter D. Cline, Maskat Temple
O. W. Burdats, Osiris Temple

Committee on Finance and Accounts

Lou B. Winsor, Saladin Temple
James C. Burger, El Jebel Temple
Harry E. Sharrer, Orak Temple
John S. Fouche, Alhambra Temple
Thomas S. Rishworth, Osman Temple

Committee on Jurisdiction Lines

Wm. G. Speed, Boumi Temple
Geo. T. Matthews, Moolah Temple
Richings J. Shand, Ansar Temple
William A. French, Sudan Temple
Wiley P. Harris, Wahabi Temple

Committee on Imperial Council Headquarters at Annual Session

David W. Crosland, Alcazar Temple
Clarence M. Dunbar, Palestine Temple
Frank C. Jones, Arabia Temple
Wm. S. Brown, Syria Temple
Benjamin W. Rowell, Aleppo Temple

Committee on Permanent Headquarters

Conrad V. Dykeman, Kismet Temple
Elias J. Jacoby, Murat Temple
James J. Thomas, Aladdin Temple
Newton A. K. Bugbee, Crescent Temple
William F. Sebr, Oriental Temple
David W. Crosland, Alcazar Temple, and
Clarence M. Dunbar, Palestine Temple, ex-officio

Committee on Revision of Ritual

James H. Price, Acca Temple
Lee E. Thomas, El Karubah Temple
Thomas S. Currie, Karnak Temple
Victor Wankowski, Al Bahr Temple
James T. Rogers, Kalurah Temple
David W. Crosland, Alcazar Temple, and
Clarence M. Dunbar, Palestine Temple, ex-officio

A charter was granted to Ali-Ghan Temple, located at Cumberland, Md. Upon recommendation of the committee appointed to revise the Constitution, Code and By-Laws, many changes were made, and it is deemed wise to forward to each Representative and Recorder a complete set of the laws as revised, which will be done as soon as they can be pulled off the press, which we hope will be at an early date.

It is directed that this General Order No. 1 be read at the head of each Temple at the first session following its receipt, and record made of the same upon the minutes of the session at which it is read.

Given under our hand and the seal of the Imperial Council, this 15th day of June, 1926.

D. W. CROSLAND,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
MONTGOMERY, ALA., July 20, 1927.

General Orders, No. 2,
Series of 1926 and 1927.

IMPORTANT NOTICE RELATING TO THE HISTORY OF THE ORDER

"Es Selamu Aleikum"

*To the Potentates of Temples:
Ill. and Dear Noble:*

I have directed the Imperial Recorder to forward to each Temple one copy of the History of our Order published by Past Imperial Potentate William B. Melish, free of charge, and to send to any Noble a copy of same upon the payment of twenty cents in postage to cover the cost of wrapping and mailing.

The number of Histories on hand is limited and they will be mailed in accordance with the receipt of the request for the same. Recorders of Temples will please insert a copy of this order in the notice of the Session next after its receipt.

Given under my hand and the seal of the Imperial Council this 20th day of July, 1926.

D. W. CROSLAND,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
MONTGOMERY, ALA., September 30, 1926.

General Orders, No. 3,
Series of 1926 and 1927.

To the Recorders of all Temples under the jurisdiction of the Imperial Council:

"Es Selamu Aleikum"

To the end that unnecessary correspondence may be eliminated, and time and efforts saved, you are hereby fraternally requested and directed

to forward to the office of the Imperial Potentate, commencing October 1, 1926, and thereafter until further notice, copy of all remittance letters you send to the Imperial Recorder, also a copy of the annual remittance report as of December 31, 1926.

Your careful attention and prompt compliance will be appreciated.

Yours in the Faith,

D. W. CROSLAND,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America
CALL FOR THE ANNUAL SESSION OF 1927

OFFICE OF THE IMPERIAL POTENTATE,
MONTGOMERY, ALABAMA, April 21, 1927.

General Orders, No. 4,
Series of 1926 and 1927.

*To the Representatives of the Imperial Council, Potentates of Subordinate
Temples and the Nobility of the Order:*

"Es Selamu Aleikum"

The Fifty-third Annual Session of the Imperial Council will be held in the city of Atlantic City, New Jersey, on Tuesday, Wednesday and Thursday, June 14, 15 and 16, 1927, commencing at 12 o'clock noon on Tuesday, June 14th.

Headquarters for the Imperial Divan and Representatives will be established in the Ambassador Hotel.

The Imperial Recorder will be in attendance in his quarters in the Ambassador Hotel from 12 o'clock noon, Monday, June 13th, until 9 o'clock A. M., Tuesday, June 14th.

Representatives are requested to report to the Imperial Recorder immediately upon their arrival in Atlantic City, sign the register and receive their official badge.

Special Notice to Recorders of Temples

Recorders of Temples are requested to send to the Imperial Recorder any memoranda in their possession relative to distinguished Nobles who have died since the last Annual Session of the Imperial Council so that he may transmit same to the Committee on Necrology.

COMMITTEES

Jurisprudence and Laws

Albert H. Ladner, Jr., Lu Lu Temple; William B. Melish, Syrian Temple; Albert B. McGaffey, El Jebel Temple; Benjamin S. Gaitskill, Mirza Temple; Thad B. Landon, Ararat Temple.

Dispensations and Charters

George F. Olendorf, Abou Ben Adhem Temple; Thomas P. Bradley, Aad Temple; William F. Taylor, Khartum Temple; Walter D. Cline, Maskat Temple; O. W. Burdats, Osiris Temple.

Finance and Accounts

Lou B. Winsor, Saladin Temple; James C. Burger, El Jebel Temple; Harry E. Sharrer, Orak Temple; John S. Fouche, Alhambra Temple; Thomas S. Rishworth, Osman Temple.

Jurisdictional Lines

William G. Speed, Boumi Temple; George T. Matthews, Moolah Temple; Richings J. Shand, Ansar Temple; William A. French, Sudan Temple; Wiley P. Harris, Wahabi Temple.

Imperial Council Headquarters at Annual Session

David W. Crosland, Alcazar Temple; Clarence M. Dunbar, Palestine Temple; Frank C. Jones, Arabia Temple; William S. Brown, Syria Temple; Benjamin W. Rowell, Aleppo Temple.

Credentials

Hugh M. Tate, Kerbel Temple; Shirley Christy, El Zaribah Temple; John G. Cramer, Oleika Temple; Charles D. Symms, El Riad Temple; W. D. Mower, Mt. Sinai Temple.

Grievances and Appeals

Charles E. Ovenshire, Zuhrah Temple; Louis M. Cole, Al Malaikah Temple; Gus A. Paul, India Temple; J. Tom Field, El Hasa Temple; John J. McMurray, Jaffa Temple.

Mileage and Per Diem

Harry E. McLain, Syria Temple; Harry B. Roberts, Egypt Temple; George M. Ransom, Bedouin Temple; Robert A. Kincaid, El Jebel Temple; Seth C. Savage, Beni Kedem Temple.

Transactions of Imperial Officers

J. Putnam Stevens, Kora Temple; Frank C. Roundy, Medinah Temple; Henry F. Niedringhaus, Moolah Temple; T. W. McCullough, Tangier Temple; Edwin C. Forrest, Elf Khurafeh Temple.

Necrology

Hugh M. Caldwell, Nile Temple; Charles A. Welsh, Gizeh Temple; Clifford H. Bradt, Kismet Temple; Clyde I. Webster, Moslem Temple; John M. Wyatt, El Maida Temple.

Nomination of Emeriti Members

Elias J. Jacoby, Murat Temple; James S. McCandless, Aloha Temple; John B. Orr, Mahi Temple; Charles Miller, Korein Temple; R. H. Kaufman, Al Amin Temple; Charleton E. Hoadley, Pyramid Temple; Harry R. Brown, Salaam Temple.

George Washington Memorial

Arthur S. Evans, Ziyara Temple; Preston Belvin, Acca Temple; James R. Johnson, Omar Temple; George F. Eisenbrown, Rajah Temple; Frank C. Shepard, Jr., Zamora Temple.

Time and Place of Meeting

Mike H. Thomas, Hella Temple; George E. Meredith, Aahmes Temple; Robert W. Chambers, Hadi Temple; Charles F. Buck, Jr., Jerusalem Temple; Joseph D. Morrell, Ismailia Temple.

Protection of Emblems of the Order

Edward H. Merritt, Mizpah Temple; D. W. Michaux, Arabia Temple; Arthur H. Brown, Al Bedoo Temple; Lawrence B. Craig, Kosair Temple; John H. Lewis, Calam Temple.

Public Safety

H. T. Phinney, Abdallah Temple; Jake F. Zurn, Moslah Temple; A. Raymond Cornwall, Media Temple; Harry A. Manley, Ali Ghan Temple; Arthur W. Milne, Zem Zem Temple.

Clandestine Shrines

Hugh M. Robertson, Alzafar Temple; Edward B. King, Afifi Temple; Frank F. Atkinson, Ben Ali Temple; Richard E. Kropf, Medinah Temple; Carus T. Spear, Anah Temple.

Revision of Ritual

James H. Price, Acca Temple; Lee E. Thomas, El Karubah Temple; Thomas S. Currie, Karnak Temple; Victor Wankowski, Al Bahr Temple; James T. Rogers, Kalurah Temple; David W. Crosland, Alcazar Temple; Clarence M. Dunbar, Palestine Temple.

Permanent Headquarters

Conrad V. Dykeman, Kismet Temple; Elias J. Jacoby, Murat Temple; James J. Thomas, Aladdin Temple; Newton A. K. Bugbee, Crescent Temple; William F. Seber, Oriental Temple; David W. Crosland, Alcazar Temple; Clarence M. Dunbar, Palestine Temple.

Shriners' Hospitals for Crippled Children

Sam P. Cochran, Hella Temple; W. Freeland Kendrick, Lu Lu Temple; James R. Watt, Cyprus Temple; Forrest Adair, Yaarab Temple; Oscar M. Lanstrum, Algeria Temple; John D. McGilvray, Islam Temple; Arthur W. Chapman, Khartum Temple; David W. Crosland, Alcazar Temple; Clarence M. Dunbar, Palestine Temple; Frank C. Jones, Arabia Temple; Leo V. Youngworth, Al Malaikah Temple.

Publication Official Shrine Magazine

James E. Chandler, Ararat Temple; George Filmer, Islam Temple; Arthur H. Vincent, Medinah Temple; Fred O. Wood, Ararat Temple; Julius P. Heil, Tripoli Temple; David W. Crosland, Alcazar Temple; Clarence M. Dunbar, Palestine Temple.

Proper Recognition of National Colors in Connection with Shrine Functions

Amos A. Fries, Almas Temple; Hathon G. Getchell, Moila Temple; Alfred G. Arvold, El Zagal Temple; Mark L. Harris, Ainad Temple; Henry C. Crenshaw, Alcazar Temple; Louis N. Donnatin, Mecca Temple; William H. Abbott, Mocha Temple.

Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council

Percy E. Hoak, Za-Ga-Zig Temple; Allan McCants, Hamasa Temple; George W. Hoag, El Katif Temple; Walter W. Morrison, Aleppo Temple; A. G. Myers, Oasis Temple.

Florida Storm and Attendant Relief

A. A. D. Rahn, Zuhrah Temple; Edward J. Burke, Morocco Temple; Henry C. Heinz, Yaarab Temple.

Election Tellers, Judges and Clerks

Les E. Walton, Abou Ben Adhem Temple; Robert E. Lee, Tadmor Temple; Fred W. DeLaney, Mahi Temple; William J. Rinderspacher, Tehama Temple; George C. Beers, Pyramid Temple; Fred H. Dorner, Tripoli Temple; William T. Benallack, Moslem Temple; Charles H.

Leavell, El Maida Temple; Louis G. Gottschick, Isis Temple; Clarence A. Hale, Kem Temple; Alex Hancock, Abba Temple; M. R. Schwer, Al Kaly Temple; J. Barker Smith, Al Koran Temple; George T. Bryan, Hejaz Temple; James O. Guleke, Khiva Temple; Thomas M. Hooker, Sahara Temple; Raymond E. Porter, Tigris Temple; Jay Short, Zorah Temple; W. B. Hill, Al Chymia Temple; C. H. Roper, Sesostri Temple.

The following resolution was submitted by Noble L. E. Thomas (El Karubah Temple) to the Fifty-second Annual Session of the Imperial Council and referred to the Committee on Jurisprudence and Laws to be laid over for consideration at the Fifty-third Annual Session:

BE IT RESOLVED by the Imperial Council that Section 95 of the By-Laws be amended by changing the words Two Dollars per annum as a special assessment to Three Dollars per annum, provided that any Temple may pay the extra One Dollar out of the dues collected from its members, if in its wisdom it desires to do so.

Yours in the Faith,

D. W. CROSLAND,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE, MONTGOMERY, ALA.

October 18, 1926.

Circular of Information No. 1.

To each Potentate and Recorder:

Noble Alexander B. Andrews of Sudan Temple has just completed and sent me carefully compiled statistics in the form of three tables which I think are of such vital interest to the Shrine that I am going to ask every Potentate and Recorder to study and weigh the following paragraphs:

By painstaking calculations, covering a period of twenty-five years, Noble Andrews conclusively shows that membership in the Shrine is dropping off, and he ventures the prediction that by the end of this year the reports of the Temples will show figures in the loss column instead of a gain. Noble Andrews shows that of late years the number of new members coming into the Shrine is decreasing too fast to counterbalance the number who have died, been suspended, expelled and demitted.

He shows that in the period of 1901 to 1915 there were nine new Nobles created for each one suspended. In the next five years, 1916 to 1920, there were nineteen new Nobles created for each one suspended. This was the peak of prosperity in the Shrine. In the five-year period following, 1921 to 1925, the ratio drops to only five new Nobles for each suspension. And that is not the worst of it by any means, for in taking the three-year period of 1923 to 1925 we find only three creations to each suspension. Noble Andrews, going still farther, predicts a loss of approximately 6,000 to 11,000 members for the year 1926, and a gradual but continuous decline for the next few years UNLESS something is done about it.

And that is the problem I want to put before every Potentate and Recorder, and it is to them especially that I look for the solution. Sixty-six Temples out of one hundred fifty-seven showed a loss of membership in 1925. How many will show a net loss in 1926? Will your Temple be one?

We know that large classes in all branches of Masonry, from which the Shrine derives its new members, have disappeared. Therefore, it seems to me that emphasis should be placed upon the necessity for keeping intact, as far as possible, the membership we now have by reducing the number of suspensions for non-payment of dues. If the officers and active members will revive interest by personal calls or other individual methods best suited to their purposes in each Temple, suspensions will be materially reduced, and a situation that threatens to become acute, if not disastrous, will be averted.

I sincerely hope that each Temple will give earnest and serious attention to the collection of dues during the short period remaining before action is taken on suspensions.

Yours in the Faith,

D. W. CROSLAND,
Imperial Potentate.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE, MONTGOMERY, ALA.

October 18, 1926.

Circular of Information No. 2.

To each Potentate and Recorder:

When the disastrous storm passed over the State of Florida I was in Chicago, Ill., in company with Noble Clarence M. Dunbar, Deputy Imperial Potentate, and Noble Frank C. Jones, Imperial Chief Rabban. Immediately upon receipt of the news of the devastation wrought by the storm, I held a consultation with these two Nobles. It was decided that relief should be given at once by the Shrine, and telegrams were then sent to the Chairman of the Committee on Finance and Accounts and the Chairman of the Committee on Jurisprudence and Laws asking their approval of expenditure of money, as required by Section 37 of the By-Laws. This consent was given by wire from the Chairman of both these Committees.

A telegram was then sent to Mahi Temple of Miami, Fla., which was answered by the Recorder, stating they did not require assistance.

Realizing the uncertainty of conditions and the duty and purpose of the Shrine to serve wherever it was needed, I appointed a Committee consisting of Noble A. A. D. Rahn, Past Potentate Zuhrah Temple, Minneapolis, Minn., Noble Edward J. Burke, Potentate of Morocco Temple, Jacksonville, Fla., and Noble Henry C. Heinz, Past Potentate Yaarab Temple, Atlanta, Ga., with instructions to proceed to Florida, make a survey, and render a report to me, together with their recommendations. This Committee immediately departed on their mission.

The following day a telegram was received from Mahi Temple asking for \$5,000.00, and I wired the Recorder of that Temple to draw on the Imperial Treasurer for that sum.

The Committee, having completed their investigations, rendered a report in writing, supplementing same with a personal interview by Noble Rahn with me at Montgomery, Ala.

The recommendation of the Committee was that Mahi Temple be requested to release \$3,000.00 of the \$5,000.00 paid to the Recorder of that Temple to the Masonic Relief Association of Florida. That \$2,000.00 be sent to Egypt Temple, Tampa, Fla., for the relief of the Moorehaven District, and that the balance of our assistance be given through the American Red Cross.

This recommendation of the Committee was in full accord with my desire and personal views because of the fact that the American Red Cross

was organized and prepared for the work with an efficient and trained personnel, was non-sectarian, non-partisan and distributed relief where it was needed, regardless of race, color, creed or standing of the needy.

I at once instructed the Imperial Recorder to draw warrant for \$2,000.00 and send same to the Recorder of Egypt Temple for the relief of the Moorehaven District and to draw a warrant for \$10,000.00 in favor of the American Red Cross, sending same to Judge John Barton Payne, Washington, D. C., which was promptly done by the Imperial Recorder.

With the \$5,000.00 given to Mahi Temple, this made a total of \$17,000.00 thus far contributed by the Imperial Council.

I am in receipt of a circular letter from the Grand Master of the Grand Lodge of Florida, Cary B. Fish, Sarasota, Fla., appealing to the various Temples of the Shrine for funds to be sent to him to be distributed through Masonic organizations, which he is directing.

The appeal of Grand Master Fish has the endorsement of the Imperial Potentate, and any funds which your Temple may give to this worthy cause, either through Grand Master Fish or the American Red Cross, will be heartily approved by me.

Yours in the Faith,

D. W. CROSLAND,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE, MONTGOMERY, ALA.

May 11, 1927.

Circular of Information No. 3.

To the Temples and the Nobility:

THE MISSISSIPPI FLOOD

It is, and has been for days, spreading wreck and ruin over an immense part of our fair country, wiping out homes, farms, villages and cities in its relentless and irresistible rush.

On April 25th, the situation became acute and requests for relief came urgently over the wires.

On that day I appointed a Committee consisting of the Potentates of the Temples in the flooded district with Potentate William B. Hill of Al Chymia, Memphis, Tenn., as Chairman, and asked for the necessary authority to forward relief, which being promptly granted, \$10,000.00 was sent to Chairman Hill.

On May 2nd, I received a telegram from the Grand Master of the Grand Lodge of Mississippi, Chairman of a Conference of Grand Masters of the Grand Lodges of Mississippi, Louisiana, Arkansas, Tennessee, and their representatives, asking for a contribution from the Imperial Council and that the Temples be circularized and asked to send contributions to Noble John A. Davilla, Treasurer of the Conference and Grand Secretary of the Grand Lodge of Louisiana, New Orleans, Louisiana.

Having appointed the Committee as above indicated, I so advised the Conference of Grand Masters and I am now appealing to you to contribute to the relief of what is a National Disaster. So large a territory is affected that the problem is a national one and in no respect local.

Nobles, a tremendously large section of our country is in dire distress and calls to you for help. You can not give too quickly. I appeal to you to show by your liberal and prompt response that the ears of a Shriner are

never deaf to the cry of need, his heart ever ready to heed and his hand ready to give aid to those who suffer.

Send contributions to Noble William B. Hill, Memphis, Tenn., Chairman of the Shrine Committee, or to Noble John A. Davilla, Treasurer of the Masonic Relief, New Orleans, La.

Act now. The present alone is with us. Tomorrow may never come.

Yours in the Faith,

D. W. CROSLAND,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

(Great applause, the Representatives standing.)

Deputy Imperial Potentate DUNBAR: Nobles, the Imperial Potentate's Report will be referred to the Committee on Transactions of Imperial Officers. I know you appreciate the very beautifully worded and very comprehensive report. (Applause.)

Imperial Potentate CROSLAND (resuming the chair): Is Noble Hugh M. Caldwell in the audience? Nobles, it seems to me that it is but meet and proper that we pay our slight tribute of respect to those who have gone to the Great Beyond now in the beginning of our session. With your permission, the Committee on Necrology will now render its report. Noble Caldwell is chairman.

Noble WILLIAM G. SPEED (Boumi Temple): The Committee on Jurisdictional Lines would like to meet the Representatives of the Texas Temples in Room D on the floor below — on the ground floor of this building, Room D.

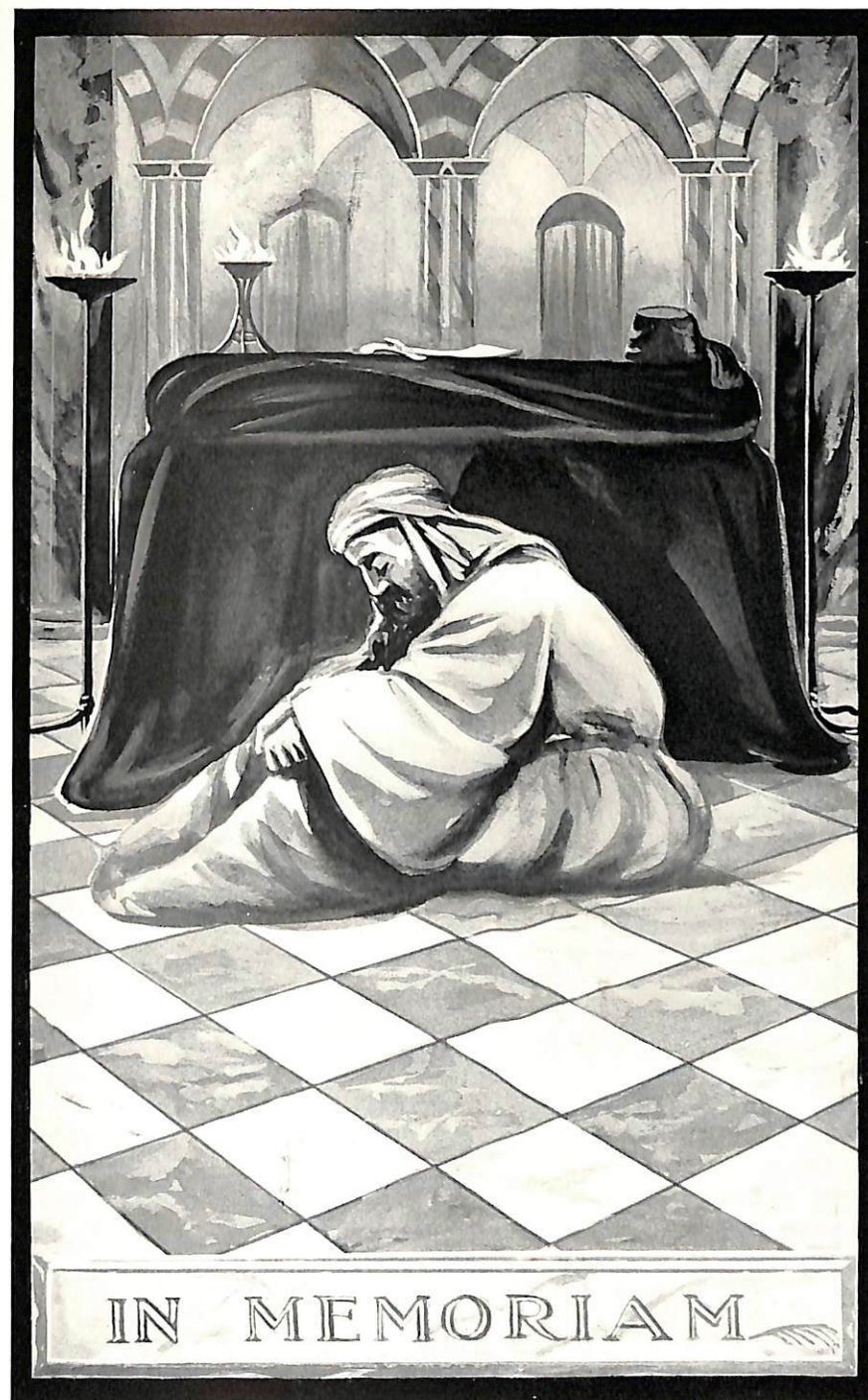
Noble Edwin Mackey of Nile Temple then sang "A Friend of Mine," after which Noble Hugh Caldwell (Nile Temple) read the report of the Committee on Necrology as follows, the Nobility standing uncovered during the reading of the list of names:

REPORT OF THE COMMITTEE ON NECROLOGY

To the Imperial Potentate and Members of the Imperial Council:

Your Necrology Committee respectfully submits its report as follows:

In reverence to the dead, we pause in our deliberations to again honor those who, during the past year, have laid aside mortal cares for immortality. "In the democracy of the dead all men at last are equal. There is neither rank nor prerogative in the republic of the grave. At this fatal threshold the philosopher ceases to be wise, and the song of the poet is silent. Dives relinquishes his millions and Lazarus his rags. The poor man is as rich as the richest, and the rich man is as poor as the pauper. The creditor loses his usury, and the debtor is acquitted of his obligation. There the proud man surrenders his dignities, the politician his honors,



In Memoriam

This page is dedicated to the memory of the distinguished Nobles of the jurisdiction of the Imperial Council who have heeded the call of the Black Camel during the years 1926-1927.

LAND OF THE BEAUTIFUL DEAD

By the hut of the peasant, where poverty weeps,
And nigh to the towers of the king,
Close, close to the cradle where infancy sleeps,
And joy loves to linger and sing,
Lies a garden of light, full of Heaven's perfume,
Where never a teardrop is shed,
And the rose and the lily are ever in bloom —
'Tis the land of the beautiful dead.

Each moment of life a messenger comes
And beckons man over the way;
Through the heart-sobs of women and rolling of drums,
The army of mortals obey.
Our lips they have kissed but a motionless brow,
A face from each fireside has fled;
But we know that our loved ones are watching us now
In the land of the beautiful dead.

Not a charm that we know ere the bound'ry was crossed,
And we stood in the Valley alone;
Not a trait that we praised in our dear one is lost —
They have fairer and lovelier grown.
As the lilies burst forth when the shadows of night
Into bondage at daybreak are led,
So they bask in the glow by the pillar of light
In the land of the beautiful dead.

— Longfellow.

the worldling his pleasures; the invalid needs no physician, and the laborer rests from unrequited toil. Here at last is Nature's final decree in equity. The wrongs of time are redressed. Injustice is expiated, the irony of Fate is refuted; the unequal distribution of wealth, honor, capacity, pleasure and opportunity, which makes life such a cruel and inexplicable tragedy, ceases in the realm of death. The strongest there has no supremacy, and the weakest needs no defense." We know that "life is a fragment, a moment between two eternities, influenced by all that has preceded, and to influence all that follows." And with their lives to guide us, their achievements to inspire us, their love and friendship to comfort us, we pay homage to these Nobles of the Mystic Shrine whose handclasp is gone, whose cares are laid aside, but of whose loving memories neither time nor death can rob us:

1. Noble ERNEST ALLEN CUTTS, Past Imperial Potentate. Died March 2, 1927.
2. Noble GEORGE ATKINS FITCH, Recorder Al Malaikah Temple. Died May 26, 1926.
3. Noble HERMAN REHBORN, Lu Lu Temple. Died June 18, 1926.
4. Noble JOHN SYLVESTER DODGE, Past Potentate Zuhrah Temple. Died November 13, 1926.
5. Noble ALLEN STEPP BOYD, Treasurer Abou Saad Temple. Died November 1, 1926.
6. Noble ALEXANDER LLOYD, Past Potentate Oriental Temple. Died October 2, 1926.
7. Noble JOHN D. SPRECKELS, Al Bahr Temple. Died June 7, 1926.
8. Noble DR. WARREN BENJAMIN, Past Potentate El Kalah Temple. Died April 30, 1927.
9. Noble JOHN REX THOMPSON, Past Potentate Nile Temple. Died September 4, 1926.
10. Noble JOHN C. WATROUS, Past Potentate Nile Temple. Died October 12, 1926.
11. Noble JAMES DENIS DENEGRE, Past Potentate Osman Temple. Died January 31, 1927.
12. Noble FREDERICK J. SMITH, Recorder Zembo Temple. Died March 27, 1927.
13. Noble CHARLES H. GILLAM, formerly Recorder Irem Temple. Died January 13, 1927.
14. Noble J. JOLLY JONES, Recorder Za-Ga-Zig Temple. Died February 7, 1927.
15. Noble WILLIS G. HASKELL, El Kahir Temple. Died April 17, 1927.
16. Noble DR. WALTER I. BALDWIN, Islam Temple. Died November 28, 1926.

17. Noble WILLIAM EDWIN GAYLORD, Past Potentate of Karem Temple. Died February 27, 1927.

18. Noble JOHN WILLIAM HOWERTH, Past Potentate of Hella Temple. Died April 14, 1927.

19. Noble JAMES STONE BLAKE, Past Potentate of Aleppo Temple. Died June 14, 1927.

(1) Noble ERNEST ALLEN CUTTS, Past Imperial Potentate and Past Potentate of Alee Temple, died at Atlanta, Georgia, March 2, 1927. Noble Cutts was born in Americus, Georgia, March 21, 1858, the son of Colonel Allen S. Cutts and Fannie O. Brown Cutts, descendants of the early settlers of that part of the State, prior to Revolutionary times. His father, who was also Grand Commander of Knights Templar of the State of Georgia, saw service as a soldier in the Mexican War and the war between the States.

Noble Cutts attended the private schools of Americus and later the University of Georgia, and Mercer University. After serving as a clerk on Committees in Congress, and as a government clerk in one of the departments at Washington, he returned to Americus, Georgia, and engaged in the cotton business with his father, studying law at the same time, and was admitted to the bar in 1878. In 1884 he moved to Savannah, where he established himself in the cotton brokerage business, and during his activities probably did the largest cotton brokerage business in the southeastern section of the Cotton States. For many years he was a prominent operator on the floor of the Cotton Exchange, in addition to which he was a member of Oglethorpe Club, Yacht Club, Golf Club and the Commercial Club, of which latter body he was president for two terms.

Noble Cutts was married in Americus to Miss Ida Walker, and to this union seven children were born.

Noble Cutts always looked through the windows of optimism, and was a happy smile exponent. The mornings, the mid-days and the evenings composed the harmony of life's music to him, and he found no lines without a smile. Indeed, it is said by those at his bedside when death claimed him, that the very last featureable utterance was a smile, as though trying to dispel the clouds of sorrow about him.

"It pays to be cheerful, and kindly and bright,
Even if the presence is tearful and the shadows of night
Are closing the air-valves of a delightful day
Against the loved ones who companioned the way
Towards the morning of Hope's eternal light."

Noble Cutts was Past Master of Landrum Lodge, No. 48, F. & A. M.; Past High Priest Georgia Chapter, No. 3; and Past Commander of Palestine Commandery, No. 7, Knights Templar; a member of Georgia Council and 32d degree member of the Scottish Rite Bodies. He was Past Grand Commander of the Grand Commandery of Knights Templar of the State of Georgia. In his several years of Masonic activities he often, as Eminent

Prior, conferred the Order of Malta in Full Form, much to the edification of his Fraters, some of whom frequently came from a distance to see the work. He was Potentate of Alee Temple, A. A. O. N. M. S., of Savannah for fourteen years, and in 1921 served as Imperial Potentate of this Order. During his official term he visited nearly every Temple in North America, and was active in establishing the Crippled Children's Hospitals, now an internationally known benevolence of our Great Order.

A man of tall and stately stature, of commanding personality, and possessing a rich fund of anecdotes and with considerable aptness of wit and repertoire, he was beloved by countless thousands of the Order throughout North America.

"Peace, Rest and Sleep are all we know of Death,
And all we dream of comfort."

(2) Noble GEORGE ATKINS FITCH, Recorder of Al Malaikah Temple, was born in Boston, Massachusetts, March 23, 1873, and died in Los Angeles, California, May 26, 1926, within the hour that the Uniformed Organizations and members of Al Malaikah Temple were parading to the station to leave for the Fifty-second Annual Session of the Imperial Council.

Noble Fitch was raised to the sublime degree of Master Mason in Southern California Lodge, No. 278, F. & A. M., September, 1896, serving as its Worshipful Master in the year 1902. He was exalted to the august degree of Royal Arch Mason in Signet Chapter, No. 57, R. A. M.; was chosen and greeted a Select Master in Los Angeles Council, No. 11, R. & S. M.; was dubbed and created a Knight of the valiant and magnanimous Order of the Temple in Los Angeles Commandery, No. 9, K. T.; was made a 32d degree Mason in Los Angeles Consistory of Scottish Rite, December 22, 1905; was initiated a Noble of the Mystic Shrine in Al Malaikah Temple, A. A. O. N. M. S., November 16, 1900, and served as Recorder from April, 1913, until his death. He was elected a member of San Gabriel Conclave of the Red Cross of Constantine in 1925. He was active in the Shrine Recorders' Association, and his methods of keeping records have been generally adopted by other Temples.

Noble Fitch enjoyed the confidence and esteem of all who knew him. His universal geniality, his high sense of honor, his noble ambitions, his devotion to his wife and family and his loyalty to his friends made him an outstanding citizen in his community.

Noble Fitch was a man of the highest type, a true American, a devout Christian and a loyal and worthy Mason.

(3) Noble HERMAN REHBORN of Lu Lu Temple died at Philadelphia, Pennsylvania, June 18, 1926. Noble Reborn was initiated a member of Lu Lu Temple May 2, 1894, and beginning ten years thereafter he served as a Representative of this Imperial Council for twenty-one years, up to

the time of his death. For many years he served on the Committee on Finance and Accounts of this Imperial Body. On June 2, 1925, his distinguished service was recognized by his election as an Emeritus Member. A wonderful friend, a distinguished Noble, and a lovable character was lost to this wonderful Temple by the death of Noble Rehborn. He will be missed in our deliberation and by thousands who have enjoyed his friendship.

(4) Noble JOHN SYLVESTER DODGE, Past Potentate of Zuhrah Temple, was born in Pulaski, New York, in March, 1853, and died in Minneapolis, November 13, 1926. He was head miller for the Washburn-Crosby Company, where he was employed continuously for fifty-three years, until June, 1926, when he retired from active service.

He was a member of Cataract Lodge, No. 2, A. F. & A. M.; of St. John's Chapter, No. 9, R. A. M.; of Zion Commandery, No. 2, Knights Templar, Minneapolis, Consistory of Scottish Rite, he held the degree of Inspector General Honorary of the 33d degree. In 1906 he served as Potentate of Zuhrah Temple, and during the same year was a Representative to the Imperial Council. He was an active and industrious worker in all branches of Masonry for many years.

"There is no Death! What seems so is transition;
This life of mortal breath
Is but a suburb of the life Elysian,
Whose portal we call Death."

(5) Noble ALLEN STEPP BOYD, Treasurer of Abou Saad Temple, was born in Cleburne, Texas, March 9, 1877, and was accidentally killed at Pedro Miguel, Canal Zone, on November 1, 1926. He was employed on the Panama Canal from August, 1908, continuously until his death, which resulted from a premature explosion of dynamite while he was acting as general foreman of Municipal Engineering Division, Panama Canal.

Noble Boyd became a Master Mason in Canal Zone Lodge in 1914, was elected Master of the Isthmian Lodge, Pedro Miguel, Canal Zone, and served during the year 1925. He was appointed Tiler of the District Grand Lodge of the Canal Zone in December, 1925. He received the Capitular Degrees in Canal Zone Chapter, No. 1, R. A. M.; was greeted in Canal Zone Council, No. 1, R. & S. M.; and knighted in Canal Zone Commandery, No. 1. He was also a 32d degree of the Scottish Rite in Panama Canal Consistory, No. 1, and at the time of his death was Treasurer of Canal Zone Lodge, Canal Zone Chapter, Canal Zone Council and Canal Zone Commandery, and Abou Saad Temple.

Noble Boyd probably knew more Americans on the Canal Zone by name than any other resident, and he was perhaps the most widely known civilian on the Isthmus. He was affectionately known as the "Mayor of Pedro Miguel," in which town he lived and was a tireless worker for civic and public good.

He is survived by a widow and three daughters, and his loss will be keenly felt in Shrine circles, both on the Canal Zone and in the Masonic Bodies which he served so long and well.

"Oh, why should the spirit of mortal be proud?
Like a fast-flitting meteor, a fast-flying cloud,
A flash of the lightning, a break of the wave,
He passes from life to his rest in the grave."

(6) Noble ALEXANDER LLOYD, Past Potentate of Oriental Temple, died October 2, 1926.

Noble Lloyd served as Master of Apollo Lodge, No. 13, F. & A. M.; Master of Bloss Council, No. 14, R. & S. M.; Commander of Apollo Commandery, No. 15, Knights Templar; Master of Delta Lodge of Perfection, Ancient and Accepted Scottish Rite, all of Troy, New York.

Noble Lloyd had served as treasurer of the city of Troy, and Trustee of the Troy Masonic Temple Association, and as treasurer of Apollo Drill Corps, Apollo Commandery. He served as Captain of Patrol of Oriental Temple, being advanced through the different offices to that of Potentate, in which capacity he served in 1921 and 1922. Noble Lloyd was a Representative to the Imperial Council in 1922 and 1923. His devotion to the Shrine duties and the formation and building up of the splendid band of seventy-two musicians were a contributing cause of his last illness.

"We saw not the lift of the curtain,
Nor heard the invisible door,
As they passed where life's problem uncertain
Will follow and vex them no more.

We lingered and wept on the threshold —
The threshold each mortal must cross —
Then we laid a new wreath down upon it,
To mark a new sorrow and loss."

(7) Noble JOHN D. SPRECKELS of Al Bahr Temple, who ended a long life full of service on June 7, 1926, was one of the outstanding members of the Masonic fraternity of the Pacific Coast. His connection with the Order dated from his young manhood and was characterized by that same generosity, constructive ability and idealistic vision that marked his whole life in every field of his endeavor. While not a native of California, his whole life was closely tied up with Pacific Coast development, for he was only about three years old when he went to the Pacific Coast.

It was in San Diego, the beloved home of his middle life and later years, that Noble Spreckels achieved his greatest reputation as a builder. He chanced on beautiful San Diego Bay on one of his frequent yacht trips, was impressed with the possibilities for both commercial and residential development, and at once cast his lot with the struggling little city. It would take a volume to catalogue his many creative enterprises in San Diego; he built tall buildings, laid miles upon miles of street car tracks to

help build up outlying sections of the city, established industries, and then did almost the impossible in building the San Diego and Arizona Railway, giving the city an outlet to the East. He was a patron of the artistic life of the city and contributed generously toward its cultural development. His monuments of steel and stone are many, but the greatest monument to him is the affectionate regard in which he is held by the city for which he did so much.

At the time of his death he was a member of Oriental Lodge, F. & A. M.; of San Francisco Chapter, No. 1, R. A. M.; California Commandery, No. 1, K. T.; an Honorary Member of the Supreme Council, 33d Scottish Rite. He first became a member of Islam Temple, A. A. O. N. M. S., demitting to become a charter member of Al Bahr Temple in San Diego. He completed all of the work of Masonry in both the York and Scottish Rites and received the highest honors within the gift of the Order. His gifts to Masonic projects were as numerous and as generous as his interests in all branches of the Order and their work. Among his larger contributions were twenty thousand dollars toward the erection of a Masonic Temple in San Diego, and a similar sum toward the erection of the Scottish Rite Cathedral in San Francisco.

"Oh, not in cruelty, not in wrath,
The Reaper came that day;
'Twas an angel visited the green earth,
And took the flowers away."

(8) Noble DR. WARREN BENJAMIN, Past Potentate of El Kalah Temple, was born in Kingston, New York, February 8, 1871, and died in Salt Lake City, Utah, April 30, 1927.

After being graduated from New York University and the Bellevue Hospital in 1900, Noble Benjamin moved to Denver, Colorado, accepting a position with the Denver & Rio Grande Railroad Company. He later became chief surgeon for the Utah Railway Company and the U. S. Fuel Company at Salt Lake City.

Noble Benjamin was a member of Wasatch Lodge, No. 1, F. & A. M.; Utah Chapter, No. 1, R. A. M.; Utah Council, No. 1, R. & S. M.; Utah Commandery, No. 1, Knights Templar; and St. Bernard Conclave, No. 25, Red Cross of Constantine. Noble Benjamin was initiated in El Kalah Temple in 1911, and ten years later became Potentate of his Temple. He was a Representative to the Imperial Council in the year 1922. He also served as Grand High Priest of the Grand Chapter, R. A. M. of Utah, and also as Grand Commander of the Grand Commandery of Utah. He was a Past Illustrious Commander of Utah Council, No. 1, and Past Puissant Sovereign of St. Bernard Conclave, Red Cross of Constantine.

"That Man, who is from God sent forth,
Doth yet again to God return;
Such ebb and flow must ever be.
Then wherefore should we mourn?"

(9) Noble JOHN REX THOMPSON, Past Potentate of Nile Temple, died at Seattle, Washington, on the 4th day of September, 1926. Noble Thompson was born at Black Hill near Newcastle, England, in 1855. At the age of thirteen he entered the machine shop of which his father was manager, and he served a seven-year apprenticeship. At the age of twenty-two he married Miss Harriet Blewitt, a former schoolmate, with whom he lived happily for fifty years, up to the time of his death. He moved to Seattle in 1887, later entering the steamboat business from which he retired in 1903, since which time up until his death he devoted his time and talents almost exclusively to Masonic affairs.

He was made a Master Mason in Eureka Lodge, No. 20, in 1897, and served as its Worshipful Master in 1909. He served as High Priest of Oriental Chapter, No. 19, R. A. M., during the same year, and as Eminent Commander of Seattle Commandery, No. 2, K. T., in 1908. He also served as Master of Seattle Council, No. 6, R. & S. M., in 1912; as a member of all the Scottish Rite Bodies in Seattle he was awarded the rank and dignity of Knight Commander of the Court of Honor in 1923. He was initiated into the Shrine by Affi Temple of Tacoma, Washington, and became a charter member of Nile Temple in 1908, being its first Captain of the Guard. He served as Director of Nile Temple for seven years, and as Illustrious Potentate in the year 1914. In the interests of the Shrine and of Nile Temple, he made three pilgrimages to the Orient and twelve to Alaska, during which he initiated many men prominent in business and in the Shrine. He was a Representative to this Imperial Council for nine years, and was also an Honorary Member of Osman, Syria, Ahmed, Gizeh, El Katif, and Al Kader Temples. In 1913 he constituted Fairbanks, Alaska Commandery and Midnight Sun Chapter, Order of the Eastern Star, and in 1922 he constituted Anchorage, Alaska Commandery, K. T. Noble Thompson also served as Worthy Patron of Lorraine Chapter, No. 6, O. E. S., of which Order he was elected Grand Patron of the State of Washington in 1908, and during his term of service in this capacity he instituted eleven chapters.

For many years prior to his death Noble Thompson, who was always called "Captain," by reason of his steamship service, served as Chairman of Sick Committee of Nile Temple. He was a man who delighted to serve his fellow men purely for the love of service. His loss is mourned by thousands who knew and loved him.

"By the hut of the peasant where poverty weeps,
And nigh to the towers of the king,
Close, close to the cradle where infancy sleeps,
And joy loves to linger and sing,
Lies a garden of light, full of Heaven's perfume,
Where never a teardrop is shed,
And the rose and the lily are ever in bloom —
'Tis the land of the beautiful dead."

(10) Noble JOHN C. WATROUS, Past Potentate of Nile Temple, died at Seattle, Washington, on the 12th day of October, 1926. He was born September 6, 1860, at Milwaukee, Wisconsin, and in 1897 affiliated with

Arcana Lodge, No. 87, of Seattle, Washington, on a demit from State Lodge, No. 68, of Tacoma, Washington.

Noble Watrous was a member of all the Scottish Rite Bodies of Seattle, having received his 32d degree September 25, 1900. He served as Master of Arcana Lodge, No. 87, in 1902, and was initiated into Afifi Temple, Tacoma, on April 25, 1902. In 1909 Noble Watrous was elected to the 33d degree and was crowned on July 1, 1910. He served as Venerable Master in Washington Lodge of Perfection during the years 1909 and 1910, and held various appointive offices in the other Scottish Rite Bodies. He became a charter member in Nile Temple in 1908 on demit from Afifi Temple, and served as Potentate of Nile Temple in 1919, during which year he was also a Representative to the Imperial Council.

Noble Watrous is a man who served without ostentation, but rendered long and useful service to Masonry and to the Shrine.

"In the wreck of noble lives
Something immortal still survives."

(11) Noble JAMES DENIS DENEGRE, Past Potentate of Osman Temple, St. Paul, Minnesota, died January 31, 1927. He was born in New Orleans in 1868, his home during his childhood being in New Orleans in the winter and Maryland in the summer.

He graduated from Phillips Exeter, entered Princeton, and after graduation from that University attended the Law School at the University of Minnesota, where he graduated and was admitted to the bar. He practiced law during the remainder of his life.

His activities in many walks of life were numerous, and always and in everything "Jim" was a man of whom unselfish service was asked and freely given. When in Princeton he was a famous oarsman and was prominent in the activities of the Saint Paul Boat Club. He was a Junior Warden of St. John's Episcopal Church at the time of his death, and for many years had been a vestryman in this church, which is one of the largest in the city. He was also a trustee of the Girls' School sponsored by this church. He was a trustee of Princeton University. He was a State Senator, representing his district four times and elected for a fifth. He was a valued member of the local and state bar association.

He was made a Master Mason on April 21, 1904, in Ancient Landmark Lodge, No. 5, and became its Master; he received the Royal Arch Degrees in Summit Chapter, No. 45; was greeted a Royal and Select Master in Saint Paul Council, No. 1; and was created a Knight Templar in Paladin Commandery, No. 21, where he served as Prelate for many years; and in 1907 was made a Master of the Royal Secret, in Minnesota Consistory, and was coronated a 33d degree in October, 1917. He was Potentate of Osman Temple, and a Representative to the Imperial Council in 1915, and a member of the Red Cross of Constantine.

To those who knew him he was a lovable, kindly, loyal friend; a beautiful soul; a patient, sympathetic comrade, unselfish and devoted to a life of service.

(12) Noble FREDERICK J. SMITH, Recorder of Zembo Temple, died March 27, 1927. He was made a Master Mason in Robert Burns Lodge, No. 464, F. A. M., in 1894, and later became a charter member of Harrisburg Lodge, No. 629, of which Lodge he served as Worshipful Master in 1903, and each year thereafter to the time of his death. He became a Representative in the Grand Lodge in 1904 and a Life Member of Harrisburg Lodge in 1912. He was a member of Perseverance Chapter, No. 21, Royal Arch Masons; of Pilgrim Commandery, No. 11, Knights Templar, of which he served as Eminent Commander in 1911. He was a member of all the Scottish Rite Bodies and was Commander-in-Chief of Harrisburg Consistory from 1913 to 1916. He was initiated as a member of Rajah Temple, Reading, Pennsylvania, in 1895, and later became a charter member of Zembo Temple, of which he served as Recorder from the constitution of the Temple until the day of his death. He was Secretary of the Pennsylvania State Shrine Council, and Honorary Member of Lu Lu, Rajah, Jaffa, Syria, Irem and Osiris Temples, and a Representative to this Imperial Council for twenty years, having been made an Honorary and Permanent member at Des Moines, Iowa, in 1921, with rights and privileges.

There were few men better known in the Imperial Council than Noble Fred Smith, and his interest in Masonry and his splendid work as Recorder of Zembo Temple, and his lovable character, endeared him to thousands throughout the United States and Canada.

"Death has not taken all away,
These friends are with us still today;
Each one of us still carries on,
Something of those whose souls have gone
As Pilgrims to the Greater Shrine
Ruled by the Potentate Divine."

(13) Noble CHARLES H. GILLAM, formerly Recorder of Irem Temple, died at Auburn, New York, January 13, 1927. Noble Gillam removed to Wilkes-Barre, Pennsylvania, in 1886, and was Secretary-Treasurer of the Sheldon Axle Company for twenty years.

He was affiliated with Auburn Lodge, No. 431, F. & A. M.; Royal Arch Chapter, No. 34; Dieu le Veut Commandery, No. 45; and a charter and life member of Irem Temple, A. A. O. N. M. S. Noble Gillam was elected Recorder of Irem Temple in 1908 and held this office with distinction until he resigned on December 31, 1920.

About a year prior to his death Noble Gillam resumed his residence in Auburn, New York, where he would shortly have celebrated his eightieth birthday anniversary. About four months prior to his death he sustained a broken hip from a fall, and he never recovered from this injury.

Aside from his eleven years of service as Recorder of his Temple, he was a Representative to this Imperial Council in 1916, 1917, 1918 and 1919.

"The memory of the friends we've known
Remains always for us to own."

(14) Noble J. JOLLY JONES, Recorder of Za-Ga-Zig Temple, died suddenly at Des Moines, Iowa, on February 7, 1927, at the age of seventy-six. Noble Jones was born in Washington, D. C., where he first became active in Masonry. He was initiated a member of Almas Temple, but upon the organization of Za-Ga-Zig Temple he demitted thereto in 1900. He had been Master of his Blue Lodge in Washington, D. C., and at the time of his death had affiliated with Pioneer Lodge, No. 22, Des Moines, and with the Scottish Rite Bodies of Des Moines, and in the latter had been honored as a Knight Commander of the Court of Honor. He was a charter member of Washington Commandery, with which he retained his connection until the time of his death. He was elected Recorder of Za-Ga-Zig Temple on December 16, 1910, and served continuously in this capacity until the time of his death in February of this year. He was a Representative to this Imperial Council in 1913 and again in 1923. His service to Shrinedom was long and successful, and there were few better known Nobles in North America than Noble Jones. A useful life was terminated while in active service, and his cherished memory will be an inspiration to many in the years to come.

(15) Noble WILLIS G. HASKELL, Past Potentate El Kahir Temple, of Cedar Rapids, Iowa, died at Des Moines, April 17, 1927, at the age of seventy, after a brief illness.

He was a member of both the Scottish and York Rites at Cedar Rapids, and served as Eminent Commander of Cyprus Commandery, Vinton, Iowa.

Noble Haskell was Potentate of El Kahir Temple in 1906 and 1907. He was an honorary member of this Imperial Council, in which he had been an active and valued member for many years, serving on different committees at various times.

He was known throughout the State of Iowa as a member of the State Senate, to which he had been elected for the third time and in which he was actively serving at the time he was stricken with his last illness.

We mourn with his family and hosts of friends at the close of his long and useful career in public life and in the Shrine.

(16) Noble WALTER I. BALDWIN, Islam Temple, died November 28, 1926. He was a member of Amity Lodge, No. 370, San Francisco, of San Francisco Consistory, No. 1, and of Islam Temple.

In the death of Noble Baldwin, who was an eminent surgeon, and, at the time of his death, chief surgeon of the Shriners' Hospital for Crippled Children at San Francisco, Islam Temple lost one of its most distinguished members. Noble Baldwin died in the prime of life, while engaged in the noble work of reconstructing these dear little pieces of human wreckage. Many there are, however, who are living monuments to his skill and careful attention, and while we cannot understand the inscrutable wisdom of the Creator in terminating a life being devoted to such noble and useful work, yet we must reconcile ourselves to the Divine command, and carry on this

noble work where Noble Baldwin left off. While many will mourn his great loss, his little patients in the San Francisco unit of the Crippled Children's Hospitals, who knew from experience that his kind heart was overflowing with love and compassion, will miss him the most.

"Because he lived and was on earth,
Many lives have known a sweeter birth;
The days were brighter, and the years,
With all their hopes and cares and tears,
Are richer in uncounted ways,
By all he did to smooth life's ways."

(17) Noble WILLIAM EDWIN GAYLORD, Past Potentate of Karem Temple, was born April 8, 1879, at Ayersville, Ohio, and died at Waco, Texas, February 27, 1927. He left Ayersville, Ohio, early in life, going to Defiance, Ohio, where he was apprenticed in the hardware business; he was engaged in this business in Waco, Texas, at the time of his death.

Noble Gaylord began his Masonic career in 1911 as a member of Brooklyn Lodge, No. 454, A. F. & A. M., in Cleveland, Ohio. After removal to Waco, Texas, he became affiliated with Waco Lodge, No. 92, and when Fidelis Lodge, No. 1127, received its charter in 1920, he became a charter member of this Lodge. He was a member of all the Scottish Rite Bodies in Dallas, Texas, but later transferred his membership from Dallas Consistory, No. 2, to Austin Consistory, No. 4. He was initiated in the first-class offices after the organization of Karem Temple, and immediately thereafter took an active interest in its welfare, as a result of which he was elected Oriental Guide in 1921, and advanced each year until he became Potentate in 1925. He was an Honorary Member of the Karem Patrol and the Karem Band, and served as a member of the Finance Committee of his Temple for five years, and at the time of his death was chairman of the Board of Directors of the Masonic Building Corporation in his city.

Noble Gaylord was always active in civic affairs and his absolute reliability, his genial good nature and his integrity endeared him to all with whom he came in contact. His sense of right and his regard for the ethics of business made him popular in a business way, and he could always be relied upon to assist in everything having to do with the good of the community in which he lived.

(18) Noble JOHN WILLIAM HOWERTH, Past Potentate of Hella Temple, was born in Perry County, Ohio, February 26, 1859, and died April 14, 1927, at Dallas, Texas, to which city he removed in 1897. He was a member of all the Masonic Bodies in Dallas, Texas, both of the York and Scottish Rite, and passed through the various chairs of the Blue Lodge and the Scottish Rite Bodies. He rendered signal service as Director General of the semi-annual reunions of the Scottish Rite, and as a member of the Executive Committee. He was coroneted a 33d degree Honorary of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the U. S. A. in 1909. Noble Howorth was elected Oriental Guide of Hella Temple in 1906, and served in all the chairs, being Potentate

in 1910. He devoted much of his time to Shrine activities, being a regular worker at all ceremonials and other activities. He was elected Vice-Chairman of the Board of Trustees of the Hella Temple Children's Hospital October 4, 1921, and remained a member of this board until the time of his death, having, during a portion of the time, acted as chairman. To his efforts, as much as to those of any one individual, is due the success of this institution. The little children there called him "Uncle John," and many a little cheek is wet with tears because of his absence, for he had a heart full of tenderness for all children, but more especially for those with little maimed and twisted legs, arms and bodies. He prized all honors bestowed upon him in the Shrine, but the love of the Nobles he held most dear. Another seat is vacant; our hearts are bowed in sorrow; and the household of the Faithful is again in mourning; the earthly pilgrimage of a great and good man has terminated, and he has entered upon the Unseen Temple.

"The sorrow passes, but the scar remains."

(19) Noble JAMES STONE BLAKE, born October 18, 1845, at Newburyport, Massachusetts. Past High Priest St. Paul's Chapter, Boston; Past Thrice Illustrious Master Boston Council, Boston; Past Eminent Commander Boston Commandery, Boston; Past Grand Commander of the Grand Commandery of Massachusetts and Rhode Island; Past Thrice Potent Master Boston Lafayette Lodge of Perfection; twenty-two years a 33d degree of the Northern Masonic Jurisdiction; Past Potentate of Aleppo Temple, and has represented Aleppo Temple in the Imperial Council for twenty-four years. Died 7.00 A.M., Tuesday, June 14, 1927, at Atlantic City Hospital, Atlantic City, New Jersey.

And so, again, we pause to recognize the inevitable end to a useful existence of our fellow Nobles. Their worldly cares are ended; they have sipped life's cup of mingled wine and myrrh; in God's grand Temples they have knelt and prayed; and with life's journey at an end they have entered into Allah's vineyard, where the roseate clouds of dawn announce the day and where fruits rare and plenty abound, and no evil exists.

"The sunbeams spread
Their fulgor red
On grove and wood:
All nature sings
Of God; all things
Below, o'erhead,
Are fair and good."

From our hearts we say: Es Selamu Aleikum.

Respectfully,

HUGH M. CALDWELL,
CHARLES A. WELSH,
CLIFFORD BRADT,
CLYDE I. WEBSTER,
JOHN M. WYATT,
Committee on Necrology.

Noble CALDWELL: I move you, sir, the adoption of the committee report. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report of the Committee on Necrology, and a motion has been made that the report be adopted. Those who favor the motion will say "Aye." Opposed, "No." The ayes have it. It is so ordered.

The chair now recognizes Imperial Treasurer William S. Brown, who will give you his report. (Applause.)

Imperial Treasurer WILLIAM S. BROWN: I take it that inasmuch as the report is published that you care only for the recapitulation. (Reading summary.)

Following is the complete report:

THE
FIFTY-THIRD ANNUAL REPORT
OF
WILLIAM S. BROWN, Imperial Treasurer
Imperial Council, A. A. O. N. M. S.
Meeting at
ATLANTIC CITY, N. J.
June 14, 15, and 16
1927

PITTSBURGH, PA., March 31, 1927.

To the IMPERIAL POTENTATE, DAVID W. CROSLAND,
Officers and Members of the Imperial Council, A. A. O. N. M. S., of
North America:

Greetings:

As your Imperial Treasurer, I take pleasure in presenting to you the 53d Annual Report of the Imperial Council, ending March 31, 1927, accounting for all monies received from the Imperial Recorder, BENJAMIN W. ROWELL, from receipt No. 1668 to No. 1705, each inclusive, and warrants drawn from No. 1583 to No. 1684, each inclusive, also showing receipts from investment and interest on bank balances to March 31, 1927.

RECEIPTS

To Amount brought forward from last year	\$959,130.81
(Securities separate, \$60,871.55.)	
To CASH FROM BENJAMIN W. ROWELL, Imperial Recorder, viz:	
1926	
April 6 Receipt No. 1668	\$8,437.50
" 12 " " 1669	6,432.75
Amount carried forward	\$974,001.06

		Amount brought forward	\$974,001.06
1926			
April	21	Receipt No. 1670	2,369.75
"	30	" " 1671	2,236.00
May	7	" " 1672	1,634.50
"	13	" " 1673	1,558.00
"	19	" " 1674	11,177.25
"	19	Interest, 4 $\frac{1}{4}$, 2nd Converted Liberty Bonds, \$45,000.00 Nov. 15—May 15	956.25
"	25	Receipt No. 1675	3,460.00
June	10	" " 1676	5,796.00
"	27	" " 1677	6,258.50
July	20	" " 1678	6,635.50
Aug.	2	" " 1679	1,324.25
"	25	" " 1680	3,351.75
Sept.	3	" " 1681	536.90
"	15	Interest, \$10,000.00 3d Liberty Bond Loan, 4 $\frac{1}{4}$, March 15—Sept. 15	212.50
"	22	Receipt No. 1682	1,464.00
"	24	" " 1683	7,808.62
"	30	" " 1684	4,490.50
Oct.	5	" " 1685	2,900.00
"	15	" " 1686	1,058.25
"	22	" " 1687	1,496.75
"	28	" " 1688	2,027.50
Nov.	16	" " 1689	3,165.75
"	16	Interest, 4 $\frac{1}{4}$, 2nd Converted Liberty Bonds, May 15—Nov. 15, \$45,000.00	956.25
"	30	Receipt No. 1690	3,048.50
Dec.	4	" " 1691	3,706.25
"	10	" " 1692	4,101.00
"	17	" " 1693	2,592.75
"	27	" " 1694	14,022.25
		Amount carried forward	\$1,074,346.58

		<i>Amount brought forward</i>		\$1,074,346.58
1927				
Jan.	3	Receipt No. 1695		2,126.75
"	8	" " 1696		8,991.25
"	18	" " 1697		45,230.75
"	24	" " 1698		67,482.75
"	29	" " 1699		84,286.50
Feb.	5	" " 1700		100,298.25
"	12	" " 1701		88,990.00
"	20	" " 1702		56,770.29
"	28	" " 1703		82,130.46
Mar.	10	" " 1704		27,489.75
"	15	Interest, \$10,000.00, 3d Liberty Loan Bonds, 4 $\frac{1}{4}$ %, Sept. 15—March 15 . . .		212.50
March	31	Receipt No. 1705		18,981.00
"	31	Interest, on daily balance Farmers Deposit National Bank, from March 31, 1926—March 31, 1927, 3 $\frac{1}{4}$ %		18,312.19
"	31	Interest, Pittsburgh Trust Company, Pittsburgh, on Special Deposit, \$5000.00 . .		200.00
"	31	Interest, Fidelity Title & Trust Co., Pittsburgh, on Special Deposit, \$5000.00 . .		200.00
				\$1,676,049.02
April	1	To Cash, Farmers Deposit National Bank	\$711,156.56	
		To 2nd Converted Liberty Bonds, 4 $\frac{1}{4}$. .	40,871.55	
		To 3d Liberty Loan Bonds, 4 $\frac{1}{4}$	10,000.00	
		To Certificate Deposit, Fidelity Title & Trust Company, Pittsburgh, Pa. . . .	5,000.00	
		To Certificate Deposit, Pittsburgh Trust Co., Pittsburgh	5,000.00	
				\$772,028.11

DISBURSEMENTS

1926	By Warrant			
	No.			
April	6 1583	Arthur H. Vincent, Treasurer, Account Official Magazine	\$50,000.00	
"	6 1584	B. W. Rowell, Imperial Recorder: 1 month's salary . . . \$500.00 Assistant 250.00 Postage and Telegrams . . 9.85 Collections 65.09 Express and Insurance . . 11.16 Expense Hotel Com. Phila. 129.50 Engrossing 293.28		1,258.88
"	6 1585	Griffith-Stillings Press, Printing bill to April 1, 1926	2,328.81	
"	12 1586	William S. Brown, Imperial Treasurer, account Hotel Com. meeting, Philadelphia	66.16	
"	12 1587	E. J. Jacoby, account Exp. Com. Constitution and Law	42.16	
"	12 1588	Arthur H. Vincent, Treasurer, Official Magazine	100,000.00	
"	12 1589	Thad B. Landon, account Exp. Com. Constitution and Law	107.98	
"	12 1590	M. A. Pixley, account Exp. Com. Constitution and Law	42.14	
"	16 1591	James C. Burger, Imperial Potentate, account Contingent Fund	2,500.00	
"	19 1592	James H. Rogers, Exp. Com. Jurisprudence and Law	119.33	
"	19 1593	Edwin H. Park, Exp. Com. Incorporation	175.21	
"	21 1594	Hugh R. Robertson, Exp. Com. Revision Laws	140.31	
"	26 1595	William B. Melish, Exp. Com. Jurisprudence and Law	31.92	
<i>Amount carried forward</i>			\$156,812.90	

		<i>Amount brought forward</i>		\$156,812.90
1926	By Warrant			
	No.			
April	26	1596	Fred I. Dana, Exp. Com. Jurisprudence and Law	118.23
"	26	1597	Albert H. Ladner, Jr., Exp. Com. Jurisprudence and Law	117.85
"	26	1598	B. S. Gaitskill, Exp. Com. Jurisprudence and Law	125.00
"	26	1599	A. B. McGaffey, Exp. Com. Jurisprudence and Law	271.03
May	1	1600	B. W. Rowell, Imperial Recorder: 1 month's salary \$500.00 Assistant 250.00 Express 12.32 Telegrams 2.82 Collections 3.47 Postage 18.00 Engrossing 142.66	929.27
"	7	1601	Harry E. Lunsford, Kansas City, on account for Audit ending Mar. 31	2,500.00
"	12	1602	Harvey V. Otis (Prov.), Past Imperial Potentate Burger Jewel . .	2,400.00
"	12	1603	James C. Burger, Imperial Potentate, account Contingent Fund, Secy.	2,500.00
"		1604	Cancelled	
"	19	1605	Whitehead & Hoag Co., account Representative Badges	710.60
June	8	1606	Harry E. Lunsford, Balance due account Audit	1,969.47
"	14	1607	Thad B. Landon, Kansas City, Expense, Constitution and Law . .	10.50
"	14	1608	Elsa M. Ripley, Kansas City, Stenography, Constitution and Law . .	22.05
"	14	1609	National Lithographing Co., Kansas City, Printing, Constitution and Law	591.97
		<i>Amount carried forward</i>		\$169,078.87

		<i>Amount brought forward</i>		\$169,078.87
1926	By Warrant			
	No.			
June	14	1610	Pantagraph Printing Co., Kansas City, Printing Reports—Auditor	729.01
"	14	1611	Hoskins Stationery Co., Philadelphia, Printing 650 copies I. P. Burger Speech	245.00
"	14	1612	B. W. Rowell, Imperial Recorder: 1 month's salary \$583.33 Assistant 250.00 1 year rent 500.00 Express 35.66 Postage and Collections 7.46 Telegrams 2.90 Engrossing 69.24	1,448.59
"	14	1613	Arthur H. Vincent, Treasurer, Publication Com. Shrine Magazine . .	50,000.00
"	14	1614	William S. Brown, Imperial Treasurer, account Payroll, Imp. Council, Philadelphia	138,278.10
"	14	1615	C. H. Fischer, El Kalah Temple, account error, mileage, Salt Lake—Philadelphia	151.35
"	14	1616	Milton E. Lipman, El Kalah Temple, account Error, Mileage, Salt Lake—Phila.	151.35
"	14	1617	Dr. Howard P. Kirtley, El Kalah Temple, account error, mileage, Salt Lake—Phila.	151.35
"	17	1618	F. C. Schramm, El Kalah Temple, account error, mileage, Salt Lake—Phila.	151.35
"	27	1619	Arthur H. Vincent, Treasurer, account Shrine Magazine	50,000.00
		<i>Amount carried forward</i>		\$410,384.97

		<i>Amount brought forward</i>		\$410,384.97
1926	By Warrant			
	No.			
July	3	1620	B. W. Rowell, Imperial Recorder:	
			1 month's salary	\$583.33
			Assistant	250.00
			Postage	15.92
			Express	3.99
			Telegrams	5.96
			Collection	2.22
			Engrossing	52.92
				914.34
"	20	1621	John C. Paige Co., Premium Bond,	
			Imperial Recorder Rowell	125.00
"	20	1622	Gordon S. Elliott, Des Moines, 52	
			Imperial Council Proceedings	601.91
"	20	1623	J. C. Burger, Bill Identification Certi-	
			ficate	255.15
"	20	1624	David W. Crosland, Imperial Poten-	
			tate, account Contingent Fund	3,000.00
"	20	1625	George Washington Memorial Assn.,	
			Appropriation, Imperial Council	30,000.00
"	20	1626	Ollie C. Humphrey, Secy., Imp. Po-	
			tentate, on account salary	1,500.00
"	23	1627	Arthur H. Vincent, Treasurer, account	
			Shrine Magazine	50,000.00
"	27	1628	U.S. Fidelity & Guaranty Co., Prem.-	
			Bond, Imp. Treas. \$100,000 to	
			7-25-27	200.00
"	27	1629	American Surety Company, New	
			York, Prem.-Bond, Imp. Treas.	
			\$50,000	100.00
"	27	1630	The Fidelity & Casualty Co., Prem.-	
			Bond, Imp. Treas. \$50,000	100.00
"	27	1631	American Surety Company of New	
			York, Prem.-Bond, Imp. Council	
			Deposits, \$500,000.	2,500.00
		<i>Amount carried forward</i>		\$499,681.37

		<i>Amount brought forward</i>		\$499,681.37
1926	By Warrant			
	No.			
July	27	1632	Clarence M. Dunbar, Exp. Hotel	
			Com., Atlantic City	64.60
"	28	1633	Hugh R. Robertson, San Antonio,	
			Charter in State Louisiana	10.50
Aug.	2	1634	B. W. Rowell, Imperial Recorder:	
			1 month's salary	\$583.33
			Assistant	250.00
			Postage	55.00
			Eng. Charter	2.00
			Express	22.54
			Exp. Hotel Com. Atlantic	
			City	225.00
			Engrossing	376.32
				1,514.19
"	3	1635	Charles Grakelow, Flowers, Herman	
			Rehborn, Lu Lu	25.00
"	9	1636	William S. Brown, Expense Hotel	
			Com. Atlantic City	95.00
"	9	1637	Arthur H. Vincent, Treasurer, account	
			Shrine Magazine	50,000.00
"	26	1638	Griffith-Stillings Press, Printing bill,	
			March 30—Aug. 11	6,186.25
"	31	1639	B. W. Rowell, Imperial Recorder:	
			1 month's salary	\$583.33
			Assistant's salary	250.00
			Express and Postage	82.93
			Telegrams	2.88
			Collections	1.14
			Engrossing	429.12
				1,349.40
Sept.	13	1640	Arthur H. Vincent, Treasurer, account	
			Shrine Magazine	50,000.00
"	13	1641	Chilton Class Journal Co., Phila.,	
			Print. Corp. By-Laws, Code, 1000	
			copies	532.00
		<i>Amount carried forward</i>		\$609,458.31

			<i>Amount brought forward</i>	\$609,458.31
1926	By Warrant	No.		
Sept.	24	1642	Arthur H. Vincent, Treasurer, account Shrine Magazine	50,000.00
"	24	1643	Griffith-Stillings Press, Printing bill, Pass Cards	7,808.62
"	29	1644	Fred W. Delaney, Miami, Fla., Mahi Temple, Draft, Farmers Bank	5,000.00
		1645	Cancelled . . . . .	.....
"	30	1646	B. W. Rowell, Imperial Recorder: 1 month's salary . . . \$583.33 Assistant 250.00 Postage 16.28 Express 17.41 Engrossing 423.00	1,290.02
Oct.	6	1647	John Barton Payne, Washington, D. C., Chairman, American Red Cross, Florida sufferers	10,000.00
"	6	1648	C. M. Davis, Rec. Egypt Temple, Masonic Relief Com., Tampa, Fla.	2,000.00
"	7	1649	David W. Crosland, Imperial Potentate, account Contingent Fund	3,000.00
"	7	1650	Ollie C. Humphrey, Secy. Imp. Pote., account salary	1,500.00
"	16	1651	Frank M. Parker, Making Flag. Boxes	90.00
Nov.	3	1652	B. W. Rowell, Imperial Recorder: 1 month's salary . . . \$583.33 Assistant 250.00 Postage 14.92 Express 10.16 Telegrams 2.80 Plates for Addressograph . 29.89	891.10
"	3	1653	P. T. Connerly, Austin, Copy Opinion Negro Shrine	5.25
			<i>Amount carried forward</i>	\$691,043.30

			<i>Amount brought forward</i>	\$691,043.30
1926	By Warrant	No.		
Nov.	14	1654	Arthur H. Vincent, Treasurer, account Shrine Magazine	50,000.00
"	16	1655	William S. Brown, Imperial Treasurer, account salary	2,500.00
"	22	1656	Harry E. Lunsford, Kansas City, Auditor, on account	1,000.00
"	22	1657	Clarence M. Dunbar, Expense account Rutland, Montpelier	85.84
Dec.	2	1658	B. W. Rowell, Imperial Recorder: 1 month's salary . . . \$583.33 Assistant 250.00 Express and Postage . . . 10.97 Engrossing 535.44	1,379.74
1927	Jan.	3	1659 B. W. Rowell, Imperial Recorder: 1 month's salary . . . \$583.33 Assistant 250.00 Express 11.95 Postage 16.40 Telegrams 2.10 Paper 5.00 Engrossing 254.52	1,123.30
"	3	1660	Clifford Ireland, Expense, Kansas City Dedication	56.80
"	10	1661	David W. Crosland, Imperial Potentate, account Contingent Fund	6,000.00
"	10	1662	Ollie C. Humphrey, account Secy. Imperial Potentate	2,000.00
"	20	1663	Arthur H. Vincent, Treasurer, account Shrine Magazine	50,000.00
Feb.	5	1664	Arthur H. Vincent, Treasurer, account Shrine Magazine	50,000.00
			<i>Amount carried forward</i>	\$855,188.98

			<i>Amount brought forward</i>	\$855,188.98
1927	By Warrant			
	No.			
Feb.	1	1665	B. W. Rowell, Imperial Recorder:	
			1 month's salary	\$583.33
			Assistant	250.00
			Postage	7.15
			Express	3.40
			Telegrams	.72
			Office supplies	2.25
			Engrossing	480.36
				1,327.21
"	9	1666	Griffith-Stillings Press, Printing bill to Feb. 1, 1927	1,637.40
"	15	1667	W. S. Brown, Imperial Treasurer, Office supplies, Express, Telegram	\$178.72
			Stenography	150.00
				328.72
"	21	1668	Whitehead & Hoag Co., Representative Badges, 1927 (800)	800.00
"	21	1669	Rosemont Gardens, Montgomery, Flowers, Mrs. James C. Burger	26.60
"	26	1670	Zinn, The Florist, Boston, Flowers, Mrs. James C. Burger	26.20
"	26	1671	Arthur H. Vincent, Treasurer, account Shrine Magazine	50,000.00
March	8	1672	B. W. Rowell, Imperial Recorder:	
			1 month's salary	\$583.33
			Assistant salary	250.00
			Exchange	36.24
			Express	9.93
			Postage	5.86
			Telephone	5.98
			Engrossing	183.60
				1,074.94
"	8	1673	William S. Brown, Imperial Treasurer, account salary for year	2,500.00
			<i>Amount carried forward</i>	\$912,910.05

			<i>Amount brought forward</i>	\$912,910.05
1927	By Warrant			
	No.			
March	12	1674	Zinn, The Florist, Flowers, Funeral, Past P. E. A. Cutts	26.02
"	21	1675	Arthur H. Vincent, Treasurer, account Shrine Magazine	50,000.00
"	23	1676	Harry E. Lunsford, Auditor, Auditing account	1,000.00
"	31	1677	Clarence M. Dunbar, Expense Hotel Com. Atlantic City	114.88
"	31	1678	Harvey Leggee, Asst. to Imperial Recorder, expense Hotel Com. Atlantic City	86.37
"	30	1679	Victor Wankowski, Exp. Meeting, Ritual Com. N.Y.	318.94
"	30	1680	Thomas S. Currie, Exp. Meeting Ritual Com. N.Y.	51.07
"	30	1681	James T. Rogers, Exp. Meeting Ritual Com. N.Y.	48.97
"	30	1682	C. M. Dunbar, Exp. Meeting Ritual Committee	50.80
"	30	1683	James H. Price, Exp. Meeting Ritual Com. N.Y.	121.93
"	31	1684	William S. Brown, Imperial Treasurer, Exp. Hotel Com. Atlantic City, Telegrams, Deposit Box	163.43
April	1		Cash in Farmers Deposit National Bank, Pittsburgh, Pa.	711,156.56
				<u>\$1,676,049.02</u>
			RECAPITULATION	
			To balance on hand from last year	\$959,130.81
			To cash from B. W. Rowell, Imperial Recorder, Rcpts. 1668-1705	695,868.52
			To interest on 2nd Converted Liberty Bonds, \$40,000, 4 $\frac{1}{4}$ (value \$45,000)	1,912.50
			<i>Amount carried forward</i>	\$1,656,911.83

Amount brought forward	\$1,656,911.83
To interest, 3d Liberty Loan Bonds, \$10,000, 4¼%	425.00
To interest on Certificate Deposits, \$10,000, 4%	400.00
To interest on daily balance, Farmers Deposit National Bank, April 1, 1926—April 1, 1927	18,312.19
	\$1,676,049.02
By warrants paid No. 1583 to 1685, April 1, 1926—April 1, 1927	\$964,892.46
By cash, Farmers Deposit National Bank, Pittsburgh, April 1, 1927	711,156.56
	\$1,676,049.02

SUMMARY

April 1, 1927:	
Cash receipts less than last year	\$73,167.98
Warrants paid more	501,763.26
Payroll, Phila., less than Los Angeles	94,283.10
Interest on daily balance more last year	2,170.38
Interest on Securities, same	
Total interest received, daily balance	18,312.19
Cash on hand less last year	247,974.25
Total cash balance April 1, 1927	711,156.56
Total securities	60,871.55
Amount paid Shrine Magazine	700,000.00
Amount paid out September/24 to April/27	5,291,085.78

Yours in the Faith,
W. S. BROWN,
Imperial Treasurer.

PITTSBURGH, PA., April 12, 1927.

I have audited the books of William S. Brown, Imperial Treasurer, A.A.O.N.M.S., for the year ended March 31, 1927, and I hereby certify that they correctly reflect all of the transactions of his office for that period. Remittances from the Imperial Recorder, No. 1668 to 1705

inclusive and warrants drawn numbered No. 1583 to 1684 inclusive are correctly entered. The cash on deposit with the Farmers Deposit National Bank, Pittsburgh, Pa., amounting to \$711,156.56, agrees with a certificate obtained from that bank and is correct.

The securities on hand, consisting of Liberty Loan Bonds of a par value of \$55,000.00 and Certificates of Deposit, \$10,000.00, were verified by actual inspection.

It has been my privilege to audit the books of this office for the past three years and I have found no exceptions to the careful recording and handling of the funds of the Imperial Council during that period.

H. E. LUNSFORD,
Certified Public Accountant.

TABLE SHOWING CASH RECEIVED AND WARRANTS PAID
BY WILLIAM S. BROWN, IMPERIAL TREASURER,
DURING HIS TERM OF OFFICE
June, 1894 — April 1, 1927

Receipts From Predecessor 0000	Warrants 0000	Receipts	Warrants
1895 \$15,504.67	\$6,626.51	1911 \$63,053.48	\$53,093.18
1896 16,089.68	15,165.62	1912 71,744.77	54,100.20
1897 15,230.81	15,748.54	1913 72,544.56	93,144.22
1898 19,927.95	14,413.48	1914 80,431.08	66,813.37
1899 19,841.47	18,953.15	1915 82,226.40	59,289.45
1900 25,337.08	16,823.77	1916 82,670.61	114,629.95
1901 26,678.05	20,062.68	1917 93,937.49	73,766.56
1902 32,312.18	22,501.46	1918 109,428.78	112,887.83
1903 43,376.18	34,898.17	1919 169,109.77	95,822.55
1904 43,750.60	26,703.53	1920 299,438.63	115,211.02
1905 44,791.30	30,983.14	1921 843,407.80	230,570.29
1906 36,807.98	28,770.28	1922 224,068.37	961,191.41
1907 52,128.60	60,813.98	1923 261,535.88	307,699.75
1908 63,080.17	68,569.25	1924 270,706.21	179,252.25
1909 58,263.80	44,442.81	1925 474,506.91	185,699.98
1910 61,122.39	41,350.23	1926 790,086.19	463,129.20
		1927 725,918.21	964,892.46
Total Cash received		\$5,289,058.05	\$4,598,020.27
Total Warrants paid		4,598,020.27	

SIXTH ANNUAL REPORT
OF
WILLIAM S. BROWN, TREASURER
Shriners' Hospitals for Crippled Children

Meeting at

ATLANTIC CITY, N. J.

June 14, 15, and 16

1927

PITTSBURGH, PA., March 31, 1927.

To the Imperial Council, A.A.O.N.M.S., DAVID W. CROSLAND,
Imperial Potentate, Officers, Members, and Board of Trustees, of
the Shriners' Hospitals for Crippled Children:

Greetings:

It is my very great pleasure to make you this, the sixth, annual report as Treasurer of your fund of the Shriners' Hospitals for Crippled Children, dating from April 1st, 1926, to April 1st, 1927, showing receipts of cash from Imperial Recorder Benjamin W. Rowell, and other sources, from receipt No. 128 to Receipt No. 164 each inclusive; as also all warrants drawn on the Treasurer from Warrant Voucher No. A268 to No. A577, each inclusive.

RECEIPTS

To cash balance on hand from last year	\$914,175.66
To cash from Benjamin W. Rowell, Imperial Recorder, viz.:	
1926	
April 6 Receipt No. 128	77,557.36
" 12 " " 129	13,621.85
" 21 " " 130	2,563.00
Amount carried forward	\$1,007,917.87

Amount brought forward				\$1,007,917.87
1926				
April	30	Receipt No. 131		20,635.00
May	7	" " 132		12,907.00
"	13	" " 133		5,754.00
"	19	" " 134		4,782.00
"	26	" " 135		13,002.00
June	10	" " 136		21,990.00
"	27	" " 137		5,592.00
July	20	" " 138		7,591.00
Aug.	2	" " 139		7,391.50
"	9	To Cash from American Surety Company for rebate on premium paid, 1925, on depository bond, First Nat'l and Monongahela Nat'l Banks, account based on average daily balance		1,456.94
"	28	Receipt No. 140		2,548.00
Sept.	3	" " 141		352.00
"	22	" " 142		1,070.00
"	30	" " 143		406.00
Oct.	13	" " 144		248.00
"	15	" " 145		20,470.00
"	28	" " 146		360.00
"	30	" " 147		608.00
Nov.	16	" " 148		5,078.00
"	30	" " 149		3,046.00
Dec.	4	" " 150		8,895.85
"	10	" " 151		2,916.00
"	17	" " 152		1,827.00
"	27	" " 153		1,332.00
1927				
Jan.	3	" " 154		2,859.00
"	8	" " 155		6,987.00
"	18	" " 156		33,897.98
"	24	" " 157		60,806.00
"	29	" " 158		107,793.00
Feb.	5	" " 159		111,539.00
"	12	" " 160		84,214.50
Amount carried forward				\$1,566,272.64

Amount brought forward				\$1,566,272.64	
1927					
Feb.	21	Receipt No.	161	113,378.00	
"	28	"	" 162	129,407.92	
March	10	"	" 163	256,624.00	
"	21	"	" 164	140,488.00	
"	31	To interest on daily balance March 31, 1926, to March 31, 1927, First National Bank			11,428.21
"	31	To interest on daily balance, March 25, 1926, to March 25, 1927, Monongahela National Bank			8,730.66
				\$2,226,329.43	

DISBURSEMENTS

		Vou.	War.		
		No.			
1926					
April	16	A268	American Surety Co., N. Y., premium on 48 individual bonds	\$240.00	
"	16	A269	Dr. Robt. B. Osgood, account extra and special expense	200.00	
"	16	A270	James H. Rowland, account Shreveport Hospital	5,879.09	
"	16	A271	Harry N. Denison, account Honolulu Hospital	3,460.18	
"	17	A272	Henry J. Elliott, account Montreal Hospital	5,769.53	
"	17	A273	Charles E. Ovenshire, account Minneapolis Hospital	7,713.44	
"	17	A274	Fred C. Schramm, account Salt Lake Hospital	2,781.57	
"	17	A275	Henry A. Pierce, account Spokane Hospital	2,853.38	
"	17	A276	The Chase National Bank of New York, account endowment fund	1,600.96	

Amount carried forward \$30,498.15

			<i>Amount brought forward</i>	\$30,498.15
1926	Vou. War.	No.		
April	17	A277	Henry F. Niedringhaus, account St. Louis Hospital	12,672.81
"	17	A278	Sam P. Cochran, expense, Kansas City, Chicago	72.10
"	17	A279	Hal F. Hentz, Architect, expense Chicago, Charlotte, Greenville	161.77
"	19	A280	John D. McGilvray, account San Francisco Hospital	6,259.58
"	19	A281	George L. Baker, account Portland Hospital	6,677.79
"	19	A282	Arthur W. Chapman, account Winnipeg Hospital	2,823.55
"	26	A283	Miss Florence J. Potts, salary, March 21-April 20	325.00
"	26	A284	Mrs. G. R. Follendorf, extra salary for April	25.00
"	26	A285	Mrs. G. R. Follendorf, expenses account Feb. 8-Mar. 30	573.64
May	3	A286	Miss Florence J. Potts, Director, account expense, March 14-April 14	499.00
"	3	A287	W. H. Wade, account Chicago Hospital	25,000.00
"	3	A288	George M. Hendee, account Springfield Hospital	8,456.82
"	14	A289	Arthur W. Chapman, expense, Chicago, March 18	138.26
"	14	A290	James R. Watt, Secretary, expense, Chicago, Springfield, New York	336.71
"	14	A291	Will H. Wade, account Chicago Hospital	20,000.00
"	14	A292	Fred C. Schramm, account Salt Lake Hospital	2,737.35
			<i>Amount carried forward</i>	\$117,257.53

			<i>Amount brought forward</i>	\$117,257.53
1926	Vou. War.	No.		
May	14	A293	Henry J. Elliott, account Montreal Hospital	5,212.44
"	14	A294	George M. Hendee, account Springfield Hospital	6,924.76
"	14	A295	Henry A. Pierce, account Spokane Hospital	2,594.01
"	19	A296	John D. McGilvray, account San Francisco Hospital	5,593.79
"	19	A297	Charles E. Ovenshire, account Minneapolis-St. Paul Hospital	6,987.99
"	19	A298	George L. Baker, account Portland Hospital	9,987.69
"	19	A299	Arthur W. Chapman, account Winnipeg Hospital	2,888.23
"	19	A300	Dr. Leroy C. Abbott, St. Louis, expense, Atlanta, Ga.	81.56
"	19	A301	Dr. A. McKenzie Forbes, Montreal, expense account Atlanta, Georgia	152.77
"	20	A302	Henry F. Niedringhaus, account St. Louis Hospital	13,628.87
"	20	A303	C. H. Martin, Atlanta, Drop Hammer Blacksmith Machinery	1,680.00
"	20	A304	James H. Rowland, account Shreveport Hospital	6,363.29
"	20	A305	Forrest Adair, account expense, Greenville, S. C.	33.50
"	20	A306	Hal F. Hentz, Architect, Atlanta, account expense, Greenville, S. C.	33.50
"	25	A307	Dr. Mitchel Langworthy, Spokane, account expense, Atlanta Meeting	226.86
			<i>Amount carried forward</i>	\$179,646.79

			Amount brought forward	\$179,646.79
1926	Vou. War.	No.		
May	25	A308	Dr. A. A. Murray, Winnipeg, account expense, Atlanta meeting	161.37
"	27	A309	Miss Florence J. Potts, salary, April 21-May 20	325.00
"	27	A310	Harry N. Denison, account Honolulu Hospital	3,371.14
"	27	A311	A. L. Huether, account Salt Lake Hospital	280.20
"	27	A312	M. A. Durham, account expense, Atlanta meeting	79.80
"	27	A313	Charles H. Martin, Atlanta, expense on building, Atlanta . .	1,250.00
"	27	A314	Dr. J. Albert Key, St. Louis, expense, Atlanta meeting . . .	81.56
"	27	A315	Dr. Robert B. Osgood, expense, Atlanta meeting	119.64
June	15	A316	Henry J. Elliott, account Montreal Hospital	5,344.62
"	15	A317	James H. Rowland, account Shreveport Hospital	7,144.20
"	15	A318	Will H. Wade, account Chicago Hospital	10,879.92
"	15	A319	Henry A. Pierce, account Spokane Hospital	2,672.28
"	15	A320	Arthur W. Chapman, account Winnipeg Hospital	2,955.03
"	15	A321	Miss Florence J. Potts, expense account, April 15-May 27 . .	657.86
"	15	A322	Fred C. Schramm, account Salt Lake Hospital	2,841.37
"	17	A323	Charles E. Ovenshire, account St. Paul-Minneapolis Hospital	7,165.53
"	15	A324	John D. McGilvray, account San Francisco Hospital	5,644.76
			Amount carried forward	\$230,621.07

			Amount brought forward	\$230,621.07
1926	Vou. War.	No.		
June	15	A325	W. Freeland Kendrick, account Philadelphia Hospital	25,000.00
"	15	A326	Dr. John S. Wilson, Los Angeles, account exp., Frisco-Atlanta .	448.79
"	15	A327	Forrest Adair, expense account .	85.16
"	15	A328	George L. Baker, account Portland Hospital	10,412.57
"	15	A329	W. Freeland Kendrick, account Philadelphia Hospital	50,000.00
"	15	A330	George M. Hendee, account Springfield, Mass., Hospital . .	7,589.02
"	18	A331	H. F. Niedringhaus, account St. Louis Hospital	12,607.44
"	18	A332	Charles H. Martin, Atlanta, account brace machinery	5,200.00
"	18	A333	Hal F. Hentz, Architect, Atlanta, account expense, Philadelphia	116.50
"	18	A334	Dr. O. M. Lanstrum, expense account, St. Paul	104.00
"	18	A335	Ritz-Carlton Hotel, expense for five rooms, Hospital Staff. . .	516.27
"	18	A336	James R. Watt, Secretary, expense account, May 1-June 15 . . .	369.37
"	28	A337	Miss Florence J. Potts, salary, May 31-June 30	325.00
"	28	A338	Harry N. Denison, account Honolulu Hospital	3,409.17
"	28	A339	A. W. Chapman, account expense Lexington-Philadelphia . . .	136.15
"	28	A340	James R. Watt, Secretary, account Revolving Fund . . .	3,872.39
"	28	A341	Dr. Richard B. Dillehunt, Portland, expense account, Atlanta	344.56
			Amount carried forward	\$351,157.46

			<i>Amount brought forward</i>	\$351,157.46
1926	Vou. War.	No.		
July	1	A342	William S. Brown, Treasurer, Stenographer, Miss Born, for service and reports, 1924, 1925	150.00
"	3	A343	Albert E. P. Kerr Co., adding pages, Treasurer's book . .	15.00
"	3	A344	John D. McGilvray, expense account Lexington, Philadelphia	126.50
"	19	A345	Frank E. Jones, expense, Lexington, Philadelphia	125.00
"	19	A346	James R. Watt, Secretary, salary for June	500.00
"	19	A347	Mrs. G. R. Follendorf, expense salary May and June	50.00
"	19	A348	H. J. Elliott, account Montreal Hospital	5,240.21
"	19	A349	Fred C. Schramm, account Salt Lake unit	2,706.07
"	19	A350	H. A. Pierce, account Spokane unit	2,725.30
"	19	A351	Miss Florence J. Potts, expense account, May and June . . .	581.09
"	19	A352	Charles E. Ovenshire, account Minneapolis-St. Paul Hospital	8,196.46
"	19	A353	John D. McGilvray, account San Francisco Hospital	6,361.17
"	19	A354	James H. Rowland, account Shreveport Hospital	7,703.23
"	19	A355	George L. Baker, account Portland Hospital	6,733.17
"	19	A356	Arthur W. Chapman, account Winnipeg Hospital	3,064.67
"	23	A357	George M. Hendee, account Springfield, Mass., Hospital .	7,785.04
"	23	A358	Harry N. Denison, account Honolulu Hospital	3,320.91
			<i>Amount carried forward</i>	\$406,541.28

			<i>Amount brought forward</i>	\$406,541.28
1926	Vou. War.	No.		
July	26	A359	H. F. Niedringhaus, account St. Louis Hospital	11,699.52
"	26	A360	Will H. Wade, account Chicago Hospital	5,539.83
"	26	A361	Miss Florence J. Potts, salary, June 21-July 20	325.00
"	29	A362	A. E. P. Kerr Co., printing, Imp. Treasurer	3.75
"	29	A363	Clarence M. Dunbar, expense, meeting, Philadelphia	49.50
Aug.	2	A364	Sam P. Cochran, expense account, Lexington, Philadelphia . .	103.50
"	6	A365	James R. Watt, Secretary, salary for July	500.00
"	6	A366	Mrs. G. R. Folendorf, extra salary for July	25.00
"	6	A367	American Surety Company, New York, Premium on Depository Bonds \$500,000 each, First National and Monongahela Nat'l Banks	5,000.00
"	9	A368	Miss Florence J. Potts, expense account, July	230.60
"	12	A369	W. Freeland Kendrick, account Philadelphia Hospital	25,000.00
"	12	A370	H. J. Elliott, account Montreal Hospital	4,942.16
"	12	A371	George M. Hendee, account Springfield Hospital	9,629.90
"	16	A372	Fred C. Schramm, account Salt Lake Hospital	2,920.15
"	16	A373	Henry A. Pierce, account Spokane Hospital	2,680.43
"	16	A374	Charles E. Ovenshire, account St. Paul-Minneapolis Hospital .	6,969.34
			<i>Amount carried forward</i>	\$482,159.96

		<i>Amount brought forward</i>		\$482,159.96
1926	Vou. War. No.			
Aug.	16	A375	James H. Rowland, account Shreveport Hospital	6,431.72
"	16	A376	John D. McGilvray, account San Francisco Hospital	6,694.76
"	16	A377	Will H. Wade, account Chicago Hospital	5,422.67
"	16	A378	Will H. Wade, account Chicago Hospital	15,000.00
"	16	A379	George L. Baker, account Port- land Hospital	9,157.32
"	16	A380	H. F. Niedringhaus, account St. Louis Hospital	10,934.10
"	20	A381	Arthur W. Chapman, account Winnipeg Hospital	3,198.77
"	23	A382	W. Freeland Kendrick, account Philadelphia Hospital	30,000.00
"	27	A383	Hal F. Hentz, Architect, expense, Greenville, S. C.	41.09
"	27	A384	Miss Florence J. Potts, salary, July 21-Aug. 20	325.00
"	27	A385	Harry N. Denison, account Hono- lulu Hospital	3,489.88
Sept.	8	A386	James R. Watt, Secretary, salary for August	500.00
"	8	A387	Mrs. G. R. Folendorf, Frisco, ex- pense, salary for August	25.00
"	8	A388	Dr. W. M. Cole, Minneapolis, ex- pense, Atlanta, April 26, 1926	130.98
"	9	A389	James R. Watt, Secretary, ex- pense, Philadelphia, Springfield	208.05
"	9	A390	W. Freeland Kendrick, account Philadelphia Hospital	100,000.00
"	13	A391	George M. Hendee, account Springfield Hospital	7,280.23
		<i>Amount carried forward</i>		\$680,999.53

		<i>Amount brought forward</i>		\$680,999.53
1926	Vou. War. No.			
Sept.	13	A392	Clarence M. Dunbar, expense, Montreal	46.68
"	13	A393	Henry J. Elliott, account Mon- trealm Hospital	5,099.26
"	13	A394	Fred C. Schramm, account Salt Lake Hospital	2,459.18
"	14	A395	W. Freeland Kendrick, account Philadelphia Hospital	7,262.49
"	14	A396	Henry A. Pierce, account Spo- kane Hospital	2,885.56
"	14	A397	Charles E. Ovenshire, account Minneapolis-St. Paul Hospital	7,808.93
"	14	A398	Miss Florence J. Potts, Director, expense account, Aug. 1-Aug. 31	534.69
"	16	A399	George L. Baker, account Portland Hospital	8,451.39
"	16	A400	Forrest Adair, expense, Green- ville, S. C.	30.34
"	16	A401	H. F. Niedringhaus, account St. Louis Hospital	12,550.07
"	16	A402	James H. Rowland, account Shreveport Hospital	5,676.22
"	16	A403	John D. McGilvray, account San Francisco Hospital	5,775.78
"	21	A404	Will H. Wade, account Chicago Hospital	5,016.48
"	21	A405	Will H. Wade, account Chicago Hospital	5,000.00
"	21	A406	Arthur W. Chapman, account Winnipeg Hospital	3,053.28
"	21	A407	Harry N. Denison, account Hon- olulu Hospital	4,065.36
"	21	A408	James R. Watt, Secretary, sundry expenses, office	2,441.58
		<i>Amount carried forward</i>		\$759,156.82

		<i>Amount brought forward</i>	\$759,156.82
1926	Vou. War. No.		
Sept.	21 A409	Miss Florence J. Potts, salary, Aug. 21—Sept. 20	325.00
Oct.	12 A410	James R. Watt, Secretary, salary for September	500.00
"	12 A411	Mrs. G. R. Folendorf, extra salary, Sept., San Francisco Hospital	25.00
"	14 A412	Sam P. Cochran, expense, Buf- falo, Chicago	198.62
"	14 A413	Frank C. Jones, expense, Chicago meeting	167.00
"	14 A414	Forrest Adair, expense, Chicago, Lexington	106.44
"	14 A415	Hal F. Hentz, Architect, expense, Chicago, Greenville, Lexington Chicago	141.62
"	14 A416	Clarence M. Dunbar, expense, Chicago	194.68
"	14 A417	George M. Hendee, account Springfield Hospital	5,399.07
"	14 A418	Henry J. Elliott, account Mon- treal Hospital	4,951.03
"	14 A419	Fred C. Schramm, account Salt Lake Hospital	2,793.68
"	14 A420	Charles E. Ovenshire, account St. Paul—Minneapolis Hospi- tal	6,580.08
"	14 A421	Henry A. Pierce, account Spo- kane Hospital	2,742.65
"	16 A422	Charles H. Martin, Atlanta, brace maker, salary April 26- Aug. 31	873.64
"	16 A423	Charles H. Martin, Atlanta, sal- ary for Sept., brace maker	208.33
"	16 A424	Hal F. Hentz, Atlanta, painting dome, Chicago Hospital	436.90
		<i>Amount carried forward</i>	\$784,800.56

		<i>Amount brought forward</i>	\$784,800.56
1926	Vou. War. No.		
Oct.	19 A425	W. Freeland Kendrick, account Philadelphia Hospital	6,060.45
"	19 A426	John D. McGilvray, account San Francisco Hospital	5,602.17
"	19 A427	Henry F. Niedringhaus, account St. Louis Hospital	10,895.14
"	19 A428	James H. Rowland, account Shreveport Hospital	5,774.50
"	19 A429	George L. Baker, account Port- land, Ore., Hospital	9,759.03
"	19 A430	John C. Cramer, account Lexing- ton Unit Hospital	15,000.00
"	19 A431	American Surety Company of New York, Sureties, Hospital Banks Deposits	1,345.00
"	19 A432	Forrest Adair, expense, Greenville, S. C.	29.63
"	19 A433	Hal F. Hentz, expense, Greenville, S. C.	29.63
"	19 A434	Miss Florence J. Potts, expense account, Sept. 1—Sept. 30	244.33
"	22 A435	Will H. Wade, account Chicago Hospital	5,987.54
"	22 A436	Arthur W. Chapman, account Winnipeg Hospital	2,989.21
"	22 A437	John D. McGilvray, account Chicago meeting	398.00
"	29 A438	James R. Watt, Secretary, ex- pense account, Sept. 1—Oct. 2	277.09
"	29 A439	The Chase National Bank, New York, Endowment fund, Dona- tions	20,779.21
"	29 A440	Harry N. Denison, account Hon- olulu Hospital	3,563.36
		<i>Amount carried forward</i>	\$873,534.85

			<i>Amount brought forward</i>	\$873,534.85
1926	Vou. War.	No.		
Nov.	2	A441	James R. Watt, Secretary, salary for October	500.00
"	2	A442	Miss Florence J. Potts, salary, Sept. 20—Oct. 31	433.33
"	2	A443	Charles H. Martin, Atlanta, salary for October, brace maker	208.33
"	12	A444	Miss Lucy F. Corey, Minneapolis, expense, Atlantic City, Philadelphia	169.15
"	12	A445	Miss Louise M. Dickson, Montreal, expenses, Atlantic City, Philadelphia	85.20
"	12	A446	Miss Grace A. Dunning, Chicago, expenses, Atlantic City, Philadelphia	134.45
"	12	A447	Miss Edna Craig Taylor, Philadelphia, expense, Atlantic City, Philadelphia	45.43
"	12	A448	Miss Ariel L. Cargo, Bellevue, Mich., expense, Atlantic City, Philadelphia	106.85
"	12	A449	Miss Grace Bratton, Spokane, expense, Atlantic City, Philadelphia	290.16
"	12	A450	Miss Florence J. Potts, expense account, Oct. 1—Oct. 31	274.80
"	12	A451	W. Freeland Kendrick, account Philadelphia Hospital	5,670.13
"	12	A452	Forrest Adair, expense, Greenville, S.C.	24.80
"	12	A453	Hal F. Hentz, Architect, expense, Greenville	24.80
"	14	A454	Henry J. Elliott, account Montreal Hospital	5,345.81
"	14	A455	Fred C. Schramm, account Salt Lake Hospital	2,740.12
			<i>Amount carried forward</i>	\$889,588.21

			<i>Amount brought forward</i>	\$889,588.21
1926	Vou. War.	No.		
Nov.	16	A456	Henry A. Pierce, account Spokane Hospital	2,795.48
"	16	A457	Arthur W. Chapman, account Winnipeg Hospital	2,890.94
"	16	A458	Charles E. Ovenshire, account St. Paul-Minneapolis Hospital	6,757.40
"	16	A459	George M. Hendee, account Springfield Hospital	6,052.17
"	16	A460	John D. McGilvray, account San Francisco Hospital	5,848.50
"	19	A461	Will H. Wade, account Chicago Hospital	6,738.97
"	19	A462	George L. Baker, account Portland, Oregon, Hospital	6,819.74
"	19	A463	James H. Rowland, account Shreveport Hospital	5,960.21
"	19	A464	Charles H. Martin, brace maker, Atlanta, expense, brace shop	1,600.00
"	19	A465	Sam P. Cochran, expense, Lexington Hospital	150.17
"	22	A466	Henry F. Niedringhaus, account St. Louis Hospital	12,629.66
"	30	A467	Harry N. Denison, account Honolulu Hospital	3,409.37
"	30	A468	Miss Cathryn McLearn, Winnipeg, account expense Board Trustees meeting, Philadelphia and Albany	176.85
"	30	A469	Mrs. Laura T. Bishop, Salt Lake, account exp. bd. Trustees Meet. Philadelphia and Albany	252.70
"	30	A470	Miss Lathe Humphrey, Portland, account exp. bd. Trustees Meet. Philadelphia and Albany	321.51
			<i>Amount carried forward</i>	\$951,991.88

		<i>Amount brought forward</i>	\$951,991.88
1926	Vou. War. No.		
Nov.	30 A471	Miss Ruth H. Cummer, Springfield, account exp. bd. Trustees Meeting Philadelphia and Albany	71.02
"	30 A472	Mrs. Gertrude R. Folendorf, San Francisco, account exp. Bd. Trustees Meeting, Philadelphia and Albany	363.82
Dec.	6 A473	James R. Watt, Secretary, salary for November	500.00
"	6 A474	Miss Florence J. Potts, salary for November	325.00
"	6 A475	Charles H. Martin, brace maker, Atlanta, salary for November	208.33
"	6 A476	Miss Florence J. Potts, expense account for November	296.16
"	13 A477	Forrest Adair, Atlanta, expense Greenville Hospital	34.50
"	13 A478	Hal F. Hentz, Architect, Atlanta, expense Greenville Hospital	34.50
"	13 A479	George M. Hendee, account Springfield, Mass., Hospital	6,474.36
"	13 A480	W. Freeland Kendrick, account Philadelphia Hospital	6,315.05
"	13 A481	Henry J. Elliott, account Montreal Hospital	5,379.10
"	13 A482	Fred C. Schramm, account Salt Lake Hospital	2,710.40
"	13 A483	Arthur W. Chapman, account Winnipeg Hospital	3,037.08
"	13 A484	Henry A. Pierce, account Spokane Hospital	2,576.84
"	13 A485	Henry F. Niedringhaus, account St. Louis Hospital	12,083.24
		<i>Amount carried forward</i>	\$992,402.28

		<i>Amount brought forward</i>	\$992,402.28
1926	Vou. War. No.		
Dec.	16 A486	James H. Rowland, account Shreveport Hospital	5,840.49
"	16 A487	Charles E. Ovenshire, account Minneapolis-St. Paul Hospital	6,486.65
"	16 A488	John D. McGilvray, account San Francisco Hospital	5,682.56
"	16 A489	Will H. Wade, account Chicago Hospital	5,596.10
"	20 A490	George L. Baker, account Portland Hospital	6,524.16
"	27 A491	Harry N. Denison, account Honolulu Hospital	5,462.58
"	31 A492	John G. Cramer, account Lexington Mobile Hospital	2,573.12
1927			
Jan.	3 A493	American Surety Company of New York, premium on policies by Sam P. Cochran	65.78
"	6 A494	The Chase National Bank, New York, Endowment Fund, donations	2,618.15
"	6 A495	James R. Watt, Secretary, salary for December	500.00
"	6 A496	Miss Florence J. Potts, salary for December	325.00
"	6 A497	Charles E. Martin, brace maker, Atlanta, salary for December	208.33
"	6 A498	James R. Watt, expense visitations, Oct. 30—Dec. 30	275.29
"	6 A499	James R. Watt, Secretary, sundry distribution account expense	3,520.97
"	10 A500	Miss Florence J. Potts, expense account December	70.74
		<i>Amount carried forward</i>	\$1,038,151.20

			<i>Amount brought forward</i>	\$1,038,151.20
1927	Vou. War.	No.		
Jan.	19	A501	Fred C. Schramm, account Salt Lake Hospital	2,720.87
"	19	A502	Shriners' Hospitals for Crippled Children, account Shreveport Hospital	5,649.26
"	19	A503	Shriners' Hospitals for Crippled Children, account Spokane Hospital	2,672.48
"	19	A504	Shriners' Hospitals for Crippled Children, account St. Paul-Minneapolis Hospital	6,228.68
"	19	A505	Shriners' Hospitals for Crippled Children, account Winnipeg Hospital	3,050.72
"	19	A506	Shriners' Hospitals for Crippled Children, account Montreal Hospital	5,349.21
"	19	A507	Shriners' Hospitals for Crippled Children, (Dues 1927, The American Hospital Ass'n, Inc.) account Chicago Hospital . .	100.00
"	19	A508	Shriners' Hospitals for Crippled Children, account San Francisco Hospital	5,446.92
"	24	A509	Shriners' Hospitals for Crippled Children, account Portland Hospital	6,168.67
"	24	A510	Shriners' Hospitals for Crippled Children, account Chicago Hospital	6,351.36
"	24	A511	Shriners' Hospitals for Crippled Children, account Springfield, Mass. Hospital	7,611.11
			<i>Amount carried forward</i>	\$1,089,500.48

			<i>Amount brought forward</i>	\$1,089,500.48
1927	Vou. War.	No.		
Feb.	3	A512	Shriners' Hospital for Crippled Children, account St. Louis Hospital	11,599.97
"	3	A513	Sam P. Cochran, expense for '26, postage and telegrams	264.58
"	3	A514	Forrest Adair, expense meeting, Montgomery	28.15
"	3	A515	Charles H. Martin, Atlanta, for balance on contract for tools, braces	270.00
"	3	A516	Forrest Adair, account expense, telegrams, 1926	45.25
"	3	A517	Dr. O. M. Lanstrum, expense, Minneapolis, Chicago, Montgomery	294.00
"	3	A518	Leo V. Youngworth, expense, meeting, Chicago	367.68
"	3	A519	Shriners' Hospital for Crippled Children, account Honolulu Hospital	3,744.88
"	5	A520	Shriners' Hospital for Crippled Children, account Lexington, Ky. Hospital	10,000.00
"	7	A521	James R. Watt, Secretary, account January salary	500.00
"	7	A522	Miss Florence J. Potts, account salary, January	325.00
"	7	A523	Charles H. Martin, Atlanta, account salary, January, brace-maker	208.33
"	7	A524	Clarence M. Dunbar, account expense, Trustee meeting, Montreal, Springfield, Greenville .	183.66
			<i>Amount carried forward</i>	\$1,117,332.98

			<i>Amount brought forward</i>	\$1,117,332.98
1927		Vou. War.		
		No.		
Feb.	7	A525	Shriners' Hospital for Crippled Children, account Lexington, Ky. Hospital	3,346.58
"	7	A526	Frank C. Jones, account expense Trustees, Montgomery	107.80
"	11	A527	Sam P. Cochran, expense meeting, Montgomery	101.30
"	11	A528	Shriners' Hospital for Crippled Children, account Philadelphia Hospital	7,819.59
March	3	A529	Miss Florence J. Potts, Albany, account expenses for January	393.80
"	3	A530	Shriners' Hospital for Crippled Children, account Montreal Hospital	5,744.53
"	3	A531	Shriners' Hospital for Crippled Children, account St. Louis Hospital	12,432.95
"	3	A532	W. Freeland Kendrick, account meeting Trustees, Montgomery	100.00
"	3	A533	Shriners' Hospital for Crippled Children, account Minneapolis Hospital	8,345.11
Feb.	18	A534	Shriners' Hospital for Crippled Children, account Spokane Hospital	2,756.35
"	18	A535	Shriners' Hospital for Crippled Children, account Salt Lake Hospital	2,735.45
"	18	A536	Shriners' Hospital for Crippled Children, account Winnipeg Hospital	3,033.34
			<i>Amount carried forward</i>	\$1,164,248.78

			<i>Amount brought forward</i>	\$1,164,248.78
1927		Vou. War.		
		No.		
Feb.	18	A537	Shriners' Hospital for Crippled Children, account Chicago Hospital	12,118.92
"	18	A538	The Chase National Bank of New York, for Endowment Fund	7,665.98
"	18	A539	Shriners' Hospital for Crippled Children, account Shreveport Hospital	5,870.44
"	18	A540	Shriners' Hospital for Crippled Children, account San Francisco Hospital	5,755.85
"	18	A541	Miss Catherine Born, steno. work, reports, for year	150.00
"	18	A542	Shriners' Hospital for Crippled Children, account Springfield Hospital	7,385.31
"	18	A543	Shriners' Hospital for Crippled Children, account Portland Hospital	7,960.89
"	22	A544	Leo V. Youngworth, account exp. Trustee meeting, Montgomery	381.66
"	22	A545	Hal F. Hentz, Atlanta, account exp. meeting, Montgomery and Greenville	67.94
"	22	A546	Shriners' Hospital for Crippled Children, account Lexington Hospital	3,073.83
"	22	A547	John D. McGilvray, account exp. Montgomery meeting	427.30
"	26	A548	Arthur W. Chapman, account exp. Montgomery meeting	238.60
"	28	A549	Shriners' Hospital for Crippled Children, account Honolulu Hospital	3,820.95
			<i>Amount carried forward</i>	\$1,219,166.45

		<i>Amount brought forward</i>		\$1,219,166.45
1927	Vou. War.			
	No.			
March	1	A550	Dr. Edward Gallie, Toronto, account expense Montreal and telegrams	100.00
"	3	A551	Chas. H. Martin, bracemaker, Atlanta, account machinery tools for braces	2,000.00
"	8	A552	James R. Watt, Secretary, salary for February	500.00
"	8	A553	Miss Florence J. Potts, salary, Director, for February	350.00
"	8	A554	Charles H. Martin, Atlanta, salary, bracemaker, February	208.33
"	10	A555	Shriners' Hospital for Crippled Children, account Springfield Hospital	6,814.96
"	10	A556	Miss Florence J. Potts, expense account, Feb. 1-28	298.88
"	10	A557	Shriners' Hospital for Crippled Children, account Philadelphia Hospital	6,845.23
"	11	A558	Dr. Michael Hoke, Atlanta, exp. Board of Trustees, Montgomery	22.41
"	11	A559	Shriners' Hospital for Crippled Children, account Spokane Hospital	2,462.03
"	14	A560	Shriners' Hospital for Crippled Children, account Shreveport Hospital	5,625.32
"	14	A561	Shriners' Hospital for Crippled Children, account Montreal Hospital	5,640.39
"	14	A562	Shriners' Hospital for Crippled Children, account Lexington Hospital, Ky.	3,244.69
		<i>Amount carried forward</i>		\$1,253,278.69

		<i>Amount brought forward</i>		\$1,253,278.69
1927	Vou. War.			
	No.			
March	14	A563	Shriners' Hospital for Crippled Children, account Salt Lake Hospital	2,598.89
"	14	A564	Shriners' Hospital for Crippled Children, account Minneapolis and St. Paul Hospital	6,500.59
"	14	A565	Shriners' Hospital for Crippled Children, account St. Louis Hospital	11,818.82
"	18	A566	Shriners' Hospital for Crippled Children, account San Francisco	5,410.00
"	18	A567	Shriners' Hospital for Crippled Children, account Chicago Hospital	6,145.52
"	29	A568	Shriners' Hospital for Crippled Children, account Winnipeg Hospital	2,665.69
"	18	A569	Shriners' Hospital for Crippled Children, account Portland, Ore. Hospital	5,887.65
"	21	A570	Dr. John C. Wilson, Los Angeles, account expenses, San Francisco	67.75
"	22	A571	James R. Watt, Secretary, salary for March	500.00
"	22	A572	Charles H. Martin, brace maker, salary for March	208.33
"	22	A573	Miss Florence J. Potts, salary for March	350.00
"	27	A574	Miss Grace Bratton, Greenville, S. C.	100.00
"	29	A575	Shriners' Hospital for Crippled Children, account Honolulu Hospital	6,376.11
		<i>Amount carried forward</i>		\$1,301,908.04

Amount brought forward		\$1,301,908.04
1927	Vou. War. No.	
March 29	A576 James R. Watt, Secretary, salary employees, office supplies and sundry expenses	3,374.95
" 29	A577 James R. Watt, Secretary, exp. Jan. 1, March 19 meetings . . .	631.08
		<u>\$1,305,914.07</u>
By cash in First National Bank, Pittsburgh, April 1, 1927		\$494,390.51
By cash in Monongahela National Bank, Pittsburgh, April 1, 1927		426,024.85
		<u>\$2,226,329.43</u>
RECAPITULATION		
To balance on hand from last year		\$914,175.66
To cash from B. W. Rowell, Imperial Recorder, Re- ceipts 128-164		1,290,537.96
To interest, daily balance, First National Bank, Pitts- burgh, Pa.		11,428.21
To interest, daily balance, Monongahela National Bank, Pittsburgh, Pa.		8,730.66
To cash rebate Security Co., overpaid premium . . .		1,456.94
		<u>\$2,226,329.43</u>
By Warrants paid, 269-577, April 1, 1926-April 1, 1927		\$1,305,914.07
By cash in First National Bank, Pittsburgh, Pa., April 1, 1927		494,390.51
By cash in Monongahela National Bank, Pittsburgh, Pa., April 1, 1927		426,024.85
		<u>\$2,226,329.43</u>

Yours in the Faith,

W. S. BROWN,
Imperial Treasurer.

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN
ACCOUNT, APRIL 1, 1927

	Amount paid from start to April 1, 1926	April 1, 1926 to April 1, 1927	Total
St. Louis	\$970,316.97	\$145,552.59	\$1,115,869.56
Shreveport	594,787.47	73,917.91	668,705.38
Minn. and St. Paul . . .	577,533.17	85,740.20	663,273.37
Portland	485,700.35	94,540.07	580,240.42
San Francisco	578,642.58	70,075.84	648,718.42
Honolulu	149,143.17	47,493.89	196,637.06
Montreal	562,934.10	65,023.29	627,957.39
Chicago	495,000.00	134,497.31	629,497.31
Springfield	589,828.16	87,402.75	677,230.91
Spokane	59,186.06	32,416.79	91,602.85
Philadelphia	550,000.00	269,972.94	819,972.94
Salt Lake	54,997.32	33,025.30	88,022.62
Winnipeg	56,583.66	35,650.51	92,234.17
Lexington	—	37,238.22	37,238.22
Mocha Temple	250.00	—	250.00
Palestine	250.00	—	250.00
Kossair	250.00	—	250.00
Mizpah	250.00	—	250.00
Augusta	168.00	—	168.00
		<u>\$5,725,821.01</u>	<u>\$1,212,547.61</u>
			\$6,938,368.62
Cash on hand, April 1, 1927			\$920,415.36
(First National Bank, \$494,390.51)			
(Monongahela Nat'l Bank, 426,024.85)			
Warrants paid from start to April 1, 1927			\$7,281,972.38
Total interest received 1922 to April 1, 1927			108,916.18
Total Warrants paid Hospitals direct			6,938,368.62

PITTSBURGH, PA., April 12, 1927.

I have audited the books of William S. Brown, Treasurer for the Shriners' Hospitals for Crippled Children, for the year ended March 31, 1927, and I hereby certify that they correctly reflect all of the transactions of his office for that period. Remittances from the Imperial Recorder, numbers 128 to 164 inclusive and warrants drawn numbered A268 to A577 inclusive are correctly entered. The cash on deposit with the First National Bank, Pittsburgh, Pa., amounting to \$494,390.51 and with the Monongahela National Bank, Pittsburgh, Pa., amounting to \$426,024.85 agrees with certificates obtained from those banks and is correct.

It has been my privilege to audit the books of this office for the past three years and I have found no exceptions to the careful recording and handling of the funds of the Shriners' Hospitals for Crippled Children during that period.

H. E. LUNSFORD,
Certified Public Accountant.

Imperial Treasurer BROWN: I present my report and move it be referred to the Committee on Finance and Accounts. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report given to you by your Imperial Treasurer, Noble William S. Brown. A motion has been made that it be referred to the Committee on Finance and Accounts. If there be no objection such is the order.

The chair recognizes Noble James T. Rogers.

Noble JAMES T. ROGERS (Kalurah Temple): Imperial Potentate, except possibly the very newest among our membership, the rule is well known that no one has a voice on the floor of this Imperial Council except the duly elected Representatives and others who have been elected either Honorary Life Members, Permanent Members, or Emeritus Members of this body. That rule has been jealously guarded, and it should be protected by the Imperial officers as well as any other. But in the absence of our dear Ben Rowell it seems that we should vary that rule in this case. For the past six years his beloved and capable assistant has been Noble Harvey B. Leggee of Aleppo Temple. During the long weeks of Noble Rowell's illness Noble Leggee has carried on the work of that office most efficiently, and as it is now time to present the Imperial Recorder's report I believe that as a matter of sentiment it ought to be presented by Ben Rowell's assistant, and I therefore ask the unanimous consent of this body that during this session and in this extraordinary emergency Noble Leggee be granted the privileges of the floor to present the Imperial Recorder's report and to present any other matters connected with the Imperial Recorder's desk when occasion may so require. (Applause.)

Imperial Potentate CROSLAND: Nobles, you have heard the motion, that Noble Harvey B. Leggee be given the privileges of the floor. Is there an objection? Hearing none, it is so ordered and you will now be given the report of your Imperial Recorder.

Noble HARVEY B. LEGGEE (Aleppo Temple): The report of the Imperial Recorder is in printed form. A copy has been mailed to every Representative, and I will read, if you please, just the summary for the year. (Reading.)

Following is the complete report:

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

ATLANTIC CITY, N. J., June 14, 1927.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending December 31, 1926.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time:

Number of Ad Vitam Members	16
Number of Emeritus Members	16
Number of Emeriti Members	2
Number of Representatives at Large	13
Number of Permanent Representatives	38
Number of Honorary Members	26
Number of Elected Representatives	566

Making a total of 677

SUBORDINATE TEMPLES

Number of Temples chartered to date 157

Date the Annual Returns of Temples were Received

No.	TEMPLE	DATE RECEIVED	No.	TEMPLE	DATE RECEIVED
1	Irem	January 3, 1927	23	Egypt	January 17, 1927
2	Al Bedoo	January 4, 1927	24	Bektash	January 18, 1927
3	Arabia	January 4, 1927	25	Aloha	January 18, 1927
4	Zembo	January 6, 1927	26	Kerak	January 18, 1927
5	Zamora	January 6, 1927	27	Naja	January 18, 1927
6	Al Bahr	January 6, 1927	28	Kismet	January 18, 1927
7	Aleppo	January 6, 1927	29	Tanger	January 19, 1927
8	El Karubah	January 10, 1927	30	El Korah	January 19, 1927
9	Hejaz	January 10, 1927	31	Orak	January 20, 1927
10	Korein	January 10, 1927	32	Jaffa	January 20, 1927
11	El Zagal	January 10, 1927	33	El Kalah	January 21, 1927
12	Sahara	January 11, 1927	34	Kazim	January 21, 1927
13	Tadmor	January 13, 1927	35	El Riad	January 21, 1927
14	Zenobia	January 13, 1927	36	Abu Bekr	January 24, 1927
15	Tahama	January 13, 1927	37	Moslem	January 24, 1927
16	Murat	January 14, 1927	38	Aahnes	January 24, 1927
17	Kalif	January 14, 1927	39	El Kahir	January 24, 1927
18	Hella	January 14, 1927	40	Salaam	January 24, 1927
19	Ansar	January 14, 1927	41	Wa-Wa	January 24, 1927
20	Oleka	January 14, 1927	42	Sesostris	January 24, 1927
21	Damascus	January 17, 1927	43	Kerbela	January 24, 1927
22	Karnak	January 17, 1927	44	Tripoli	January 25, 1927

Date the Annual Returns of Temples were Received—Continued

No.	TEMPLE	DATE RECEIVED	No.	TEMPLE	DATE RECEIVED
45	Kosair	January 25, 1927	67	Algeria	January 28, 1927
46	Ahmed	January 25, 1927	68	Bagdad	January 28, 1927
47	Hillah	January 25, 1927	69	Bedoun	January 28, 1927
48	Aladdin	January 25, 1927	70	Tigris	January 28, 1927
49	Khiva	January 25, 1927	71	Anah	January 28, 1927
50	Molla	January 25, 1927	72	Al Kader	January 29, 1927
51	Moolah	January 25, 1927	73	Sphinx	January 29, 1927
52	Za-Ga-Zig	January 25, 1927	74	Zem Zem	January 31, 1927
53	Pyramid	January 25, 1927	75	Wahabi	January 31, 1927
54	Antioch	January 27, 1927	76	Yelduz	January 31, 1927
55	Syria	January 28, 1927	77	Midian	January 31, 1927
56	Moslah	January 28, 1927	78	Beni Kedem	January 31, 1927
57	Zorah	January 28, 1927	79	Ben Ali	January 31, 1927
58	Sudan	January 28, 1927	80	Ali Ghan	January 31, 1927
59	Alee	January 28, 1927	81	Nile	January 31, 1927
60	Syrian	January 28, 1927	82	Oasis	January 31, 1927
61	Morocco	January 28, 1927	83	Rizpah	January 31, 1927
62	Almas	January 28, 1927	84	Zubrah	January 31, 1927
63	Abou Ben Adhem	January 28, 1927	85	El Mina	February 1, 1927
64	Khedive	January 28, 1927	86	Al Chymia	February 1, 1927
65	El Jebel	January 28, 1927	87	Khartum	February 1, 1927
66	Cairo	January 28, 1927	88	Kora	February 1, 1927

89	Maskat	February 1, 1927	116	Al Kaly	February 10, 1927
90	Hanasa	February 1, 1927	117	Luxor	February 10, 1927
91	Elf Khurafeh	February 3, 1927	118	Media	February 10, 1927
92	Al Sihah	February 3, 1927	119	Ben Hur	February 12, 1927
93	Mocha	February 3, 1927	120	El Maida	February 12, 1927
94	Palestine	February 3, 1927	121	Osiris	February 12, 1927
95	Tebala	February 3, 1927	122	Islam	February 12, 1927
96	Crescent	February 3, 1927	123	India	February 12, 1927
97	Boumi	February 3, 1927	124	El Katif	February 12, 1927
98	Alcazar	February 3, 1927	125	Medinah	February 12, 1927
99	Ainad	February 3, 1927	126	Yaarab	February 15, 1927
100	Al Koran	February 3, 1927	127	Kaaba	February 15, 1927
101	Ballut Abyad	February 4, 1927	128	Karem	February 18, 1927
102	Mohammed	February 4, 1927	129	Rajah	February 18, 1927
103	El Hasa	February 4, 1927	130	Lu Lu	February 18, 1927
104	Nemesis	February 4, 1927	131	Mecca	February 18, 1927
105	Osman	February 4, 1927	132	Kalurah	February 18, 1927
106	El Zaribah	February 4, 1927	133	Mahi	February 19, 1927
107	Ken	February 4, 1927	134	Gizeh	February 19, 1927
108	Melha	February 4, 1927	135	Mizpah	February 21, 1927
109	Alzafar	February 4, 1927	136	Acca	February 21, 1927
110	Isis	February 5, 1927	137	Ziyara	February 24, 1927
111	Ismailia	February 5, 1927	138	Affi	February 24, 1927
112	Saladin	February 5, 1927	139	Abdallah	February 24, 1927
113	Philae	February 5, 1927	140	Akdar	February 24, 1927
114	Al Azhar	February 7, 1927	141	Oriental	February 25, 1927
115	Al Menah	February 8, 1927	142	Mt. Sinai	February 25, 1927

Date the Annual Returns of Temples were Received — Continued

No.	TEMPLE	DATE RECEIVED	No.	TEMPLE	DATE RECEIVED
143	Hadi	February 26, 1927	151	Abou Saad	March 1, 1927
144	Rameses	February 28, 1927	152	Calam	March 7, 1927
145	Mirza	February 28, 1927	153	Abba	March 7, 1927
146	Al Amin	February 28, 1927	154	Ararat	March 7, 1927
147	Cyprus	March 1, 1927	155	Aad	March 10, 1927
148	Alhambra	March 1, 1927	156	Omar	April 12, 1927
149	Al Malaikah	March 1, 1927	157	Anezeh	April 27, 1927
150	Jerusalem	March 1, 1927			

Report of Temples to December 31, 1926

TEMPLE	Membership Dec. 31, 1925	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Membership Dec. 31, 1926	Gain	Loss
Aad	2,062	20	25	41	...	87	18	2,122	60	...
Aahmes	4,474	47	69	194	...	237	107	4,661	187	...
Abba	1,873	18	8	372	...	107	20	1,780	...	93
Abdallah	5,046	67	100	155	4	270	80	4,853	...	193
Abou Ben Adhem	2,888	34	22	90	...	63	69	2,809	...	79
Abou Saad	1,054	10	11	84	...	18	8	969	...	85
Abu Bekr	2,951	34	92	29	...	117	32	2,890	...	61
Acca	4,245	50	23	226	1	132	15	4,289	44	...
Affi	3,087	38	55	29	...	199	70	3,037	...	50
Ahmed	1,526	18	11	29	...	59	4	1,531	5	...
Ainad	4,919	27	55	66	...	120	10	4,901	...	18
Akdar	3,657	22	54	394	...	144	153	3,484	...	173
Aladdin	8,547	94	59	197	...	166	65	8,428	...	119
Al Amin	3,157	32	37	82	...	357	55	3,418	261	...
Al Azhar	751	8	15	25	...	35	2	740	...	11
Al Bahr	1,266	14	23	27	...	39	48	1,289	23	...
Al Bedoo	1,250	12	18	15	...	41	5	1,251	1	...
Alcazar	2,417	25	15	92	...	150	24	2,459	42	...
Al Chymia	3,006	23	27	125	...	196	62	3,089	83	...
Alee	3,070	39	50	151	...	177	121	3,128	58	...

Report of Temples to December 31, 1926—Continued

TEMPLE	Membership Dec. 31, 1925	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Membership Dec. 31, 1926	Gain	Loss
Aleppo.....	15,139	241	111	172	1	678	24	15,316	177	.....
Algeria.....	2,071	15	9	42	.....	41	72	2,118	47	.....
Alhambra.....	1,577	23	16	88	.....	42	5	1,497	.....	80
Ali Ghan.....	708	5	3	.....	.....	109	1	810	102	.....
Al Kader.....	5,960	65	69	224	.....	156	50	5,808	.....	152
Al Kaly.....	1,448	20	27	12	.....	74	14	1,477	29	.....
Al Koran.....	7,527	85	41	186	2	438	70	7,721	194	.....
Al Malaikah.....	9,714	146	50	180	.....	574	550	10,462	748	.....
Almas.....	5,345	66	66	186	.....	111	30	5,168	.....	177
Al Menah.....	2,409	20	35	173	1	145	29	2,354	.....	55
Aloha.....	877	6	9	.....	.....	73	4	939	62	.....
Al Sihah.....	1,798	21	29	122	.....	84	17	1,727	.....	71
Alzafar.....	4,779	32	36	78	2	184	51	4,866	87	.....
Anah.....	1,568	11	14	15	.....	79	9	1,616	48	.....
Anezeh.....	317	4	8	.....	.....	56	20	381	64	.....
Ansar.....	4,723	55	120	389	.....	45	27	4,231	.....	492
Antioch.....	4,824	53	53	76	.....	115	6	4,763	.....	61
Arabia.....	3,977	36	19	70	.....	176	61	4,089	112	.....
Ararat.....	10,064	92	124	432	.....	342	95	9,853	.....	211
Bagdad.....	1,284	12	19	2	.....	19	9	1,279	.....	5

Balut Abyad.....	1,851	27	35	60	.....	107	27	1,863	12	.....
Bedoun.....	2,534	28	33	208	1	113	64	2,441	.....	93
Bektash.....	2,700	36	61	32	.....	116	8	2,695	.....	5
Ben Ali.....	2,444	28	12	19	.....	129	67	2,581	137	.....
Ben Hur.....	1,773	15	19	46	.....	44	13	1,750	.....	23
Beni Kedem.....	5,264	48	8	134	.....	201	89	5,364	100	.....
Boumi.....	3,242	52	19	9	.....	171	19	3,352	110	.....
Cairo.....	1,007	11	27	3	.....	22	2	990	.....	17
Calam.....	817	7	14	20	.....	20	9	805	.....	12
Crescent.....	6,705	72	35	87	.....	342	19	6,872	167	.....
Cyprus.....	3,146	39	20	30	.....	93	3	3,153	7	.....
Danascus.....	5,005	58	28	49	.....	117	14	5,001	.....	4
Egypt.....	2,958	37	13	40	.....	487	93	3,448	490	.....
Elf Khurafah.....	3,612	39	92	83	.....	216	15	3,629	17	.....
El Hasa.....	1,164	14	12	92	.....	63	21	1,130	.....	34
El Jebel.....	4,937	72	48	74	2	206	56	5,003	66	.....
El Kahir.....	3,334	45	102	112	.....	46	20	3,141	.....	193
El Kalah.....	1,407	19	23	14	.....	86	10	1,447	40	.....
El Karubah.....	3,576	36	38	154	.....	92	27	3,467	.....	109
El Katif.....	2,317	40	52	50	.....	103	11	2,289	.....	28
El Korah.....	1,701	18	31	1	.....	17	10	1,678	.....	23
El Maida.....	1,499	15	40	132	.....	86	39	1,437	.....	62
El Mina.....	1,852	23	31	35	.....	62	12	1,837	.....	15
El Riad.....	2,969	38	41	63	.....	91	27	2,945	.....	24
El Zagal.....	2,507	37	34	81	.....	67	12	2,434	.....	73
El Zaribah.....	1,478	16	17	66	.....	120	26	1,525	47	.....
Gizeh.....	800	8	10	86	.....	66	2	764	.....	36
Hadi.....	1,904	11	15	42	.....	103	13	1,952	48	.....

Report of Temples to December 31, 1926—Continued

TEMPLE	Membership Dec. 31, 1925	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Membership Dec. 31, 1926	Gain	Loss
Hamasa.....	3,364	44	50	200	...	120	35	3,225	.....	139
Hella.....	7,366	84	141	271	1	243	86	7,198	.....	168
Hejaz.....	1,822	24	55	165	1	65	28	1,670	.....	152
Hillah.....	604	3	8	18	...	35	10	620	16	.....
India.....	6,011	59	74	30	1	225	263	6,335	324	.....
Irem.....	6,249	81	15	47	...	636	15	6,757	508	.....
Isis.....	4,564	44	83	100	...	136	30	4,503	.....	61
Islam.....	10,113	134	138	131	...	321	116	10,147	34	.....
Ismailia.....	6,379	107	70	6	...	234	24	6,454	75	.....
Jaffa.....	4,838	46	6	15	...	362	8	5,141	303	24
Jerusalem.....	2,754	44	19	75	1	81	34	2,730	.....	.....
Kaaba.....	5,306	69	52	.....	.....	142	17	5,344	38	.....
Kalif.....	846	13	7	53	.....	85	3	861	15	.....
Kalurah.....	2,710	49	30	55	.....	227	34	2,837	127	.....
Karem.....	2,933	25	35	93	.....	67	15	2,862	.....	71
Karnak.....	1,191	14	5	22	.....	51	3	1,204	13	.....
Kazim.....	2,743	20	3	32	.....	184	19	2,891	148	.....
Kem.....	1,723	20	20	16	.....	96	13	1,776	53	.....
Kerak.....	943	9	9	21	.....	29	9	942	.....	1
Kerbela.....	2,072	18	25	.....	.....	64	11	2,104	32	.....

Khartum.....	830	5	12	24	.....	59	5	853	23	.....
Khedive.....	2,057	14	28	34	.....	78	10	2,069	12	.....
Khiva.....	1,388	15	19	.....	.....	72	78	1,504	116	.....
Kismet.....	7,359	81	27	108	.....	376	29	7,548	189	.....
Kora.....	4,318	60	54	.....	.....	116	2	4,322	4	.....
Korein.....	1,669	13	21	1	.....	79	4	1,717	48	.....
Kosair.....	4,075	34	21	1,757	1	22	49	2,333	.....	1,742
Lu Lu.....	16,902	270	85	72	.....	1,449	13	17,937	1,035	.....
Luxor.....	596	7	13	34	.....	18	1	561	35	.....
Mahi.....	1,765	17	16	7	.....	247	21	1,993	228	.....
Maskat.....	1,702	11	35	167	.....	74	44	1,607	.....	95
Mecca.....	11,647	177	67	414	.....	387	50	11,426	.....	221
Media.....	1,898	22	14	43	.....	56	7	1,882	.....	16
Medinah.....	23,015	294	139	308	.....	804	105	23,183	168	.....
Melha.....	2,977	38	51	53	.....	65	20	2,920	.....	57
Midian.....	4,555	61	67	208	.....	105	27	4,351	.....	204
Mirza.....	1,277	20	29	.....	.....	80	566	1,874	597	.....
Mizpah.....	3,400	20	43	102	1	75	19	3,328	.....	72
Mocha.....	2,287	24	27	71	.....	91	11	2,207	.....	20
Mohammed.....	6,835	76	174	596	.....	123	34	6,146	.....	689
Moila.....	2,643	26	47	100	.....	113	41	2,624	.....	19
Moolah.....	6,114	65	54	125	4	313	70	6,249	135	.....
Morocco.....	3,064	28	31	52	4	208	25	3,182	118	.....
Moslah.....	4,573	44	99	353	3	157	72	4,303	.....	270
Moslem.....	10,171	140	45	470	.....	669	65	10,250	79	.....
Mount Sinai.....	1,591	28	28	10	.....	73	2	1,600	9	.....
Murat.....	10,304	134	172	225	.....	180	41	9,994	.....	310
Naja.....	1,079	16	12	26	.....	72	7	1,104	25	.....

Report of Temples to December 31, 1926—Continued

TEMPLE	Membership Dec. 31, 1925	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Membership Dec. 31, 1926	Gain	Loss
Nemesis	1,898	13	24	76	...	24	4	1,813	...	85
Nile	5,248	60	67	142	...	151	99	5,229	...	19
Oasis	5,003	59	30	120	...	269	30	5,093	90	...
Oleika	1,704	9	31	79	...	86	71	1,742	38	...
Omar	2,925	26	59	79	...	67	15	2,843	...	82
Orak	1,387	11	8	7	...	38	9	1,408	21	...
Oriental	2,847	50	22	119	...	52	1	2,709	...	138
Osiris	3,687	40	34	268	...	133	10	3,488	...	199
Osman	3,968	51	73	65	...	117	33	3,929	...	39
Palestine	3,589	46	52	70	...	70	9	3,500	...	89
Phlae	606	11	14	23	...	59	4	621	15	...
Pyramid	2,244	41	9	36	...	85	6	2,249	5	...
Rajah	6,447	76	3	43	...	512	29	6,866	419	...
Rameses	2,717	29	26	160	...	92	13	2,607	...	110
Rizpah	1,154	8	25	151	...	38	121	1,129	...	25
Sahara	1,732	17	20	45	...	148	15	1,813	81	...
Salaam	8,086	75	36	77	...	776	26	8,700	614	...
Saladin	4,479	68	66	37	...	126	10	4,444	...	35

THE IMPERIAL COUNCIL

NOBLES OF THE MYSTIC SHRINE

Sesostris	2,511	28	53	61	...	71	12	2,452	...	59
Sphinx	2,531	52	39	22	...	76	9	2,503	...	28
Sudan	2,952	23	16	97	4	139	6	2,957	5	...
Syria	18,145	219	101	51	...	460	37	18,271	126	...
Syrian	5,563	64	34	35	...	152	9	5,591	28	...
Tadmor	1,213	12	4	17	...	95	34	1,309	96	...
Tangier	4,049	61	85	200	...	82	19	3,804	...	245
Tebala	3,039	43	49	51	...	99	21	3,016	...	23
Tehama	1,453	11	30	61	2	53	48	1,450	...	3
Tigris	1,844	14	12	39	...	47	28	1,854	10	...
Tripoli	5,955	73	58	27	...	157	10	5,964	9	...
Wahabi	3,066	23	38	134	...	109	27	3,007	...	59
Wa-Wa	686	5	7	17	...	62	9	728	42	...
Yaarab	5,275	50	35	209	...	203	57	5,241	...	34
Yelduz	1,448	15	26	28	...	57	11	1,447	...	1
Za-Ga-Zig	4,520	43	130	431	...	111	102	4,129	...	391
Zamora	7,088	88	13	225	...	326	42	7,130	42	...
Zembo	3,900	49	17	32	...	299	15	4,116	216	...
Zem Zem	3,052	37	13	31	...	246	7	3,224	172	...
Zenobia	2,516	23	15	25	...	115	22	2,590	74	...
Ziyara	2,176	29	17	22	...	106	4	2,218	42	...
Zorah	1,343	10	17	82	...	23	9	1,266	...	77
Zuhrah	5,293	74	66	41	...	189	58	5,359	66	...
Net Gain for the Year of 1,314.	585,819	6,912	6,286	16,908	37	25,325	6,132	587,133	10,358	9,044

FINANCIAL REPORT OF TEMPLES

TEMPLE	Initiations	Annual Dues	Duplicate Diplomas	Hospital	Charters and Dispen-sations	Rituals	Pass Cards	Magazine	Misc. Acct.	Totals
Aad.....	\$207.50	\$530.50	.....	\$4,410.00	.....	.....	\$39.10	\$2,122.00	.....	\$7,309.10
Aahmes.....	592.50	1,165.25	\$6.00	9,856.00	.....	\$15.00	26.50	4,742.00	.....	16,403.25
Abba.....	267.50	445.00	.....	3,796.00	.....	.....	37.36	.....	.....	4,545.86
Abdallah.....	665.00	1,213.25	.....	10,156.00	.....	.....	75.20	7,492.50	.....	19,601.95
Abou Ben Adhem.....	157.50	702.25	2.00	238.00	.....	.....	55.00	2,901.00	.....	4,055.75
Abou Saad.....	225.00	244.00	.....	2,094.00	.....	.....	23.50	655.75	.....	3,242.25
Abu Bekr.....	292.50	756.75	2.00	5,266.00	.....	.....	44.70	1,084.25	.....	7,446.20
Acca.....	330.00	1,072.25	3.00	8,798.00	.....	.....	31.10	.....	.....	10,234.35
Affi.....	462.50	759.25	1.00	6,444.00	.....	.....	50.00	3,038.00	.....	10,754.75
Ahmed.....	147.50	382.75	.....	6,532.00	.....	.....	61.60	1,565.50	.....	8,689.35
Ainad.....	300.00	1,225.25	2.00	9,922.00	.....	.....	76.50	1,309.75	.....	12,835.50
Akdar.....	360.00	871.00	.....	14,822.00	.....	.....	32.10	3,177.00	.....	19,262.10
Aladdin.....	417.50	2,107.00	.....	20,520.00	.....	.....	103.00	8,446.00	.....	31,593.50
Al Amin.....	977.50	854.50	5.00	7,436.00	.....	.....	65.65	2,331.25	.....	11,669.90
Al Azhar.....	115.00	185.00	.....	1,622.00	.....	.....	10.40	30.00	.....	1,962.40
Al Bahr.....	97.50	322.25	.....	2,616.00	.....	5.00	13.30	216.25	.....	3,270.30
Al Bedoo.....	102.50	312.75	1.00	2,554.00	.....	.....	13.30	263.00	.....	3,246.55
Alcazar.....	375.00	614.75	1.00	5,728.00	.....	.....	36.90	735.00	.....	7,490.65
Al Chymia.....	490.00	772.25	.....	6,402.00	.....	.....	55.75	3,108.25	.....	10,828.25
Alee.....	447.50	782.00	2.00	8,098.00	.....	.....	56.75	3,115.50	.....	12,501.75
Aleppo.....	1,952.50	3,829.00	.....	32,614.00	.....	5.00	447.50	16,030.50	.....	54,878.50
Algeria.....	102.50	529.50	.....	8,418.00	.....	.....	18.85	2,863.00	.....	11,931.85
Alhambra.....	102.50	378.50	.....	3,076.00	.....	.....	26.20	701.00	.....	4,284.20

Ali Ghan.....	272.50	229.75	.....	1,838.00	50.00	.....	9.90	892.00	.....	3,292.15
Al Kader.....	390.00	1,452.00	.....	11,520.00	.....	.....	84.15	3,112.50	.....	16,558.65
Al Kaly.....	185.00	369.25	.....	1,632.00	.....	.....	11.20	1,524.00	.....	3,741.45
Al Koran.....	972.50	1,930.25	2.00	15,890.00	.....	.....	57.60	8,071.75	.....	26,924.10
Al Malaikah.....	1,437.50	2,615.50	2.00	22,006.00	.....	5.00	68.20	7,226.75	.....	33,360.95
Almas.....	272.50	1,292.00	1.00	9,616.00	.....	10.00	76.50	5,252.25	.....	16,520.25
Al Menah.....	362.50	588.50	3.00	4,720.00	.....	.....	20.50	361.25	.....	6,055.75
Aloha.....	182.50	241.25	.....	3,780.00	.....	.....	28.55	977.00	.....	5,209.30
Al Sihah.....	210.00	431.75	.....	3,796.00	.....	.....	28.35	1,770.75	.....	6,236.85
Alzafar.....	460.00	1,218.50	1.00	9,972.00	.....	.....	57.40	2,203.50	.....	13,912.40
Anah.....	210.00	404.00	2.00	746.00	.....	.....	41.75	1,679.00	.....	3,082.75
Anezeh.....	142.50	106.50	.....	782.00	.....	.....	7.40	412.00	.....	1,450.40
Ansar.....	195.00	1,058.75	1.00	7,886.00	.....	.....	84.75	1,595.25	.....	10,820.75
Antioch.....	287.50	1,191.75	.....	9,774.00	.....	.....	49.30	4,836.00	.....	16,138.55
Arabia.....	447.50	1,022.25	1.00	8,436.00	.....	.....	24.50	4,111.00	.....	14,042.25
Ararat.....	855.00	2,463.25	.....	19,632.00	.....	.....	149.90	5,780.50	.....	28,880.65
Bagdad.....	47.50	319.75	.....	5,168.00	.....	.....	12.20	1,279.00	.....	6,826.45
Ballut Abyad.....	267.50	465.75	1.00	3,726.00	.....	.....	18.85	753.50	.....	5,232.60
Bedouin.....	285.00	610.25	1.00	4,928.00	.....	.....	72.35	567.25	.....	6,463.85
Bektash.....	312.50	673.75	.....	5,646.00	.....	.....	39.20	2,724.25	.....	9,395.70
Ben Ali.....	330.00	645.25	2.00	5,610.00	.....	.....	39.40	3,854.50	.....	10,481.15
Ben Hur.....	110.00	437.50	.....	3,606.00	.....	.....	28.25	1,779.00	.....	5,960.75
Beni Kedem.....	502.50	1,341.00	1.00	11,020.00	.....	.....	37.40	2,742.25	.....	15,644.15
Boumi.....	427.50	838.00	3.00	6,830.00	.....	5.00	25.80	1,627.00	.....	9,756.30
Cairo.....	60.00	247.50	1.00	2,032.00	.....	.....	23.50	993.00	.....	3,357.00
Calam.....	50.00	405.50	.....	40.00	.....	.....	7.40	1,636.00	.....	2,138.90
Crescent.....	855.00	1,718.00	1.00	14,090.00	.....	10.00	125.50	5,114.75	.....	21,914.25
Cyprus.....	232.50	788.25	3.00	198.00	25.00	.....	25.80	3,203.50	.....	4,476.05
Damascus.....	300.00	1,250.25	2.00	10,148.00	.....	.....	86.65	5,014.00	.....	16,800.90
Egypt.....	1,327.50	862.00	9.00	8,036.00	.....	.....	81.85	3,873.00	.....	14,189.35
Elf Khurafah.....	545.00	907.25	.....	7,512.00	.....	.....	60.80	1,132.25	.....	10,157.30

FINANCIAL REPORT OF TEMPLES—Continued

TEMPLE	Initiations	Annual Dues	Duplicate Diplomas	Hospital	Charters and Dispen-sations	Rituals	Pass Cards	Magazine	Misc. Acct.	Totals
El Hasa.....	\$157.50	\$282.50	.....	\$2,232.00	.....	.....	\$28.55	\$1,177.50	.....	\$3,878.05
El Jebel.....	515.00	1,250.75	\$7.00	10,356.00	.....	.....	39.05	2,216.25	.....	14,384.05
El Kahir.....	115.00	785.25	.....	6,132.00	.....	.....	38.55	29.00	.....	7,099.80
El Kalah.....	215.00	361.75	1.00	3,024.00	.....	.....	11.20	235.25	.....	3,848.20
El Karubah.....	230.00	866.75	2.00	7,166.00	.....	.....	74.85	3,476.00	.....	11,815.60
El Katif.....	257.50	572.25	.....	4,694.00	.....	\$15.00	31.40	756.25	.....	6,326.40
El Korah.....	40.00	421.75	.....	3,392.00	.....	.....	31.55	1,698.25	.....	5,583.55
El Maida.....	215.00	366.25	.....	2,832.00	.....	.....	28.80	1,478.00	.....	4,920.05
El Mina.....	155.00	459.25	1.00	3,738.00	.....	.....	13.10	585.25	.....	4,951.60
El Riad.....	225.00	736.25	.....	5,446.00	.....	.....	57.20	2,951.75	.....	9,416.20
El Zagal.....	167.50	608.50	1.00	4,820.00	.....	.....	48.65	2,484.75	.....	8,130.40
El Zaribah.....	297.50	416.50	.....	6,144.00	.....	.....	14.20	462.75	.....	7,334.95
Gizeh.....	165.00	191.00	2.00	1,664.00	.....	.....	16.45	239.00	.....	2,277.45
Hadi.....	257.50	515.25	.....	4,122.00	.....	.....	18.85	76.75	.....	4,990.35
Hamasa.....	297.50	806.25	1.00	6,712.00	.....	.....	55.30	3,253.50	.....	11,125.55
Hejaz.....	165.00	417.50	.....	3,208.00	.....	.....	17.85	1,689.00	.....	5,497.35
Hella.....	617.50	1,853.75	5.00	15,054.00	.....	.....	40.80	1,507.50	.....	19,078.55
Hillah.....	85.00	155.00	.....	1,318.00	.....	5.00	21.10	634.50	.....	2,218.60
India.....	690.00	1,583.75	2.00	13,832.00	.....	.....	113.60	6,404.00	.....	22,625.35
Irem.....	1,565.00	1,689.25	1.00	21,277.50	.....	.....	96.95	1,707.50	.....	26,337.20
Isis.....	340.00	1,125.75	1.00	6,482.00	.....	.....	40.10	2,038.00	.....	10,026.85
Islam.....	802.50	2,536.75	1.00	20,718.00	.....	.....	49.20	10,343.75	.....	34,451.20
Ismalia.....	580.00	1,613.50	3.00	13,386.00	.....	.....	67.15	6,593.50	.....	22,243.15

Jaffa.....	905.00	1,285.25	1.00	11,014.00	.....	5.00	41.30	5,313.50	.....	18,565.05
Jerusalem.....	202.50	682.50	3.00	6,556.00	.....	.....	52.35	1,715.25	.....	9,211.60
Kaaba.....	355.00	1,363.00	.....	11,666.00	.....	.....	39.05	5,468.75	.....	18,891.80
Kalif.....	212.50	215.75	.....	1,784.00	.....	.....	16.55	914.75	.....	3,143.55
Kalurah.....	497.50	709.25	1.00	11,414.00	.....	.....	23.15	1,187.75	.....	13,832.65
Karem.....	167.50	715.50	.....	6,138.00	.....	.....	51.00	1,124.00	.....	8,196.00
Karnak.....	127.50	301.00	.....	2,510.00	.....	.....	21.00	1,234.00	.....	4,193.50
Kazim.....	460.00	722.75	.....	6,152.00	.....	.....	16.00	2,991.00	.....	10,341.75
Kem.....	240.00	444.00	1.00	3,778.00	.....	.....	27.85	1,794.50	.....	6,285.35
Kerak.....	72.50	235.50	.....	58.00	.....	.....	13.30	943.00	.....	1,322.30
Kerbela.....	167.50	526.00	.....	4,342.00	.....	.....	41.85	732.00	.....	5,809.35
Khartum.....	147.50	213.25	1.00	1,778.00	.....	.....	14.20	2.50	.....	2,156.45
Khedive.....	202.50	517.25	2.00	4,248.00	.....	.....	20.50	2,079.75	.....	7,070.00
Khiva.....	180.00	394.00	.....	3,252.00	.....	.....	24.80	1,563.25	.....	5,414.05
Kismet.....	1,227.50	1,887.00	4.00	15,908.00	.....	.....	62.90	4,972.25	.....	24,061.65
Kora.....	280.00	1,080.50	1.00	8,866.00	.....	.....	79.20	2,237.00	.....	12,543.70
Korein.....	197.50	430.00	.....	3,596.00	.....	.....	15.20	1,761.50	.....	6,000.20
Kosair.....	55.00	583.25	4.00	6,758.00	.....	.....	65.75	966.00	.....	8,432.00
Lu Lu.....	3,902.50	4,484.25	1.00	72,682.00	.....	.....	121.20	18,061.25	.....	99,252.20
Luxor.....	65.00	140.25	.....	1,122.00	.....	5.00	11.40	1,176.00	.....	2,519.65
Mahi.....	785.00	498.25	.....	4,650.00	.....	.....	21.50	2,325.00	.....	8,279.75
Maskat.....	185.00	401.75	4.00	3,068.00	.....	.....	14.00	542.25	.....	4,220.00
Mecca.....	450.00	2,856.50	1.00	.....	.....	.....	84.10	23,073.00	.....	26,464.60
Media.....	160.00	470.50	.....	4,067.00	.....	.....	13.10	1,882.00	.....	6,592.60
Medinah.....	2,010.00	5,795.75	7.00	46,622.00	.....	15.00	207.90	14,883.25	.....	69,540.90
Melha.....	167.50	730.00	.....	11,634.00	.....	.....	66.80	1,246.00	.....	13,844.30
Midian.....	262.50	1,087.75	3.00	8,702.00	.....	.....	104.76	4,294.50	.....	14,454.51
Mirza.....	197.50	468.50	.....	2,554.00	.....	.....	17.85	825.00	.....	4,062.85
Mizpah.....	187.50	832.00	1.00	6,882.00	.....	.....	57.55	473.75	.....	8,433.80
Mocha.....	275.00	566.75	2.00	4,590.00	.....	.....	72.25	843.75	.....	6,349.75
Mohammed.....	307.50	1,536.50	.....	11,318.00	.....	.....	124.45	6,218.25	.....	19,504.70

FINANCIAL REPORT OF TEMPLES—Continued

Temple	Initiations	Annual Dues	Duplicate Diplomas	Hospital	Charters and Dispen-sations	Rituals	Pass Cards	Magazine	Misc. Acct.	Totals
Moila.....	\$282.50	\$656.00	\$2.00	\$5,466.00	.....	.....	\$54.65	\$2,574.75	.....	\$9,035.90
Moolah.....	785.00	1,564.75	.....	12,986.00	.....	.....	56.80	6,356.75	.....	21,749.30
Morocco.....	520.00	836.75	3.00	6,814.00	.....	.....	25.80	3,357.75	.....	11,557.30
Moslah.....	392.50	1,075.75	8.00	8,362.00	.....	.....	25.50	1,724.75	.....	11,558.50
Moslem.....	1,672.50	2,562.50	5.00	21,866.00	.....	\$5.00	196.00	16,861.75	.....	43,168.75
Mount Sinai.....	185.00	400.50	.....	3,306.00	.....	5.00	22.05	788.25	.....	4,706.80
Murat.....	200.00	2,498.50	.....	20,902.00	.....	10.00	58.60	9,136.75	.....	32,805.85
Naja.....	180.00	276.00	.....	2,366.00	.....	.....	45.65	1,144.75	.....	4,012.40
Nemesis.....	60.00	453.25	1.00	3,844.00	.....	.....	33.85	113.00	.....	4,505.10
Nile.....	507.50	1,307.25	.....	11,048.00	.....	10.00	36.40	1,498.00	.....	14,407.15
Oasis.....	677.50	1,273.25	7.00	10,912.00	.....	.....	48.00	5,374.25	.....	18,292.00
Oleika.....	215.00	435.50	.....	3,798.00	.....	.....	17.85	827.00	.....	5,293.35
Omar.....	167.50	710.75	.....	5,668.00	.....	.....	32.95	1,189.00	.....	7,768.20
Orak.....	95.00	352.00	.....	3,006.00	.....	.....	40.25	1,431.00	.....	4,924.25
Oriental.....	157.50	677.25	.....	5,822.00	.....	.....	28.75	2,721.00	.....	9,406.50
Osiris.....	332.50	872.00	.....	6,712.00	.....	.....	29.45	1,869.00	.....	9,814.95
Osman.....	292.50	982.25	.....	8,006.00	.....	.....	55.60	1,953.00	.....	11,289.35
Palestine.....	137.50	875.00	2.00	7,112.00	.....	.....	23.15	1,522.25	.....	9,671.90
Philae.....	177.50	155.25	4.00	1,332.00	.....	.....	10.40	654.00	.....	2,333.15
Pyramid.....	212.50	562.25	.....	4,696.00	.....	.....	56.75	2,259.50	.....	7,787.00
Rajah.....	1,280.00	1,716.50	6.00	14,780.00	.....	.....	127.50	7,223.00	.....	25,133.00
Rameses.....	282.50	651.75	1.00	5,468.00	.....	25.00	21.60	2,636.25	.....	9,086.10

Rizpah.....	95.00	282.25	.....	2,576.00	.....	15.00	15.20	1,225.25	.....	4,208.70
Sahara.....	382.50	453.25	.....	3,954.00	.....	.....	23.90	1,909.25	.....	6,722.90
Salaam.....	1,940.00	2,175.00	5.00	19,004.00	.....	5.00	120.80	9,308.00	.....	32,557.80
Saladin.....	420.00	1,111.00	.....	17,946.00	.....	.....	72.00	4,596.25	.....	24,145.25
Sesostri.....	177.50	613.00	.....	4,924.00	.....	.....	32.90	316.50	.....	6,063.90
Sphinx.....	190.00	641.50	.....	5,308.00	.....	.....	83.25	2,570.75	.....	8,793.50
Sudan.....	437.50	739.25	2.00	6,156.00	.....	.....	29.45	1,297.00	.....	8,661.20
Syria.....	1,325.00	4,567.75	1.00	37,446.00	.....	.....	160.10	9,639.00	.....	53,138.85
Syrian.....	602.50	1,397.75	.....	11,508.00	.....	.....	101.10	2,879.00	.....	16,488.35
Tadmor.....	237.50	329.75	.....	2,872.00	.....	.....	13.30	1,329.75	.....	4,782.30
Tangier.....	207.50	960.25	2.00	7,820.00	.....	.....	32.10	7,923.25	.....	16,945.10
Tebala.....	247.50	754.00	.....	6,150.00	.....	.....	60.10	1,154.75	.....	8,366.35
Tehama.....	132.50	362.50	.....	3,084.00	.....	.....	32.80	1,569.75	.....	5,181.55
Tigris.....	117.50	463.50	.....	3,836.00	25.00	.....	34.75	1,672.50	.....	6,149.25
Tripoli.....	392.50	1,491.00	.....	12,176.00	.....	.....	78.60	2,868.25	.....	17,006.35
Wahabi.....	297.50	751.75	2.00	238.00	.....	.....	28.45	1,185.00	.....	2,502.70
Wa-Wa.....	297.50	182.00	.....	1,716.00	.....	.....	35.90	788.00	.....	3,019.40
Yaarab.....	507.50	1,349.00	9.00	21,170.00	.....	.....	59.00	5,416.25	.....	28,510.75
Yelduz.....	142.50	361.75	.....	3,030.00	.....	.....	16.20	1,506.75	.....	5,057.20
Za-Ga-Zig.....	277.50	1,032.25	.....	7,792.00	.....	.....	71.20	4,238.50	.....	13,411.45
Zamora.....	815.00	1,782.50	.....	14,994.00	.....	.....	57.60	2,365.75	.....	20,014.85
Zembo.....	747.50	1,029.00	.....	8,838.00	.....	15.00	36.40	4,287.75	.....	14,953.65
Zem Zem.....	550.00	806.00	3.00	6,898.00	.....	.....	25.80	3,250.25	.....	11,533.05
Zenobia.....	290.00	647.50	.....	5,444.00	.....	.....	51.75	2,621.75	.....	9,055.00
Ziyara.....	265.00	554.50	14.00	216.00	.....	.....	21.50	2,237.50	.....	3,308.50
Zorah.....	57.50	316.50	.....	2,578.00	.....	.....	13.30	2,609.00	.....	5,574.30
Zuhrab.....	475.00	1,339.75	.....	11,160.00	.....	.....	71.20	2,581.00	.....	15,626.95
Donations.....	.....	.....	.....	29,919.46	.....	.....	.....	.....	.....	29,919.46

FINANCIAL REPORT OF TEMPLES—Continued

TEMPLE	Initiations	Annual Dues	Duplicate Diplomas	Hospital	Charters and Dispen-sations	Rituals	Pass Cards	Magazine	Misc. Acct.	Totals
Rec'd from sale of office furniture of Dudley Glass									\$137.50	\$137.50
Received from B. W. Rowell for Histories.....									122.40	122.40
Unexpended Benefit money returned by Egypt Temple.....									1,500.00	1,500.00
Totals.....	\$64,970.00	\$147,359.50	\$204.00	\$1,290,537.96	\$100.00	\$195.00	\$7,808.62	\$473,471.50	\$1,759.90	\$1,986,406.48

On February 25, 1927, One (1) Mecca Temple Bond valued at One Hundred Dollars (\$100.00) (with all coupons attached with the exception of one) was received from the Recorder of Mecca Temple, acting for Lester W. Ward of Mecca Temple, as a donation to the Shrine Hospitals. This bond was turned over to James R. Watt, Secretary of the Hospital Board, and his receipt taken.

Amounts Paid William S. Brown, Imperial Treasurer, on Account of Imperial Council for Annual Dues, Diplomas, Magazine, etc.

DATE	RECEIPT No.	AMOUNT	DATE	RECEIPT No.	AMOUNT
March 30, 1926	1668	\$8,437.50	November 15, 1926	1689	\$3,165.75
April 9, 1926	1669	6,432.75	November 24, 1926	1690	3,048.50
April 20, 1926	1670	2,369.75	December 1, 1926	1691	3,706.25
April 28, 1926	1671	2,236.00	December 9, 1926	1692	4,101.00
May 5, 1926	1672	1,634.50	December 15, 1926	1693	2,592.75
May 10, 1926	1673	1,558.00	December 21, 1926	1694	14,022.25
May 17, 1926	1674	11,177.25	December 29, 1926	1695	2,126.75
May 24, 1926	1675	3,460.00	January 5, 1927	1696	8,991.25
June 8, 1926	1676	5,796.00	January 11, 1927	1697	45,230.75
June 23, 1926	1677	6,258.50	January 20, 1927	1698	67,482.75
July 16, 1926	1678	6,635.50	January 25, 1927	1699	84,286.50
July 31, 1926	1679	1,324.25	January 31, 1927	1700	100,298.25
August 23, 1926	1680	3,351.75	February 8, 1927	1701	88,990.00
August 31, 1926	1681	536.90	February 14, 1927	1702	56,770.29
September 20, 1926	1682	1,464.00	February 25, 1927	1703	82,130.46
September 22, 1926	1683	7,808.62	March 4, 1927	1704	27,489.75
September 28, 1926	1684	4,490.50	March 31, 1927	1705	18,981.00
October 4, 1926	1685	2,900.00	Total		\$695,868.52
October 14, 1926	1686	1,058.25			
October 21, 1926	1687	1,496.75			
October 29, 1926	1688	2,027.50			

Amounts Paid to William S. Brown, Imperial Treasurer, on Account of Hospitals for Crippled Children

DATE	RECEIPT No.	AMOUNT	DATE	RECEIPT No.	AMOUNT
March 31, 1926.....	128	\$77,557.36	November 15, 1926.....	148	\$5,078.00
April 8, 1926.....	129	13,621.85	November 24, 1926.....	149	3,046.00
April 20, 1926.....	130	2,563.00	December 1, 1926.....	150	8,895.85
April 26, 1926.....	131	20,635.00	December 9, 1926.....	151	2,916.00
May 5, 1926.....	132	12,907.00	December 15, 1926.....	152	1,827.00
May 11, 1926.....	133	5,754.00	December 21, 1926.....	153	1,332.00
May 17, 1926.....	134	4,782.00	December 29, 1926.....	154	2,859.00
May 24, 1926.....	135	13,002.00	January 5, 1927.....	155	6,987.00
June 8, 1926.....	136	21,990.00	January 11, 1927.....	156	33,897.98
June 23, 1926.....	137	5,592.00	January 20, 1927.....	157	60,806.00
July 16, 1926.....	138	7,591.00	January 25, 1927.....	158	107,793.00
July 31, 1926.....	139	7,391.50	January 31, 1927.....	159	111,539.00
August 23, 1926.....	140	2,548.00	February 8, 1927.....	160	84,214.50
August 31, 1926.....	141	352.00	February 14, 1927.....	161	113,378.00
September 20, 1926.....	142	1,070.00	February 25, 1927.....	162	129,407.92
September 28, 1926.....	143	406.00	March 4, 1927.....	163	256,624.00
October 4, 1926.....	144	248.00	March 31, 1927.....	164	140,488.00
October 13, 1926.....	145	20,470.00	Total.....		\$1,290,537.96
October 21, 1926.....	146	360.00			
October 29, 1926.....	147	608.00			

Miscellaneous Contributions to the Shriners' Hospitals for Crippled Children
for the Year Ending April 1, 1927

DATE	DONOR	AMOUNT	DATE	DONOR	AMOUNT
1926			1926		
Jan. 30	Kismet Temple (Waiver).....	\$50.00	Aug. 31	John M. Weeton.....	\$40.00
Feb. 8	Mocha Temple (Waiver).....	25.00	Sept. 4	L. C. Campbell.....	2.00
" 25	J. W. Sullivan.....	5.00	" 17	A. J. Landry.....	5.00
March 1	R. G. Edmonds.....	3.00	" 17	W. R. Sproat.....	5.00
" 1	Alva Davis.....	3.00	Oct. 4	Noble of Abba Temple.....	20.00
" 13	In memory of Chas. Larrowe.....	30.00	" 9	E. A. Fleischer.....	10.00
" 13	Commission on Bonds of S. P. C.	519.36	" 13	Donation to Endowment Fund	
" 15	Richard Y. Kincaid.....	10.00	" 14	Ismailia Temple.....	20,000.00
" 19	Wm. M. Simpson.....	10.00	" 14	T. F. Barbour.....	2.00
" 30	Chas. A. Wilding.....	48.00	Nov. 22	T. P. Zaferis.....	2.00
April 6	Melha Temple (Waiver).....	25.00	" 22	F. J. Scheele.....	8.00
" 7	Harry H. Sivright.....	8.85	" 24	R. A. Phillips.....	3.00
" 8	Mrs. Adeline B. Durr.....	10.00	" 27	G. J. Rudolph.....	200.00
" 12	Gordon Ware.....	5.00	" 27	E. R. Tamblin.....	1.85
" 20	John E. Wood.....	2.00	" 27	George T. Everett.....	3.00
May 4	Alexander F. Baker.....	3.00	" 29	A. J. Kennedy.....	3.00
" 18	John M. Weeton.....	50.00	" 29	H. F. Dehn.....	3.00
" 18	Edith Dow.....	2.00	" 29	Perley S. Skillings.....	8.00
" 21	P. M. Buckley.....	25.00	" 30	George W. Stamm.....	25.00
" 22	Elf Khurafah (Waiver).....	25.00	Dec. 1	Hymen Newman.....	23.00
" 23	Nobles of Abou Saad.....	15.00	" 3	Michael T. Clark.....	5.00
" 23	Mae D. Stum.....	2.00	" 3	A. B. Martin.....	100.00
July 7	J. Kohnstamm.....	15.00	" 3	Kheedawee Court L. O. S.....	250.00
" 9	F. A. Newbury.....	25.00	" 3	Henry W. Greene.....	5.00
Aug. 13	Lester W. Herzog.....	10.00	" 6	Wm. F. Schmausser.....	8.00

Miscellaneous Contributions to the Shriners' Hospitals for Crippled Children
for the Year Ending April 1, 1927—Continued

DATE	DONOR	AMOUNT	DATE	DONOR	AMOUNT
1926			1927		
Dec. 6	Fred C. Shaw	\$2.00	Jan. 10	Alva Davis	\$3.00
" 9	Henry C. Robb	50.00	" 12	Louis C. Iten	1,650.00
" 10	Willard S. Pike	3.00	" 14	J. D. G. Wognum	10.00
" 13	P. A. Herbold	10.00	" 19	Mrs. Rose Fox	8.00
" 16	Boston Rainbow Girls No. 7	10.00	" 25	W. Coffee	4.00
" 16	Henry E. Winter	3.00	" 25	Rev. Joel B. Goss	3.00
" 20	Isis Court L. O. S.	50.00	" 25	Gertrude Gautier	2.00
" 20	John M. Weeton	15.00	" 28	Al Kahbay No. 22 D. O. N.	25.00
" 21	Brockton Rainbow Girls No. 20	20.00	Feb. 4	Charles A. Wilding	47.00
" 21	Albert S. McBurnie	2.00	" 4	Antioch Donation a/c Waiver	15.50
" 24	Miriam Chapter O. E. S.	25.00	" 8	Charles A. Wilding	3.00
" 27	Tarum Court L. O. S.	100.00	" 8	Christian Scholtke	25.00
" 27	W. A. Roberts	2.00	" 11	Christian Funck	3.00
" 28	Estate of George S. King	500.00	" 11	John W. Crawford	3.00
" 28	Lester W. Herzog	10.00	" 12	Moses Levi	25.00
" 28	Bara Court L. O. S.	100.00	" 14	John T. Bronson	25.00
" 28	El Jebel Court L. O. S.	100.00	" 18	Cont. by Rajah Temple	23.00
" 28	L. C. Iten	500.00	" 21	Mrs. Mathilda Barry	2.00
" 29	Elizabeth A. Long	2.00	" 21	Mrs. Margaret C. Hunter	2.00
" 31	Alexander F. Baker	3.00	" 24	L. Vern Greenwood	2.00
1927			" 24	Nobles of Mecca Temple	229.50
Jan. 3	Victor D. Dierfenderfer	50.00	" 25	Pearall W. Evans	8.42
" 6	Ismaïlia Temple Donation	4,558.98	" 25	F. G. Ebsary	15.00
" 10	F. E. Hamilton	8.00	March 2	Alice D. Walker	2.00
" 10	Owen E. Feicht	2.00			\$29,919.46

Warrants Drawn on Imperial Treasurer

	DATE	No.	AMOUNT	DATE	No.	AMOUNT
April	1, 1926	1583	\$50,000.00	June	1608	\$22.05
April	1, 1926	1584	1,258.88	June	1609	591.97
April	1, 1926	1585	2,328.81	June	1610	729.01
April	8, 1926	1586	66.16	June	1611	245.00
April	12, 1926	1587	42.16	June	1612	1,448.59
April	12, 1926	1588	100,000.00	June	1613	50,000.00
April	12, 1926	1589	107.98	June	1614	138,278.10
April	12, 1926	1590	42.14	June	1615	151.35
April	15, 1926	1591	2,500.00	June	1616	151.35
April	16, 1926	1592	119.33	June	1617	151.35
April	16, 1926	1593	175.21	June	1618	151.35
April	20, 1926	1594	140.31	June	1619	50,000.00
April	22, 1926	1595	31.92	June	1620	914.34
April	22, 1926	1596	118.23	July	1621	125.00
April	22, 1926	1597	117.85	July	1622	601.91
April	22, 1926	1598	125.00	July	1623	255.15
April	22, 1926	1599	271.03	July	1624	3,000.00
April	30, 1926	1600	929.27	July	1625	30,000.00
May	5, 1926	1601	2,500.00	July	1626	1,500.00
May	10, 1926	1602	2,400.00	July	1627	50,000.00
May	10, 1926	1603	2,500.00	July	1628	200.00
May	17, 1926	1604	Void	July	1629	100.00
May	18, 1926	1605	710.60	July	1630	100.00
May	27, 1926	1606	1,969.47	July	1631	2,500.00
June	7, 1926	1607	10.50	July	1632	64.60

Warrants Drawn on Imperial Treasurer—Continued

DATE	No.	AMOUNT	DATE	No.	AMOUNT
July 27, 1926.....	1633	\$10.50	December 30, 1926.....	1660	\$56.80
July 31, 1926.....	1634	1,514.19	January 8, 1927.....	1661	6,000.00
August 2, 1926.....	1635	25.00	January 8, 1927.....	1662	2,000.00
August 5, 1926.....	1636	95.00	January 17, 1927.....	1663	50,000.00
August 7, 1926.....	1637	50,000.00	January 26, 1927.....	1664	50,000.00
August 23, 1926.....	1638	6,186.25	January 31, 1927.....	1665	1,327.21
August 31, 1926.....	1639	1,349.40	February 7, 1927.....	1666	1,637.40
September 10, 1926.....	1640	50,000.00	February 14, 1927.....	1667	328.72
September 10, 1926.....	1641	532.00	February 16, 1927.....	1668	800.00
September 22, 1926.....	1642	50,000.00	February 19, 1927.....	1669	26.60
September 22, 1926.....	1643	7,808.62	February 21, 1927.....	1670	26.20
September 23, 1926.....	1644	5,000.00	February 24, 1927.....	1671	50,000.00
September 28, 1926.....	1645	Cancelled	March 2, 1927.....	1672	1,074.94
September 30, 1926.....	1646	1,290.02	March 2, 1927.....	1673	2,500.00
October 5, 1926.....	1647	10,000.00	March 10, 1927.....	1674	26.02
October 5, 1926.....	1648	2,000.00	March 19, 1927.....	1675	50,000.00
October 6, 1926.....	1649	3,000.00	March 21, 1927.....	1676	1,000.00
October 6, 1926.....	1650	1,500.00	March 24, 1927.....	1677	114.88
October 15, 1926.....	1651	90.00	March 24, 1927.....	1678	86.37
October 30, 1926.....	1652	891.10	March 25, 1927.....	1679	318.94
October 30, 1926.....	1653	5.25	March 25, 1927.....	1680	51.07
November 11, 1926.....	1654	50,000.00	March 25, 1927.....	1681	48.97
November 15, 1926.....	1655	2,500.00	March 25, 1927.....	1682	50.80
November 19, 1926.....	1656	1,000.00	March 25, 1927.....	1683	121.93
November 19, 1926.....	1657	85.84	March 31, 1927.....	1684	163.43
November 30, 1926.....	1658	1,379.74			
December 29, 1926.....	1659	1,123.30			
			Total.....		\$964,892.46

Numerical Standing of Subordinate Temples

Rank	Name of Temple	Members	Rank	Name of Temple	Members	Rank	Name of Temple	Members
1	Medinah.....	23,183	20	Irem.....	6,757	39	Abdallah.....	4,853
2	Syria.....	18,271	21	Ismailia.....	6,454	40	Antioch.....	4,763
3	Lu Lu.....	17,937	22	India.....	6,335	41	Aahmes.....	4,661
4	Aleppo.....	15,316	23	Moolah.....	6,249	42	Isis.....	4,503
5	Mecca.....	11,426	24	Tripoli.....	5,964	43	Saladin.....	4,444
6	Al Malaikah.....	10,462	25	Al Kader.....	5,808	44	Midian.....	4,351
7	Moslem.....	10,250	26	Syrian.....	5,591	45	Kora.....	4,322
8	Islam.....	10,147	27	Beni Kedem.....	5,364	46	Moslah.....	4,303
9	Murat.....	9,994	28	Zuhrah.....	5,359	47	Acca.....	4,289
10	Ararat.....	9,853	29	Kaaba.....	5,344	48	Ansar.....	4,231
11	Salaam.....	8,700	30	Yaarab.....	5,241	49	Za-Ga-Zig.....	4,129
12	Aladdin.....	8,428	31	Nile.....	5,229	50	Zembo.....	4,116
13	Al Koran.....	7,721	32	Almas.....	5,168	51	Arabia.....	4,089
14	Kismet.....	7,548	33	Jaffa.....	5,141	52	Osman.....	3,929
15	Hella.....	7,198	34	Oasis.....	5,093	53	Tanger.....	3,804
16	Zamora.....	7,130	35	El Jebel.....	5,003	54	Elf Khurafah.....	3,629
17	Crescent.....	6,872	36	Damascus.....	5,001	55	Palestine.....	3,500
18	Rajah.....	6,866	37	Ainad.....	4,901	56	Osiris.....	3,488
19	Mohammed.....	6,865	38	Alzafar.....	4,866	57	Akdar.....	3,484

Numerical Standing of Subordinate Temples—Continued

Rank	Name of Temple	Members	Rank	Name of Temple	Members	Rank	Name of Temple	Members
58	El Karubah.....	3,464	77	Abu Bekr.....	2,890	96	El Katif.....	2,289
59	Egypt.....	3,448	78	Karen.....	2,862	97	Mocha.....	2,267
60	Al Amin.....	3,418	79	Onar.....	2,843	98	Pyramid.....	2,249
61	Boumi.....	3,352	80	Kalurah.....	2,837	99	Ziyara.....	2,218
62	Mizpah.....	3,328	81	Abou Ben Adhem.....	2,809	100	Aad.....	2,122
63	Hamasa.....	3,225	82	Jerusalem.....	2,730	101	Algeria.....	2,118
64	Zem Zem.....	3,224	83	Oriental.....	2,709	102	Kerbela.....	2,104
65	Morocco.....	3,182	84	Bektash.....	2,695	103	Khedive.....	2,069
66	Cyprus.....	3,153	85	Molla.....	2,624	104	Mahi.....	1,993
67	El Kahir.....	3,141	86	Rameses.....	2,607	105	Hadi.....	1,952
68	Alee.....	3,128	87	Zenobia.....	2,590	106	Media.....	1,882
69	Al Chymia.....	3,089	88	Ben Ali.....	2,581	107	Mirza.....	1,874
70	Affi.....	3,037	89	Sphinx.....	2,503	108	Ballut Abyad.....	1,863
71	Tebala.....	3,016	90	Alcazar.....	2,459	109	Tigris.....	1,854
72	Wahabi.....	3,007	91	Sesosstris.....	2,452	110	El Mina.....	1,837
73	Sudan.....	2,957	92	Bedouin.....	2,441	111	Nemesis.....	1,813
74	El Riad.....	2,945	93	El Zagal.....	2,434	112	Sahara.....	1,813
75	Melha.....	2,920	94	Al Menah.....	2,354	113	Abba.....	1,780
76	Kazim.....	2,891	95	Kosair.....	2,333	114	Kem.....	1,776

115	Ben Hur.....	1,750	130	El Kalah.....	1,447	145	Kerak.....	942
116	Oleika.....	1,742	131	Yelduz.....	1,447	146	Aloha.....	939
117	Al Sihah.....	1,727	132	El Maida.....	1,437	147	Kalif.....	861
118	Korein.....	1,717	133	Orak.....	1,408	148	Khartum.....	853
119	El Korah.....	1,678	134	Tadmor.....	1,309	149	Ali Ghan.....	810
120	Hejaz.....	1,670	135	Al Bahr.....	1,289	150	Calam.....	805
121	Anah.....	1,616	136	Bagdad.....	1,279	151	Gizeh.....	764
122	Maskat.....	1,607	137	Zorah.....	1,266	152	Al Azhar.....	740
123	Mount Sinai.....	1,600	138	Al Bedoo.....	1,251	153	Wa-Wa.....	728
124	Ahmed.....	1,531	139	Karnak.....	1,204	154	Philae.....	621
125	El Zaribah.....	1,525	140	El Hasa.....	1,130	155	Hillah.....	620
126	Khiva.....	1,504	141	Rizpah.....	1,129	156	Luxor.....	561
127	Alhambra.....	1,497	142	Naja.....	1,104	157	Anezeh.....	381
128	Al Kaly.....	1,477	143	Cairo.....	990			
129	Tehama.....	1,450	144	Abou Saad.....	969		Total.....	587,133

**Number of Members in States and Territories under the
Jurisdiction of the Imperial Council**

Alabama	11,369	New Jersey	15,572
Arkansas	5,231	New Mexico	1,863
Arizona	1,525	New York	45,082
California	29,140	North Carolina	8,992
Colorado	6,480	North Dakota	4,210
Connecticut	4,752	Ohio	30,402
District of Columbia	5,166	Oklahoma	12,260
Florida	8,623	Oregon	6,428
Georgia	10,096	Pennsylvania	62,312
Idaho	2,483	Rhode Island	3,500
Illinois	41,477	South Carolina	4,513
Indiana	17,948	South Dakota	5,496
Iowa	15,504	Tennessee	9,044
Kansas	15,581	Texas	31,553
Kentucky	6,334	Utah	1,447
Louisiana	6,197	Vermont	2,590
Maine	5,938	Virginia	9,249
Maryland	4,162	Washington	10,555
Massachusetts	18,236	West Virginia	10,665
Michigan	19,854	Wisconsin	5,964
Minnesota	11,410	Wyoming	2,578
Missouri	21,535	Canada	10,345
Mississippi	6,232	Canal Zone	969
Montana	4,648	Hawaiian Islands	939
Nebraska	7,706	Mexico	381
Nevada	942		
New Hampshire	2,695	Total	587,133

**Copies of the Ritual Adopted at Indianapolis, Ind., 1919, are
in Possession of Temples as follows:**

	No.
W. Freeland Kendrick	1
Ellis L. Garretson (deceased)	2
Ernest A. Cutts (deceased)	3
Aad	No Report
Aahmes	688, 728, 729, 730
Abba	10, 11, 12
Abdallah	13, 14, 15*
Abou Ben Adhem	16, 17, 18, 527, 528
Abou Saad	22, 23, 24
Abu Bekr	19, 20, 21
Acca	25, 26, 27
Affi	28, 511, 547, 651, 652, 708
Ahmed	31, 32, 33
Ainad	34, 35, 36, 489, 490, 491
Akdar	43, 45, 44, 521, 522
Aladdin	46, 47, 48
Al Amin	37, 38, 39, 602, 603
Al Azhar	85, 86, 87
Al Bahr	40, 41, 42, 623, 624
Al Bedoo	552, 553, 554, 682, 683, 684
Alcazar	49, 50, 51
Al Chymia	52, 53, 54, 482
Alee	55, 56, 57, 675, 676, 677
Aleppo	58, 59, 60, 764, 758, 851
Algeria	61, 62, 63, 478, 479
Alhambra	64, 65, 66
Aloha	82, 83, 84
Ali Ghan	697, 698, 699, 700, 701, 702
Al Kader	67, 68, 69
Al Kaly	502, 503, 504, 505, 506
Al Koran	70, 71, 72, 639, 640, 641
Al Malaikah	73, 74, 75, 756
Almas	78, 580, 660, 661, 662, 731, 732
Al Menah	79, 80, 81
Aloha	82, 83, 84
Alzafar	91, 92, 93
Anah	549, 550, 551, 633, 634, 635
Ansar	97, 98, 99
Antioch	101, 102, 103
Arabia	103, 104, 105
Ararat	106, 108, 526, 544, 545, 673, 674

*Burned

	No.
Bagdad	110, 111, 643
Ballut Abyad	112, 113, 114, 630, 631, 632
Bedouin	115, 116, 117, 571, 573
Bektash	118, 119, 120
Ben Ali	587, 588, 589, 590, 591
Ben Hur	121, 122, 123, 519, 520
Beni Kedem	124, 125, 126, 649
Boumi	127, 128, 129, 720
Cairo	133, 134, 135, 449, 450, 451
Calam	354, 355, 356
Crescent	136, 137, 138, 525
Cyprus	139, 140, 141, 691
Damascus	142, 144, 607, 608, 676
Egypt	145, 147, 627, 628, 629
Elf Khurafeh	154, 155, 156, 462, 463, 464
El Hasa	148, 149, 150, 232
El Jebel	151, 152, 153, 569, 570
El Kahir	157, 158, 159
El Kalah	160, 161, 162
El Karubah	163, 164, 165
El Katif	166, 167, 168, 748, 749, 750
El Korah	169, 170, 171
El Maida	172, 173, 174, 644, 645, 646
El Mina	175, 176, 177, 617, 518, 619
El Riad	178, 179, 192, 487, 488, 489, 531
El Zagal	181, 182, 183
El Zaribah	184, 185, 186, 530, 180
Gizeh	187, 188, 189
Hadi	190, 191, 685, 686, 687
Hamasa	193, 195
Hella	196, 197, 198, 483, 613, 614
Hejaz	238, 239, 240, 513, 514
Hillah	199, 200, 201
India	202, 203, 204, 604, 605, 606
Iram	205, 206, 207, 458, 459, 460
Isis	208, 209, 468, 582, 679
Islam	211, 212, 213, 703, 704
Ismailia	214, 215, 216, 687
Jaffa	217, 218, 219, 680, 681, 759, 779
Jerusalem	220, 221, 222, 609, 610, 611
Kaaba	223, 224, 225
Kalif	226, 227, 228, 574, 575
Kalurah	229, 230, 231
Karem	241, 242, 243, 586, 718, 719
Karnak	231, 232, 233, 473, 474, 475
Kazim	235, 236, 237, 539, 540
Kem	244, 245, 246

	No.
Kerak	253, 254, 255
Kerbela	247, 248, 249, 586, 650
Khartum	256, 257, 258
Khedive	250, 251, 252
Khiva	492, 493, 494, 495, 496
Kismet	259, 260, 261, 453, 454
Kora	262, 263, 264, 471, 472
Korein	265, 266, 515
Kosair	153, 268, 269, 270, 537, 538
Lu Lu	271, 272, 273, 626, 675, 599, 600, 601, 625
Luxor	274, 275, 276
Mahi	562, 563, 564
Maskat	497, 498, 499, 500, 501, 741
Mecca	277, 278, 279
Media	280, 281, 282
Medinah	283, 284, 285, 738, 739, 740
Melha	286, 287, 288, 615, 616
Midian	289, 290, 291
Mirza	292, 293, 294
Mizpah	295, 296, 297, 578, 579, 690
Mocha	298, 299, 300, 655, 656
Mohammed	301, 302, 303
Moila	304, 305, 306, 533, 534
Moolah	307, 308, 309, 620, 621, 622
Morocco	311, 312, 529, 530
Moslah	565, 566, 567, 597, 642
Moslem	316, 317, 318, 455, 456, 755
Mount Sinai	67, 399, 568, 612, 721
Murat	No report
Naja	325, 326, 327
Nemesis	328, 329, 330
Nile	331, 332, 333, 753, 754
Oasis	334, 335, 336
Oleika	337, 338, 339, 653, 654
Omar	340, 342, 430, 452, 484, 508, 509, 510
Orak	343, 344, 345
Oriental	346, 347, 348, 647, 648
Osiris	349, 350, 351
Osman	352, 353, 354
Palestine	355, 356, 357, 452, 663
Philae	358, 359, 360
Pyramid	361, 362, 363
Rajah	364, 365, 366
Rameses	367, 369, 567, 568, 688, 689, 709, 724
Rizpah	370, 371, 372, 761, 762, 765
Sahara	373, 374, 375, 657, 658, 659
Salaam	379, 380, 381, 742

	No.
Saladin	376, 377, 378, 523, 524
Sesostris	664, 665, 382, 383, 384
Sphinx.	385, 386, 387, 636, 637
Sudan	388, 389, 390
Syria	391, 392, 393, 457, 598
Syrian	394, 395, 396
Tadmor	666, 667, 668, 669, 670
Tangier	397, 398
Tebala	400, 401, 402, 712, 713, 714
Tehama	403, 404, 405
Tigris	558, 559, 560, 584, 585, 696
Tripoli	406, 407, 408, 595, 596, 780, 781
Wahabi	409, 410, 411
Wa-Wa	412, 413, 414
Yaarab	415, 416, 417
Yelduz	418, 419, 420
Za-Ga-Zig	421, 422, 423
Zamora	174, 175, 176, 424, 425, 426
Zembo	427, 428, 429, 715, 716, 717
Zem Zem	431, 432, 465, 466
Zenobia	433, 434, 435, 705, 706
Ziyara	436, 437, 438, 694, 695, 696
Zorah	439, 440, 441, 546
Zuhrah	No Report
Clarence M. Dunbar	612
A. B. McGaffey	445
W. W. Irwin (deceased)	446
William S. Brown	447
C. E. Ovenshire	448
J. R. Buckingham	461
E. T. Skinkle	467
W. B. Melish	470
P. D. Gordon (deceased)	476
Clifford Ireland	485
Elias J. Jacoby	507
Leo V. Youngworth	532
J. S. McCandless	592
C. V. Dykeman	593
D. W. Crosland	678
Dana S. Williams	711
Frank C. Roundy	757
Committee on Revision of By-Laws, % Jas. A. Price, Chairman, 745, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778	
V. Wankowski: Committee on Revision	737
T. S. Currie: " " "	744
Lee E. Thomas: " " "	746
Jas. T. Rogers: " " "	747

Rituals Not Reported

	No.
Aad	4, 5, 6, 477, 576, 581, 638
Aahmes	7, 9, 448, 511
Affi	707
Alcazar	722
Al Chymia	480, 481
Almas	76, 77, 577
Al Sihah	88, 90, 440, 782, 783, 784
Anezeh	94, 95, 96, 146, 274, 535, 536
Ararat	675
Bagdad	109
Bedouin	572
Calam	130, 131, 132, 353
Crescent	760
Damascus	143
Egypt	146
El Kalah	163
El Karubah	163, 164, 165
El Riad	192
Hadi	192, 219
Hamasa	
Hejaz	516, 517, 702, 703, 704
Kosair	539
Morocco	310
Moslah	314
Mt. Sinai	313
Nemesis	671, 672
Omar	315
Palestine	667
Rameses	710
Tangier	309
Zem Zem	430
Zurah	442, 443, 444, 486

Summary of the Year

NUMERICAL		
Number of members reported Dec. 31, 1925		585,819
Plus errors by Recorders.		
There have died	6,912	
There have dimitted	6,286	
There have been suspended	16,908	
There have been expelled	37	
Total losses		30,143
There have been created	25,325	
Affiliated and restored	6,132	
Total additions		31,457
Making the present membership Dec. 31, 1926		587,133
A gain for the year	1,314	

FINANCIAL		
There has been received from all sources		\$1,986,406.48
As follows:		
From Initiations	\$64,970.00	
From Annual Dues	147,359.50	
For Duplicate Diplomas	204.00	
For Charters and Dispensations	100.00	
For Rituals	195.00	
For Pass Cards	7,808.62	
On Account of Hospitals	1,290,537.96	
On Account of Magazine	473,471.50	
Received from Sale of Office Furniture of Dudley Glass	137.50	
Received from B. W. Rowell for Histories	122.40	
Unexpended Benefit Money returned by Egypt Temple	1,500.00	
Making a total of		\$1,986,406.48
All of which has been paid to William S. Brown, Imperial Treasurer, and receipts have been given for the same.		

WARRANTS DRAWN

Warrants have been drawn on the Treasurer for the amount of \$964,892.46.
For details of these Warrants see Report of the Imperial Treasurer.

Yours in the Faith,



Imperial Recorder.

Imperial Potentate CROSLAND: Nobles, you have heard the report given to you from the office of your Imperial Recorder. If there be no objection this report will be referred to the Committee on Finance and Accounts.

REPORT OF EXAMINATION

OF
IMPERIAL RECORDER
AND
IMPERIAL TREASURER

Ancient Arabic Order Nobles of the
Mystic Shrine

April 1, 1926, to March 31, 1927

April 22, 1927.

DAVID W. CROSLAND,
Imperial Potentate, A.A.O.N.M.S.

Imperial Sir:

In accordance with your instructions, pursuant to the provisions of Section 39 of Article 7 of the By-Laws of the Imperial Council, I have made an examination and audit of the books and accounts of the Imperial Recorder and Imperial Treasurer, A. A. O. N. M. S., for the period from April 1, 1926, to March 31, 1927, and now submit the following report:

IMPERIAL RECORDER — EXHIBIT "A"

The records of the Imperial Recorder were checked in detail and the income verified by reconciliation with the annual reports of Subordinate Temples. A summary of the Recorder's cash transactions is as follows:

Balance, per report, March 31, 1926	\$162.00	
Total Receipts	1,986,244.48	
		\$1,986,406.48
Net Remittances to Treasurer	1,986,406.48	
The inspection of the Annual Reports of Temples discloses a net gain in membership of 1,329. The following is a summary of the membership changes for the calendar year 1926:		
Membership, per report, December 31, 1925	585,829	
Adjustment of Errors by Recorders in Annual Reports	25	
Adjusted Membership, December 31, 1925		585,804
Created	25,325	
Affiliated	3,087	
Restored	3,045	31,457
Died	6,912	
Dimitted	6,286	
Suspended	16,893	
Expelled	37	30,128
Net Gain for Period		1,329
Membership, December 31, 1926		587,133

IMPERIAL TREASURER — EXHIBIT "B"

Exhibit "B" attached is a statement of cash receipts and disbursements by W. S. Brown, Imperial Treasurer, A. A. O. N. M. S., for the period from April 1, 1926, to March 31, 1927. Cash receipts amounting to \$695,868.52 were verified by remittances from the Imperial Recorder and calculations made of earnings on securities and bank balances during the period. Disbursements were made in accordance with warrants, Numbers 1583 to 1684 inclusive, signed by the Imperial Potentate and Imperial Recorder. These warrants were all endorsed by the payees as acknowledgment of receipt of amount due. Schedule "1" is a statement of warrants, Numbers 1583 to 1684 inclusive, showing the payee, purpose for which drawn, and the amount of each warrant.

Cash on deposit with the Farmers Deposit National Bank of Pittsburgh, Pa., was verified by a certificate obtained from the bank, and the securities on hand March 31, 1927, were presented for inspection.

As noted in the report of March 31, 1926, the Imperial Council was due the sum of \$1,400.25 from the Hospitals Fund, deducting the proceeds of \$137.50 from the sale of Hospitals Board furniture received by the Imperial Council reduces the amount due to the Imperial Council as at March 31, 1927, to \$1,262.75.

I desire to express my appreciation of the courtesies extended and the assistance rendered by the officers under examination.

Respectfully submitted,

HARRY E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"

Statement of Cash Receipts and Disbursements of B. W. Rowell,
Imperial Recorder, A. A. O. N. M. S.

April 1, 1926, to March 31, 1927

RECEIPTS:	
Initiation Fees	\$64,970.00
Annual Dues	147,359.50
Duplicate Diplomas	204.00
Charter Fees and Dispensations	100.00
Rituals	195.00
Pass Cards	7,808.62
Hospital Assessments	1,260,456.50
Contributions and Donations	29,919.46
Magazine Subscriptions	473,471.50
Sale of Office Furniture, Publicity Department, Hospitals Board	137.50
Sales, "History of Imperial Council"	122.40
Refund of "Florida Relief Fund" Unexpended	1,500.00
Total Receipts	\$1,986,244.48
Unremitted March 31, 1926, per report	162.00
	\$1,986,406.48

REMITTANCES:

To W. S. Brown, Imperial Treasurer, A. A. O. N. M. S.:	
Receipts Numbers 1668 to 1705:	
Imperial Council	\$222,397.02
The Shrine Magazine	473,471.50
	\$695,868.52
To W. S. Brown, Treasurer, Shriners' Hospitals for Crippled Children:	
Receipts Numbers 128 to 164	\$1,290,537.96
Total Remittances	\$1,986,406.48

EXHIBIT "B"

Statement of Cash Receipts and Disbursements of W. S. Brown,
Imperial Treasurer, A. A. O. N. M. S.

April 1, 1926, to March 31, 1927

RECEIPTS:	
From B. W. Rowell, Imperial Recorder:	
Receipts Numbers 1668 to 1705:	
Imperial Council	\$222,397.02
The Shrine Magazine	473,471.50
	\$695,868.52
Interest, Second Liberty Loan Bonds, Con- verted, 4½%	1,912.50
Interest, Third Liberty Loan Bonds, 4½%	425.00
Interest, Certificates of Deposit, 4%	400.00
Interest, Daily Bank Balances:	
Imperial Council	\$12,432.19
The Shrine Magazine	5,880.00
	18,312.19
Total Receipts	\$716,918.21
DISBURSEMENTS:	
By Warrants, Numbers 1583 to 1684 inclusive:	
Imperial Council	\$264,892.46
The Shrine Magazine	700,000.00
	\$964,892.46
Excess Disbursements over Receipts	\$247,974.25
Cash Balance and Investments, March 31, 1926	1,020,002.36
	\$772,028.11

Cash and Investments, March 31, 1926:

Farmers Deposit National Bank, Pitts- burgh, Pa.:	
Imperial Council	\$461,686.06
The Shrine Magazine	249,470.50
	\$711,156.56
Certificate of Deposit, Fidelity Title and Trust Company, Pittsburgh, Pa.	5,000.00
Certificate of Deposit, Pittsburgh Trust Company, Pittsburgh, Pa.	5,000.00
Third Liberty Loan Bonds, 4½% (par value \$10,000.00)	10,000.00
Second Liberty Loan Bonds, 4½%, Con- verted (par value \$45,000.00)	40,871.55
	\$772,028.11

SCHEDULE "1"

Statement of Disbursements by Imperial Treasurer, A. A. O. N. M. S.

April 1, 1926, to March 31, 1927.

1926	By Warrant No.		
April 1	1583	Arthur H. Vincent, Treasurer, The Shrine Magazine	\$50,000.00
" 1	1584	B. W. Rowell, Imperial Recorder, One month's salary	\$500.00
		Assistant	250.00
		Express and Postage	16.76
		Telephone and Telegraph	4.25
		Collection Charges	65.09
		Philadelphia Hotel, Committee	129.50
		Engrossing Diplomas	293.28
			1,258.88
" 4	1585	Griffith-Stillings Press, Printing and Stationery	2,328.81
" 8	1586	William S. Brown, Imperial Treasurer, Hotel, Com- mittee expense	66.16
" 12	1587	E. J. Jacoby, expense, By-Law Committee	42.16
" 12	1588	Arthur H. Vincent, Treasurer, The Shrine Magazine	100,000.00
" 12	1589	Thad B. Landon, expense, By-Law Committee	107.98
" 12	1590	M. A. Pixley, expense, By-Law Committee	42.14
" 15	1591	James C. Burger, personal account	2,500.00
" 16	1592	James T. Rogers, expense, By-Law Committee	119.33

1926 By Warrant No.			
April 16	1593	Edwin H. Park, expense, By-Law Committee, Filing Articles of Incorporation	\$175.21
" 20	1594	Hugh R. Robertson, expense, By-Law Committee	140.31
" 22	1595	William B. Melish, expense, By-Law Committee	31.92
" 22	1596	Frederick I. Dana, expense, By-Law Committee	118.23
" 22	1597	Albert H. Ladner, Jr., expense, By-Law Committee	117.85
" 22	1598	B. S. Gaitskill, expense, By-Law Committee	125.00
" 22	1599	A. B. McGaffey, expense, By-Law Committee	271.03
" 30	1600	B. W. Rowell, Imperial Recorder, One month's salary	\$500.00
		Assistant	250.00
		Express and postage	30.32
		Telephone and telegraph	2.82
		Collection charges	3.47
		Engrossing diplomas	142.66
May 5	1601	Harry E. Lunsford, C. P. A., audit expense, year March 31, 1926	2,500.00
" 10	1602	Harry & Otis, Imperial Potentate Jewels	2,400.00
" 10	1603	James C. Burger, contingent fund	2,500.00
" 18	1605	Whitehead & Hoag Co., badges for Imperial Council	710.60
" 27	1606	Harry E. Lunsford, C. P. A., audit, service and expense, balance year March 31, 1926	1,969.47
June 7	1607	Thad B. Landon, expense, By-Law Committee	10.50
" 7	1608	Elsa M. Ripley, typing service	22.05
" 7	1609	National Lithographing Co., printing, et cetera	591.97
" 7	1610	Pantagraph Printing Co., printing, et cetera	729.01
" 7	1611	Hoskins Stationers, printing Potentate's speech	245.00
" 7	1612	B. W. Rowell, Imperial Recorder, One month's salary	\$583.33
		Assistant	250.00
		Express and postage	36.86
		Telephone and telegraph	2.90
		Collection charges	1.66
		Engrossing diplomas	69.24
			\$943.99
		Rent	500.00
		Philadelphia, Hotel Committee	4.60
" 9	1613	Arthur H. Vincent, Treasurer, The Shrine Magazine	50,000.00
" 11	1614	William S. Brown, payroll representatives	138,278.10
" 11	1615	C. H. Fischer, difference in mileage, Imperial Session at Philadelphia	151.35
" 11	1616	Milton E. Lipman, difference in mileage, Imperial Session at Philadelphia	151.35
" 11	1617	Dr. Howard C. Pirtley, difference in mileage, Imperial Session at Philadelphia	151.35
" 11	1618	F. C. Schramm, difference in mileage, Imperial Session at Philadelphia	151.35
June 25	1619	Arthur H. Vincent, Treasurer, The Shrine Magazine	50,000.00
" 30	1620	B. W. Rowell, Imperial Recorder, One month's salary	\$583.33
		Assistant	250.00
		Express and postage	19.91
		Collection charges	2.22
		Philadelphia, Hotel Committee	5.96
		Engrossing diplomas	52.92
July 7	1621	John C. Paige & Co., bond of Imperial Recorder	914.34
" 7	1622	Gordon L. Elliott, reporting, Imperial Council, Philadelphia	125.00
" 7	1623	J. C. Burger, identification of certificate	601.91
" 7	1624	David W. Crosland, contingent fund	255.15
" 7	1625	George Washington Memorial Association	3,000.00
" 7	1626	Ollie C. Humphrey, Secretary to Imperial Potentate, salary	30,000.00
" 21	1627	Arthur H. Vincent, Treasurer, The Shrine Magazine	1,500.00
" 23	1628	U. S. Fidelity & Guarantee Co., Imperial Treasurer's \$100,000.00 Bond	50,000.00
" 23	1629	American Surety Co., of New York, Imperial Treasurer's \$100,000.00 Bond	200.00
" 26	1630	The Fidelity & Casualty Co., fidelity bond	100.00
" 26	1631	American Surety Co., of New York, bond, Imperial Treasurer	100.00
" 26	1632	Clarence M. Dunbar, Atlantic City Hotel, New York, committee and magazine expense	2,500.00
" 26	1633	Hugh R. Robertson, charter certificate, State of Louisiana	64.60
			10.50

1926 By Warrant No.			
July 31	1634	B. W. Rowell, Imperial Recorder, One month's salary	\$583.33
		Assistant	250.00
		Express and postage	77.54
		Telephone and telegraph	2.10
		Engrossing diplomas	378.32
		Atlantic City Hotel, committee	222.90
Aug. 2	1635	Chas. H. Grakelow, flowers	\$1,514.19
" 5	1636	William S. Brown, Imperial Treasurer, Hotel Committee expense, Atlantic City	25.00
" 7	1637	Arthur H. Vincent, Treasurer, The Shrine Magazine	95.00
" 23	1638	Griffith-Stillings Press, printing, et cetera	50,000.00
" 31	1639	B. W. Rowell, Imperial Recorder, One month's salary	6,186.25
		Assistant	\$583.33
		Express and postage	250.00
		Telephone and telegraph	82.93
		Collection charges	2.88
		Engrossing diplomas	1.14
Sept. 10	1640	Arthur H. Vincent, Treasurer, The Shrine Magazine	429.12
" 10	1641	Chilton Class Journal Co., 1,000 books, Articles of Incorporation, By-Laws and Code	1,349.40
" 22	1642	Arthur H. Vincent, Treasurer, The Shrine Magazine	50,000.00
" 22	1643	Griffith-Stillings Press, pass cards, 1927	7,808.62
" 23	1644	Fred Delaney, relief of Florida sufferers	5,000.00
" 30	1645	Voided	
	1646	B. W. Rowell, Imperial Recorder, One month's salary	\$583.33
		Assistant	250.00
		Express and postage	33.69
		Engrossing diplomas	423.00
Oct. 5	1647	John Barton Payne, American Red Cross	1,290.02
" 5	1648	C. M. Davis, relief of Florida sufferers	10,000.00
" 6	1649	David W. Crosland, Imperial Potentate, salary account	2,000.00
" 6	1650	Ollie C. Humphrey, Secretary to Imperial Potentate, salary	3,000.00
" 15	1651	Frank M. Parker, case for Imperial Council flags	1,500.00
Oct. 30	1652	B. W. Rowell, Imperial Recorder, One month's salary	90.00
		Assistant	\$583.33
		Express and postage	250.00
		Telephone and telegraph	25.08
		Addressograph plates	2.80
" 30	1653	F. T. Connerly, copy of Opinion from Clerk of Supreme Court, Austin, Texas	29.89
Nov. 11	1654	Arthur H. Vincent, Treasurer, The Shrine Magazine	891.10
" 15	1655	William S. Brown, Imperial Treasurer, salary of Treasurer	5.25
" 19	1656	Harry E. Lunsford, C. P. A., audit expense, year March 31, 1927	50,000.00
" 19	1657	Clarence M. Dunbar, traveling expense	2,500.00
" 30	1658	B. W. Rowell, Imperial Recorder, One month's salary	1,000.00
		Assistant	85.84
		Express and postage	\$583.33
		Engrossing diplomas	250.00
Dec. 20	1659	B. W. Rowell, Imperial Recorder, One month's salary	10.97
		Assistant	535.44
		Express and postage	1,379.74
		Telephone and telegraph	\$583.33
		Engrossing diplomas	250.00
" 30	1660	Paper and twine	28.35
		Clifford Ireland, dedication of Ararat Temple, representative of Imperial Potentate	2.10
1927			254.52
Jan. 8	1661	David W. Crosland, Imperial Potentate, contingent fund	5.00
" 8	1662	Ollie C. Humphrey, Secretary to Imperial Potentate, salary	1,123.30
" 17	1663	Arthur H. Vincent, Treasurer, The Shrine Magazine	56.80
" 26	1664	Arthur H. Vincent, Treasurer, The Shrine Magazine	
" 31	1665	B. W. Rowell, Imperial Recorder, One month's salary	2,000.00
		Assistant	50,000.00
		Express and postage	\$583.33
		Telephone and telegraph	250.00
		Engrossing diplomas	10.55
		Office supplies	.72
			480.36
			2.25
			1,327.21

1927	By	Warrant No.		
Feb. 7	1666		Griffith-Stillings Press, printing, et cetera	\$1,637.40
" 14	1667		William S. Brown, Imperial Treasurer, expenses	328.72
" 16	1668		Whitehead & Hoag Co., representative badges	800.00
" 19	1669		Rosemont Garden, floral design, Mrs. Burger	26.60
" 21	1670		Zinn Florist, flowers, Mrs. Burger	26.20
" 24	1671		The Shrine Magazine	50,000.00
Mar. 2	1672		B. W. Rowell, Imperial Recorder, One month's salary	\$583.33
			Assistant	250.00
			Express and postage	15.79
			Telephone and telegraph	5.98
			Collection charges	36.24
			Engrossing diplomas	183.60
" 2	1673		William S. Brown, Imperial Treasurer, balance of salary	1,074.94
" 10	1674		Zinn Florist, flowers, Past Imperial Potentate	2,500.00
" 19	1675		Arthur H. Vincent, Treasurer, The Shrine Magazine	26.02
" 21	1676		Harry E. Lunsford, C. P. A., audit service	50,000.00
" 24	1677		Clarence M. Dunbar, expense, Atlantic City, Hotel Committee	1,000.00
" 24	1678		Harvey B. Leggee, expense, Atlantic City, Hotel Com- mittee	114.88
" 25	1679		Victor Wankowski, Ritual Committee expense, New York	86.37
" 25	1680		Thos. S. Currie, Ritual Committee expense, New York	318.94
" 25	1681		James T. Rogers, Ritual Committee expense, New York	51.07
" 25	1682		Clarence M. Dunbar, Ritual Committee expense, New York	48.97
" 25	1683		James H. Price, Ritual Committee expense, New York	50.80
" 31	1684		William S. Brown, Imperial Treasurer, expense, Atlan- tic City, Hotel Committee	121.93
				163.43
				<u>\$964,892.46</u>

REPORT OF EXAMINATION
OF
BOOKS OF ACCOUNT OF
Shriners' Hospitals for Crippled Children
Imperial Recorder and Treasurer
AND
Hospital Units
April 1, 1926, to March 31, 1927

April 23, 1927.

DAVID W. CROSLAND,
Imperial Potentate, A.A.O.N.M.S.

Imperial Sir:

In accordance with your instructions, pursuant to the provisions of Section 39 of Article 7 of the By-Laws of the Imperial Council, I have made an examination and audit of the books and accounts of the Shriners' Hospitals for Crippled Children for the period from April 1, 1926, to March 31, 1927, and herewith submit my report thereon together with the following statements:

EXHIBITS:

- "A" — Statement of Cash Receipts and Disbursements, April 1, 1926, to March 31, 1927.
- "B" — Statement of Income and Expenses, April 1, 1926, to March 31, 1927.
- "C" — Comparative Balance Sheet, March 31, 1927, and March 31, 1926.

SCHEDULES:

- "1" — Hospital Units — Statement of Operating Expenses, April 1, 1926, to March 31, 1927.
- "2" — Mobile Units — Statement of Operating Expenses, April 1, 1926, to March 31, 1927.
- "3" — Statement of Subordinate Temples' Hospitals Account for the Calendar Year 1926 with credits to March 31, 1927.
- "4" — Statement of Cash Receipts and Disbursements of W. S. Brown, Treasurer, April 1, 1926, to March 31, 1927.

APPENDICES:

- "1" — Statement of Cost Per Bed, Hospital Properties.
- "2" to "15" — Balance Sheets, Hospital and Mobile Units as at March 31, 1927.

A detailed audit was made of the cash receipts and disbursements of the Imperial Recorder, Treasurer and Secretary of the Shriners' Hospitals for Crippled Children and of the Board's funds of the following units:

San Francisco Unit, San Francisco, California.
 Portland Unit, Portland, Oregon.
 St. Louis Unit, St. Louis, Missouri.
 Chicago Unit, Chicago, Illinois.
 Shreveport Unit, Shreveport, Louisiana.
 Twin Cities Unit, Minneapolis, Minnesota.
 Montreal Unit, Montreal, Quebec.
 Springfield Unit, Springfield, Massachusetts.
 Philadelphia Unit, Philadelphia, Pennsylvania.
 Spokane Unit, Spokane, Washington.
 Salt Lake Unit, Salt Lake City, Utah.
 Winnipeg Unit, Winnipeg, Manitoba.
 Lexington Unit, Lexington, Kentucky.

No audit was made of the Honolulu Unit, the necessary information affecting it being taken from reports rendered to the Secretary.

CASH RECEIPTS AND DISBURSEMENTS

A statement of the receipts and disbursements for the period under review is presented as Exhibit "A". The cash balance on hand March 31, 1927, amounting to \$1,131,978.26, is distributed as follows:

On Deposit with Banks	\$1,125,172.96
Petty Cash Funds	988.93
In Transit	6,376.11
In Endowment Fund	703.01
	\$1,133,241.01
Due to Imperial Council	1,262.75
	\$1,131,978.26

RESULT OF OPERATIONS

A statement of Income and Expense for the period under review is presented as Exhibit "B," showing an excess of income over expense of \$458,543.99. In comparing Exhibit "B" with the statement of income and expense for the year ended March 31, 1926, we note that there has been a decrease in the net income of \$171,558.34. The total income increased \$11,817.47, due principally to increases in the donations received. Expenses of hospitals increased \$178,450.65, due largely to three additional units, Chicago, Philadelphia and Lexington, being in operation during part of the period under review.

During the period under review, donations and bequests aggregating \$30,795.54 have been received for the Endowment Fund. The individual hospitals received donations aggregating \$129,446.01 in the form of fixed

assets or in cash which was expended for fixed assets. The sum stated above does not include donations of fixed assets at Montreal, the Board of Governors of that Unit not having placed valuations on donations received. The hospitals also received donations of supplies and cash which are not included in the statements submitted herewith except to the extent that they represent permanent improvements to the properties.

Interest received from bank balances and Endowment Fund have been verified.

Expenses totaling \$942,466.01 include all items accrued during the period. The operating expenses of the Hospitals and Mobile Units are set forth in Schedules "1" and "2," respectively, classified by departments and showing also patient days and cost per patient day, affording a means of comparison between the various units.

Pre-opening expenses at Chicago, \$468.18; at Philadelphia, \$3,792.94, and at Lexington, \$788.26, consist of items which cannot be classified as operating expenses of the period under review, nor added to the cost of properties. These expenses were incurred under contract of employment and for necessary maintenance of buildings prior to the opening of the unit.

General expenses, amounting to \$47,306.20, are classified as follows:

Board of Trustees' Expense:

Trustees' Traveling and Other Expenses . . .	\$8,418.81
Salary of Secretary	5,000.00
Salary of Trustees' Accountant	3,750.00
Office Supplies and Expenses	2,129.35
Office Rent	930.00
Telegrams, Postage, et cetera	644.31
Miscellaneous	1,294.24
	\$22,166.71
Surgeons' and Supervisors' Traveling Expense	4,515.39
Director of Nursing, Salary and Expense	8,140.28
Assistant Director of Nursing, Salary and Expense	823.64
Publicity Department, Salary and Expense	1,788.10
Supervising Architect Expense	1,088.25
General Printing and Stationery	1,494.00
Treasurer's Office Expense	318.75
Hospital Association Fees and Dues	100.00
Surety Bond Premiums	6,650.78
Loss on Sale of Office Furniture	220.30
	\$47,306.20

FINANCIAL POSITION

Exhibit "C" is a comparative Balance Sheet setting forth the assets and liabilities which, in my opinion, reflects the financial position of the Shriners' Hospitals for Crippled Children as at March 31, 1927, subject to the following comments:

For the purpose of comparison, the Balance Sheet as at March 31, 1926, is also shown.

The cash funds of the organization, including the Endowment Fund amounting to \$1,131,978.26, have been verified by statements and certificates obtained from the depositories or by actual count and are distributed as follows:

First National Bank, Pittsburgh, Pa.	\$494,390.51	
Monongahela National Bank, Pittsburgh, Pa.	426,024.85	
San Francisco, Cal. Bank	\$14,035.24	
Office Fund	75.00	14,110.24
Portland, Ore. Bank	13,784.33	
Office Fund	30.00	13,814.33
St. Louis, Mo. Bank	32,249.16	
Office Fund	250.00	32,499.16
Shreveport, La. Bank		12,167.42
Minneapolis, Minn. Bank	11,577.22	
Office Fund	100.00	11,677.22
Montreal, Que. Bank	13,936.34	
Office Fund	200.00	14,136.34
Springfield, Mass. Bank	12,432.10	
Office Fund	50.00	12,482.10
Philadelphia, Penn. Bank	22,257.20	
Office Fund	114.03	22,371.23
Spokane, Wash. Bank	12,359.53	
Office Fund	10.00	12,369.53
Salt Lake City, Utah Bank	12,385.55	
Office Fund	9.90	12,395.45
Honolulu, Hawaii Bank		5,435.14
Winnipeg, Manitoba Bank	12,269.59	
Office Fund	25.00	12,294.59
Chicago, Ill. Bank	13,362.05	
Office Fund	75.00	13,437.05
Lexington, Ky. Bank	11,506.73	
Office Fund	50.00	11,556.73
The Albany Trust Company, New York City	5,000.00	
The Chase National Bank, New York City	703.01	
Cash in Transit	6,376.11	
	\$1,133,241.01	
Due Imperial Council	1,262.75	
	\$1,131,978.26	

Hospital assessments due from subordinate Temples are submitted as Schedule "3."

The amounts stated as due from the various Temples are the result of a careful analysis of the annual reports for the calendar year 1926 compiled by the Recorders and submitted to the Imperial Recorder. My examination of the annual reports has been supplemented by correspondence between the various Temples and my office.

It will be noted that in assessing the Temples for Nobles affiliated and restored I have included only such Nobles admitted who did not hold their current 1926 cards.

The Endowment Fund consists of securities and cash in hands of The Chase National Bank of New York City, in accordance with a certificate received from that bank. This Fund has been created from donations made to the Board of Trustees and to Subordinate Temples. It does not, however, include donations made to the local Boards of the several hospitals.

A schedule of the securities in the Endowment Fund follows:

	Par Value	Cost
Northern Pacific Railway Company, Series C, 5% Refunding and Improvement Mortgage Bonds	\$6,000.00	\$5,526.50
Pennsylvania Railway Company, Series A, 4½% General Mortgage Gold Bonds	10,000.00	9,122.50
Delaware and Hudson Company, First and Refunding Mortgage Gold Bonds, 4%	10,000.00	8,595.00
Lake Shore and Michigan Southern Railway Company, 25 Year Gold Bonds, 4%	10,000.00	9,361.25
New York Central Railway Company, Refunding and Improvement Mortgage Bonds, 5%	10,000.00	9,943.75
Northern Pacific Railway Company, Refunding and Improvement Mortgage Bonds, Series D, 5%	6,000.00	5,821.50
Southern Pacific Railroad Company, First and Refunding Mortgage Gold Bonds, 4%	8,000.00	7,195.25
New Orleans, Texas and Mexico Railway Company, First Mortgage, Series D, 5%	10,000.00	10,073.75
Northern Pacific Railway Company, Refunding and Improvement Mortgage Bonds, Series D, 5%	2,000.00	2,089.00
Southern Pacific Railroad Company, First and Refunding Mortgage Gold Bonds, 4%	2,000.00	1,879.00
Baltimore and Ohio Railroad Company, Pittsburgh and Lake Erie and West Virginia, Dividend and Refunding, 4%	10,000.00	9,268.75
Louisville and Nashville Railroad Company, First and Refunding, Series C, 4½%	10,000.00	10,000.00
Mecca Temple, A.A.O.N.M.S., 5%	100.00	100.00
	\$94,100.00	\$88,976.25

Hospital property consisting of real estate, buildings and equipment is valued at cost or value at time donations of property were made. Provision has not been made for depreciation and I recommend that this be given consideration by the Board of Trustees. The following is an analysis of the hospital property:

Hospital:	Real Estate	Buildings	Equipment	Total
San Francisco.....	\$67,418.16	\$347,520.69	\$62,678.54	\$477,617.39
Portland.....	51,496.23	307,379.71	57,712.65	416,588.59
St. Louis.....	160,597.10	450,673.63	72,300.67	683,631.40
Chicago.....	86,924.80	473,628.35	70,241.15	630,794.30
Shreveport.....	49,162.08	318,563.49	47,179.53	414,905.10
Twin Cities.....	43,646.99	299,323.59	44,337.83	387,308.41
Montreal.....	76,440.12	356,837.79	49,725.12	483,003.03
Springfield.....	30,902.56	446,683.24	77,541.72	555,127.52
Philadelphia.....	39,347.00	673,372.28	76,334.39	789,053.67
Mobile Units:				
Spokane.....			3,403.40	3,403.40
Salt Lake.....		1,683.45	2,756.22	4,439.67
Winnipeg.....		4,907.24	4,615.20	9,522.44
Honolulu.....			5,121.02	5,121.02
Lexington.....			12,439.63	12,439.63
Total.....	\$605,935.04	\$3,680,573.46	\$586,447.07	\$4,872,955.57

The amounts expended for buildings by the Mobile Units represent improvements and alterations to quarters occupied by those Units.

A statement showing cost per bed of the properties completed is submitted as Appendix "1."

Office furniture and fixtures consist of permanent office equipment valued at cost.

Accounts payable, Hospital current accounts, as at March 31, 1927, consist of unpaid invoices for supplies and equipment at the hospitals.

Net worth increased \$458,543.99, represented by the excess of income over expenses for the year ended March 31, 1927, as shown in detail in Exhibit "B."

A statement of cash receipts and disbursements of the Treasurer of the Shriners' Hospitals for Crippled Children for the period from April 1, 1926, to March 31, 1927, is submitted as Schedule "4" in order to show the cash handled by that officer during the period.

Balance Sheets of the several units are submitted as Appendices "2" to "15," inclusive.

In conclusion, I desire to express my appreciation of the courtesies extended and the assistance rendered by the officers and employees at the various places visited during this examination.

Respectfully submitted,

HARRY E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"

Statement of Cash Receipts and Disbursements
Imperial Recorder, Treasurer and Individual Hospitals

April 1, 1926, to March 31, 1927

RECEIPTS:

Hospital Assessments:

April 1, 1926, to March 31,	
1927	\$1,260,456.50
Less: Reported March 31,	
1926	76,692.00
	\$1,183,764.50

Donations:

Endowment Fund	\$30,795.54	
Hospitals	34,349.52	65,145.06

Interest:

Bank Balances	\$26,554.82	
Endowment Fund Securities and Bank Balances	2,526.82	29,081.64

Sale of Office Furniture		137.50
------------------------------------	--	--------

Total Receipts \$1,278,128.70

DISBURSEMENTS:

For Assets Acquired:

Real Estate	\$32,356.15	
Buildings	246,905.64	
Equipment	143,192.80	
Securities	33,410.50	
Office Furniture and Fixtures	269.45	\$456,134.54

For Expenses Incurred:

Hospital Expenses:		
Operating Expense	\$887,538.66	
Research Department	9,262.39	
Pre-Opening Expense	7,253.94	
Brace Department	2,331.95	906,386.94
General Expense		47,085.90
Endowment Fund Income to Philadelphia Unit, Special Account		1,499.19

Total Disbursements 1,411,106.57

Excess of Disbursements over Receipts \$132,977.87

Cash Balance, March 31, 1926 \$1,264,956.13

Excess Disbursements 132,977.87

Cash Balance, March 31, 1927 \$1,131,978.26

EXHIBIT "B"

Statement of Income and Expenses
Imperial Recorder, Treasurer and Individual Hospitals
April 1, 1926, to March 31, 1927

INCOME:

Hospital Assessments at \$2.00:		
1926 Creations	25,325	\$50,650.00
1926 Affiliations	3,087	
Holding Current Cards	1,631	
Not Holding Cards.	1,456	2,912.00
1926 Restorations	3,045	
Holding Current Cards	51	
Not holding Cards	2,994	5,988.00
Membership at December 31, 1926	587,133	1,174,266.00
		\$1,233,816.00
Less: Credits Claimed for Nobles Died or Suspended Before Paying 1926 Dues	20,630.00	
Total Hospital Assessments for Calendar Year 1926		\$1,213,186.00
Donations:		
Endowment Fund	\$30,795.54	
Less: Philadelphia Unit Special Account	1,499.19	
		\$29,296.35
Individual Hospitals	129,446.01	158,742.36
Interest:		
Bank Balances	\$26,554.82	
Endowment Fund, Securities and Bank Balances	2,526.82	29,081.64
Total Income		\$1,401,010.00

EXPENSE:

Hospital Expense:		
Operating Expense	\$878,516.09	
Research Department, St. Louis	9,262.39	
Pre-Opening Expense	5,049.38	
Brace Department, Atlanta, Georgia	2,331.95	\$895,159.81
General Expense		47,306.20
Total Expense		\$942,466.01
Excess, Income over Expense		\$458,543.99

EXHIBIT "C"

Comparative Balance Sheet
As at March 31, 1927, and March 31, 1926

	March 31, 1927	March 31, 1926	Increase Decrease*
ASSETS			
Cash on Hand and in Banks	\$1,131,275.25	\$1,264,657.05	\$133,381.80*
Hospital Assessments due from Subordinate Temples, Schedule "3"	143,603.00	120,143.50	23,459.50
Endowment Fund:			
Cash	703.01	299.08	
Securities, at Cost	88,976.25	55,565.75	
Total Endowment Fund	\$89,679.26	\$55,864.83	33,814.43
Hospital Property:			
Real Estate	\$605,935.04	\$534,426.41	
Buildings	3,680,573.46	3,564,444.00	
Equipment	586,447.07	467,629.92	
Equipment, Brace Department	12,000.00		
Total Hospital Property	\$4,884,955.57	\$4,566,500.33	318,455.24
Office Furniture and Fixtures	\$355.11	\$443.46	88.35*

Deferred Charges:

Fuel Oil	\$142.67	\$636.48	
Insurance		1,558.34	
Total Deferred Charges	\$142.67	\$2,194.82	2,052.15*
Total	\$6,250,010.86	\$6,009,803.99	\$240,206.87

LIABILITIES AND NET WORTH

Accounts Payable, Hospital Current Accounts	\$4,075.15	\$216,450.27	\$212,375.12*
Hospital Assessments over-collected from Subordinate Temples, Schedule "3"	8,734.50	16,706.50	7,972.00*
Hospital Assessments for 1927 Collected	3,072.00		3,072.00

Net Worth:

Balance at Beginning of Period	5,776,647.22	5,146,544.89	
1926 Income included in Report			
March 31, 1926	1,062.00		
	\$5,775,585.22		
Net Income, Exhibit "B"	458,543.99	630,102.33	
Net Worth at close of period . .	\$6,234,129.21	\$5,776,647.22	457,481.99
Total	\$6,250,010.86	\$6,009,803.99	\$240,206.87

Schedule "1"

HOSPITAL UNITS
Statement of Operating Expenses
April 1, 1926, to March 31, 1927.

	Totals	San Francisco	Portland	St. Louis	Shreveport	Twin Cities	Montreal	Springfield	Philadelphia	Chicago
General Administrative	\$71,014.79	\$0,326.41	\$7,845.95	\$15,012.36	\$7,647.59	\$7,080.40	\$7,210.03	\$8,784.07	\$5,321.30	\$5,780.68
Insurance	16,507.16	1,848.76	1,780.19	1,039.06	3,053.33	1,854.03	1,677.49	1,558.34	2,884.16	2,321.80
Commissary	151,783.13	14,014.92	14,938.59	31,073.74	19,634.15	16,233.45	14,601.60	16,678.38	12,479.33	16,125.97
Dry Goods	13,129.97	1,004.91	1,921.03	3,010.64	917.87	2,326.95	799.26	2,184.82	637.89	326.60
Heat, Light, Power and Water . .	98,083.26	7,641.01	7,987.81	10,096.31	3,342.36	16,387.58	10,000.76	15,782.75	12,553.97	13,990.71
Laundry	39,190.72	3,690.33	2,860.22	12,846.97	3,357.49	2,581.94	4,694.87	3,359.15	2,027.79	3,762.96
Automobiles	2,833.48	181.58	206.78	17,533.97	178.45	241.32	481.35	481.35	1,463.44	80.56
Maintenance of Buildings and Grounds	66,028.11	5,448.25	7,518.36	8,761.76	7,308.45	4,869.87	4,996.26	4,996.26	3,612.16	5,919.03
Nursing Service and Supplies . . .	118,819.85	11,678.98	12,858.67	25,386.37	13,002.35	9,652.56	10,420.74	12,129.59	9,122.40	14,568.19
Operating Room	84,967.69	10,601.07	9,738.35	11,653.11	11,029.50	8,276.56	9,113.32	8,912.90	9,724.31	5,318.57
X-ray and Photography	10,578.94	1,084.79	1,197.39	2,493.47	886.84	961.53	420.36	1,884.28	235.90	1,414.98
Surgical Appliances	18,426.07	1,225.22	2,067.08	3,180.16	822.30	5,271.71	63.16	2,538.72	1,207.94	2,112.94
Laboratory	3,414.08	54.09	535.04	55.90	1,250.10	48.40	63.16	1,017.26	369.74	12.09
Pharmacy	5,887.41	832.14	363.49	907.02	430.69	982.47	826.67	580.28	404.93	559.72
Physiotherapy	12,715.64	760.66	1,720.86	1,562.72	1,813.05	1,948.24	1,307.00	2,273.44	628.92	700.75
Out Patient Department	3,171.67	3,171.67								
Total Operating Expense	\$716,551.97	\$69,593.79	\$73,539.81	\$135,851.10	\$72,736.83	\$81,201.59	\$64,495.13	\$83,161.59	\$62,973.58	\$72,998.55
Patient Days	190,412	20,183	19,331	37,015	22,714	22,223	18,424	20,721	12,178	17,623
Cost per Patient Day	\$3.76	\$3.44	\$3.80	\$3.67	\$3.20	\$3.64	\$3.50	\$4.01	\$5.17	\$4.14

MOBILE UNITS

Statement of Operating Expenses
April 1, 1926, to March 31, 1927

	Totals	Spokane	Salt Lake City	Honolulu	Winnipeg	Lexington
Salaries:						
Surgeons.....	\$21,204.16	\$3,600.00	\$4,999.92	\$8,204.24	\$3,050.00	\$1,350.00
Superintendent and Nurses.....	23,436.70	4,716.23	2,686.81	10,695.15	3,998.39	1,340.12
X-ray Technician.....	368.20	368.20	.....	.....	.....	.....
Office.....	5,653.32	1,202.50	1,080.00	1,848.20	1,078.00	444.62
House Boy.....	640.00	.....	.....	640.00	.....	.....
Teachers.....	214.20	.....	.....	214.20	.....	.....
Maids.....	457.26	.....	.....	.....	.....	457.26
Brace-making.....	2,285.00	.....	900.00	2,285.00	.....	.....
Physiotherapy.....	3,339.88	.....	.....	1,216.80	900.00	323.08
	<u>\$57,598.72</u>	<u>\$9,886.93</u>	<u>\$9,666.73</u>	<u>\$25,103.59</u>	<u>\$9,026.39</u>	<u>\$3,915.08</u>
Board of Patients.....	\$4,529.66	18,250.00	21,900.00	10,383.00	25,677.66	8,319.00
Surgical Supplies and Medicine.....	4,272.49	1,528.96	41.55	2,687.82	14.16	.....
Hospital Supplies.....	2,331.65	106.09	82.56	1,112.84	103.86	866.30
Office Supplies.....	593.48	45.95	24.00	221.84	11.90	291.79
Printing and Stationery.....	427.09	117.15	45.70	184.10	80.14	.....
Postage and Telegrams.....	736.66	125.08	16.31	334.71	260.56	.....
Photo Supplies.....	290.39	215.00	12.81	.....	.....	62.58
Freight and Express.....	27.53	8.52	.....	19.01	.....	.....
Miscellaneous.....	1,258.65	563.46	25.70	400.58	122.70	146.21
Building Maintenance.....	141.37	.....	.....	2,299.65	47.76	93.61
Laundry Expense.....	2,299.65	.....	.....	1,200.00	.....	.....
House Rent — Surgeons and Nurses.....	1,402.23	205.23	.....	.....	45.42	.....
School Supplies.....	45.42	.....	.....	1,612.73	.....	.....
Traveling Expense.....	1,612.73	.....	.....	398.75	135.00	.....
Insurance.....	620.97	.....	87.22	838.20	315.70	.....
Brace-making Supplies and Expense.....	3,770.43	1,182.07	1,149.30	.....	.....	285.16
	<u>\$161,964.12</u>	<u>\$32,204.44</u>	<u>\$33,051.88</u>	<u>\$46,796.82</u>	<u>\$35,841.25</u>	<u>\$13,979.73</u>
Patient Days.....	36,122	7,406	7,487	9,512	8,944	2,773
Cost Per Patient Day.....	\$4.48	\$4.36	\$4.41	\$4.92	\$4.01	\$5.04

STATEMENT OF SUBORDINATE
TEMPLES' HOSPITALS ACCOUNTS

STATEMENT OF SUBORDINATE TEMPLES' HOSPITALS ACCOUNTS

Schedule '3'

For Year 1926

Credits to March 31, 1927

	Balance Due 3-31-26 As Adjusted	1926 Admissions			12-31-26 Membership	Total Assessments at \$2.00	Credits to 3-31-27		Balance Due 3-31-27
		Creations	Affiliations	Restorations			By Remittance	By Deaths and Suspensions	
Aad.....	\$412.00*	87	8	..	2,122	\$4,434.00	\$4,410.00	....	\$388.00*
Adhmes.....	50.00*	237	26	6	4,601	9,856.00	9,856.00	....	50.00*
Abbe.....	110.00	107	5	6	1,780	3,796.00	3,796.00	....	110.00
Abdallah.....	58.00*	270	3	112	4,853	10,476.00	10,156.00	\$254.00	8.00
Abou Ben Adhem.....	18.00*	63	9	47	2,809	5,856.00	238.00	....	5,600.00
Abou Saad.....	94.00	18	1	7	969	1,990.00	1,924.00	160.00	....
Abu Bekr.....	788.00*	117	5	15	2,890	6,054.00	5,266.00	....	46.00*
Acce.....	18.00*	132	4	5	4,289	8,860.00	8,798.00	90.00	322.00
Affi.....	198.00	199	3	59	3,037	6,596.00	6,472.00	....	....
Ahmed.....	3,346.00	59	4	3	1,531	3,186.00	6,532.00	....	....
Ainad.....	....	120	4	3	4,901	10,056.00	9,922.00	134.00	....
Aladar.....	....	144	10	116	3,484	7,508.00	7,508.00	....	....
Aladdin.....	1,800.00*	166	9	62	8,428	17,310.00	15,520.00	....	10.00*
Al Amin.....	914.00*	357	32	23	3,418	7,660.00	7,314.00	150.00	718.00*
Al Azhar.....	42.00	35	..	2	740	1,554.00	1,596.00	....	....
Al Bahr.....	112.00*	39	5	5	1,289	2,676.00	2,620.00	54.00	110.00*
Al Bedoo.....	....	41	3	2	1,251	2,594.00	2,554.00	40.00	....
Alcazar.....	4,574.00	150	15	15	2,450	5,248.00	5,728.00	234.00	3,860.00
Al Chymia.....	90.00	196	15	26	3,089	6,652.00	6,402.00	250.00	90.00
Alce.....	7,556.00	177	1	110	3,128	6,832.00	6,560.00	....	7,828.00
Aleppo.....	352.00	678	20	4	15,316	32,036.00	32,388.00	....	....
Algeria.....	92.00*	41	..	67	2,118	4,452.00	4,246.00	114.00	....
Alambra.....	3,101.00	42	5	..	1,497	3,088.00	3,076.00	....	3,113.00
Al Ghani.....	....	109	11	23	5,808	11,996.00	11,838.00	476.00	2.00*
Al Kader.....	2.00*	156	2	2	1,477	3,106.00	1,652.00	....	1,454.00
Al Koran.....	1,838.00*	438	30	35	7,721	16,444.00	16,010.00	372.00	1,776.00*
Al Malakiah.....	....	574	101	17	10,462	22,428.00	22,006.00	422.00	....
Almas.....	9,360.00	111	9	8	5,108	10,592.00	9,616.00	330.00	10,336.00
Al Menah.....	12.00	73	6	14	2,354	5,038.00	4,720.00	....	....
Al Mina.....	1,754.00	84	1	13	939	2,026.00	3,780.00	....	....
Al Shihah.....	4,170.00	84	3	13	1,727	3,654.00	3,796.00		4,028.00
Al Safar.....	894.50*	184	12	12	4,866	10,148.00	9,972.00	176.00	894.50*

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Anah.....	2,670.00*	79	1	6	1,616	3,404.00	734.00		150.00
Anasab.....	18.00	56	10	19	381	914.00	782.00	826.00	
Antioch.....	....	45	3	2	4,231	8,608.00	7,782.00	....	....
Arabia.....	....	115	18	6	4,763	9,766.00	9,766.00	....	....
Ararat.....	....	342	15	41	9,853	8,578.00	8,430.00	148.00	....
Bagdad.....	2,572.00	19	6	6	1,279	20,502.00	19,032.00	....	18.00
Ballut Abyad.....	32.00*	107	1	17	1,863	3,976.00	3,726.00	248.00	30.00*
Bedouin.....	134.00	113	10	48	2,441	5,224.00	4,914.00	434.00	10.00
Bekdash.....	430.00*	116	2	6	2,695	5,638.00	5,638.00	....	430.00*
Ben Ali.....	352.00	129	1	..	2,581	5,422.00	5,604.00	....	170.00
Ben Hur.....	....	44	4	5	1,750	3,606.00	3,606.00	....	....
Ben Kedem.....	....	201	8	79	5,364	11,304.00	11,020.00	284.00	....
Boumi.....	5,390.00	171	3	3	3,352	7,058.00	6,830.00	....	5,618.00
Cairo.....	6.00	22	..	2	990	2,028.00	2,028.00	....	6.00
Calam.....	1,788.00	20	5	4	805	1,668.00	40.00	....	3,416.00
Crescent.....	....	342	4	7	6,872	14,450.00	14,090.00	360.00	6,306.00
Cyprus.....	8.00	93	1	1	3,153	6,496.00	198.00	....	....
Damascus.....	16.00*	117	6	2	5,001	10,232.00	10,138.00	98.00	786.00*
Egypt.....	812.00*	487	24	14	3,448	7,946.00	7,920.00	....	204.00
El Khurafah.....	....	216	3	8	3,629	7,712.00	7,508.00	....	....
El Hasa.....	....	63	18	1	1,130	2,424.00	2,232.00	192.00	....
El Jebel.....	....	206	24	6	5,093	10,482.00	10,332.00	150.00	56.00
El Kalah.....	56.00	46	7	1	3,141	6,410.00	6,132.00	278.00	....
El Karubah.....	22.00	86	8	16	1,447	3,082.00	3,012.00	70.00	22.00
El Katif.....	48.00*	103	5	2	3,467	7,166.00	7,166.00	....	48.00*
El Korah.....	4.00	17	3	7	2,289	4,798.00	4,684.00	114.00	22.00
El Maida.....	....	86	6	23	1,437	3,104.00	2,832.00	272.00	....
El Mina.....	2.00*	62	2	5	1,837	3,812.00	3,738.00	74.00	2.00*
El Rind.....	32.00*	91	11	6	2,945	6,106.00	5,448.00	....	626.00
El Zaral.....	....	67	2	7	2,434	5,020.00	4,812.00	208.00	....
El Zaribah.....	2,956.00	120	5	16	1,525	3,332.00	6,144.00	144.00	....
Gizeh.....	....	66	2	2	764	1,664.00	1,664.00	....	....
Hadi.....	....	103	4	2	1,932	4,122.00	4,122.00	....	26.00*
Hamasu.....	30.00*	129	7	21	3,225	6,746.00	6,708.00	34.00	....
Hella.....	....	243	17	41	7,198	14,998.00	14,998.00	....	6.00*
Hejaz.....	6.00*	65	4	21	1,670	3,320.00	3,194.00	326.00	2.00*
Hillah.....	2.00*	35	..	4	620	1,318.00	1,318.00	....	4.00
India.....	178.00	225	9	210	6,335	13,552.00	13,290.50	....	....
Iren.....	6,493.50	636	6	1	6,757	14,806.00	14,806.00	....	9,378.00
Isis.....	6,542.00	321	8	12	4,503	9,318.00	20,718.00	326.00	....
Islam.....	....	321	27	7	10,147	21,044.00	20,718.00	....	....
Ismailia.....	....	362	1	1	6,454	13,392.00	13,392.00	....	....
Jaffa.....	....	81	5	1	5,141	11,018.00	11,018.00	....	....
Jerusalem.....	1,044.00	....	6	27	2,730	5,688.00	6,556.00	176.00	....
Kaaba.....	666.00	142	7	7	5,344	11,000.00	11,966.00	....	....

*Credit Balance

STATEMENT OF SUBORDINATE TEMPLES' HOSPITALS ACCOUNTS
For Year 1926
Credits to March 31, 1927

Schedule "3"
(Continued)

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	Balance Due 3-31-26 As Adjusted	1926 Admissions			12-31-26 Membership	Total Assessments at \$2.00	Credits to 3-31-27		Balance Due 3-31-27
		Creations	Affiliations	Restorations			By Remittance	By Deaths and Suspensions	
Kalif.....	\$294.00*	85	11	17	861	\$1,892.00	\$1,784.00	\$110.00	\$296.00*
Kalurah.....	5,420.00	227	12	3	2,837	6,190.00	11,486.00	124.00	5,930.00
Karen.....	6,180.00	57	7	..	2,862	5,858.00	6,138.00	..	..
Karnak.....	..	51	..	..	1,204	2,510.00	2,510.00	..	..
Kazm.....	12.00	184	3	8	2,891	6,164.00	6,152.00	12.00	2.00*
Kerak.....	6.00*	29	3	..	1,776	3,766.00	3,780.00	..	1,890.00
Kerbela.....	4,202.00	64	11	..	942	1,954.00	58.00	..	4,218.00
Khartum.....	62.00*	59	2	3	2,104	4,358.00	4,342.00	..	6.00*
Khedive.....	6.00	78	5	4	853	1,834.00	1,778.00	..	..
Khiva.....	14.00*	72	10	40	1,504	3,252.00	3,252.00	76.00	14.00*
Kismet.....	8,858.00	376	5	17	7,548	15,892.00	15,678.00	..	8,866.00
Kora.....	218.00*	116	1	1	2,069	4,312.00	4,242.00	..	212.00*
Korin.....	5,006.00	79	7	3	1,717	3,598.00	3,592.00	..	158.00
Kosar.....	196.00	22	7	15	2,333	4,754.00	6,758.00	2,844.00	..
Ku Lu.....	852.00	1,449	7	5	17,337	38,796.00	38,654.00	142.00	234.00
Luxor.....	..	18	..	1	561	1,160.00	1,122.00	..	860.00
Mah.....	..	247	5	2	1,993	4,494.00	4,486.00	..	..
Mahkat.....	1,840.00	74	..	24	1,607	3,410.00	3,068.00	342.00	25,560.00
Mecca.....	1,865.00	387	..	47	11,426	23,720.00	..	..	1,686.00
Media.....	24.00*	56	41	6	1,882	3,888.00	4,067.00	..	212.00*
Medinah.....	5,772.00	801	2	49	23,183	48,154.00	46,622.00	1,532.00	16.00
Midun.....	292.00*	65	5	10	2,920	5,994.00	11,628.00	122.00	40.00*
Mirza.....	2,698.00	105	2	16	4,351	8,954.00	8,702.00	..	5,178.00
Mirzah.....	236.00	80	3	561	1,874	5,034.00	2,554.00	..	..
Mocha.....	..	75	3	12	3,328	6,836.00	6,878.00	194.00	..
Mohammed.....	..	91	..	10	2,267	4,736.00	4,546.00	190.00	..
Molla.....	5,464.00	123	8	16	6,146	12,686.00	11,318.00	1,268.00	5,554.00
Moollah.....	..	113	8	33	2,624	5,556.00	5,466.00	..	8.00*
Mooreco.....	8.00*	313	51	19	6,249	13,264.00	13,000.00	284.00	20.00*
Moelah.....	..	208	5	12	3,182	6,814.00	6,814.00	..	8.00*
Moslem.....	..	157	12	41	4,303	9,026.00	8,362.00	664.00	..
Moslem.....	44.00*	669	25	14	10,250	21,916.00	21,866.00	..	6.00

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Mount Sinai.....	73	1	27	1,600	3,348.00	3,304.00	44.00	10.00
Murat.....	180	14	6	9,994	20,430.00	20,802.00		10.00
Naja.....	22	1	1	1,104	2,366.00	2,366.00	.....	3,450.00
Nemesis.....	24	2	7	1,813	3,680.00	3,814.00	.....	1,944.00*
Nile.....	151	43	1	5,229	10,890.00	10,890.00	.....	48.00
Oasis.....	269	13	11	5,093	10,722.00	10,724.00	.....	1,020.00
Oleika.....	86	67	15	2,843	5,798.00	5,798.00	182.00	5,434.00
Omar.....	1,020.00	6	3	1,408	2,910.00	3,006.00	.....	6.00*
Orak.....	96.00	38	1	2,709	5,524.00	5,798.00	568.00	22.00*
Oriental.....	5,708.00	52	7	3,488	7,260.00	6,992.00	.....	.....
Ostris.....	6.00*	133	1	3,929	8,138.00	8,006.00	.....	.....
Osman.....	22.00*	117	22	3,500	7,152.00	7,152.00	60.00	.....
Palestine.....	.....	70	6	621	1,368.00	1,308.00	.....	.....
Philaee.....	.....	59	4	2,249	4,680.00	4,696.00	.....	.....
Pyramid.....	16.00	85	5	2,249	4,680.00	4,696.00	.....	62.00
Rajah.....	36.00	512	23	6,866	14,806.00	14,780.00	.....	80.00
Rameses.....	82.00	92	9	2,607	5,422.00	5,424.00	.....	410.00*
Rizpah.....	410.00*	38	4	1,129	2,576.00	2,576.00	.....	12.00*
Sahara.....	10.00*	148	7	1,813	3,944.00	3,934.00	.....	260.00
Salam.....	12.00*	776	14	8,700	19,004.00	19,004.00	266.00	96.00
Saladin.....	.....	126	6	4,444	9,160.00	8,894.00	150.00	66.00
Sesostris.....	260.00	71	4	2,452	5,074.00	4,924.00	.....	.....
Sphinx.....	136.00	76	3	2,503	5,172.00	5,308.00	.....	.....
Sudan.....	100.00	139	2	2,957	6,204.00	6,208.00	.....	.....
Syria.....	6.00*	460	10	18,271	37,494.00	37,286.00	202.00	.....
Syrian.....	.....	152	5	5,591	11,500.00	11,330.00	101.00	.....
Tadmor.....	44.00	95	14	1,309	2,836.00	2,880.00	.....	.....
Tanger.....	.....	82	7	3,804	7,804.00	7,804.00	.....	.....
Tebata.....	.....	99	6	3,016	6,258.00	6,150.00	108.00	.....
Telama.....	118.00	53	36	1,450	3,090.00	3,084.00	121.00	.....
Tigris.....	20.00	47	13	1,854	3,836.00	3,836.00	.....	20.00
Tripoli.....	.....	157	2	5,964	12,262.00	12,176.00	86.00	.....
Wahabi.....	22.00*	109	4	3,007	6,258.00	218.00	276.00	5,742.00
Wa-Wa.....	.....	62	2	728	1,596.00	1,596.00	.....	.....
Yarab.....	106.00	203	10	5,241	10,962.00	10,620.00	448.00	358.00*
Yelduz.....	358.00*	57	1	1,447	3,030.00	3,030.00	.....	2.00*
Za-Ga-Zig.....	2.00*	111	23	4,129	8,666.00	7,792.00	874.00	.....
Zamora.....	.....	326	39	7,130	14,994.00	14,994.00	.....	.....
Zembo.....	.....	299	4	4,116	8,838.00	8,838.00	.....	.....
Zem Zem.....	6.00*	246	1	3,224	6,950.00	6,950.00	.....	6.00*
Zenobia.....	8.00*	115	4	3,250	5,442.00	5,442.00	.....	10.00*
Ziyara.....	.....	106	12	2,590	5,442.00	5,442.00	.....	4,440.00
Zorah.....	.....	23	2	2,218	4,656.00	216.00	.....	.....
Zorah.....	.....	23	2	2,218	4,656.00	216.00	.....	.....
Zuhrab.....	4.00*	189	10	5,359	11,148.00	11,148.00	.....	4.00*
Total.....	\$108,535.00	25,325	1,456	587,133	\$1,233,816.00	\$1,186,852.50	\$20,630.00	\$134,808.50

*Credit Balance

SCHEDULE "4"

Statement of Cash Receipts and Disbursements
W. S. Brown, Treasurer
Shriners' Hospitals for Crippled Children
April 1, 1926, to March 31, 1927

RECEIPTS:

From B. W. Rowell, Imperial Recorder:		
Receipts Number 129 to 164 inclusive:		
Assessments	\$1,183,764.50	
Contributions	29,216.10	\$1,212,980.60

Interest on Bank Balances:

First National Bank, Pittsburgh, Penn. . .	\$11,428.21	
Monongahela National Bank, Pittsburgh, Penn.	8,730.66	20,158.87

Premium on Surety Bonds Refunded . . .		1,456.94
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Total Receipts		\$1,234,596.41
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DISBURSEMENTS:

Warrants Numbers A-268 to A-577 inclusive	\$1,305,914.07	
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Excess of Disbursements over Receipts	\$71,317.66	
Cash Balance, March 31, 1926	991,733.02	

Cash Balance, March 31, 1927	\$920,415.36	
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As follows:

First National Bank, Pittsburgh, Penn. . .	\$494,390.51	
Monongahela National Bank, Pitts- burgh, Penn.	426,024.85	
Total Cash	\$920,415.36	

APPENDIX "1"

Statement Showing Cost Per Bed of Hospital Properties
As of March 31, 1927

	Total Cost	Cost Per Bed	Total Cost Per Bed	Total Cost Less Donations	Net Cost Per Bed to Hospital Fund
San Francisco (60 Beds):					
Real Estate	\$67,418.16	\$1,123.64			
Buildings	347,520.69	5,792.01			
Equipment	62,678.54	1,044.64	\$7,960.29	\$354,577.27	\$5,909.62
Total	\$477,617.39				
Portland (60 Beds):					
Real Estate	\$51,496.23	\$858.28			
Buildings	307,379.71	5,123.00			
Equipment	57,712.65	961.88	6,943.16	359,791.78	5,996.53
Total	\$416,588.59				
St. Louis (110 Beds):					
Real Estate	\$160,597.10	\$1,459.98			
Buildings	450,673.63	4,097.03			
Equipment	72,360.67	657.82	6,214.83	647,612.97	5,887.39
Total	\$683,631.40				
Shreveport (60 Beds):					
Real Estate	\$49,162.08	\$819.37			
Buildings	318,563.49	5,309.39			
Equipment	47,179.53	786.33	6,915.09	377,108.58	6,285.14
Total	\$414,905.10				
Twin Cities (60 Beds):					
Real Estate	\$43,646.99	\$727.45			
Buildings	299,323.59	4,988.73			
Equipment	44,337.83	738.96	6,455.14	349,717.85	5,828.63
Total	\$387,308.41				

Montreal (50 Beds):

Real Estate	\$76,440.12	\$1,528.80			
Buildings	356,837.79	7,136.75			
Equipment	49,725.12	994.50	\$9,660.05	\$483,003.03	\$9,660.05
Total	<u>\$483,003.03</u>				

Springfield (60 Beds):

Real Estate	\$30,902.56	\$515.04			
Buildings	446,683.24	7,444.72			
Equipment	77,541.72	1,292.36	9,252.12	499,756.16	8,329.27
Total	<u>\$555,127.52</u>				

Philadelphia (100 Beds):

Real Estate	\$39,347.00	\$393.47			
Buildings	673,372.28	6,733.72			
Equipment	76,334.39	763.34	7,890.53	732,353.67	7,323.54
Total	<u>\$789,053.67</u>				

Chicago (60 Beds):

Real Estate	\$86,924.80	\$1,448.75			
Buildings	473,628.35	7,893.80			
Equipment	70,241.15	1,170.68	10,513.23	556,589.64	9,243.16
Total	<u>\$630,794.30</u>				

Total Beds (610) \$4,838,029.41 \$7,931.19 \$4,360,510.95 \$7,148.37

APPENDIX "2"

San Francisco Unit

Balance Sheet
As at March 31, 1927

ASSETS:

Real Estate	\$67,418.16
Buildings	347,520.69
Equipment	62,678.54
Cash in Bank	14,035.24
Petty Cash Fund	75.00
Total	<u>\$491,727.63</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$368,687.51
Donation Account	123,040.12
Total	<u>\$491,727.63</u>

APPENDIX "3"

Portland Unit

Balance Sheet
As at March 31, 1927

ASSETS:

Real Estate	\$51,496.23
Buildings	307,379.71
Equipment	57,712.65
Cash in Bank	13,784.33
Petty Cash Fund	30.00
Total	<u>\$430,402.92</u>

LIABILITIES AND NET WORTH:

Net Worth:

Trustees' Account	\$373,606.11
Donations Account	56,796.81
Total	<u>\$430,402.92</u>

APPENDIX "4"

St. Louis Unit

Balance Sheet

As at March 31, 1927

ASSETS:	
Real Estate	\$160,597.10
Buildings	450,673.63
Equipment	72,360.67
Cash in Bank	32,249.16
Petty Cash Fund	250.00
Total	\$716,130.56
LIABILITIES AND NET WORTH:	
Net Worth:	
Trustees' Account	\$680,112.13
Donations Account	36,018.43
Total	\$716,130.56

APPENDIX "5"

Shreveport Unit

Balance Sheet

As at March 31, 1927

ASSETS:	
Real Estate	\$49,162.08
Buildings.	318,563.49
Equipment	47,179.53
Cash in Bank	12,167.42
Total	\$427,072.52
LIABILITIES AND NET WORTH:	
Net Worth:	
Trustees' Account	\$389,276.00
Donations Account	37,796.52
Total	\$427,072.52

APPENDIX "6"

Twin Cities Unit

Balance Sheet

As at March 31, 1927

ASSETS:	
Real Estate	\$43,646.99
Buildings.	299,323.59
Equipment	44,337.83
Cash in Bank	11,577.22
Petty Cash Fund	100.00
Total	\$398,985.63
LIABILITIES AND NET WORTH:	
Net Worth:	
Trustees' Account	\$361,395.07
Donation Account	37,590.56
Total	\$398,985.63

APPENDIX "7"

Montreal Unit

Balance Sheet

As at March 31, 1927

ASSETS:	
Real Estate	\$76,440.12
Buildings.	356,837.79
Equipment	49,725.12
Cash in Bank	13,936.34
Petty Cash Fund	200.00
Total	\$497,139.37
LIABILITIES AND NET WORTH:	
Net Worth:	
Trustees' Account	\$497,139.37
Total	\$497,139.37

APPENDIX "8"

Springfield Unit

Balance Sheet

As at March 31, 1927

ASSETS:

Real Estate	\$30,902.56
Buildings	446,683.24
Equipment	77,541.72
Cash in Bank	12,432.10
Petty Cash Fund	50.00

Total	\$567,609.62
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LIABILITIES AND NET WORTH:

Accounts Payable	\$1,546.12
Net Worth:	
Trustees' Account	\$510,692.14
Donation Account	55,371.36
	566,063.50

Total	\$567,609.62
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APPENDIX "9"

Chicago Unit

Balance Sheet

As at March 31, 1927

ASSETS:

Real Estate	\$86,924.80
Buildings	473,628.35
Equipment	70,241.15
Cash in Bank	13,362.05
Petty Cash Fund	75.00

	\$644,231.35
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Deferred Charges:

Fuel Oil	142.67
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Total	\$644,374.02
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LIABILITIES AND NET WORTH:

Net Worth:	
Trustees' Account	\$570,169.36
Donation Account	74,204.66

Total	\$644,374.02
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APPENDIX "10"

Philadelphia Unit

Balance Sheet

As at March 31, 1927

ASSETS:

Real Estate	\$39,347.00
Buildings	673,372.28
Equipment	76,334.39
Cash in Bank	22,257.20
Petty Cash Fund	114.03

Total	\$811,424.90
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LIABILITIES AND NET WORTH:

Accounts Payable	\$2,529.03
Net Worth:	
Trustees' Account	\$752,195.87
Donation Account	56,700.00
	808,895.87

Total	\$811,424.90
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APPENDIX "11"

Spokane Unit

Balance Sheet

As at March 31, 1927

ASSETS:

Equipment	\$3,403.40
Cash in Bank	12,359.53
Petty Cash Fund	10.00

Total	\$15,772.93
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LIABILITIES AND NET WORTH:

Net Worth:	
Trustees' Account	\$14,991.39
Donation Account	781.54

Total	\$15,772.93
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APPENDIX "12"

Salt Lake City Unit

Balance Sheet
As at March 31, 1927

ASSETS:	
Buildings	\$1,683.45
Equipment	2,756.22
Cash in Bank	12,385.55
Petty Cash Fund	9.90
Total	\$16,835.12
LIABILITIES AND NET WORTH:	
Net Worth:	
Trustees' Account	\$15,400.12
Donation Account	1,435.00
Total	\$16,835.12

APPENDIX "13"

Honolulu Unit

Balance Sheet
As at March 31, 1927

ASSETS:	
Equipment	\$5,121.02
Cash in Bank	5,435.14
Total	\$10,556.16
LIABILITIES AND NET WORTH:	
Net Worth:	
Trustees' Account	\$4,535.75
Donation Account	6,020.41
Total	\$10,556.16

APPENDIX "14"

Winnipeg Unit

Balance Sheet
As at March 31, 1927

ASSETS:	
Buildings	\$4,907.24
Equipment	4,615.20
Cash in Bank	12,269.59
Petty Cash Fund	25.00
Total	\$21,817.03
LIABILITIES AND NET WORTH:	
Net Worth:	
Trustees' Account	\$19,125.98
Donation Account	2,691.05
Total	\$21,817.03

APPENDIX "15"

Lexington Unit

Balance Sheet
As at March 31, 1927

ASSETS:	
Equipment	\$12,439.63
Cash in Bank	11,506.73
Petty Cash Fund	50.00
Total	\$23,996.36
LIABILITIES AND NET WORTH:	
Net Worth:	
Trustees' Account	\$22,591.36
Donation Account	1,405.00
Total	\$23,996.36

Has any Noble now anything to bring to the attention of the Imperial Council? Major General Amos A. Fries, Almas Temple.

Noble AMOS A. FRIES (Almas Temple): Charles A. Lindbergh was made a Master Mason in St. Louis, in Lodge No. 243, in December, 1926. On the morning of May 20, 1927, he winged his way out of obscurity into the bright light of fame by crossing the Atlantic in 33½ hours. Since that time he has borne himself in a manner to shed luster on American manhood and American Masonry in general.

Therefore, Imperial Sir, I move you that this Fifty-third Session of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine, representing nearly 600,000 Master Masons, send Col. Charles A. Lindbergh cordial greetings as a man and as a Mason, with warmest appreciation of his marvelous achievement in flying alone in the *Spirit of St. Louis* from New York to Paris, but especially for the high Masonic character he has shown at all times and in all places since fame rested on his shoulders.

Imperial Sir, I move that this be adopted and that a copy be sent to his beloved mother, who has been such a wonderful inspiration throughout his life. (Motion seconded.)

Imperial Potentate CROSLAND: You have heard the motion. Those who favor it will say "Aye." Opposed, "No." The motion is carried.

Noble EDWIN H. PARK (El Jebel Temple): I desire to present a resolution at this time.

Imperial Potentate CROSLAND: Nobles, that we may keep the record straight and that the reporter may be materially assisted, may I ask that in addressing the chair you give your name and the name of your Temple. Now I know who you are; he may not. He is not looking at you. Noble Park.

Noble PARK: (Reading.)

Whereas, the Imperial Council did, by resolution, at the Annual Session held at Los Angeles in 1925, adopt Articles of Incorporation, and did thereafter incorporate and a certificate of incorporation was issued under the laws of the State of Colorado, and

Whereas, said session of the Imperial Council did, by resolution, declare:

"That upon the issuance of certificate of incorporation to said Corporation all assets, books, papers, documents, moneys and choses in action, real and personal property of every kind, character and description and wherever situate now and then owned by said voluntary Association shall be and become the assets, books, papers, documents, moneys, choses in action, real and personal property of said Corporation and the right of possession and title thereto is transferred, ceded to and vested in said Corporation and any and all obligations and liabilities of said voluntary association assumed by said Corporation."

And whereas, the Committee on Revision of the Constitution and By-Laws appointed at said Los Angeles session, was directed to prepare and have executed the necessary deeds, transfers and conveyances required to transfer all the real and personal properties and assets of the Corporation

known as the Board of Trustees for Shriners' Hospitals for Crippled Children, a Georgia corporation, and

Whereas, the said Committee was discharged before such duty was accomplished;

Now, therefore, Be it Resolved, that the Committee on Jurisprudence and Laws be appointed by the Imperial Potentate to prepare and have executed any and all necessary deeds, assignments, declarations of trust or other necessary documents to vest in THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA any and all property, real or personal of the said order not already vested therein.

Imperial Sir, I move that the resolution be referred to the Committee on Jurisprudence and Laws for their report.

Imperial Potentate CROSLAND: If there is no objection the resolution will be referred to the committee.

The chair now recognizes Past Imperial Potentate Stevens, the chairman of the Committee on Transactions of Imperial Officers.

Past Imperial Potentate J. PUTNAM STEVENS: (Reading.)

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

ATLANTIC CITY, N. J., June 14, 1927.

To the Imperial Potentate, Officers and Members of the Imperial Council, A. A. O. N. M. S.:

Your Committee on Transactions of Imperial Officers, to which has been referred the address of the Imperial Potentate, David W. Crosland, begs leave to offer the following recommendations:

It is recommended that all matters relating to finance, revenues, expenditures and bonds be referred to the Committee on Finance and Accounts.

It is further recommended that all matters relative to edicts, orders, decisions and recommendations as to Statutes and Laws be referred to the Committee on Jurisprudence and Laws.

It is further recommended that all matters pertaining to grievances and appeals be referred to the Committee on Grievances and Appeals.

It is further recommended that all matters pertaining to jurisdictional lines be referred to the Committee on Jurisdictional Lines.

Your Committee desires at this time to record its endorsement of the able and efficient administration of David W. Crosland as Imperial Potentate, not only in all of his official acts, but also by precept and example as an individual Noble he has maintained in a most commendable manner the standards and tenets of our Order.

Respectfully submitted,

J. PUTNAM STEVENS,
FRANK C. ROUNDY,
HENRY F. NIEDRINGHAUS,
EDWIN C. FORREST,
T. W. McCULLOUGH.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report given by the chairman of the Committee on Transactions of Imperial Officers. A motion has been made that the report be adopted. Those who favor the motion will say "Aye." Opposed, "No." The ayes have it.

Past Imperial Potentate JAMES E. CHANDLER: Nobles, a member of the Imperial Council — I might say a distinguished member — John B. Orr of Mahi Temple, Miami, Florida, is in Mayos' Hospital. He has to go through a very serious operation. A wire, I feel, should be sent, so that he will feel that he is missed in this Imperial Council, and wishing him a speedy recovery. I move the wire. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the motion. Those who favor the adoption of the motion will say "Aye." Opposed, "No." It is so ordered.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): Imperial Potentate, I desire to move that a telegram be sent to that lovable old Shriner, Ben W. Rowell, wishing for him a speedy and early recovery. (Motion seconded.)

Imperial Potentate CROSLAND: You have heard the motion —

Noble THEODORE W. McCULLOUGH (Tangier Temple): I want to add to that motion that a telegram of greeting also be sent to Past Imperial Potentate Henry C. Akin at Santa Ana, California, whose health did not permit him to be here.

Imperial Potentate CROSLAND: The author of the motion accepts the amendment. Are you ready for the question? Those who favor the adoption of the motion as amended will say "Aye." Opposed, "No." The ayes have it.

Noble L. E. THOMAS (El Karubah Temple): At the last session of the Imperial Council I offered an amendment to Section 95 of the By-Laws. I understand from the committee that the amendment was not technically in conformity to the requirements of the laws as to the form of amendment. I desire to offer that same amendment, only copying in full Section 95 of the By-Laws, which incorporates the amendment proposed, so as to conform to the requirements of Section 126 and so as to bring it in proper shape on the merits of the proposition and not on a technical point that might be made that it was not drawn in technical form according to the laws. I therefore offer this as the amendment, which I move be referred to the Committee on Jurisprudence and Laws.

Imperial Potentate CROSLAND: A motion has been made that the resolution be referred to the Committee on Jurisprudence and Laws. Those who favor the motion say "Aye." Opposed, "No." It is so ordered.

On behalf of Mrs. Crosland and myself I desire to acknowledge with thanks this very beautiful floral offering from Zamora Temple.

I am requested to announce that the Committee on Desirability of Changing Manner and Time of Meetings of the Imperial Council will meet in Room 1076 at the Ambassador Hotel immediately following the banquet that I understand will be served in this room tonight. You are requested to attend the meeting if you so desire.

The chair now, unless you wish otherwise, recognizes Past Imperial Potentate W. Freeland Kendrick as the representative —

Past Imperial Potentate LOU B. WINSOR: I just wish to make an announcement, Imperial Potentate, that I would like the Committee on Finance and Accounts to meet immediately.

Imperial Potentate CROSLAND: The Committee on Finance and Accounts is requested to meet the chairman.

Past Imperial Potentate ELIAS J. JACOBY: I wish to meet the Committee on Nomination of Emeriti Members at Room 604 Ambassador Hotel immediately after this adjournment.

Imperial Potentate CROSLAND: The Committee on Nomination of Emeriti Members will hold a meeting as has been indicated by the chairman.

Noble R. E. LEE (Tadmor Temple): Imperial Potentate and Nobles, I would like to offer the following resolution:

Resolved that Article XXIX be amended by adding thereto a new section to be known as Section 257, as follows:

"A Past Potentate who by reason of becoming a charter member of a new Temple shall be entitled to be classified as a Past Potentate of the new Temple."

I move that it be referred to the Committee on Jurisprudence and Laws.

Imperial Potentate CROSLAND: It will be so referred. Past Imperial Potentate W. Freeland Kendrick.

Tomorrow morning at 9.30 o'clock the Imperial Council will be called into session and the first order of business, unless you desire otherwise, will be the election of officers. The Imperial Council will meet at 9.30 o'clock tomorrow morning, which means half past nine o'clock tomorrow morning, daylight saving time. (4.55 P.M.)

DEMONSTRATION OF THE PHILADELPHIA UNIT OF THE SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Past Imperial Potentate W. FREELAND KENDRICK: The Board of Trustees of the Shriners' Hospitals for Crippled Children are grateful to the Imperial Potentate for the privilege of presenting to you at this time what we believe is a practical demonstration of the result of our work. The Shriners' Hospital for Crippled Children at Philadelphia, being the Unit nearest to this Oasis, has been selected as the one to present this demonstration.

We have pictures of several children, showing their condition when they were received into the Philadelphia Unit, and we have some of the children who have been discharged and whose pictures you will see that we will present in person for your inspection. I will show you the pictures that were taken the day these children entered the Hospital, and we will give you a brief description by one of the surgeons of the trouble and the correction that has been made. Is the operator ready?

Nobles, this is a picture of Frank Riley, the first child that was admitted on the 24th of June, 1926. I carried him in myself. His little legs were absolutely limp. He was unable to stand, and this is the picture of him.

I want to show you these children in between the pictures of them. Now step out and turn the lights on. This is Frank Riley, whose picture you saw. (Boy runs across the stage.) (Applause.)

Nobles, I want to introduce at this time Noble Dr. Wyant, one of the assistant surgeons in the Philadelphia Unit. Noble Wyant.

Dr. JAMES E. WYANT: Little Frank has congenital club feet. That is, he was born with club feet, both feet, walking on the outside of his foot and the sole turned in. The operation consisted of a bone operation in which there was a wedge taken out in order that we could bring his foot down and he could walk with the soles flat and the heels would come down. Before that, as the picture showed you, he walked as I say, on the outside of his foot with the sole turned in. Now walk over, Frank. Now he walks with his feet perfectly flat.

Past Imperial Potentate KENDRICK: He went into the hospital June 24, 1926, and he went out walking and ran up to his mother at Harrisburg on Christmas Eve, December 24, 1926. (Applause.)

Dr. WYANT: We call Frank a perfect result from an orthopaedic standpoint.

Past Imperial Potentate KENDRICK: He is just out of the braces. He is walking now as you notice.

Dr. WYANT: He is a little timid.

Past Imperial Potentate KENDRICK: The next one is Robert Stalmaker. Robert Stalmaker came to us from West Virginia in that condition. (Walking on his toes.) Infantile paralysis.

Dr. WYANT: You can see where the boy walks — the front part of his foot with his heels up.

Imperial Potentate KENDRICK: His heels had never touched the ground previous to admission to the hospital. He was afflicted with infantile paralysis. Now, lights. (Boy walks normally across the stage.)

Dr. WYANT: Robert had always walked tip-toed before. His heels never came down. He always walked on the tip of his toes. He had had infantile paralysis when he was a little baby. Our operation consisted in bringing the foot down, and he had a weight-bearing foot. As you see now he has a weight-bearing foot. He can walk with practically no limp at all.

Past Imperial Potentate KENDRICK: That is Bill Lewis. Previous to his admission to the hospital he never sat up, and he got around that way.

Dr. WYANT: Bill Lewis, we didn't get him down here today because his braces were broken and therefore we couldn't get Bill down. Bill had never walked. He had this when he was a baby, and Mr. Kendrick I think first saw him at the Home for the Incurables. We have had a number of operations — seven, I think — bringing his hips down and straightening his knees and his feet that he might have weight-bearing feet. He is now able to get around with the aid of braces. He probably will use braces for the rest of his life. But previous to admission he had never walked or never made any attempt to walk, sat around in a chair the length of time that he had lived. He is now past thirteen. His legs and knees were all

bent. I am sorry we could not bring Bill. He only broke his braces yesterday evening. Therefore Bill is not on the scene today.

Past Imperial Potentate KENDRICK: The one whose picture you have just seen, Bill Lewis, I found in the Home for Incurables at Forty-eighth Street and Woodland Avenue, which was really the institution which gave me the thought of the Crippled Children's Hospitals originally, and Bill has been up in our hospital for about seven months. As the doctor has told you, he has had a number of operations, but instead of that motive power as you have just seen it on the screen he is standing erect. He is able to walk with the help of braces, and he has made a wonderful improvement over the terrible condition that he was found in.

Will you go on, please, operator, with the next picture. This is Albert. We haven't his case here. He has been discharged corrected. He is not here today. That was the condition of his foot and limb when he left the hospital.

This case has been very greatly helped and sent to its home. The boy lives in the neighborhood of my home. I see him occasionally. He is able to walk with the aid of crutches and braces.

Dr. WYANT: This boy showed a double paralysis. We were only able to give him braces and persuade him that he could get along. We did no operative work on the case, but he was able to support himself with the aid of braces and crutches. His weight was the great drawback there.

Past Imperial Potentate KENDRICK: Next picture. Bertha Ossing. This little girl is not here today, but has been greatly helped and discharged. She took scarlet fever about a month after she came into our hospital, was very ill, returned afterwards, the doctors worked on her, and she has gone home very much improved.

All right with the next picture. This is Joe Zurzola. This little boy never walked, and he was a bunch of sores on his back from lying in bed. I'll put the lights up and I will show you this little fellow. He is just learning to walk. Now come on, Joe. (Boy walks out on crutches.) (Applause.)

Dr. WYANT: Little Joe to me and to everyone who knew this case is really a marvelous result. In this case the spine had never closed properly. There was a protrusion of the spinal cord. When little Joe was three weeks old a Philadelphia surgeon operated on his spine, and then we got Joe the day the Hospital opened the 24th of last June. At that time Joe had never taken a step. His feet were club feet of both feet. His feet turned and he walked on the outside of the foot with the sole turned in. He had no power below the waist. Our operation consisted in giving him primarily feet with which he could bear his weight. You see Joe is bearing his weight now on both his feet. Also paralysis, because he had absolutely no power from the waist down. This congenitally born condition that he had with the spinal cord, with the protrusion, the nerves were all injured from the waist down. Therefore he did not have much power. But power is returning to this boy, while ordinarily these cases die when they are youngsters or babies. They rarely live to be grown adults. Joe is a wonderful result, because he is walking. That is something that we rarely

get. We don't expect it. If they don't die when they are babies they rarely grow up. You see little Joe. Joe is six. He was six since the holidays.

Past Imperial Potentate KENDRICK: Nobles, he has only been in braces about a month, or less than a month, and what little walking he is doing now he has learned in the last three or four weeks or less. Previous to that we had to haul him in a chair, or he would hold onto a chair. Now Joe is getting along. Of course you see he still has some curvature there, but we have the braces as much as we can. But Joe at least will be a member of society when he grows up and he will be able to take care of himself, where before that he was a hopeless case unless we had done these operations. Power is returning to his lower extremities. When you take hold of Joe's legs it hurts him. Previous to that it didn't hurt him. He is a wonderful little chap, intelligent, and has a good result there, a splendid result.

This case is not here either, Nobles. (Mary Harrer.) But she was sent home corrected, wasn't she?

Dr. WYANT: No, that is a double congenital hip. Both hips were out of place. When we get a case like this, if we get them early — When they come Mary's age, it requires an operation. She had an operation on one hip and is home now, and returns in the fall to have the operation on the other hip. She is from Waynesboro, Pa.

Past Imperial Potentate KENDRICK: This child is Anna Robinson, of Philadelphia. Philomena di Marcantonio was also in a straight jacket, and was a terrible cripple. Here she is. This, in my judgment, is a perfect cure, Nobles. (Applause.)

Dr. WYANT: Philomena was a case of tuberculosis of the hip, very acute. If we hadn't gotten her as early and started treatment when we did we would not have gotten as perfect results. We got her just after the disease had begun, and you see how well the child walks. We put traction on her legs while she was in bed. She was in traction about six months. Now she gets along very well with no limp at all now. See her go across the stage again. That girl comes from the adjoining county to Philadelphia, Montgomery.

Past Imperial Potentate KENDRICK: This is little Jessie. She comes from Washington, D. C. She is here today. Here is Jessie. (Applause.)

Dr. WYANT: Jessie is a case of infantile paralysis in which we are about ready to discard the braces. She was operated on with a very good result. We wear the braces for some time following operation in order to give the bone a chance to stabilize, that she can have a good weight-bearing foot. She has a good weight-bearing foot now, and the brace is about ready to come off. Jessie will go around without a brace.

Past Imperial Potentate KENDRICK: We have missed that little girl ever since she went home. Louis Parent. He is not here. Another Washington case that came to us and went home in braces; got along very well.

Dr. WYANT: That is a case of infantile paralysis, both extremities from the waist down. The child was not able to walk. That is another case — Wayne Wickey.

Past Imperial Potentate KENDRICK: That is the condition of his feet before the operation. Here is Wayne. He is in braces and coming along. (Brought onto stage.)

Dr. WYANT: Wayne was another case of infantile paralysis, both extremities — one whole extremity, and the other from the knee down. We have operated on both knees in this case and given them braces. He will probably have to wear braces on one extremity from the hip down, but the other can be discarded eventually, entirely.

Past Imperial Potentate KENDRICK: Nobles, this is Charlie Geiger of Philadelphia, who is discharged from the Hospital.

Dr. WYANT: This was an infantile paralysis case which we operated with a perfect result, and he has no brace and no support at all. Walk over, Charles. He came with his foot, the sole turned in, walked on the outside of his foot, no power to raise the fore part of his foot. We transplanted a tendon in that case with a very, very good result. You see he has grown since.

Past Imperial Potentate KENDRICK: I introduced Charlie Geiger to Earl Jeffries, the Potentate of Crescent Temple, about noon today. Charlie recognized Earl Jeffries as his Sunday School teacher that taught him in Sunday School here a couple of years ago when he was down here one summer. (Applause.)

This little boy is from Elkins, West Virginia. I wish we had the picture that was taken of him, but unfortunately some of the pictures that were taken in the early stages were taken with a little small camera, and while we have the pictures and can show them in a small room, we were afraid they would not carry. They are a small film and do not begin to compare with the ones we are using now.

This little boy was a bad cripple, but is doing well. I wish, doctor, you would explain that.

Dr. WYANT: This was also a case of infantile paralysis involving both extremities and the waist up to the arms. He had never walked, but attempted to get around with a quadruped motion — that is, he crawled around on his knees and his hands just like an animal crawling around. Our operation consisted of both feet, straightening his knees and the straightening of his hip, so that he was able to stand up. He is in braces from his feet to his waist. He will probably always be in braces, but previous to that he was not able to stand up — just crawled around like a little animal — as he is now. He is in braces and gets around, and can get along with just one brace, or one crutch and a brace. Eventually why we hope to discard the braces or crutches entirely, but he will always wear braces. Once we straighten him up, instead of being afraid he was never going to be able to help himself, he will at least be able to get around and do something for himself in life. The child would never walk, just crawled around on all fours, quadruped motion. Those braces are so fixed he can bend his knee or thigh. He sits down on a chair.

Past Imperial Potentate J. PUTNAM STEVENS: How long have you had him?

Dr. WYANT: He has been there the last three months.

Past Imperial Potentate KENDRICK: We have had him about three or four months.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): How old is he?

Past Imperial Potentate KENDRICK: He is going on eleven, between eleven and twelve.

Then we had two little brothers come in, infantile paralysis, two of the sweetest little fellows that I have ever seen in my life. Both of them went home perfectly corrected, and here is Harry here, one of them. (Applause.) Harry is six, and his little brother is four. They used to entertain nearly all the children in the Hospital with the circus that they had. They had gathered up a lot of things and they called them elephants and camels, and it was a great show. I went to see it once myself. It was good. This is a wonderful little fellow. Run across there, Harry. Let them see how you get along. (Boy runs.) That is a case of infantile paralysis cured.

Dr. WYANT: It was an early case and his deformity was not so great as some of these other children. Nevertheless it required an operation and a corrective shoe. The boy now is perfect as far as his deformity is concerned.

Past Imperial Potentate KENDRICK: Take him down there, Al, and let him shake hands. The other one is a peach just like him.

Nobles, here is Jimmy Grice, who was our champion mouth organ player when he was in the Hospital. He has a great ear for music. He is from Philadelphia. He has been discharged now. He has been out for five months and comes back to have his brace looked at, but Jimmy walks fine now. (Applause.)

Dr. WYANT: This is a case of congenital club foot, a deformity with which he was born, and the foot very much deformed, walking on the outside of the foot. We had to do a bone operation in order to bring the foot down. It required a minor operation and a major operation, and after that the brace. Jimmy now walks with no limp at all, practically no limp at all, and he can walk just as well without the brace. He is about ready to discard the brace and go without the brace.

Past Imperial Potentate KENDRICK: Eugene Sheely, Carlisle, Pa. We had his brother also.

Dr. WYANT: This was also a case of infantile paralysis. This boy walked, when he was walking, on the heel. The fore part of his foot fell every time he took a step. We did an operation on him and gave him a weight-bearing foot. Now I took the brace off of this side only yesterday. He had worn a brace up until then. Practically no limp.

Past Imperial Potentate KENDRICK: Eugene was discharged from the Hospital last December just before Christmas, about the 15th of December, and he has been home about six months.

This boy next is from Martinsburg, West Virginia. Clarence Spiegel from Martinsburg, West Virginia.

Dr. WYANT: This was also a case of infantile paralysis, but one leg was shorter than the other. Therefore we can build his shoe up. He still limps a little, but at the same time he has a weight-bearing foot on which

he can bear his weight without any discomfort, and as this boy gets older that will improve.

Past Imperial Potentate KENDRICK: Nobles, there are twelve cases that we received in the early days of the Hospital. We have been in tough luck through epidemics. We were practically closed from the first of January until about two weeks ago as the result of whooping cough and measles, and then scarlet fever came in, but we are getting back now to normal and we hope to have 100 children in the beds in the Hospital in a short time.

I want to say to the Nobility if you are interested in any child and I can be of any personal service, I ask you to write to me direct. I am never too busy to send an application, to advise you whom to go and see and what to do, and I will only be glad to get personal contact with any child that you are interested in sending to the Philadelphia Unit of your Hospitals. (Applause.)

Now, Nobles, please don't go. There is a most interesting moving picture to follow this. It will only take a few moments. This is not complete unless you see the rest of it. I am going to ask Noble Reynold E. Blight to come to the stage at this time and conduct this next picture, which we are most anxious for you to see.

While he is coming up, I want to present to you Miss Edna Craig Taylor, the superintendent and head nurse of the Philadelphia Unit. (Applause.)

Noble REYNOLD E. BLIGHT (Al Malaikah Temple): We are going to show you now a very interesting feature. In the name of the Hospitals for Crippled Children we are going to ask you to stay to the conclusion of the picture, and also for a few minutes afterwards. The purpose of this picture is to present the cause of the Hospitals to the Nobility, and it is our hope to present this picture before every Temple in North America.

Now this is not an ordinary moving picture. It was prepared and produced by the Metro-Goldwyn Mayer Company of Los Angeles. Some of the leading actors of southern California are in this picture. It is very interesting and instructive. We want you to see this picture, and then I am going to ask that you will remain five minutes that I may explain the reason and the purpose of this picture.

The name of the picture is "An Equal Chance." May I say something concerning three of the actors? The boy who plays the part of the crippled child is Philippe de Lacy, and those of you who are moving picture fans will remember seeing him in "The Magic Garden," "Don Juan," and other pictures of that kind. He is a French orphan.

The mother of the boy is played by Dorothy Cumming, who plays the part of the Madonna in the great picture, "The King of Kings," and walked away with honors in New York quite recently.

The man who plays the part of the Shriner is Chappell Dossett, who, you will be interested to know, is English, lived for many years in Italy and was active in the Scottish Rite and because of his activities was given the 33rd degree by Signore Palermi, Grand Commander of the Scottish Rite in Italy. The picture is "An Equal Chance."

(Picture thrown on the screen.)

Nobles, I ask you for five minutes of your time. That is all I want. But first I want to say that Allen H. Ratterree, whose generosity and interest in the crippled children caused him to finance the production of that picture and put it before the Shrine Temples, is here this afternoon. You will want to see him, won't you? Noble Allen H. Ratterree, of Al Malaikah Temple. (Applause.)

Nobles, it is apparent to you that this is a picture with a purpose. It has a great purpose, and the purpose of that picture is to make every Shriner in North America proud of the fez that he wears (Applause); because the fez is no longer merely the symbol of good fellowship and comradeship. It is all of that and more. It means an organization of good fellows organized to have a good time and also to help the crippled children of this continent. And this is well worth while.

The purpose of this picture is to bring before the Nobility certain great facts. The first is the immensity of the problem of the crippled children—300,000 of them. Try to visualize that army, Nobles, — 300,000 of the boys and girls of the United States and Canada crippled, helpless, doomed to lives of suffering, distress and agony because their parents cannot give them the benefit of modern surgery. The appeal of that great army of boys and girls—crippled, suffering, helpless—that appeal is placed before you in the words of little Philip who, after the prayer had been offered for the miracle, and when he was jeered and giped by the little tough kid, responded: "I guess God wants the Shriners to fix us up, but we have got to give them time." The patience, the pathos, the tragedy of little Philip, represents the crippled children of the country!

Nobles, how long must they wait before we respond? You have seen the magnificent work that is being done in the persons of the boys and girls brought here by Noble Freeland Kendrick, our own beloved Past Imperial Potentate. You have seen it in the picture that was shown to you.

How much do we give, you and I, members of the Shrine, giving our two dollars? Less than the cost of a half a cigarette a day, less than the cost of a stick of chewing gum a day, less than the price of a letterhead that you and I toss in the basket as representing something of no worth whatever. And that is all we are contributing.

As I passed over this great continent last week from my home in Los Angeles to this city I was impressed, as you all are under those circumstances, with the wealth and the prosperity and the greatness and the glory and the magnificence of this country of ours. And as I have gone from Temple to Temple and seen great throngs—over 6,000 in Los Angeles a week ago Saturday night, 5,000 more in St. Paul the week before — I have been impressed with the fact that this Nobility of ours represents the cream of the manhood of America, not only in character, not only in energy, not only in intellectual sense, but in money and wealth; and it is to those that these little children are lifting hands of appeal. How long shall we refuse them and be satisfied with a mere pittance of a half a cigarette a day or a stick of chewing gum?

We want to bring before the Nobles of this country the appeal of the crippled boy and girl and leave it to you as to how you shall answer it.

We have three very definite suggestions to make, but before we give them to you I call your attention just in a word to a feature of that picture that no doubt impressed you. That was the agony, the pathos, the tragedy of little Philip when he was told that there was no room in the hospital. There are over 300 on the waiting list in San Francisco, and over 2,000 boys and girls on the waiting lists at the Shriners' Hospitals of this country at the present time, besides thousands of others who have not made application, and yet are waiting for the ministration of the fez. Brethren, what shall be our reply?

We make three suggestions. First of all, that you do acquaint yourselves with the hospitals. Visit the hospitals; see what is being done. Acquaint yourselves at first hand so that you will be baptized with the same great philanthropic enthusiasm that has descended upon Noble Ratterree and caused him to make this moving picture for us, that has descended on Sam Cochran and Jack McGilvray and scores of other men who are giving their time to this work, so that you will go out earnestly spreading the good news of the opportunity that is given to every Shriner to make a contribution. That is the first thing to do.

And the second thing is to make your contributions now. You do not have to limit your contribution to two dollars. Give fifty dollars, a hundred dollars, a thousand dollars, ten thousand dollars right now; and there are hundreds of men in this country who can make that contribution now if they will.

And third, remember the Hospitals in the will, in the bequests that will be made, so that when you are called Beyond you will have the satisfaction of knowing that the work is being carried on with your assistance and that when you have passed to the Grand Lodge above hundreds and thousands of boys and girls are being benefited by the contribution that you have given in that bequest of your will.

That is all I have to say, Nobles. May I ask that you keep your seats just for five seconds, and I'll tell you this, and then if you will, give your name and address to Noble Ratterree or myself if you want us to visit your Temple. Let us have your name, that is all.

This last word. This is true Masonry. This is true religion. And as you enter into the spirit of this great Shrine movement, if your heart is sensitive, you may hear the word that comes down through the centuries from the lips of Him who spake as never man spake: "Inasmuch as ye have done it unto the least of these, my little ones, you have done it unto me." (Applause.) (6.18 P.M.)

WEDNESDAY, JUNE 15, 1927

MORNING SESSION

The Imperial Council was called to order at 9.55 o'clock A.M. by Imperial Potentate David W. Crosland.

Imperial Potentate CROSLAND: The Imperial Council will now come to order. Will the Nobles kindly be seated so that we may begin the transaction of business? Will the Nobles in the rear of the audience please be seated. Imperial First and Second Ceremonial Masters, please see that the Representatives resume their seats.

Nobles, I have to announce that the chairman of the Committee on Time and Place, Noble Mike H. Thomas of Hella Temple, is not in attendance upon this session of the Imperial Council. Therefore Noble George E. Meredith of Aahmes Temple will serve as chairman of that committee, and Noble Ernest E. McLin of Morocco Temple will fill the vacancy. I believe the Committee on Time and Place wishes to hold a meeting shortly. If Noble Meredith will indicate his desire the chair will be glad to announce it.

Noble GEORGE E. MEREDITH (Aahmes Temple): The meeting will take place in Room B immediately following the election.

Imperial Potentate CROSLAND: Members of the Committee on Time and Place will meet in Room B immediately after the vote has been cast for the office of Imperial Outer Guard. The committee wishes me to announce that those of you who are desirous of extending an invitation to the Imperial Council to meet with you next year, you are invited to attend the meeting of the committee at that time.

Nobles, the Committee on Jurisprudence and Laws asks your indulgence for a moment for them to render a brief report. If there be no objection such will be the order. They have much in their possession and they are simply desirous of getting some of it out of the way.

Imperial Chief Rabban Frank C. Jones then assumed the chair.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): (Reading.)

I

Imperial Potentate and Representatives:

Your Committee on Jurisprudence and Laws begs to report that they have carefully examined that portion of the Imperial Potentate's report referred to this committee and begs to report as follows:

That Past Imperial Potentate Albert B. McGaffey will report on the Decisions, Inquiries and Requests.

1. The committee report on Recommendation No. 1 of the Imperial Potentate's report: The Imperial Potentate recommends that the law

relating to Depository Bonds for funds held in banks by the local Hospital Boards as provided in Section 55 of the By-Laws be amended.

Your Committee on Jurisprudence and Laws does not believe that an amendment of this section is necessary. By way of interpretation and construction of said Section 55, we submit that the intention of said section is that the several depositories of the Board of Trustees for Shriners' Hospitals and the Local Boards of said Hospital Board and Committee be directed to provide and secure from their respective depositories the necessary depository bonds, and after submitting the bond or bonds to the Imperial Potentate and the chairmen of the Jurisprudence and Laws and Finance and Accounts Committees for approval the bond or bonds are to be delivered to the Imperial Treasurer to receive and keep in safe custody said bond or bonds.

All of which is respectfully submitted. Signed by the committee.

Imperial Chief Rabban JONES: The question is upon the adoption of the report.

Noble LADNER: Imperial Sir, there is no adoption on that. We are simply explaining the fact that it is not necessary to amend the law as it now is written or as it now stands. There was some misunderstanding between the Imperial Treasurer and the Chairman of the Hospital Board as to who would place the bonds and where they should be placed. A recommendation was made on that basis. But this construction and interpretation which we put on it is to clear it up in this way, that the Hospital Board, wherever it puts the money after it receives it in bulk, we will say, from the Imperial Treasurer, is to provide a depository bond — that is, that the bank will insure us against the loss of that deposit, and those bonds must go to the Imperial Potentate and subsequently to the chairman of the Jurisprudence and Laws Committee and the chairman of the Finance and Accounts Committee and when the bonds have been approved as satisfactory they are to be placed in the custody of the Treasurer. That is what our law says now, and that is the way we believe it should remain. It does not change it.

Imperial Chief Rabban JONES: You have heard the report of the committee.

Imperial Treasurer WILLIAM S. BROWN: Your Imperial Treasurer and your Board of Trustees are in hearty accord with the suggestion as made. It was not a contention, but was rather a question of who should place the bond. Your Treasurer felt that it was unwise for him to ask a bond of somebody away off in some southern or northern jurisdiction, from the fact that he did not know anything about them or the depositories, and that part should be with the Hospital Board knowing the people; and this is in perfect accord with their wishes and I think settles it.

Noble LADNER: We might correct it by saying that we ask for the approval of the Representatives on our construction of that clause.

Imperial Chief Rabban JONES: I think we ought to take a vote on it because the recommendation of the Imperial Potentate is one way and the construction of the committee is the other. If we approve it or disapprove it, it is important. The question is upon the adoption of the committee's report.

Past Imperial Potentate CONRAD V. DYKEMAN: I move its adoption.

Imperial Chief Rabban JONES: Any discussion? All those favoring the adoption of the committee's report as read, in effect that the recommendation of the Imperial Potentate is not approved because under that construction it is unnecessary, will say "Aye." Opposed, "No." The ayes have it.

Noble LADNER: (Reading.)

II

2. Recommendation No. 2. The Imperial Potentate recommends that since the laws of the Imperial Council with reference to the Shrine Magazine are in conflict with the laws of Congress and the rules and regulations of the Postal Department promulgated thereunder, that our laws be so amended as to remove such conflict.

We therefore recommend the adoption of the following amendments:

Resolved, that Section 78, second paragraph from the bottom of page 22, be amended by striking out the words "if collected," so that the paragraph as amended shall read:

"The subscription to the Magazine shall be fixed at One Dollar (\$1.00) per year for members, and this sum shall be paid by each member (other than life members) in the form of an annual per capita tax, to be collected by the Recorder of each Temple and included in the annual dues, and shall be forwarded to the Imperial Recorder at the same time and in the same manner as is the present per capita tax."

Resolved, that Section 102, page 25, last sentence, be amended by striking out the words "provided however, that the Temple shall only be required, with its annual returns, to remit the amount collected by the Temple on account of the Magazine from the members as dues at the date of such remittance, and every three months thereafter the Recorder shall remit on account of the Magazine the amounts collected to date of such remittance," so that Section 102, as amended shall read:

"Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums: For One Hundred (100) members, or less, twenty-five dollars (\$25.00); for each member over and above one hundred (100) members, twenty-five cents (25c); for each member including life members the sum of One Dollar (\$1.00) for the Magazine. Such sums shall accompany the annual returns of every Temple to the Imperial Recorder."

We therefore move the adoption of the foregoing amendments to Section 78 and Section 102 of the Code.

This is absolutely necessary because our law as it now exists is not in conformity with the laws and regulations of the government, Congress and the Postal Department. I move the adoption of the report. (Motion seconded.)

Imperial Chief Rabban JONES: Nobles, the question is upon the adoption of the committee's report. The Imperial Potentate recommends that this change in the law be made because we are not conforming with the postal regulations. Your Jurisprudence and Laws Committee has adopted the recommendation of the Imperial Potentate to amend the law to comply. If you vote "Yes" you approve the recommendation of the Imperial Potentate and the Jurisprudence and Laws Committee. Are there any remarks? All those in favor of the adoption of the committee's report say "Aye." Opposed, "No." It is adopted.

Noble LADNER:

3. Report on Recommendation No. 3. The Imperial Potentate recommends that the law relating to life memberships be so amended as to permit Temples to grant life memberships upon such terms as they may desire.

Past Imperial Potentate Lou B. Winsor has proposed the following amendment:

"That Article XI, Sec. 93 of the By-Laws of the Imperial Council be amended by striking out the last sentence thereof, so that the section as amended will read as follows, viz.:

"Sec. 93. The Order of "Noble of the Mystic Shrine" shall not be conferred upon anyone for a less sum than Seventy-five Dollars (\$75.00), but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded, either in money or material."

We recommend the adoption of such amendment.

Imperial Chief Rabban JONES: Before putting that, Nobles, the vote you just took adopted the report of the Committee on Jurisprudence and Laws. Inasmuch as it is an amendment to the law I want to take another vote on the proposition to amend your laws as read — in other words, adopt the amendment. There might be doubt. I think we should adopt the report and also adopt the amendment. All those favoring the amendment as read previous to this about postal regulations — I just want to be sure that the law is amended and with simply the adoption of the committee report there might be some question as to whether that is strong enough. All those favoring the adoption of the amendments as read by Noble Ladner to Sections 78 and 102 will say "Aye." Opposed, "No." The ayes have it.

Now this last proposition, upon the adoption of the committee's report. Last year you cut the Temples out of life memberships. Your Imperial Potentate recommends that you restore to the Temples the right to grant life memberships. The Jurisprudence and Laws Committee adopts the recommendation of your Imperial Potentate. If you vote "Yes" you go back, as I understand it, and the Temples can give life memberships as heretofore. Am I correct?

Noble LADNER: Entirely. You will be, with the adoption of the second resolution. By way of explanation —

Imperial Chief Rabban JONES: I think you better read it.

Noble LADNER: By way of explanation on this life membership, because this is a very important question, affecting all the Temples, you will recall that in reading Section 93 the last three lines read as follows:

No Temple shall issue a Life Membership for a sum less than fifteen (15) times the minimum annual dues as fixed by the Imperial Council.

This resolution which I have just read provides for striking out practically these three lines. In other words, we ask you to amend the law so that Section 93 will just read:

The Order of "Noble of the Mystic Shrine" shall not be conferred upon anyone for a less sum than Seventy-five Dollars (\$75.00), but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded, either in money or material.

Leaving the section as it was originally in the law of 1925. We then provide, with another resolution to follow this, how life memberships can be issued by the Temples. I move the adoption of the report of the committee.

Noble ERNEST E. McLIN (Morocco Temple): May I ask if the other amendment leaves the law so that a Temple may confer a life membership on a member who has served and paid his dues consecutively for twenty-five, thirty or forty years, or would it be necessary —

Noble LADNER: If you will just bear with me a minute, without having that put on the record, then you will see the reason for adopting Section 93 without these three lines. Under the section we are going to ask for in the next resolution, it says:

Sec. 96. Temples may grant life membership upon such terms and conditions as desired.

Imperial Chief Rabban JONES: Nobles, do you all understand it? The question is upon the adoption of the committee's report as read, restoring to the Temples the right to create life memberships, and striking out the question of life memberships in Section 93. Do you want to vote on all of it?

Noble LADNER: No, I want to vote on the sections separately.

Imperial Chief Rabban JONES: All together, all the same subject?

Noble LADNER: That is, all the same subject. Then I will read the next section:

We also recommend that the laws of the Imperial Council be amended by adding a new section to be known as Section 96, to read as follows:

"Sec. 96. Temples may grant life membership upon such terms and conditions as desired."

I move the adoption of the report of the committee. (Motion seconded.)

Imperial Chief Rabban JONES: Now we are voting on all of it on the same subject as read. The question is upon the adoption of the report of the committee. Any remarks?

Noble JOHN D. MCGILVRAY (Islam Temple): I do not see any reason for removing one portion of the law that says that a life membership shall be fifteen times the annual dues. I think that is a good precaution, a good thing for the Temples. A Potentate can come in and put on a campaign and take in life members for very much less than this and leave the Temple handicapped the rest of its existence. I think it is a good precaution and safeguard to keep in the fifteen times the annual dues. (Applause.)

Noble HUGH K. McKEVITT (Islam Temple): I just wish to second the expression of Jack McGilvray.

Imperial Chief Rabban JONES: There is no amendment offered. The only thing before you is the report of the committee.

Noble McKEVITT: That is the subject.

Imperial Chief Rabban JONES: I mean Noble McGilvray did not offer any amendment.

Noble McKEVITT: A word against the motion. I can speak against the motion?

Imperial Chief Rabban JONES: Certainly. You are in order.

Noble McKEVITT: I just wish to express what Jack has said about the amendment providing for life memberships in Temples. By exploiting life memberships a Temple is wrecked for years to come. That is all.

Noble THEODORE W. McCULLOUGH (Tangier Temple): I am heartily in favor of the suggestion made by Noble McGilvray of Islam for several reasons. I doubt very much whether there is a Temple represented here on the floor in which the question of life membership has not been at some time or other debated on the floor. Whenever a Temple has come to adopt its own by-laws they have had the question of life membership before them, and those who have dealt with this subject in the practical way of incorporating it into their Temple's by-laws know what a serious thing it is, and in order that we may have throughout the general jurisdiction some uniformity of practice it seems to me that it is highly desirable that there should be a general law fixing the conditions under which life memberships may be granted, and not to leave it to the local Temples, as the resolution provides, to make such conditions as they may desire.

Now the situation that Noble McGilvray brings up may be a little bit remote, but it is always possible, and Temples may be subjected to considerable stress and strain and some injustice by reason of a drive which will come in and temporarily, if you please, fix a condition for life membership that when it is worked out in its finality, and once you make that condition for life membership every member who is taken in under it as a life member remains a life member for life—you can very easily cripple your Temple, and I believe that a large number of the Temples — those of you who have gone over the reports that have been submitted to us from the Imperial officers know this — that a large number of the Temples are already carrying a very material burden in a financial way, and it would be an injustice to any of those to transfer any of their dependable, dues-paying members from the active to the moribund list. That is what we really are. I am a life member. I pay the sum prescribed by my Temple, and I pay it cheerfully, and let me digress for just a moment right there.

Our Temple takes these life membership fees paid in and carries them in a separate fund, amortizing the result on a basis that makes that fund practically pay the annual dues of the member until such time as he would have gained, through length of service, his right to become a life member, and then we have the support and sustenance of that.

Now that is what is before you. It is going to interfere with your sustaining members, because you put on your book almost any sort of a law and you will find your members under present conditions taking advantage of that and going over and putting themselves on the list where they loaf there free from the burden, if you want to make it that strong — from the obligation to pay dues.

I certainly have the highest regard for the Imperial Potentate and the highest regard for the Committee on Jurisprudence and Laws, but I do think at this time they are in error, and I believe that this convention should have the protection of the subordinate Temples at heart and let that law remain on the books as it is until such time as further and wider

experience will determine whether or not it is a good law. I believe it is a good law, and I hope that a majority of the delegates here will agree with me. (Calls for the question.)

Noble ARTHUR G. BUSH (Kaaba Temple): One of the most pathetic things that we have in our Temple comes up at the annual meeting every year, when the report comes in of some old Noble who has paid dues for twenty or thirty or forty years and has passed his years of earning and cannot pay any longer. Of course in those cases we frequently suspend their dues for given years, but that looks so much like an act of charity. Now whether we ought to accept this precise amendment or not may be a question, but it seems to me there ought to be some amendment by which a Temple can confer a life membership upon a man who has paid dues for twenty or thirty or forty years, whatever period they choose, and then be relieved of the necessity of further dues. (Applause.)

Noble LADNER: Imperial Sir and Representatives: By way of explanation. Going back, a year ago we increased the dues from five to ten dollars. In many Temples the life membership fee was anywhere from \$25 up to \$250. Immediately upon the increase of dues being effective after June 5th or 6th of last year it meant that any Noble throughout North America could go to his Temple and purchase a life membership for \$25, \$50 or \$100 and thereby avoid paying the ten dollars dues by purchasing perhaps a ten or twenty per cent investment, and rather than let the Temple suffer the Jurisprudence and Laws Committee, after an exhaustive study last year, to protect the Temples and to let that law operate for a year, added those words in Section 93. That is why the amount was not fixed, to-wit, \$150, or \$200, or \$100, but rather fifteen times the annual dues, so that the minimum amount of a life membership to be purchased for the year 1926 and up until now was \$150 and no less.

The Imperial Potentate, visiting throughout North America, discussed with many of the Recorders and Potentates how this law was operating and we received any number of communications with regard to the construction of this paragraph; and you can see when I read these words, "No Temple shall issue" — that is mandatory — "a Life Membership for a sum less than fifteen times the minimum annual dues," which means \$150.

Now that worked a hardship in many Temples because many Temples desired to give their Potentate as he goes out of office an honorarium in the form of a life membership. Other Temples want to provide where a Noble has been a member in good standing for twenty, or twenty-five or thirty years, whatever their by-laws provide, that he be entitled to a life membership. That is done in our Blue Lodges and it is done in our Commanderies, and I presume that was the law that was originally followed when the law of the Mystic Shrine was first promulgated.

The life membership question is one for the Temple entirely, and not one for the Imperial Council. (Applause.) We do not believe you ought to curtail the rights of the Temple. If there was a part of the life membership fee coming into the Imperial Council it would be all right for us to make terms and conditions. But that life membership which that Temple issues, they issue by and under their own by-laws, and I don't think —

I must not speak personally. Our committee, after discussing the matter carefully and seeing the operation of this law for a year, believe now that, with the increase of dues and no Noble being able to purchase a life membership at less than \$150, the purpose for which this law was put in is now of no further use and we ought to go back to the way it was before the adoption of this section, and that is all we are doing. We are striking out the last three lines of Section 93, and providing in Section 96 that each Temple can issue life memberships under such terms and conditions as they desire. (Calls for the question.)

Noble JOHN D. MCGILVRAY (Islam Temple): I have no objection to the suggestion made by Noble Al Ladner. That is not the point I am driving at. He said the reason they put this in was to prevent members when they increased the dues from rushing back and getting these life memberships at \$10, \$25 and \$30. He is putting it right back in the same position. Now they can all rush back from here and get the very same price if you leave this matter to the discretion of the Temple. Any man who has served as Potentate of any Temple knows that during that year as Potentate he has certain ideals or things that he wants to put over, and sometimes he hasn't got the money. Some of these fellows coming into these Temples, if you permit this law to go through as it is, are going to put these Temples in jeopardy. I believe that you ought to take that into consideration. As to these members paying dues for twenty-five, thirty or forty years, I have no objection to taking care of them. What I am pleading for is the life of these Temples in the future, and that is the only objection I have to the resolution.

Imperial Chief Rabban JONES: Are you ready for the question?

Noble LOUIS J. BREUNER (Aahmes Temple): I would like to ask Noble Ladner a question. Under the present law is it not possible for a Temple by resolution to buy a life membership for one of its members?

Noble LADNER: Yes, they can do that.

Noble BREUNER: Then the question that was raised before has nothing to do with it because a Temple can buy a life membership for any old member that they want to. I say this in addition to what Noble McGilvray has said. There is an epidemic of building new Temples around the country. We are building one in our town. But some ambitious man in order to raise funds for that kind of an enterprise could go in and popularize himself temporarily in his Temple by going before his membership and reducing the life membership and go out on a building campaign on the sale of life memberships at a ridiculous price. I think this is a very dangerous change in our law and that we ought not to do it at this time.

Noble VICTOR P. MICHEL (Mohammed Temple): I feel that the proposed change as offered by the committee might also bring about competition between Temples. In Illinois we might have a Temple offer a life membership at \$75 or even \$50, and members might move from one jurisdiction to the other to get a life membership. I believe a minimum of fifteen times the annual dues will stop that, or at least some minimum, whether it is fifteen times or ten times. Temples ought to be limited to the life membership, and then make it from there on if they want to.

Imperial Chief Rabban JONES: Nobles, the first section of the By-Laws to be amended, there seems to be no dispute about it. It does not involve this fifteen times the dues.

Noble LADNER: Yes, it does.

Imperial Chief Rabban JONES: The question is upon the adoption of the committee's report. If you adopt the committee's report as read there is not any requirement of the Temples to collect fifteen times the annual dues and you can do as you please about it; it is left to the discretion of every Temple. That is the proposition. If you vote "Yes" you leave it to the discretion of every Temple. If you vote "No" you do not. The question is on the adoption of the report. All those favoring the adoption of the committee's report as read will say "Aye." Opposed, "No." The chair is unable to decide.

All those favoring the adoption — this requires a two-thirds vote to adopt — all those voting to adopt the committee's report as read, leaving it to the discretion of the Temples entirely as to the life membership, will stand. Be seated. All opposed please rise. The chair rules that there not being the required two-thirds, the adoption of the committee's report is lost.

Imperial Potentate DAVID W. CROSLAND: Nobles, just let me say to you that by your vote now you have decided that there is no change in the method of creating life memberships in your Temples. In other words, if a life member is created in your Temple it must be by the payment of fifteen times the minimum dues that are charged — or more, of course.

Now, then, it is perfectly all right with me. I am satisfied. (Applause.) There have come to me many, many, many requests for me to permit Temples to create life memberships other than as provided by law. I simply offer you this suggestion. You now understand your law. Don't ask your next Imperial Potentate to permit you to create a life member other than as provided by law. He is satisfied with your action. I am satisfied with your action. It is your Imperial Council. (Applause.)

Imperial Chief Rabban JONES: I recognize Noble Jim Burger, Past Imperial Potentate.

Past Imperial Potentate JAMES C. BURGER: I call your attention, Nobles, to the reading of Section 93. "The Order of 'Noble of the Mystic Shrine' shall not be conferred upon anyone for a less sum," etc. "No Temple shall issue a Life Membership for a sum less than fifteen times the minimum annual dues as fixed by the Imperial Council." I want to call your attention to the wording which says "a sum." It is referring entirely to life memberships which are sold by the Temple. The right of the Temple to grant memberships for service or for any other reason I think ought to be unquestioned. I think your Temples have a right to grant a membership which should not be confused with the life membership which is sold. My suggestion as to this difficulty would be that the Committee on Jurisprudence and Laws submit to you an amendment which gives the Temples the right in their contractual relations with their own members to grant as an honorary thing, or for service, or for any other reason, a life mem-

bership, but when they put a money value upon it it ought not to be less than \$150. (Applause.)

Imperial Chief Rabban JONES: I recognize Noble A. B. McGaffey of the Jurisprudence and Laws Committee on another report. Nobles, please be as quiet as possible. We want every Noble in the hall to hear.

Past Imperial Potentate ALBERT B. MCGAFFEY: (Reading.)

IV

To the Ancient Arabic Order of the Nobles of the Mystic Shrine:

Your Committee on Jurisprudence and Laws have given careful consideration to the decisions, made by the Imperial Potentate, on points of law, which have been referred to this Committee for review and action, and report as follows:

The Imperial Potentate has made but six decisions, all of which conform to our law and are approved by this Committee.

The Imperial Potentate has introduced a new department in his report, under the heading "Inquiries and Requests." This covers answers made by him to questions propounded by various and sundry Potentates and Records that were of such a nature that they could not be dignified as decisions. They are very illuminating, however, in this, that they show that small children are not the only ones that ask foolish and unnecessary questions, and that the average Shrine official had rather write a letter than look up the law. We call your attention to them, however, ask you to read them, ponder over them, and then do not go and do likewise.

Respectfully submitted by the committee.

Imperial Chief Rabban JONES: The question is upon the adoption of the committee's report as just read, which adopts all the decisions rendered by your Imperial Potentate. Any remarks? All favoring the adoption of the committee's report approving the decisions of your Imperial Potentate make it known by saying "Aye." Opposed, "No." Unanimously adopted.

ELECTION OF OFFICERS

Imperial Potentate CROSLAND (resuming the chair): The next order of business will be the election of officers. Nominations are in order for the office of Imperial Potentate.

Noble FREDERICK I. DANA (Palestine Temple): Nobles, I have a very pleasant duty to perform this morning, pleasant not only to myself personally but extremely pleasant to Palestine Temple, that I have the honor to represent. There is but one shadow that is cast upon the occasion, and that is due to the fact that the Noble who has usually made this nomination in behalf of my friend whom I shall nominate has passed to the Great Beyond. Except upon one occasion, and that was two years ago, Illustrious Noble Blake of Aleppo Temple has honored Palestine Temple by presenting the name of this Noble for the various offices to which he has been elected.

I shall be very brief. I can only say that the Noble that I shall present for Imperial Potentate is well known to you all. Nine years ago we felt

that the State of Rhode Island and Palestine Temple should have a place in the sun. We labored earnestly for two or three years to elect this Noble, and since Indianapolis in 1919 he has been before you and has not hidden his light.

He is a Noble that is well qualified for this position and backed by his Temple. He is worthy and well qualified; duly and truly prepared. He was red-headed when he started; he is bald-headed now. But he is still a Rhode Island Red. (Applause.) I take great pleasure in nominating Clarence M. Dunbar for the high office of Imperial Potentate. (Applause.)

In accordance with the usual custom, I move that the nominations be closed and that Illustrious Past Imperial Potentate Conrad V. Dykeman be instructed to cast the unanimous vote of this body for Clarence M. Dunbar. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the name of Clarence M. Dunbar has been placed in nomination for the position of Imperial Potentate. A motion has been made that the rules be suspended and that Past Imperial Potentate Conrad V. Dykeman be requested to cast the unanimous vote of this Imperial Council for this Illustrious Noble. Is there an objection? Hearing none, it is so ordered.

Past Imperial Potentate CONRAD V. DYKEMAN: Illustrious Imperial Potentate, I cast one ballot for Clarence Martin Dunbar, the "Rhode Island Red," for Imperial Potentate. (Applause.)

Imperial Potentate CROSLAND: Nobles, I now declare that you have elected as your Imperial Potentate, Illustrious Noble Clarence M. Dunbar of Palestine Temple. (Applause, the Representatives standing.) There is a grave doubt in my mind as to whether or not he will accept. However, I am going to ask him that question. Clarence, do you accept?

Noble CLARENCE M. DUNBAR (Palestine Temple): I do. Imperial Potentate and Officers and Members of this Imperial Council: First, I want to let you all know that if I ever was a Rhode Island Red I am not now. (Removing fez.) And by your vote this morning do you realize that you have elected a Clarence who wears a wrist watch. (Indicating.)

Now, as the time is very short, I want to thank you from the bottom of my heart for this great honor that you have conferred upon Palestine Temple, on my family, my city and myself. It is a wonderful opportunity for anyone to serve this great Nobility of North America, and with your assistance and support — and I pray that you will give that to me all during the term of my office and I will promise you a year of faithful service such as it is in me to do. I sincerely thank you. I thank you. I thank you. (Applause.)

(At this point Palestine Temple Band entered the hall, playing, and two large baskets of flowers were presented to the newly elected Imperial Potentate. Members of the drum corps, patrol, drill team and band of Palestine Temple passed over the stage extending congratulations. Noble Dunbar borrowed a cornet from a member of the band and played "The End of a Perfect Day," at the conclusion of which the members of the Imperial Council applauded heartily. The celebration was concluded

by Nobles tossing up on the platform at Noble Dunbar half a dozen Rhode Island Red pullets.)

Past Imperial Potentate J. PUTNAM STEVENS: Imperial Potentate, Imperial Potentate-elect Dunbar, and Nobles: Just bear with me for a moment because you don't know how my heart surges with the action that you have taken in electing Clarence Dunbar, another New England Representative, as the head of this great Order. I have stood alone for this last number of years as the only Imperial Potentate that New England, with its ten per cent of all the Shriners in North America, has ever had. I am so pleased that we have another one to share the honors with me that I can hardly express myself. Clarence, God bless you. (Applause.)

Imperial Potentate CROSLAND: Now we are going to put him to work immediately. Somebody asked the question, "What was this musical offering?" It was "The End of a Perfect Day."

Nominations are now in order for the position of Deputy Imperial Potentate, and the chair recognizes Illustrious Noble Sam P. Cochran of Hella Temple.

Noble SAM P. COCHRAN (Hella Temple): Imperial Potentate and Nobles: You have just elected an Imperial Potentate from the smallest state in the American union. I now ask the privilege of placing before you for the office of Deputy Imperial Potentate a Noble hailing from the largest state in the American union, so that we will combine the largest and the smallest territorially, but states which are equal in Nobility.

The Noble whom I shall nominate is well qualified by education, business experience and personal characteristics to fill this high station. He has served you acceptably from the lowest station at the door to the next to the highest station, and I now place in nomination and ask your favorable consideration for Noble Frank Cameron Jones, of Arabia Temple, of Houston, Texas, for the office of Deputy Imperial Potentate. (Applause.)

Imperial Sir, if I may be permitted, I move that the rules be suspended and that the acting Recorder be instructed to cast the unanimous ballot of this Imperial Council for Noble Jones. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the name of Noble Frank C. Jones has been placed in nomination for the position of Deputy Imperial Potentate. A motion has been made that the rules be suspended and that the Recorder cast the ballot. Are you ready for the question? Those who favor it will say "Aye." Opposed, "No." The ayes have it and it is so ordered.

Noble HARVEY B. LEGGEE (Aleppo Temple): Imperial Sir, by order of the Imperial Council I cast one ballot for Noble Frank C. Jones for Deputy Imperial Potentate.

Imperial Potentate CROSLAND: Nobles, by your action you have elected Noble Frank C. Jones to the position of Deputy Imperial Potentate. "Silent" Jones — I bet he accepts.

Noble FRANK C. JONES (Arabia Temple): Imperial Potentate and Nobles, before I forget it I accept the office, and I know you are anxious to get to the important office of Imperial Outer Guard, where so many good fellows are running. I simply want to say this, that in behalf of the

ten Temples of Texas and my own Temple, Arabia, I thank you from the bottom of my heart, as well as personally, for this great honor. We have never had but one Imperial Potentate in Texas in our history, George Green of Hella Temple, who has now gone from us to the Great Beyond. I want to say from my heart that if I can back up the Rhode Island Red, my good friend Clarence Dunbar, this year, and do anything to make his year a success, I am at his service and yours. (Applause.)

Noble GEORGE T. MATTHEWS (Moolah Temple): Imperial Potentate and Nobles, the Jurisdictional Lines Committee would like to have the Representatives of Alea Temple and Al Sihah Temple appear before them in Room D on the floor below at once.

Imperial Potentate CROSLAND: Nominations are now in order for Imperial Chief Rabban.

Noble LOUIS M. COLE (Al Malaikah Temple): It gives me great pleasure to have the privilege of placing in nomination for the office of Imperial Chief Rabban Noble Leo Valtus Youngworth of Al Malaikah Temple.

Imperial Potentate CROSLAND: The name of Leo V. Youngworth has been placed in nomination for this position, and a motion has been made that the rules be suspended and that the Imperial Potentate-elect, Clarence Dunbar, cast the vote. Is there an objection? Hearing none, it is so ordered.

Noble CLARENCE M. DUNBAR (Palestine Temple): By virtue of the authority in me vested I cast one ballot for Leo V. Youngworth.

Imperial Potentate CROSLAND: Nobles, I declare that you have elected Noble Leo V. Youngworth to the position of Imperial Chief Rabban. Do you accept?

Noble LEO V. YOUNGORTH (Al Malaikah Temple): Imperial Potentate, I do, and I want to say at this time that I am very, very grateful for your continued confidence. I thank you.

Imperial Potentate CROSLAND: Nominations now for the position of Imperial Assistant Rabban.

Noble WILLIAM C. KOHLMETZ (Damascus Temple): It is my pleasure to place in nomination for the office of Imperial Assistant Rabban the name of Esten A. Fletcher, and I move that the rules be suspended and that the Imperial Potentate-elect of the Order cast the unanimous vote of the Imperial Council for Esten A. Fletcher for this office. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the name of Esten A. Fletcher has been placed in nomination for this position. A motion has been made that the rules be suspended and that the Imperial Potentate-elect cast the ballot. Those who favor the motion will say "Aye." Opposed, "No." The ayes have it, and it is so ordered.

Noble CLARENCE M. DUNBAR (Palestine Temple): I cast one ballot for my dear old friend Esten A. Fletcher for Imperial Assistant Rabban. I might as well make up the line for myself as I go down.

Imperial Potentate CROSLAND: And I declare that you have elected Esten A. Fletcher to the position of Imperial Assistant Rabban. Do you accept?

Noble ESTEN A. FLETCHER (Damascus Temple): Imperial Potentate and Members of this Imperial Council, I do accept. I realize that as you go up the line, and the hospital work to do, that the responsibilities of the upper officers are greater. I will give you the best service that is in me. (Applause.)

Imperial Potentate CROSLAND: Noble Hugh Robertson, Chairman of the Committee on Clandestine Shrines.

Noble HUGH R. ROBERTSON (Alzafar Temple): Will the members of the Committee on Clandestine Shrines please meet me right up here on the stage for a few moments.

Imperial Potentate CROSLAND: Nominations are now in order for the position of Imperial High Priest and Prophet. The chair recognizes Illustrious Noble Dick Shand of Ansar Temple.

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Potentate, Representatives: It was my honor six years ago to appear before your honorable body and present the name of a Noble, the favorite son of Illinois, for Imperial Outer Guard, Noble Thomas J. Houston of Medinah Temple. At that time he was elected, has continued through the line, and I now desire to nominate him for Imperial High Priest and Prophet, and move you, Imperial Sir, that Illustrious Noble Frank C. Roundy cast the unanimous ballot of this convention for Thomas J. Houston. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the name of Illustrious Noble Thomas J. Houston has been placed in nomination for the position of Imperial High Priest and Prophet. A motion has been made that the rules be suspended and that Past Imperial Potentate Frank C. Roundy be requested to cast your ballot. Are you ready for the question? Those who favor the motion will say "Aye." Opposed, "No." The ayes have it.

Past Imperial Potentate FRANK C. ROUNDY: Imperial Potentate, it is with a great deal of satisfaction that I deposit the unanimous vote for Thomas J. Houston for Imperial High Priest and Prophet.

Imperial Potentate CROSLAND: I now declare Illustrious Noble Thomas J. Houston duly elected to the position of Imperial High Priest and Prophet. Do you accept?

Noble THOMAS J. HOUSTON (Medinah Temple): Imperial Potentate and Representatives, I do accept, and I most sincerely thank you for the honor that you have conferred upon Medinah Temple and myself. (Applause.)

Imperial Potentate CROSLAND: Nominations are now in order for the position of Imperial Oriental Guide. The chair recognizes Noble Billy McKay, Khartum Temple.

Noble W. A. MCKAY (Khartum Temple): In 1922 I had the honor of nominating the Imperial Outer Guard. I appear in his behalf this morning, and in order to have this speech appear later on in the proceedings I want to assure you, Nobles, that I, too, have had my disappointments with my candidate. The first year he only had to sit in a chair at the door, and he complained of the draught and brand of cigars. Next year you were good enough to move him inside. He said he got rid of the draught

but the cigars were worse. Now he complains of being a little overweight, and want of exercise. Therefore it gives me great pleasure to place in nomination for the office of Imperial Oriental Guide the name of Earle C. Mills of Za-Ga-Zig Temple, Des Moines, Iowa; and I move, Imperial Sir, that the rules be suspended and that Past Illustrious Potentate Charles E. Ovenshire be permitted to cast the unanimous ballot of this Imperial Council for him. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the name of Illustrious Noble Earle C. Mills has been placed in nomination for the office of Imperial Oriental Guide. A motion has been made that the rules be suspended and that Past Imperial Potentate Charles E. Ovenshire be requested to cast your ballot. Is there objection? Hearing none, it is so ordered.

Past Imperial Potentate CHARLES E. OVENSQUIRE: Imperial Potentate and Nobles: It is with a great deal of pleasure I cast the unanimous ballot of this Imperial Council for my dear friend Earle C. Mills for Imperial Oriental Guide.

Imperial Potentate CROSLAND: And I declare Noble Earle C. Mills elected.

Noble EARLE C. MILLS (Za-Ga-Zig Temple): Imperial Sir, and Members of the Imperial Council: I accept this great honor in behalf not only of my own Temple but of all Iowa Shriners. I thank you. (Applause.)

Imperial Potentate CROSLAND: Past Imperial Potentate Charles E. Ovenshire has an announcement.

Past Imperial Potentate CHARLES E. OVENSQUIRE: Imperial Potentate and Nobles: I would like to ask the Committee on Grievances and Appeals, together with the Representatives of Mahi Temple, Miami, to meet me in Room 320 Ambassador Hotel immediately following the election.

Imperial Potentate CROSLAND: Nominations are now in order for the position of Imperial Treasurer, and the chair recognizes Past Imperial Potentate William Bromwell Melish.

Past Imperial Potentate WILLIAM B. MELISH: Imperial Potentate and Representatives of the Imperial Council: For about the thirty-fourth time it is my pleasant opportunity and duty, representing his friends, which includes all of you folks, to nominate for the position of Treasurer the Noble who has held it for so many years. We have heard something about the Rhode Island Reds. I want to present the Pittsburgh Brown.

Brother Bill and I have worked together in this Imperial Council for thirty-four years. When I was elected Imperial Potentate they thought that they should have somebody to look after the funds that the Imperial Potentate might receive, and so they selected Bill Brown. Bill is able to do his duty with the same good success, with the same fidelity that he has shown during the thirty-four years. Bill and I have been doing this work together so that I think I am entitled to speak about his qualities.

Something like a recent American who is now a hero, Lindbergh, a story told about him, that when he got over on his flight to Paris that he was not feeling very well and they called in the French government. The medical corps was appointed to see if Lindbergh was all right. After putting him through what we Americans call a once over, they told him

that there was not anything that they could see that was the matter with him except that he was tired out. And he said, well, he had had a little trouble, not of his heart or his blood pressure or his lungs or any trifling things like that, but he had a little pressure and after a urinalysis they decided that perhaps he had a little trouble with his bladder. Lindbergh, who proves to be a typical American on his repartee, said he guessed they were right about that for he noticed he had passed a hell of a lot of water coming over. Excuse me in telling this little story, but I noticed after the brass band entrance that we have had, and the roosters, and the lady roosters, that the Imperial Council is getting to be entirely too dignified about it, and so that is the reason that we liven it up a bit, especially we old timers like Bill Brown and I.

I have the pleasure to nominate that splendid Shriner, that fellow who signs his letters "Yours for Mirth," and I therefore, without further dysentery remarks — I better name Bill Brown as soon as I can, because what I see before me is the nearest thing to a cocktail that I have had — permit me to nominate William S. Brown of the city of Pittsburgh, the State of Pennsylvania — both belong to the Shrine — for the office of Imperial Treasurer, and I ask that the rules and all dignity and everything else of that sort be suspended and that I be permitted to pass — to cast the vote of this convention. There is only one thing that I have forgotten, and that is to ask Bill if he will accept the office, but if he won't, why, I will.

Imperial Potentate CROSLAND: Nobles, if you favor all the motions that have been made, offered by our distinguished friend, you will say "Aye." Opposed, "No." The ayes have it and he will proceed with the ballot.

Past Imperial Potentate MELISH: I cast one vote for William S. Brown for Imperial Treasurer for the thirty-fifth time.

Imperial Potentate CROSLAND: There seems to be some doubt — I declare Noble William S. Brown duly and constitutionally elected. Uncle Billy, do you accept? (Applause, the Representatives standing.)

Noble WILLIAM S. BROWN (Syria Temple): Imperial Sir, to avoid possibility of a mistake I say at the start, "I accept." I don't know which is the greater honor, to be elected Treasurer of this Imperial Council or being nominated by that great war horse, Past Imperial Potentate William B. Melish, who has weathered many storms in this Imperial Council and traveled on smooth water as well. We are both growing old, but we trust that neither one has lost those good friends that we long ago have made.

I am pleased, Imperial Sir, to note that the Representatives have not lost their cunning, that immediately upon a chicken coming into sight all hands are reached for the chicken, and I would suggest if they go upon the Board Walk about 9.35 tonight they will only have to hold out one hand to be the recipient.

Nobles, I thank you again and again. The work of this office has grown considerably as you all know, and my good faithful servants here are the ones that help me, because there are nearly seven hundred checks to make out, and the pay roll cannot be made up until the meeting and the report of the Mileage and Per Diem Committee. It is your money and that is

the reason that I want it to be exact. I will endeavor to serve you as faithfully in the future as I have in the past, and thank you again and again. (Applause.)

Imperial Potentate, I am going to ask a privilege that I have never asked in this Imperial Council, that of placing in nomination one for the office of Imperial Recorder. Had Providence spared him three or four days longer this would have been ably done by his very best and loyal friend, Jim Blake. So that in behalf of Jim Blake and in behalf of Aleppo Temple, and in behalf of you and me, I place in nomination the name of Benjamin W. Rowell for Imperial Recorder. (Applause.)

I move that the nominations close and that I be permitted to cast the vote for Benjamin W. Rowell for Imperial Recorder. (Motion seconded.)

Imperial Potentate CROSLAND: The name of Illustrious Noble Benjamin W. Rowell has been placed in nomination for the office of Imperial Recorder. The motion has been made that the rules be suspended and that Imperial Treasurer Brown be requested to cast the ballot. If there be no objection such will be the order.

Imperial Treasurer WILLIAM S. BROWN: Imperial Sir, there has been a good deal of "I" in this, and you will pardon a little diversion from parliamentary rules and laws. I will ask the Imperial Council to rise and endorse the statement for Benjamin Rowell, and all collectively give him the vote of this Imperial Council by a rising voice. (The Representatives stand.) I cast one ballot, endorsed by you, for Benjamin W. Rowell; and in his behalf thank you for this continued confidence. I move now that the Imperial Potentate-elect send him a wire of congratulation, a message of love and affection from this Imperial Council. (Motion seconded.)

Imperial Potentate CROSLAND: A motion has been made that Imperial Recorder Benjamin W. Rowell be advised by wire of your action. Those who favor the motion will say "Aye." Opposed, "No." The ayes have it and it will be done.

Nominations are now in order for the position of Imperial First Ceremonial Master. The Imperial Potentate recognizes Past Imperial Potentate Jacoby.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Sir and Representatives: For the office of Imperial First Ceremonial Master I take great pleasure in nominating Honorable Clifford Ireland, Past Potentate of Mohammed Temple, and I move you that the rules be suspended and that Illustrious Noble Milton A. Pixley, Past Potentate of Aladdin Temple, be requested to cast the unanimous vote of this Imperial Council for Noble Ireland for that office. (Motion seconded.)

Imperial Potentate CROSLAND: The name of Illustrious Noble Clifford Ireland has been placed in nomination for the position of Imperial First Ceremonial Master. A motion has been made that the rules be suspended and that Past Potentate Milton A. Pixley of Aladdin Temple be requested to cast your ballot. Is there an objection? Hearing none, such is the order.

Noble MILTON A. PIXLEY (Aladdin Temple): Imperial Sir, it gives me great pleasure to cast the unanimous ballot of this Imperial Council for Clifford Ireland.

Imperial Potentate CROSLAND: And I declare that you have elected Illustrious Noble Clifford Ireland to the position of First Ceremonial Master. Come on up here, Cliff, and tell them about it. Imperial First Ceremonial Master-elect Clifford Ireland, do you accept?

Noble CLIFFORD IRELAND (Mohammed Temple): I do.

Imperial Potentate CROSLAND: Nominations now for the office of Imperial Second Ceremonial Master.

Noble JAMES H. PRICE (Acca Temple): I take great pleasure, Nobles, in presenting to this Imperial Council for the position of Second Ceremonial Master the name of the present very efficient Marshal of this grand body, Illustrious Noble John N. Sebrell of Khedive Temple, Norfolk, Virginia. I move, Sir, in accordance with the usual custom, that the rules be suspended and that Past Imperial Potentate Noble Albert B. McGaffey, one of Noble Sebrell's associates on the Committee on Jurisprudence and Laws, be instructed to cast the unanimous ballot of this Imperial Council. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the name of Illustrious Noble John N. Sebrell has been placed in nomination for the position of Imperial Second Ceremonial Master. A motion has been made that the rules be suspended and that Past Imperial Potentate McGaffey cast the ballot. If there be no objection, such is the order.

Past Imperial Potentate ALBERT B. MCGAFFEY: With a great deal of pleasure I cast the unanimous ballot of this Imperial Council for the office of Second Ceremonial Master for my old buddy, John N. Sebrell of Khedive Temple, Norfolk, Virginia.

Imperial Potentate CROSLAND: And I declare that you have elected to the position of Imperial Second Ceremonial Master, Illustrious Noble John N. Sebrell. Jack, do you accept? He is being urged. (Applause.)

Noble JOHN N. SEBRELL (Khedive Temple): Imperial Sir and Nobles: With my usual modesty I do accept, and I thank you very much for the honor that you have conferred upon me.

Imperial Potentate CROSLAND: Nominations for the position of Imperial Marshal.

Noble LES E. WALTON (Abou Ben Adhem Temple): Imperial Sir, it gives me great pleasure to place in nomination at this time Noble Dana S. Williams, Past Potentate and for many years a faithful servant to this Imperial Council, of Lewiston, Maine, for the position of Imperial Marshal, and I ask that Past Imperial Potentate Elias J. Jacoby be permitted to cast the ballot for those present.

Imperial Potentate CROSLAND: The name of Noble Dana S. Williams has been placed in nomination for the position of Imperial Marshal and a motion has been made that the rules be suspended and that Past Imperial Potentate Jacoby cast the ballot. If there be no objection, such is the order.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate and Illustrious Nobles, it affords me great pleasure to cast the unanimous ballot of this Imperial Council in favor of Illustrious Noble Dana S. Williams for Imperial Marshal.

Imperial Potentate CROSLAND: And I declare that you have elected Illustrious Noble Dana S. Williams to the position of Imperial Marshal. Dana, do you accept?

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate and Nobles of the Mystic Shrine: In brevity, in sincerity, and in the name of Kora Temple, I thank you, my kind, generous friends. I accept.

Imperial Potentate CROSLAND: Nominations are now in order for the position of Imperial Captain of the Guard, and I recognize Past Imperial Potentate Conrad V. Dykeman.

Past Imperial Potentate CONRAD V. DYKEMAN: Imperial Sir, before I make the nomination I want to read a telegram that will please you all. It came to our newly elected Potentate, and he gives me the privilege of reading it to you. By the name that is signed you can see that bigotry is on the wane and good fellowship is increasing.

PROVIDENCE, R. I.

CLARENCE M. DUNBAR,
Imperial Potentate, A. A. O. N. M. S.,
Chelsea Hotel, Atlantic City, N. J.

Permit me on behalf of the people of Providence, the city in which you have served so long and faithfully, to congratulate you on your election to the head of the great Order of the Mystic Shrine. On their behalf I extend to you the best wishes for a successful year, and feel confident that you will live up to the traditions of your Order and your city.

JAMES E. DUNNE, *Mayor*.

My business this morning briefly is to present you a name entwined with victory. Last year you took a tip from father and elected this fellow into the line. He is serving at the door and has made quite a collection of bad cigars and funny pass words. I want you to take him out of that dilemma and make him Captain of the Guard. I ask unanimous consent that one ballot be cast and that it be cast by the Potentate of his Temple, General Fries of Washington, D. C. (Calls of "Who"?) Oh, didn't you know? Leonard P. Steuart.

Imperial Potentate CROSLAND: The name of Illustrious Noble Leonard P. Steuart has been placed in nomination for the position of Imperial Captain of the Guard. A motion has been made that the rules be suspended and that the Illustrious Potentate of Almas Temple, Major General Amos A. Fries, be requested to cast the ballot. Are you ready for the question? Those who favor the motion will say "Aye." Opposed, "No." The ayes have it.

Noble AMOS A. FRIES (Almas Temple): I cast one unanimous ballot for Leonard P. Steuart for Imperial Captain of the Guard.

Imperial Potentate CROSLAND: And I now declare that you have elected Leonard P. Steuart to this position. Do you accept?

Noble LEONARD P. STEUART (Almas Temple): Imperial Potentate and Nobles, I do; and on behalf of the Nobles of Almas Temple for advancement in the line I promise you I will do my best for the best interests of Shrinedom.

Imperial Potentate CROSLAND: Nominations are now in order for the position of Imperial Outer Guard, and the convention will come to order. I am going to ask those who place nominees in nomination to please come up on the stage. You can be seen and heard so much better.

Noble STEPHEN S. JONES (Kosair Temple): You have heard a great deal this morning about Pittsburgh Brown and Rhode Island Reds. I have in mind a Kentucky cardinal. A lady who was not one of the so-called intellectuals is said to have gone into a public library and asked that a book be recommended to her. The librarian said, "Here is a splendid one, 'The Kentucky Cardinal.'" And the lady said, "No, I am not interested in religious books or religious characters." And the librarian said, "Ah, but this cardinal was a bird." And she said, "I am not interested. I don't care what the gentleman's morals were."

Nobles of the Imperial Council, Kosair Temple at Louisville does itself honor and does the Shrinedom of Kentucky great pride when it places in nomination before you one of the outstanding Nobles and Masons of eastern Kentucky, Noble Past Potentate J. Tom Field of El Hasa Temple, Ashland, Kentucky.

Imperial Potentate CROSLAND: The name of Illustrious Noble J. Tom Field of El Hasa Temple has been placed in nomination. All right, Nobles, let's proceed with the nominations. Somebody says, "Make it snappy."

Noble O. W. BURDATS (Osiris Temple): Imperial Sir and Members of the Imperial Council: I desire to place in nomination for the office of Imperial Outer Guard my old side kick and protector, Walter S. Sugden, of Sistersville, West Virginia. "Sug" is known throughout our state for his record in football. He is Past Master of his Blue Lodge, Past Potentate of Osiris Temple, and has been honored by having been elected to this great Body for the last seven or eight years as Representative. He has the height, the weight and the intelligence necessary for an Imperial officer. I hope you will look upon him with favor, Nobles. (Applause.)

Imperial Potentate CROSLAND: The name of Walter S. Sugden of Osiris Temple has been placed in nomination. Are there any other nominations?

Noble SCOTT Z. HENDERSON (Afifi Temple): The Imperial Potentate said to make it snappy. I only have two duties to perform that my Temple charged me with doing when I came down here. The first was to bring down some real Pacific Northwest sunshine. I brought that to you. It was a little late arriving. We had to wire for it. We found it was not here when we came. We had to wire for it and got it this morning.

I have another pleasure and duty to perform and that is to nominate an Imperial Outer Guard. Away over in our country in the Pacific Northwest, where we think we are having the most wonderful growth of any place on the American continent, Shriners are coming together and

they want to stay in line and will stay in line and make this great Order great like the country is great. Out there we have a man who has served his Temple, who has served his city in two capacities, being mayor at one time of the great city of Seattle. He smiled for seven thousand miles and twenty-two thousand miles when he was Potentate of Nile Temple. He has made Nobles from Manila to Alaska. While we haven't any Rhode Island Reds, I want to offer to you for your consideration a tall, stalwart fir tree, of which we make the best timber in the world, Hugh M. Caldwell. (Applause.)

Imperial Potentate CROSLAND: Are there any other nominations?

Noble JOHN A. MORISON (Kismet Temple): I, too, have been entrusted with a mission at this Imperial Council, to present a favorite son of Kismet Temple to your consideration. He is not a tall fir tree, but he is a small, wide, expansive bush. He is a business man, a Mason of long experience, a Past Potentate of our Temple, and a man who has served for five years in this Imperial Council. Following your admonition, Sir, to make it snappy, I present the name of Clifford H. Bradt, Past Potentate of Kismet Temple, for your favorable consideration and support for Imperial Outer Guard. (Applause.)

Imperial Potentate CROSLAND: The name of Clifford H. Bradt has been placed in nomination. His membership is Kismet Temple. Any other nominations?

Noble RUSSELL F. GREINER (Ararat Temple): Imperial Potentate and Representatives: Last year at the Imperial Council meeting in Philadelphia that popular Shriner, Jack Orr of Miami, in a forceful and eloquent speech, presented the name of a son of the Southland for the office of Outer Guard. Today Jack Orr is on a bed of pain at the Mayo Hospital in Rochester, Minnesota, and in his behalf and acting for him and not as a substitute, because it would be impossible for me to be a substitute for Jack Orr, I want to place in nomination the man whose name he presented last year.

He is one of the outstanding citizens of an outstanding city in the great South — Atlanta, the Kansas City of the Southland. As you know, Atlanta is one of the outstanding, progressive cities of this country, and the personality of the man I am about to nominate is stamped upon every civic, moral, social and cultural movement in that splendid city. He is an outstanding and successful business man, the vice president of one of the great banks of Atlanta, one of the managing officers of a hotel company operating eight of the largest hotels of the South. He has served as Potentate of his Temple, Yaarab Temple of Atlanta. He has for nine years given splendid and magnificent service to this Imperial Body. He is a 33d degree Scottish Rite Mason. He is not one of the fifty-seven varieties, but all of the fifty-seven varieties in one. It is a pleasure for me to present to you for your consideration Henry C. Heinz, Yaarab Temple, Atlanta, Georgia.

Imperial Potentate CROSLAND: The name of Illustrious Noble Henry C. Heinz of Yaarab Temple has been placed in nomination. The chair recognizes Past Imperial Potentate Lou B. Winsor.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate and Members of this Imperial Council: Five names have been presented to you so far. Every one of them I believe would make a worthy Imperial Potentate of our Order; two of them warm personal friends of mine of many years' standing, and I sincerely hope that I may live long enough to see them become Imperial Potentate of our Order. But I come before you today with a plea for justice.

For thirty-six years I have been a member of this Imperial Council, and I have learned during that time that to such a plea the ears of the Representatives of this Imperial Council are always open. I may possibly take a trifle more time than those that have preceded me, but I want to lay this before you.

Moslem Temple of Detroit is the seventh in size of all the Temples of our Order. They have never had an Imperial Potentate. They are twelfth in order of receiving a charter. Every Temple of our Order that has an equal membership with Moslem Temple, every Temple of our Order that antedates it in point of membership, has had an Imperial Potentate with the exception of one, and that one has never presented a candidate because they have had the Imperial Recorder for thirty-four years. Twenty-eight Temples with a smaller membership than Moslem and with a charter bearing a date many years later than that of Moslem have had Imperial Potentates. Two of them have had two Imperial Potentates each. Michigan with four Temples and 20,000 members has never had but one Imperial Potentate, and that twenty-seven years ago.

Let us make a comparison with the other states who have presented candidates before you. Washington, with one-half of the membership of Michigan, had an Imperial Potentate six years ago. West Virginia, with half the Shrine membership of Michigan, had an Imperial Potentate twelve years ago. Georgia, with half the Shrine membership of Michigan, had an Imperial Potentate five years ago.

Let us also make a comparison by sections. The Atlantic coast has elected your Imperial Potentate today. They have also furnished the last three officers that have been elected in this Imperial Council. Surely they can have no claim upon your demands based upon a point of locality at this time.

I have before me a map that I presume has been sent to every Representative of this Imperial Council. It is a beautiful map, if it conveyed the whole truth. But it only conveys half the truth, and half the truth is oftentimes more dangerous than a falsehood. It is true, as it states the location of the various members in the official line today. But in this vast blank space that is exposed to your view it does not state that there have been fourteen Imperial Potentates from that space. It does not state that Washington has had an Imperial Potentate, that California has had two Imperial Potentates, that Hawaii has had an Imperial Potentate, that North Dakota has had an Imperial Potentate, that Minnesota has had an Imperial Potentate, that Colorado has had two Imperial Potentates, that Iowa has had an Imperial Potentate, that Kansas has had an Imperial Potentate, that Missouri has had three Imperial Potentates. You take

this in consideration and compare it with the Shrine membership and you will find that this territory has already had twice the representation in this Imperial Council during its history than the State of Michigan.

The states bordering on the Pacific ocean, with a membership of 46,123, have had four Imperial Potentates, and one now in the line — an Imperial Potentate for every 9,224. Michigan and the four states bordering it, Wisconsin, Illinois, Indiana and Ohio, with a membership of 115,645, have had five Imperial Potentates, which only gives an Imperial Potentate for every 17,521 members. Twice the number of membership without representation as has the Pacific coast.

Now I grant, Nobles, that even this point of location is secondary to the character of the man that we want to serve this Order. I believe that every Temple of North America could present a worthy candidate for the office of Imperial Potentate, but the candidate that I present today, on top of all these claims that cannot be disputed — these figures I have given are from the records and they are the whole figures with nothing left undisclosed — the man I present is one of the most distinguished men of our state, a man who has graced and adorned the bench for many years, a man who is the idol of the citizens in the locality where he resides, who is re-elected to the bench year after year as his term expires with ever-increasing majorities, a man who is the idol of Moslem Temple, the idol of Michigan Shrinedom, whose chief work outside of his duties on the bench is his activities in Shrinedom, an Order that he loves, a man of great ability, the peer of anyone who has ever wielded the scepter of this Imperial Council, a man kind, gentle, lovely and true, and these qualities are all stamped on his countenance, as will be verified to you in a very few moments when, according to the usual custom of this Imperial Council, the candidates will be presented before you on the stage for your inspection.

Now, my dear Nobles of the Mystic Shrine whom I have associated with for many years, many of you have given me expressions of appreciation for favors that I have rendered to you in the past. Many of you have expressed the hope to me that the time would come when you could make some return for these favors. The time has come. The time is now. Make me the happiest that I have ever gone home from a session of this Imperial Council — yea, not even excepting the time when I went home when I had been elected to an office by you myself, by doing justice to the state of Michigan that has not received justice, by doing justice to Moslem Temple, the twelfth oldest of the Order and the seventh largest, by voting for and electing as your Outer Guard their candidate today, Judge Clyde I. Webster of Moslem Temple, Detroit. (Applause.)

Imperial Potentate CROSLAND: The name of Illustrious Noble Clyde I. Webster of Moslem Temple has been placed in nomination. Are there any other nominations?

Noble FRANK J. HERMAN (Jerusalem Temple): I move that the nominations be now closed. (Motion seconded.)

Imperial Potentate CROSLAND: Those who favor the motion will say "Aye." Opposed, "No." And the nominations are closed. Will the

candidates whose names have been presented to you approach the stage as has been requested.

Nobles, I understand that the Grand Exalted Ruler of the Benevolent and Protective Order of Elks is just without the door. I am at this time going to request Past Imperial Potentate W. Freeland Kendrick to request this Noble and brother to take his seat on the stage, and at a moment later he will be presented to you. (Applause.)

Nobles, I am presenting these Nobles to you in the order in which they have been nominated. This is Illustrious Noble J. Tom Field of El Hasa Temple. (Applause.) This is Noble Walter S. Sugden of Osiris Temple. (Applause.) This is Noble Hugh M. Caldwell of Nile Temple. (Applause.) This is Noble Clifford H. Bradt of Kismet Temple. (Applause.) Noble Henry C. Heinz of Yaarab Temple. (Applause.) Noble Clyde I. Webster of Moslem Temple. (Applause.) We thank these Nobles for their kindness in coming on the stage. Nobles, you will now prepare your ballots.

Nobles, we have with us a Noble of the Mystic Shrine who has served as a Representative to this Imperial Council for many years. He at the present moment occupies the position of chief executive of one of our great fraternal organizations, and I am going to request his friend and associate, Past Imperial Potentate W. Freeland Kendrick, to present him to you at this time. (Applause.)

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Representatives: This is a very proud honor and a happy moment for me. My friend of many years' standing was unanimously elected to the office of Grand Exalted Ruler of the Order of Elks at Chicago last year, and invited me to go before the Grand Lodge of Elks and place him in nomination. The courtesy of the floor of the Grand Lodge of Elks, of which I am not a member, was extended to me, and I had the privilege of observing my friend elected to an office that he had long sought in a fraternal organization that he had been active in for many years.

He is the Director of Welfare of the city of Philadelphia because his heart is filled with thoughts of welfare for others, and he has made a distinguished record in that office in the old city of William Penn.

Today I present him as a Noble of Lu Lu Temple and the Grand Exalted Ruler of our sister organization, the Benevolent and Protective Order of Elks, Illustrious Noble, the Honorable Charles H. Grakelow of Lu Lu Temple, Philadelphia. (Great applause, the Representatives standing.)

Noble CHARLES H. GRAKELOW (Lu Lu Temple): Imperial Potentate, Past Imperial Potentate Kendrick, and the Nobility: I will be brief, because you have serious business before you for your consideration. I want to say to you just one word, and that is this, that I bring the felicitations and best wishes of a sister fraternity of nigh unto nine hundred thousand. I wish for you as God's blessing smiles upon you today a full measure of success in your deliberations, that out of this Council will come much of benefit to the fraternity that you and I are so justly proud to be a member of.

I would like to close with this one thought, rounding out as I am this year as the head of the Benevolent and Protective Order of Elks, having visited over 500 American cities, having addressed over a thousand audiences, and traveled in excess of 100,000 miles, I come into Atlantic City anxious and very appreciative to the Imperial Potentate for the great honor he has conferred upon me in giving me this opportunity to say to you, as the result of twelve months' activity, I am prouder of my Shrine today than I have ever been before.

Wherever I have been I have invariably heard something of the marvelous work that Shrinedom is doing for crippled children. My intimate contact as a member of the board of the Philadelphia Unit of the Shriners' Hospitals for Crippled Children is the finishing touch to that experience.

All I can say to you: Allah's choicest blessing be showered upon the Nobility that is pledged to the great work for God and humanity that we are doing in the Order of the Mystic Shrine; out of your deliberations much of satisfaction and advancement; and upon your return home bear in mind the one thought, that you are doing a work that is making for the upbuilding of America — that is, doing the one thing that Americans are supposed to do out of their busy life, give something of every day towards the making of the citizens of tomorrow. There is no finer work that you can do than to make for healthy and well-functioning boys and girls, the contribution of Americans to the American citizenry of tomorrow. Allah's blessing on you. And to you, Imperial Sir, my sincere thanks for your very gracious action this morning. (Applause.)

Imperial Potentate CROSLAND: Nobles, it is, of course, a great pleasure for my personal friend, Charles H. Grakelow, to visit us at this time.

The election tellers will now proceed. Noble Les E. Walton is the chairman of the Committee on Election Tellers, Judges and Clerks. You will now prepare your ballots for the position of Imperial Outer Guard.

Noble LES E. WALTON (Abou Ben Adhem Temple): Nobles, just one moment, please. The tellers are passing among you now to distribute the ballots. The ballots were printed, as we have been using heretofore, and expressed but not received. They were lost. Therefore it was necessary to procure the best available paper to be used. So kindly write the name on the blank side of the ballot. It is not necessary to write "Imperial Outer Guard," but the name of the one you are voting for. You will notice on the right all Temples from A to L inclusive will vote at this ballot box. All Temples from M to Z vote on the left side. Please get your Representatives in line, pass by the ballot box, up the stage and back out the other door. Kindly open that aisle on the right side. Keep the side aisles open.

Imperial Potentate CROSLAND: Nobles, give your attention just for a moment to Past Imperial Potentate Jacoby.

Past Imperial Potentate ELIAS J. JACOBY: Two members of my committee on Nomination of Emeriti Members I should like to see on the stage immediately. They are R. H. Kaufman and Harry R. Brown.

Imperial Potentate CROSLAND: They are requested to come upon the stage.

(Under the direction of the tellers and judges, the Representatives then deposited their ballots in the ballot boxes provided, from 12.05 to 12.40 P.M.)

Imperial Potentate CROSLAND: The Imperial Council will come to order. Nobles, please resume your seats. Have all the Nobles voted? Has any Noble present not yet cast his ballot? I now declare the ballot closed.

The chair at this time recognizes Past Imperial Potentate Charles E. Owenshire.

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Sir and Nobles: Beginning with the Imperial Council Session in Des Moines it was my great pleasure and honor to have the opportunity of presenting the names of the Trustees of the Shriners' Hospitals for Crippled Children. You were kind enough at that time to allow me to cast the unanimous ballot of this Imperial Council for the seven men that I named. It has been my privilege and honor as the years have come along and the terms of these splendid men have expired to place them again in nomination, and also the honor of casting the unanimous ballot of this body.

This year the terms of three of those splendid men who have dedicated their lives to the hospital work expire. I take great pleasure at this time in placing in nomination for re-election the names of Forrest Adair, John D. McGilvray and Arthur W. Chapman for a term of three years.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate, I move that the nominations be closed and that the rules be suspended, and that Noble Past Imperial Potentate Charles E. Owenshire be requested to cast the unanimous ballot of this Imperial Council for these Nobles for the succeeding three years. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the names of Illustrious Nobles Forrest Adair, Arthur W. Chapman and John D. McGilvray have been placed in nomination to fill positions caused by vacancy on the Board of Trustees for the Crippled Children's Hospitals. A motion has been made that the rules be suspended, and that Past Imperial Potentate Owenshire cast the ballot for the Nobles whose names have just been read. Is there an objection? Hearing none, it is so ordered.

Past Imperial Potentate OVENSHERE: Imperial Potentate and Nobles: No honor and no pleasure that you could give me would be greater than the opportunity of casting the unanimous ballot of this Imperial Council for Forrest Adair, John D. McGilvray and Arthur W. Chapman for members of the Board of Trustees of the Shriners' Hospitals for Crippled Children for the next three years, which I do.

Imperial Potentate CROSLAND: I now declare these Nobles duly and constitutionally elected. The chair now recognizes Illustrious Past Potentate John Morison of Kismet Temple.

Noble JOHN A. MORISON (Kismet Temple): Imperial Potentate and Nobles: I had the honor of serving for a year on the Publication Committee, but was not so situated that I could succeed myself at the end of my term, and retired a year ago. I learned, however, to know the personnel of that committee and the work that they have done and were doing.

The term of one of those members expires at this meeting of the Imperial Council, and I ask unanimous consent to cast one ballot for Col. George Filmer of Islam Temple, San Francisco, to succeed himself as a member of the Publication Committee in charge of The Shrine Magazine. (Applause.)

Imperial Potentate CROSLAND: Nobles, you have heard the nomination and the motion. Is there an objection? Hearing none, it is so ordered.

Noble MORISON: I cast one ballot for George Filmer of Islam Temple for a term of five years as a member of the Publication Committee.

Imperial Potentate CROSLAND: And I declare Col. George Filmer of Islam Temple regularly elected. (Applause.)

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Potentate and Nobles: Early this morning I announced that the Committee on Grievances and Appeals would meet immediately after the election. I find it necessary to change that announcement for the reason that one of the interested parties is one of your tellers and is tied up; also the Committee on Time and Place have called a meeting at the same time. Therefore I will ask the Committee on Grievances and Appeals, together with the Representatives of Mahi Temple of Miami, to meet me in Room 416 Ambassador Hotel tomorrow morning at nine o'clock. Room 416 Ambassador Hotel at nine o'clock.

Imperial Potentate CROSLAND: Noble John Buckbee has asked for recognition. Where is he?

Noble JOHN T. BUCKBEE (Tebala Temple): At this time I desire to present a resolution modifying the By-Laws to a small extent, Article V, Section 25, line 8 of the By-Laws as at present published, adding the words "Jurisdictional Lines" after "Dispensations and Charters." I move that the same be referred to the Committee on Jurisprudence and Laws for consideration.

Imperial Potentate CROSLAND: The resolution being sent up in regular form, it automatically goes to the Committee on Jurisprudence and Laws.

Past Imperial Potentate JAMES C. BURGER: Imperial Sir and Nobles: In reference to Section 93 I have ventured to draw an amendment which I believe will cure the trouble.

Section 93 by adding thereto the words, "provided, however, that a Temple may grant a Life Membership for meritorious services, or for having paid dues for such a term of years as the Temple shall determine"; so that said section as amended shall read as follows:

"Sec. 93. The Order of 'Noble of the Mystic Shrine' shall not be conferred upon anyone for a less sum than Seventy-five Dollars (\$75), but Temples may increase the amount if desired. No portion of any of such fee shall in any manner be rebated or refunded, either in money or material. No Temple shall issue a Life Membership for a sum less than fifteen (15) times the minimum dues; provided, however, that a Temple may grant Life Memberships for meritorious services, or for having paid dues for such a term of years as the Temple shall determine."

I offer that and ask that it be referred to the Committee on Jurisprudence and Laws.

Imperial Potentate CROSLAND: The resolution having come in regular form, it automatically goes to the Committee on Jurisprudence and Laws.

Has any Noble now anything to bring from the floor to the attention of the Imperial Council? If not, the chair recognizes Illustrious Noble Albert H. Ladner, Jr., of the Committee on Jurisprudence and Laws.

Illustrious Potentate Pridgen of Mahi Temple, Potentate McCants of Egypt Temple, Past Potentate McLin of Morocco Temple and other Representatives of the Florida Temples are requested to meet at this front corner at my left immediately at the close of this meeting for lunch.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): Imperial Sir and Representatives: A resolution presented to this committee by Noble Park of El Jebel Temple yesterday for the purpose of correcting the title to real estate throughout the country from the Georgia corporation known as the Board of Trustees of Shriners' Hospitals for Crippled Children to the corporation of Colorado known as The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine. The resolution is as follows:

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

V

"Whereas, the Imperial Council did, by resolution, at the annual session held at Los Angeles in 1925, adopt Articles of Incorporation and did thereafter incorporate and a certificate of incorporation was issued under the laws of the State of Colorado, and

Whereas, said session of the Imperial Council did, by resolution, declare:

"That upon the issuance of certificate of incorporation to said Corporation all assets, books, papers, documents, moneys and choses in action, real and personal property of every kind, character and description and wherever situate now and then owned by said voluntary Association shall be and become the assets, books, papers, documents, moneys, choses in action, real and personal property of said Corporation and the right of possession and title thereto is transferred, ceded to and vested in said Corporation and any and all obligations and liabilities of said voluntary association assumed by said Corporation."

"And whereas, the Committee on Revision of the Constitution and By-Laws appointed at said Los Angeles session, was directed to prepare and have executed the necessary deeds, transfers and conveyances required to transfer all the real and personal properties and assets of the Corporation known as the Board of Trustees for Shriners' Hospitals for Crippled Children, a Georgia Corporation, and

"Whereas, the said Committee was discharged before such duty was accomplished;

"Now, therefore, Be it Resolved, that the Committee on Jurisprudence and Laws be appointed by the Imperial Potentate to prepare and have executed any and all necessary deeds, assignments, declarations of trust or other necessary documents to vest in THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, a corporation, any and all property, real or personal of the said order not already vested therein."

Your Committee on Jurisprudence and Laws recommends the adoption of the foregoing resolution.

Respectfully submitted, and signed by the committee.

Imperial Potentate CROSLAND: Nobles, you have heard the report given to you by your Committee on Jurisprudence and Laws recommending the adoption of the resolution.

Noble L. E. THOMAS (El Karubah Temple): I just want to make one slight amendment, "and that they take the necessary steps for the dissolution of the Georgia corporation."

Noble LADNER: Noble Thomas, may I make this explanation? We have considered that matter and believe it inexpedient to dissolve the Georgia corporation at this time by reason of many men having made wills, many whose names we do not know, and it might bring some question of lapsed legacies. I believe that the matter ought to be continued for at least another year until we see how it operates.

Noble THOMAS: All right. I withdraw the amendment.

Imperial Potentate CROSLAND: Any questions? Those who favor the adoption of the resolution will say "Aye." Opposed, "No." The ayes have it and it is so ordered.

Noble LADNER: A resolution presented by Representatives of Tadmor Temple.

VI

"Resolved, that Article XXIX be amended by adding thereto a new section to be known as Section 258, which will read as follows:

"Sec. 258. A Past Potentate who shall become a charter member of a new Temple shall be entitled to be classified as a Past Potentate of the new Temple."

Your Committee on Jurisprudence and Laws recommends the adoption of the amendment.

Imperial Potentate CROSLAND: Nobles, you have heard the report. A motion has been made that it now be adopted. Are you ready for the question? Those who favor the adoption of the resolution will say "Aye." Opposed, "No." The ayes have it.

Noble LADNER: (Reading.)

VII

Your Committee on Jurisprudence and Laws recommends that the following resolution be not approved.

Your Committee believes that the best interests of the Temple will be served in the —

I better read the resolution first, and Section 254. This resolution is offered through Representatives of Kerbela Temple from the Shrine Recorders' Association, William M. Cooley, Secretary. The section to which this relates is as follows:

Sec. 254. A demit is a certificate that at the time of granting such demit the Noble named therein was in good standing and of good repute and recommended as such to other Temples.

A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. No demit can be granted to a Noble accused of violation of the laws of the Order pending his trial. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

The resolution which was offered asked that that be changed so that the Potentates and Recorders could issue demits when the Temple was not in session.

Your Committee on Jurisprudence and Laws recommends that the resolution be not adopted.

Your Committee believes that the best interests of the Temple will be served in the requirements provided by Section 254 of the Code, and that it is not advisable to place the power of granting demits in the hands of the Potentates and Recorders. This power should only be exercised by the Temples when in session.

We move the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report given to you by your Committee on Jurisprudence and Laws adverse to the adoption of the resolution. The question is now upon the motion of the chairman, which is that the report of the Jurisprudence and Laws Committee be approved. Are you ready for the question?

Noble JOHN A. MORISON (Kismet Temple): The subject matter of the amendment offered was very fully discussed in the Recorders' Association meeting on Monday. Many cases of hardship were cited by reason of a correct interpretation of the law as it stands, and if I may just for a moment cite a case, not alone — which has happened not once but scores of times. A Noble decides towards the end of the year that he would like to drop his membership in the Shrine. He asks for a demit. The next meeting of his Temple is in January. We have got to make him pay the dues for the current year, for the coming year, before we can grant him a demit at the next session or meeting of the Temple.

We have operated under the old law very satisfactorily through fifty years. A Noble must receive his demit if he is clear on the books of the Temple and free from charges, and the law is mandatory that the Temple cannot withhold it from him. Why ask him to pay another twelve dollars, when the circumstances that may cover a particular case before that demit can be granted to him by the vote of the Temple, as I understand, the Jurisprudence and Laws Committee now wishes to insist upon us keeping there? I move that the report be not adopted.

Noble FRANK J. HERMAN (Jerusalem Temple): I would like to second that motion.

Noble GEORGE B. POWER (Wahabi Temple): I think perhaps it would be proper to offer a substitute that the amendment offered by the Representatives of Kerbela Temple be adopted. Would that be correct, in lieu of the report of the committee? To that I would like to make one observation. I want to be in order before I make it. I don't want to just move that the report be not adopted and leave the matter without any action at all; and my motion is, as a substitute motion for that of the chairman of the committee, that the amendment proposed by the Representative of Kerbela Temple be adopted.

Noble LADNER: The resolution of Kerbela Temple is not before us at all. It was merely a suggestion to go back to the old law of 1925 and have it as it was last year and not as it is now under Section 254; and we say that it is unnecessary to change it because we feel that demits should be granted with the consent of the Temples when in session, and under the law they meet at least four times a year and no hardship can come to the Noble who must wait for a demit. If they want to have the law as it

formerly was in 1925, then it will be necessary for them to present a resolution setting forth the law as it was in 1925 and refer it to us and we will recommend thereon, but we cannot recommend on a letter which says "Go back to the law of 1925" without having it properly presented. So we say, leave the law as it is. That is our recommendation only.

Imperial Potentate CROSLAND: And the motion now is upon the adoption of the committee's report.

Noble POWER: Now, Imperial Potentate, the law of the Imperial Council only requires the Temple to provide for four stated sessions during the year. Evidently it was the sense of the Imperial Council that only four sessions should be required. It leaves members desiring to transfer their membership to wait until a stated session of the Temple could be held, and we comply — most of us do comply with the law of the Imperial Council by holding but four stated sessions a year. I think, speaking from fifteen years' experience, that when a Noble desires to transfer his membership from your Temple or to your Temple during the year he ought not to have to wait until that Temple holds a stated session to grant his demit. For that reason I am opposed to the report of the committee, which would end this proposition. Let's vote that down, and this afternoon present the proper amendment and refer it to the committee.

Imperial Potentate CROSLAND: The question now is upon the —

Noble THAD B. LANDON (Ararat Temple): It is a matter for the determination, of course, of the Representatives, but just a word. Last year the Committee on Revision and also the Committee on Jurisprudence and Laws concluded that the matter of membership in Temples was one in which two parties were interested, the member and the Temple. That is, the member on one side, and all of the members of the Temple on the other. Both were equally interested in the question of membership, and it was brought to our attention in one instance where demits had been granted by the Potentate and the Recorder at a time when serious charges were filed against the Noble holding the demit, in the Blue Lodge, not in the Shrine, and they found no way to correct that situation. Charges of a serious character pending against him in the Blue Lodge and he obtaining immediately a demit from the Shrine from the Potentate and the Recorder.

Now then the Temple alone can admit to membership, and the Temple alone should be the body, in my opinion, to pass upon the question of a demit.

The question suggested that it requires Nobles to hold over for some time before the demit can be passed upon could easily be remedied without taking away from the Temple what I think is a safeguard upon the membership of this order, and that is the proper kind and character of an amendment providing that the demit when granted by the Temple should date from the date of application for the demit, and you would cure your situation. But I am not in favor of amending and going back to the old law, and I think that this resolution should be adopted and then if you want to bridge over that situation, amend the law in the proper form. (Applause.)

Imperial Potentate CROSLAND: And the question is upon the adoption of the motion of the chairman —

Noble JOHN A. MORISON (Kismet Temple): May I move that the report be referred back to the Committee on Jurisprudence and Laws to bring in an amendment in accordance with Judge Landon's suggestion?

Noble LADNER: It is entirely all right with us.

Imperial Potentate CROSLAND: The committee ask for the privilege of withdrawing their report and rendering a further report.

Noble ARTHUR S. EVANS of Ziyara Temple is wanted on the stage.

Give attention to the report that will now be given to you by the chairman of your Committee on Election Tellers, Judges, and Clerks, Noble LES WALTON.

Noble LES E. WALTON (Abou Ben Adhem Temple): Imperial Sir, there were 623 votes cast, making necessary for a choice 312. Noble J. Tom Field of El Hasa Temple received 16; Noble Walter S. Sugden of Osiris Temple received 46; Noble Hugh M. Caldwell of Nile Temple received 292; Noble Clifford H. Bradt of Kismet Temple received 37; Noble Henry C. Heinz of Yaarab Temple received 68; Noble Clyde I. Webster of Moslem Temple 163; and Noble Arthur H. Brown of Al Bedoo Temple 1.

Imperial Potentate CROSLAND: Noble Walter S. Sugden caught the eye of the chair.

Noble WALTER S. SUGDEN (Osiris Temple): Imperial Potentate, I desire at this time to withdraw my name as a candidate for Imperial Outer Guard, expressing my deep appreciation, as well as that of Osiris Temple. I thank you.

Imperial Potentate CROSLAND: The name of Noble Walter S. Sugden is withdrawn.

Noble J. TOM FIELD (El Hasa Temple): I wish to thank those of my friends who cast their votes for me, and ask the privilege of withdrawing my name.

Imperial Potentate CROSLAND: The name of Noble J. Tom Field is withdrawn.

Noble CLIFFORD H. BRADT (Kismet Temple): I wish to do the same thing, and at the same time thank the friends that did support me.

Imperial Potentate CROSLAND: The name of Noble Clifford H. Bradt is withdrawn.

Noble HENRY C. HEINZ (Yaarab Temple): I express the deepest of appreciation for the vote of confidence my friends have expressed to me, and I desire the privilege of withdrawing my name.

Imperial Potentate CROSLAND: And the name of Noble Henry C. Heinz is withdrawn. You will prepare your ballots for Imperial Outer Guard.

Noble LES E. WALTON (Abou Ben Adhem Temple): Nobles, if you will please be in line, and not come down the center aisle but form your lines on each side and come up these steps and then back out, and do not block the aisles, we can get through very quickly. Please remain in your location according to the alphabet, and get your Representatives together. If you haven't ballots the tellers will hand them to you as you are in line.

(A second ballot on Imperial Outer Guard was then taken in the same manner as before, from 1.14 to 1.37 P.M.)

Imperial Potentate CROSLAND: Have all the Nobles voted? Have all the Nobles voted? I declare the ballot now closed.

Nobles, the Imperial Council will now recess until — let's get back at half past two. Luncheon will be served in the same room where you were yesterday.

(Whereupon, at 1.37 o'clock P.M. the Imperial Council took a recess until 2.30 o'clock P.M.)

WEDNESDAY, JUNE 15, 1927

AFTERNOON SESSION

The Imperial Council was called to order at 2.56 o'clock P.M. by the Imperial Potentate.

Imperial Potentate CROSLAND: Noble Harvey B. Leggee, representing the Imperial Recorder.

Noble HARVEY B. LEGGEE (Aleppo Temple): By direction of the Imperial Recorder I wish to announce that the stock for next year's cards is now being made and a proof of the same will be mailed to each Recorder. His directions should be mailed to the Imperial Recorder for the number of cards he wishes and how he wishes them made, together with a cut of his signature and seal of the Temple.

Imperial Potentate CROSLAND: The Imperial Recorder announces that the cards have been arranged for next year in accordance with the laws of the Imperial Council. A sample of this card will be mailed to the various Recorders within the next few days. Those who desire those cards should send a signature cut of the Recorder so that they may be prepared by the Imperial Recorder and sent to you, together with the seal of the Temple. Yellow is the color.

Noble LES E. WALTON, the chairman of the Committee on Election.

Noble LES E. WALTON (Abou Ben Adhem Temple): Imperial Sir and Nobles: There were 606 votes cast, making necessary for a choice 304. Noble Heinz received 2, Noble Caldwell 414, Noble Webster 190. (Applause.)

Noble CLYDE I. WEBSTER (Moslem Temple): Imperial Sir, throughout this entire contest Hugh Caldwell and I have been the very best of friends, and it gives me, therefore, very great pleasure, Sir, to move you that his election be made unanimous, and I extend to him my heartiest congratulations. (Applause.)

Imperial Potentate CROSLAND: Nobles, by your vote you have unanimously elected Noble Hugh M. Caldwell as your Imperial Outer Guard. Noble Caldwell in the audience?

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate, I move that Noble Clyde I. Webster escort his friendly rival to the stage.

Imperial Potentate CROSLAND: So be it.

Noble Clyde I. Webster of Moslem Temple then escorted Noble Hugh M. Caldwell to the stage.

Imperial Potentate CROSLAND: Now, Nobles, I am going to ask Clyde Webster to propound a question to Hugh Caldwell as to whether or not he will accept this position.

Noble WEBSTER: Hugh, do you accept this election as Imperial Outer Guard?

Noble CALDWELL: With great reluctance I do.

Imperial Potentate CROSLAND: Clyde, present him to the Nobility.

Noble WEBSTER: Nobles, as I said awhile ago — I have already extended my congratulations to Hugh. Now to you it gives me a great deal of pleasure to present to you your Imperial Outer Guard, Hugh Caldwell. (Applause.)

Noble CALDWELL: Imperial Sir and Nobles: My heart is too full of appreciation to say very much at this time. I want you to know that I appreciate personally the great honor you have shown me. More than all, you have honored Nile Temple and you have honored the great Northwest. I realize that I am but the representative or standard bearer, if you please, for this great section of the country. I shall certainly do all that I can to live up to what is expected of me in this high office and to encourage the growth of Masonry and the Shrine in that great Northwest, which is a young and growing territory.

I believe that no Noble in North America can say that I have solicited his vote, and I appreciate it all the more that you have given it to me, and I will endeavor to the best of my humble ability to live up to your expectations of the man that you have elected Imperial Outer Guard, and I thank you from the bottom of my heart. (Applause.)

Imperial Potentate CROSLAND: Is Noble William B. Hill of Al Chymia Temple present? Nobles, at this time please give attention to the report to be given to you by a special committee appointed by the Imperial Potentate in connection with the Mississippi Flood Relief situation. Noble William B. Hill is the chairman.

Noble WILLIAM B. HILL (Al Chymia Temple): Imperial Sir, Members of the Imperial Council and Nobles: On May 11th, as you know, the Imperial Council sent out an appeal to all Temples in North America for the flooded districts comprising Mississippi, Arkansas, Tennessee and parts of Missouri. I have a report here in detail which will later be printed and given to everybody, but a few high points I want to touch to acquaint you with just what was done.

We have received up to date \$10,000.00 from the Imperial Council, and from sixty Temples a total of \$22,000.00, making a total from Temples and the Imperial Council of \$32,000.00; miscellaneous contributions about \$1,000.00, and \$300.00 from the Jesters.

The people of the South appreciate very much the generous response from Temples and Nobles all over the United States. It brings us closer together and shows the ties that bind all Masonic fraternities.

Now in this money that we spent we did not confine it to Shriners, Masons, or in fact to anybody. The committee was composed of eight Potentates in the flooded area. Each Potentate through his ambassadors searched out people who were in trouble and distress. The money has been very wisely spent. Owing to the wonderful organization of the Red Cross the majority of it was turned over to them. We want to thank the entire Nobility for their very generous response. I thank you.

(Following is the complete report of the committee:)

REPORT OF THE SPECIAL COMMITTEE ON MISSISSIPPI RIVER FLOOD RELIEF

June 13, 1927.

MR. D. W. CROSLAND,
Montgomery, Ala.

Imperial Sir:

Herewith enclosed is report on Mississippi Shrine Flood Relief Committee, as per your official circular No. 3 of May 11.

OFFICE OF THE IMPERIAL POTENTATE,
MONTGOMERY, ALA., May 11, 1927.

Official Circular No. 3.

To the Temples and the Nobility:

THE MISSISSIPPI FLOOD

It is and has been for days spreading wreck and ruin over an immense part of our fair country, wiping out homes, farms, villages and cities in its relentless and irresistible rush.

On April 25th, the situation became acute and requests for relief came urgently over the wires.

On that day I appointed a committee consisting of the Potentates of the Temples in the flooded district with Potentate William B. Hill of Al Chymia, Memphis, Tenn., as chairman, and asked for the necessary authority to forward relief, which being promptly granted, \$10,000.00 was sent to Chairman Hill.

On May 2nd, I received a telegram from the Grand Master of the Grand Lodge of Mississippi, chairman of a conference of Grand Masters of the Grand Lodges of Mississippi, Louisiana, Arkansas, Tennessee, and their Representatives, asking for a contribution from the Imperial Council and that the Temples be circularized and asked to send contributions to Noble John A. Davilla, Treasurer of the Conference and Grand Secretary of the Grand Lodge of Louisiana, New Orleans, Louisiana.

Having appointed the committee as above indicated, I so advised the Conference of Grand Masters and I am now appealing to you to contribute to the relief of what is a national disaster. So large a territory is affected that the problem is a national one and in no respect local.

Nobles, a tremendously large section of our country is in dire distress and calls to you for help. You cannot give too quickly. I appeal to you to show by your liberal and prompt response that the ears of a Shriner are never deaf to the cry of need and his heart ever ready to give aid to those who suffer.

Send contributions to Noble William B. Hill, Memphis, Tenn., chairman of the Shrine Committee, or to Noble John A. Davilla, Treasurer of the Masonic Relief, New Orleans, La.

Act now. The present alone is with us. Tomorrow may never come.

Yours in the Faith,

(Signed) D. W. CROSLAND,
Imperial Potentate.

The following Temples have sent checks to Noble W. B. Hill, Chairman
Mississippi Shrine Flood Relief Committee, Memphis, Tenn.:

Beni-Kedem, Charleston, W. Va.	\$768.00
Imperial Council	10,000.00
Sphinx, Hartford, Conn.	500.00
Irem, Wilkesbarre, Pa.	2,000.00
Lu Lu, Philadelphia, Pa.	1,000.00
Egypt, Tampa, Fla.	100.00
Moslem, Detroit, Mich.	500.00
Al Koran, Cleveland, O.	557.16
Oasis, Charlotte, N. C.	500.00
Anah, Bangor, Me.	250.00
Antioch, Dayton, O.	400.00
Bektash, Concord, N. H.	500.00
Nemesis, Parkersburg, W. Va.	100.00
Sesostri, Lincoln, Neb.	100.00
Ahmed, Marquette, Mich.	200.00
Saladin, Grand Rapids, Mich.	500.00
Bedouin, Muskogee, Okla.	100.00
Midian, Wichita, Kan.	250.00
Medinah, Chicago, Ill.	500.00
Syrian, Cincinnati, O.	100.00
Oleika, Lexington, Ky.	100.00
Aahmes, Oakland, Calif.	500.00
Ainad, E. St. Louis, Ill.	633.00
El Maida, El Paso, Texas.	300.00
Islam, San Francisco, Calif.	500.00
El Korah, Boise, Idaho.	100.00
El Kalah, Salt Lake City, U.	100.00
El Katif, Spokane, Wash.	100.00
Kem, Grand Forks, N. D.	200.00
Isis, Salina, Kan.	100.00
Tebala, Rockford, Ill.	250.00
Wa-Wa, Regina, Sask.	100.00
Moila, St. Joseph, Mo.	100.00
Naja, Deadwood, S. D.	25.00
Murat, Indianapolis, Ind.	100.00
Cairo, Rutland, Vt.	344.76
Sudan, Newbern, N. C.	400.00
Kora, Lewiston, Me.	500.00
Khartum, Winnipeg, Can.	100.00
Hillah, Ashland, Ore.	50.00
Hadi, Evansville, Ind.	100.00
Osman, St. Paul, Minn.	1,021.29
Al Azhar, Calgary, Can.	100.00
El Hasa, Ashland, Ky.	170.00
Philae, Halifax, Nova Scotia, N. F.	200.00
Bagdad, Butte, Montana.	50.00
Ballut Abyad, Albuquerque, N. M.	100.00
Abu Bekr, Sioux City, Iowa	250.00
Cyprus, Albany, N. Y.	100.00
Ararat, Kansas City.	500.00
Korein, Rawlins, Wyo.	50.00

The following Temples sent checks to Noble John A. Davilla, Treasurer
of the Masonic Relief, New Orleans, La.:

Mount Sinai, Montpelier, Vt.	\$200.00
Damascus, Rochester, N. Y.	100.00
Kaaba, Davenport, Iowa	730.00
Abou Saad, Panama Canal Zone	100.00
Almas, Washington, D. C.	500.00
Al Bahr, San Diego, Calif.	100.00
Jerusalem, New Orleans, La.	250.00
Rajah, Reading, Pa. (Thru Ladies' Organization)	900.00
Aladdin, Columbus, Ohio.	500.00
Alzafar, San Antonio, Texas	1,116.00

Other contributions:

National Court Royal Order of Jesters	\$300.00
Miscellaneous Contributions	500.00

Yours in the Faith,

HOWARD TUNE, Al Amin, Little Rock,
W. N. CHENEY, Wahabi, Jackson,
H. N. BAIN, El Karubah, Shreveport,
CHARLES F. BUCK, JR., Jerusalem, N. O.,
S. P. KNOWLES, Ainad, East St. Louis,
E. H. McFADDEN, Sahara, Pine Bluff,
C. M. HART, Hamasa, Meridian,
W. B. HILL, Al Chymia, Memphis, Tenn,
The Mississippi Shrine Federal Relief Committee.

Imperial Potentate CROSLAND: Nobles, you have heard the report. I take it that no action is necessary. What is your pleasure in connection with the report, that it be received and filed? So be it.

The Committee on Clandestine Shrines, Noble Hugh M. Robertson.

At this point Noble Hugh M. Robertson of Alzafar Temple, chairman of the Committee on Clandestine Shrines, made an oral report concerning pending litigation, which, by request of the committee, is omitted from the Proceedings.

Imperial Potentate CROSLAND: Nobles, you have heard the report. Are there any questions to be asked? Any information you desire? The report will be received and filed.

Noble JOSEPH A. STERN (Zem Zem Temple): Yesterday we overlooked one of our brothers, a Past Potentate of Moolah Temple, James W. Alcorn of St. Louis, who has been a Representative to this Imperial Council for a number of years and was afflicted in California last winter, which you know. I would like to send this telegram saying, "The Imperial Council wishes you Godspeed and an early recovery." I think he would appreciate it.

Imperial Potentate CROSLAND: Nobles, you have heard the suggestion.

Noble JOHN S. FOCHE (Alhambra Temple): May I ask Noble Joe Stern if he will permit the addition of the name of Noble Mike H. Thomas, who was to have been chairman of the Committee on Time and Place?

Noble STERN: I would be glad to, a personal friend of mine.

Imperial Potentate CROSLAND: If there is no objection telegrams will be sent to Past Illustrious Potentate James Alcorn and to Mike H. Thomas of Hella Temple. Joe, you will take care of that.

A report will be given to you by the committee appointed by the Imperial Potentate on the Florida Relief situation. The chairman is Noble A. A. D. Rahn, of Zuhrah Temple.

Noble A. A. D. Rahn (Zuhrah Temple): (Reading.)

REPORT OF THE COMMITTEE ON FLORIDA STORM RELIEF

June 14, 1927.

*To the Officers and Members of the Imperial Council, A. A. O. N. M. S.:
Imperial Sir and Nobles:*

On September 19, 1926, your Imperial Potentate, David W. Crosland at Chicago, wired Edward J. Burke, Potentate Morocco Temple, Jacksonville, Florida, for information relative to conditions resulting from the Florida hurricane. On the following day Noble A. A. D. Rahn arrived in Chicago and attended a conference with the Imperial Potentate, David W. Crosland, Noble Clarence M. Dunbar, Deputy Imperial Potentate, and Noble Frank C. Jones, Imperial Chief Rabban, at which it was decided that Noble Rahn proceed immediately to Florida and join there with Nobles E. J. Burke, and Henry Heinz, all three of whom were deputized by Imperial Potentate to represent him in such relief work as necessary.

Noble Rahn left Chicago immediately, stopping over in Washington the following day to confer with Secretary Hoover and John Barton Payne, Chairman of the Red Cross, both of whom volunteered every assistance to the committee. Noble Rahn then proceeded to Florida and consulted with Edward J. Burke, Potentate Morocco Temple. A conference was immediately called, and after talking to Noble Heinz on the phone at Atlanta and learning that he could not join us at once but was ready to serve should we request, Nobles Rahn and Burke arranged to leave immediately for the storm-stricken area.

Refugees from the storm area were pouring into Jacksonville. About 750 women and children were being cared for at the railroad station there by the Red Cross and other organizations. Morocco Temple, under the direction of Edward J. Burke, was furnishing about 2,000 lunches a day at the depot. Fresh milk and food in plenty were provided. Clothing was furnished these refugees by the local committees under the guidance of the Red Cross. A portion of the station was roped off for emergency use for a hospital, cots provided, and women and children with minor bruises, cuts, etc., were being cared for by the doctors and nurses of the Red Cross.

This continued for over a week. The women and children refugees from the stricken area were provided with transportation from storm areas to all parts of the United States, the railroads providing this transportation free through the efforts of the Red Cross and Morocco Temple.

Your Committee proceeded to Miami, arriving there in the morning of Saturday, September 25th, and consulted with F. W. DeLaney, Recorder of

Mahi Temple. In company with him we called at Headquarters of the Masonic Relief Fund of the Grand Lodge of Florida, F. & A. M., holding a conference at that time at which the following were present:

Fred W. DeLaney, Recorder of Mahi Temple.

W. Cecil Watson, District Deputy Grand Master.

A. L. Randell, Executive Secretary, Masonic Service Association, Washington, D. C.

Edward J. Burke and A. A. D. Rahn, Imperial Representatives.

During the afternoon Recorder DeLaney took your committee for an inspection trip over much of the Miami area. We found evidence of dreadful havoc wrought by the storm. Thousands of houses being totally wrecked, but for the most part they were cheaply constructed and many of them homes for the thousands who have flocked to Florida during past few years in search of fortune.

The local Relief Committee consisting mostly of Shriners and Masons were well organized and functioning most efficiently. Supplies were being issued to the refugees. The McAllister Hotel had been turned into a huge hospital by the Red Cross, as were other hospitals.

Sunday morning your committee left Miami via motor bus for West Palm Beach, passing directly through sixty miles of country almost totally wrecked by the storm, arriving at West Palm Beach at 1.00 p.m. We spent the afternoon there leaving West Palm Beach via S. A. L. Ry. for Tampa, arriving there at 7.00 a.m., Monday, September 27th. Soon after our arrival at Tampa we had consultation with Nobles Arthur Y. Milam and Laurie G. Moore, Past Potentates of Morocco Temple who now reside in Tampa. With their assistance we located Ernest C. Harris, Past Potentate of Egypt Temple, who immediately communicated by telephone with Noble William W. Chase, Potentate of Egypt Temple who resides in Lakeland, Florida, and we made arrangements for a conference at Egypt Temple at 6.30 p.m. at which time were present your Representatives, Potentate and Recorder of Egypt Temple, also Past Potentates Harris and Reed. After the meeting your committee departed for Jacksonville, arriving there at 7.30 a.m., September 28th. We found that the American Red Cross was thoroughly organized and prepared to officially take over the relief work of the various emergency relief committees.

On September 20, 1926, a telegram was received from Zamora Temple signed by Harold McDermott, Chairman Sick and Relief Committee, requesting Morocco Temple to handle relief for any of their members. In compliance a list of 86 members living in stricken area was sent to Fred W. DeLaney, Recorder Mahi Temple, Miami, Florida.

A telegram was also received from Henry C. Crenshaw, Potentate Alcazar Temple, Montgomery, Alabama, extending sympathy and offering any assistance required. This information we communicated to Mahi Temple, Miami.

John W. Martin, Governor of Florida, and member of Morocco Temple, suggested personal contact with stricken area and gave us all necessary authority and assistance.

Attached to this report we give you a map of Florida on which the blue lines show the route taken by your committee, the red lines enclosing the storm stricken area.

As a result of these conferences we made the following recommendations:

First: That the Imperial Council make a direct donation to the American Red Cross of \$20,000.00 or \$25,000.00.

Second: That a contribution of \$2,000.00 be sent at once to the Masonic Relief Committee at Tampa through the Recorder, Noble C. M. Davis of Egypt Temple, P. O. Box 53, Tampa, Florida, to be used by the Relief Committee for Masonic sufferers in the Moore Haven District, and that any part not required for this specific purpose to be returned to the Imperial Potentate of A. A. O. N. M. S. This Relief Committee is of long standing and consists of all Masonic Bodies in Tampa's district, including Egypt Temple and the Eastern Star. They will function properly and make accounting.

Third: Reference to disposition of your remittance of \$5,000.00 already at the disposal of Mahi Temple, we have written the following letter:

"F. W. DeLANEY, Recorder Mahi Temple,
Miami, Florida.

"Illustrious Sir:

"After a thorough investigation of conditions representing Imperial Potentate David W. Crosland, we have come to the conclusion that some funds from Imperial Council should go to organized Masonic relief as well as a substantial donation to the American Red Cross.

"In view of this, and learning that Cary B. Fish, Grand Master F. & A. M., of Florida, is general chairman of the official Masonic Relief Committees, we ask you to pay from this \$5,000.00 remittance made to you by Imperial Potentate David W. Crosland \$3,000.00 (Three Thousand Dollars) payable to Cary B. Fish, Grand Master F. & A. M. of Florida, as a direct contribution from David W. Crosland, Imperial Potentate, representing Imperial Council.

"The balance in your hands use as necessity demands for Nobles sending an accounting for such whenever the emergency conditions cease to exist."

Respectfully submitted, yours in the Faith,

A. A. D. RAHN,
EDWARD J. BURKE,
HENRY C. HEINZ.

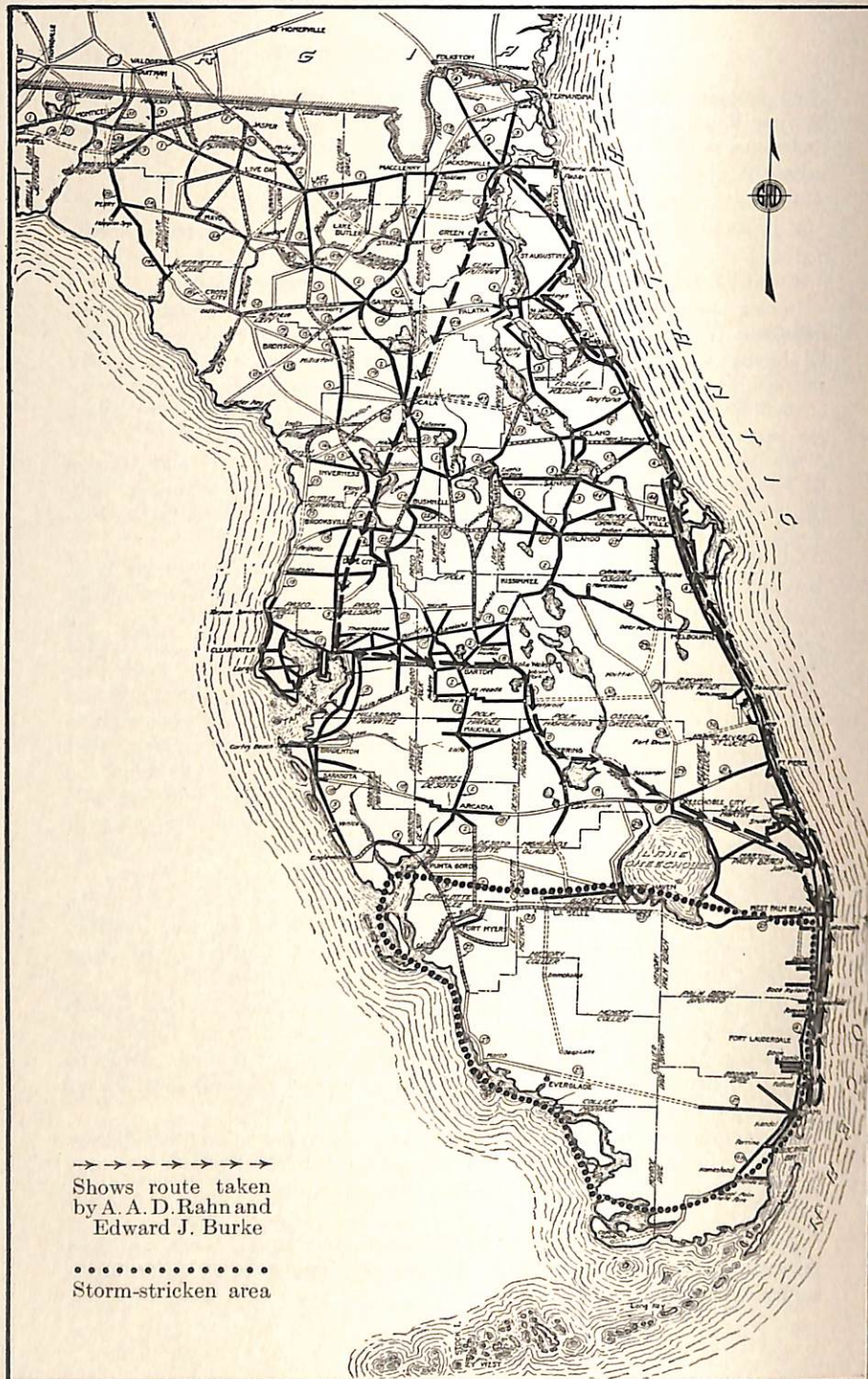
Since this report was written I understand that some of this money has been returned from Egypt Temple.

Imperial Potentate CROSLAND: If there is no objection the report will be received. Noble Fries.

Noble AMOS A. FRIES (Almas Temple): I would like the members of the Committee on Proper Recognition of National Colors in Connection with Shrine Functions to meet me in the back of this room immediately.

Imperial Potentate CROSLAND: Noble Elias J. Jacoby, Chairman of the Committee on Emeriti Members.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate and Nobles: I should like to make a few remarks preliminary to this report.



The law of the Imperial Council distinctly requires that a Noble who is an applicant for nomination or election as an Emeritus Member must have been a Representative of this Imperial Council for twenty-one years. It just happens that I have the Proceedings of the Imperial Council from 1903 to and including 1926, which would cover that period. Any one of the applicants who has not served twenty-one years and who do not appear to have been on the pay roll for those twenty-one years, of course our committee were unanimous in agreeing that we could not recommend them. I brought with me the proceedings from 1903 to 1907 inclusive, so as to take care of anybody who made application. Before I left home I corresponded with the applicants or with the Recorders of their respective Temples giving them the interpretation of the law, and in most instances they agreed about it.

The committee were unanimous in their recommendations. There was not any question arose at all. Personally I have known these applicants from either the first or second year that they were in attendance, and I have checked them up carefully. Therefore your committee does not expect to make another report unless the Imperial Council requires it. I have been good friends of these Nobles for a long time and I hope they will remain such. They have sent resolutions of their Temples — I will say for the information of the Representatives, the law does not require that. It does require that they shall have been Representatives twenty-one years. (Reading.)

REPORT OF THE COMMITTEE ON NOMINATION OF EMERITI MEMBERS

To the Imperial Council:

Your Committee on Nomination of Emeriti Members recommends that each of the following Nobles be elected as an Emeritus Member of this Imperial Council:

FRANK C. JONES, Arabia Temple,
WILLIAM BAMBER, Kismet Temple,
JAMES A. ROGERS, Palestine Temple.

Respectfully submitted,

ELIAS J. JACOBY,
JAMES S. McCANDLESS,
CARLETON E. HOADLEY,
R. H. KAUFMAN,
CHAS. MILLER,
HARRY R. BROWN.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report. A motion has been made that the report of the committee be adopted.

Are you ready for the question? Those who favor the adoption of the report will say "Aye." Opposed, "No." The ayes have it and it is so ordered.

The next will be the committee raised at the last session of the Imperial Council as the Committee on Permanent Headquarters. Past Imperial Potentate Conrad V. Dykeman is the chairman.

REPORT OF THE COMMITTEE ON PERMANENT HEADQUARTERS

Past Imperial Potentate CONRAD V. DYKEMAN: Imperial Potentate and Nobles: Your committee to whom was referred this proposition of securing Imperial Headquarters have not arrived at a decision for reasons that would be very apparent to any one who understood the sentiment of the situation, and we have to report progress and trust that will satisfy you for the time being.

Imperial Potentate CROSLAND: Any information you desire from this committee? If there is no objection the report will be received and filed.

Noble James E. Chandler, chairman of the Publication Committee, now has the floor.

Past Imperial Potentate JAMES E. CHANDLER: Imperial Potentate and Members of the Imperial Council: Inasmuch as the report has been printed and is now in your hands, I do not feel that I should take the valuable time of this Imperial Council nor impose upon your patience by reading it to you, unless you desire me so to do. I take it for granted that you have all read it. It was distributed yesterday. So, Imperial Sir, I move the adoption of the report. (Motion seconded.)

REPORT OF THE PUBLICATION COMMITTEE OF THE SHRINE MAGAZINE TO THE IMPERIAL COUNCIL, ATLANTIC CITY, NEW JERSEY, 1927

James E. Chandler, *Chairman*, Past Imperial Potentate, Ararat Temple, Kansas City, Mo.; George Filmer, *Vice-Chairman*, Past Potentate, Islam Temple, San Francisco, Cal.; Arthur H. Vincent, *Treasurer*, Past Potentate, Medinah Temple, Chicago, Ill.; Fred O. Wood, *Secretary*, Past Potentate, Ararat Temple, Kansas City, Mo.; Julius P. Heil, Past Potentate, Tripoli Temple, Milwaukee, Wis.; David W. Crosland, Imperial Potentate, Alcazar Temple, Montgomery, Ala.; Clarence M. Dunbar, Imperial Deputy Potentate, Palestine Temple, Providence, R. I.

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

The Shrine Magazine is now entering upon its second year. You have had an opportunity to read and analyze the monthly issues, which are the best arguments the Publication Committee has to present for its work. Our aim has been to give an interesting, entertaining and beautifully illustrated magazine, including official Shrine and Hospital news and editorials, human interest stories, history, fiction, sports, theater, travel, financial, service — a monthly publication for the entire family.

The Imperial Council specified the character of the magazine to be produced. Our policy has been definite and conservatively progressive, and we feel that a new standard has been set for fraternal journalism. We have, necessarily, gone through some trials and anxious moments, but these experiences have served to inspire those actively in charge with a firmer faith in the future of the magazine.

We have received thousands of letters, many commending, some containing valuable suggestions, few condemning. It has been interesting and enlightening to analyze the various expressions of individual judgment. To a few, the use of color and high grade paper and illustrations indicated an extravagance; useless frills serving no purpose other than to increase the cost of publication. The great majority, however, recognize that every artistic touch confers a generous and very real value upon the magazine. We spend money to beautify our homes, we give thought to the attractiveness of our wearing apparel, we develop beautiful gardens. A beautiful thing does cost more than a hideously plain one, but the additional cost gives much in return. It lifts life from a mere matter of sordid routine, awakens pride, reflects character and brings favorable response.

The artistic appearance and editorial policy of The Shrine Magazine have been commented upon most favorably by thousands of our readers, as well as publishers and critics, and we think that it can be accepted as a

fact that an overwhelming majority of the Nobility endorse the magazine both as to contents and style of make-up. These expressions, coming by letter, through personal calls, by telephone, through resolutions, in editorials and from casual meetings, have covered a surprisingly large field. Their number and character have been an inspiration, and are cherished as manifestations of interested and fraternal friendship. At the same time, they serve to bring home to those actively in charge, their obligations to do their utmost to merit the confidence thus imposed.

In proceeding with our work, nothing could be more inspiring to the committee than these expressions of satisfaction, confidence and good-will, for confidence and good-will not only are spiritually stimulating, but they are indispensable assets in successful magazine publication.

EDITORIAL

Human nature is many-sided. Ten thousand generations have bred and inbred into modern man a host of different ideals, ambitions and aspirations. The problem of the editorial department is to build a magazine which will please the great mass of Shriners and their families, and that will be a success financially. The financial side cannot be ignored because of the fact that we are furnishing the magazine to members at less than the cost of production.

During the past year, we have been covering more and more thoroughly the Shrine events of national importance, giving an impartial review of the work being done by the organization and the personalities engaged in it. We have given publicity to the great charitable work of the Shrine by featuring each Hospital and Mobile Unit, as well as publishing the reports of the Hospital Board, and general news items.

Teaching by indirection is a device of skilled writers, and is being employed by The Shrine Magazine to arouse and hold the interest of our readers. Through articles and fiction from the pens of well-known writers, illustrated by America's foremost artists, we have provided entertainment, always with a serious purpose, for the various members of the Shrine household; from time to time we have touched upon the vital questions of public and family life that our readers are considering and discussing.

For the better part of our first year, the magazine was made up mainly of information on Shrine work and events, hospital news and entertaining features. This was because we were proceeding in a conservative way and had to make sure of our income. From the first, we have realized that to build a successful magazine, editorially and financially, we must interest and serve the entire Shrine household. Experience has demonstrated that this cannot be done by directing our policy to the men solely, or to the women solely. We must have the interest and co-operation of both.

A few months ago we found that our income justified an expansion in a way that would add to the service we could render to Shrine members and their families, and at the same time be productive of financial returns by encouraging advertising. Beginning in the March, 1927, issue, we in-

cluded a household Service Department, in charge of Mrs. Christine Frederick. Trained under and endorsed by Edward Bok, the greatest of all editors of women's magazines, Mrs. Frederick is equipped to give helpful advice in every problem of home-making. This brought an immediate response in the way of hundreds and even thousands of letters inquiring about specific problems and expressing pleasure that the department had been established.

There followed next, beginning with the April number, a Travel Department in charge of Miss Anne C. Granbeck, who by experience and training is well equipped to give advice on any travel problem. This department is already giving service to Shriners in many parts of the country.

In covering Shrine affairs, we are indebted to Noble J. Harry Lewis, Fraternal News Editor, and to Noble Roe Fulkerson, who contribute to every issue of the magazine. These departments are being enlarged and are growing in importance as we go along.

The value of a magazine is determined by the interest it commands from the great mass of its readers. It has a distinct added value in proportion as it appeals to the serious intelligence of its readers. The experience of leading magazines has proved that the maximum of interest is commanded by appealing to the readers through the writings and illustrations of those whose works have made them well and favorably known to the general public. It is only among the best known that, as a rule, you get the best work, and we have found that it is only the best that pleases Shriners and their families.

We have published the work of such prominent authors as: Louis Joseph Vance, Will Irwin, Albert Payson Terhune, A. Hamilton Gibbs, Norman Hapgood, Konrad Bercovici, Phyllis Duganne, Achmed Abdullah, William Almon Wolff, Margaret Culkin Banning, John Gunther, Mildred Cram, W. A. P. John, Royal Brown, Lawrence Perry, Francis Bellamy, Earl Chapin May, William Slavens McNutt, Frederic F. Van de Water, Fred C. Kelly.

And pictures by such well-known artists as: W. T. Benda, William Meade Prince, Frank Hoffman, James E. Allen, Charles B. Falls, C. D. Williams, R. F. Schabelitz, Harvey T. Dunn, Arthur Fuller, Donald Teague, Henry Raleigh, George Wright, Wallace Morgan, James Montgomery Flagg, Samuel Otis, Will Perrin.

CIRCULATION

The Recorders sent us their rosters of membership between January 15th and March 1st, 1926, and our mailing list of over 600,000 names was prepared in record time and ready for the first issue on April 15, 1926.

The handling of a mailing list of this size is a tremendous task, and requires constant supervision. Thousands of changes are made each month. An investigation has disclosed that the correctness of our list compares favorably with any of its size, and is being maintained at an expense far below the average.

In consultation with the Recorders, we have endeavored to adopt a simple, uniform system so as to keep our demands upon their time at a minimum. The present state of efficiency could not have been attained without this splendid assistance and co-operation. No one man in any Temple is in position to do as much for the magazine in every way as the Recorder.

The Publication Committee desires to thank each of them most sincerely for the services rendered.

ADVERTISING

A magazine's strength lies in the people who read it. In some instances that strength is merely in the number of people who read it. The strength of The Shrine Magazine lies in the number and kind of people who read it. Appealing to so select an audience as the Shrine membership and their families, The Shrine Magazine will never have the largest circulation, but it will always have the largest circulation among those people whose influence — economic, social and intellectual — plays a decisive part in the life of this country.

Your Committee has recognized, from the first, that no high-class magazine can succeed without the support of those who control the placing of national advertising. Also that this support could not be secured on the type and number of our members alone. We must be able to show that the magazine is actually read by those who receive it, which, including the Shrine households, should number about two million readers. This could only be done by publishing a magazine of general interest and service, which would be conceded to contain items that ordinarily would be of interest to the average reader. The Imperial Council adopted a policy broad enough to cover these requirements, and our experience has already demonstrated its acceptance by a gratifying number of high-class national accounts, and more are being added each month.

Slowly, but surely, we are breaking down the old barriers which advertisers erected against fraternal magazines. Their objections have been two-fold. First, that fraternal magazines were too cheap and small to be worthy of notice. Second, that the use of one such magazine would cause them to be besieged by all.

We began publication by setting a high standard of excellence in printing, paper stock and editorial contents, but one of the obstacles we so frequently ran against was from advertisers who admitted the high standard at the beginning, but did not believe we would continue to maintain that standard. As a result, before using our advertising pages, many decided to let time show whether we had the courage to maintain this standard or follow the example of practically all other fraternal publications and lower the quality after a few months.

The Shrine Magazine has, from the first, striven to be an outstanding exception. We have set out to do a high-class job and build a monument that will reflect glory upon the Shrine as an organization, as well as give financial help to our great humanitarian work, the Shriners' Hospitals

for Crippled Children. The advertising acceptances obtained in the last few months enable us to say very definitely that The Shrine Magazine is turning in the right direction. We are getting on more good business schedules than at any time since we started. In a little more than a year, we have secured advertising contracts amounting to more than one-half million dollars, which is a high record for a new magazine.

It is fortunate that we have for subscribers such a large able-to-buy class of people. We are proud of our type of reader, and have repeatedly made the claim that ours is the largest cohesive group of men and families in point of buying power. We can offer actual proof of this now through our own experience, and national advertisers are taking advantage of its potentialities.

ACCOUNTING

The books and accounts of The Shrine Magazine were audited by Noble Harry E. Lunsford, Official Shrine Auditor, and cover our operations up to and including March 31, 1927. The Auditor's statement has been furnished each representative, and a copy is hereto attached and made a part of this Report.

In the Report submitted two years ago, an effort was made to give a conservative estimate of income from advertising, and a statement of probable expenditures in the publication of the type of magazine recommended. It is with a degree of pardonable pride that your attention is directed to the Auditor's statement, which, to a remarkable degree, justifies the predictions regarding financial possibilities. No doubt, ways will be found to correct mistakes, reduce operating expenses and increase efficiency as we go along.

THE CRESCENT

In the Report of the Publication Committee, submitted to and adopted by the Imperial Council at its 1926 Session, a complete outline of our arrangement with The Crescent Publishing Company was given. Under the terms of that agreement, the financial consideration became due and payable in full on April 30, 1927, and we are pleased to say that our check in full payment of that obligation was given to The Crescent Publishing Company at that time.

IN CONCLUSION

Aside from its value as the official organ of the Imperial Council, The Shrine Magazine has become a most valuable property. Owned, published, and controlled directly by the Imperial Council, all of its surplus earnings go to the support of our great humanitarian institutions, the Hospitals for Crippled Children.

Our experience has shown that the time is rapidly approaching when it will not be necessary to use such a large proportion of the gross income to maintain and improve the magazine, and thereafter the surplus created will be a substantial one.

If it were possible for your Publication Committee to ask for and receive one gift for the magazine the coming year, it would ask for a continued growth of that friendly interest and co-operation, and that increasing pride in the publication, which has already been evidenced during the past year. With such support, its future is unlimited.

Fraternally submitted,

JAMES E. CHANDLER, *Chairman*,
 GEORGE FILMER,
 ARTHUR H. VINCENT,
 JULIUS P. HEIL,
 FRED O. WOOD,
 DAVID W. CROSLAND,
 CLARENCE M. DUNBAR,
Publication Committee.

THE SHRINE MAGAZINE

A. A. O. N. M. S.

REPORT ON EXAMINATION

April 1, 1926, to March 31, 1927

April 21, 1927.

DAVID W. CROSLAND,
Imperial Potentate, A.A.O.N.M.S.

Imperial Sir:

In accordance with your instructions and pursuant to the provisions of Section 39 of Article VII of the By-Laws of the Imperial Council, I have made an examination of the books and accounts of The Shrine Magazine for the period from April 1, 1926, to March 31, 1927, and now submit my report thereon, together with the following statements:

EXHIBIT

"A" — Balance Sheet as at March 31, 1927.

"B" — Income and Profit and Loss Account, April 1, 1926, to March 31, 1927.

SCHEDULE

"1" — Departmental Operating Expenses.

SCOPE OF EXAMINATION

My examination included inspection of checks and vouchers for disbursements, reconciliation of cash receipts and verification of balance sheet items as follows:

CASH ON HAND AND IN BANK — \$330,153.30. The distribution of magazine funds is as follows:

Petty Cash Fund, New York Office	\$100.00
Imperial Treasurer, A.A.O.N.M.S..	249,470.50
Continental and Commercial National Bank, Chicago, Illinois	75,891.18
Bowery and East River National Bank, New York City	4,691.62

Total \$330,153.30

Cash on hand was verified by actual count and the amounts in banks were reconciled with certificates obtained direct from the respective depositories.

The cash on deposit with the Imperial Treasurer was reconciled with the accounts of that officer during my audit of the funds of the Imperial Council.

SUBSCRIPTIONS RECEIVABLE, TEMPLES, ESTIMATED — \$166,343.00. The laws of the Imperial Council, A.A.O.N.M.S., state that magazine subscriptions shall be remitted to the Imperial Recorder when collected. Therefore, it is impossible for the Publication Committee to ascertain during the early part of the year its actual income from subscriptions. It has been estimated that \$590,000.00 will be received from this source, and the above stated amount of \$166,343.00 represents the uncollected portion of the \$590,000.00 estimate after applying all remittances as a credit thereto.

ACCOUNTS RECEIVABLE, ADVERTISERS — \$7,942.77. Items classified under this caption represent amounts due from advertisers in accordance with the books, and appear to be collectible.

ACCOUNTS RECEIVABLE, MISCELLANEOUS — \$5,409.38. This amount represents advances of traveling expenses and commissions to salesmen and employes in the ordinary course of business.

DEPOSIT, POSTOFFICE — \$770.47. This represents various deposits in connection with postal charges in accordance with receipts on file.

MANUSCRIPTS, ILLUSTRATIONS AND ENGRAVINGS — \$35,174.79. Manuscripts, illustrations and engravings have been purchased and are on hand for future use in accordance with certificates obtained from the respective department heads as follows:

Manuscripts	\$23,715.00
Illustrations	8,352.19
Engravings	3,107.60
Total	\$35,174.79

PAPER INVENTORY — \$32,498.18. Inventory of paper on hand was as follows:

Print Paper	\$29,314.00
Cover Paper	2,379.05
Wrapping Paper	805.13
Total	\$32,498.18

These inventories are in accordance with regular monthly statements received by the magazine from the publishers, the Cuneo Press.

FIXED ASSETS, DEPRECIATED COST VALUE — \$26,648.66. These assets are as follows:

Furniture and Fixtures	\$7,512.04
Mailing Equipment	22,144.99
	\$29,657.03
Less: Reserve for Depreciation	3,008.37
Depreciated Cost Value	\$26,648.66

All items charged to these accounts appear to be proper charges and the amounts are stated at cost. The charge for depreciation appears to be adequate.

VOUCHERS PAYABLE — \$65,753.28.

COMMISSIONS ACCRUED — \$794.28.

These items were verified by reference to statements and invoices on file, commissions accrued representing amounts due advertising salesmen.

SUBSCRIPTIONS UNEARNED — \$393,333.36. As previously stated, it is estimated that total subscriptions receivable for the year will aggregate \$590,000.00, which amount has been set up as an asset and credited to subscriptions unearned. Of this amount, \$196,666.64, representing one-third, has been transferred to income for the January, February, March and April, 1927, issues which were published prior to April 1, 1927.

NET WORTH — \$145,059.63. This account is as follows:

Imperial Council, Original Investment	\$50,000.00
Net Income, April 1, 1926, to March 31, 1927, Exhibit "B"	95,059.63
Total	\$145,059.63

In accordance with contract with the Crescent Publishing Company, St. Paul, Minnesota, that Company is to receive on April 30, 1927, one-half of the net income of the magazine earned to that date, not exceeding a total receipt of \$30,000.00. This liability is not reflected in the Balance Sheet for the reason that it is contingent upon the net income available on April 30, 1927.

NET INCOME — \$95,059.63. The operations of The Shrine Magazine for the year ended March 31, 1927, resulted in a net income of \$95,059.63 after providing depreciation of equipment and after charging off \$66,433.05 pre-publishing expense incurred prior to April 1, 1926. Gross income includes all subscription collections received during the calendar year 1926 and one-third of the estimated subscriptions aggregating \$590,000.00 to be received during the calendar year 1927. A complete statement of operating expenses is submitted as Schedule "1."

I desire to express my appreciation of the courtesies extended and the assistance rendered by the Publication Committee of the Official Shrine Magazine and its employees during the course of the examination.

Respectfully submitted,

HARRY E. LUNSFORD,
Certified Public Accountant

EXHIBIT "A"

Balance Sheet As at March 31, 1927

ASSETS

CURRENT ASSETS:

Cash in Banks and on Hand	\$330,153.30
Subscriptions Receivable — Temples, Estimated	166,343.00
Accounts Receivable — Advertisers	7,942.77
Accounts Receivable — Miscellaneous	5,409.38
Deposits — Post Office	770.47
Manuscripts	23,715.00
Illustrations	8,352.19
Engravings	3,107.60
Paper — Print	29,314.00
Paper — Cover	2,379.05
Paper — Wrapper	805.13

Total Current Assets \$578,291.89

FIXED ASSETS:

Furniture and Fixtures.	\$7,512.04
Mailing Equipment	22,144.99

\$29,657.03

Less Reserves for Depreciation. 3,008.37 \$26,648.66

Total \$604,940.55

LIABILITIES

CURRENT LIABILITIES:

Vouchers Payable	\$65,753.28
Commissions Accrued	794.28

Total Current Liabilities \$66,547.56

Subscriptions Unearned 393,333.36

Net Worth 145,059.63

Total \$604,940.55

EXHIBIT "B"

Income and Profit and Loss Account
April 1, 1926, to March 31, 1927

INCOME:

Subscriptions Earned	\$791,905.14
Advertising	282,035.26
Interest Received	7,349.65
Discounts on Purchases	4,616.14
Miscellaneous	321.31

\$1,086,227.50

OPERATING EXPENSES, SCHEDULE "1":

Advertising	\$263,934.23
Editorial	512,545.32
Circulation	95,125.48
General	52,840.32
News Stand	289.47
Pre-Publishing	66,433.05

\$991,167.87

Net Income \$95,059.63

SCHEDULE "1"

Departmental Operating Expenses
April 1, 1926, to March 31, 1927

ADVERTISING:	Amount
Salaries	\$66,667.57
Commissions	28,110.73
Rent	5,487.69
Traveling	24,359.63
Paper — Print	43,920.97
Paper — Cover	19,991.69
Printing	46,818.80
Stationery	1,459.29
Telephone and Telegrams	2,142.37
Postage	1,359.73
Promotion	12,757.89
Depreciation of Furniture and Fixtures	464.06
Discount Allowed	5,627.72
Chicago Office Expenses	1,350.45
Miscellaneous	3,415.64
	\$263,934.23

EDITORIAL:

Amount

Salaries	\$43,957.51
Rent	2,191.16
Traveling and Entertaining	3,122.11
Manuscripts	76,913.82
Illustrations	42,316.47
Engravings	20,671.20
Paper — Print	187,816.74
Paper — Cover	6,664.03
Printing	123,931.07
Stationery	583.72
Telephone and Telegrams	659.19
Postage	453.24
Depreciation, Office Furniture and Fixtures.	247.50
Shrine Service	1,349.03
Miscellaneous	1,668.53

\$512,545.32

CIRCULATION:

Salaries	\$7,892.96
Rent	628.89
Paper — Wrapper	3,769.03
Wrapping	14,512.91
Supplies	3,035.76
Postage — Delivery	61,563.28
Stationery	291.86
Telephone and Telegrams	164.80
Postage — General	226.62
Depreciation of Furniture and Fixtures	30.94
Depreciation of Mailing Equipment	2,147.73
Miscellaneous	860.70

\$95,125.48

SCHEDULE "1"

Departmental Operating Expenses — Continued
April 1, 1926, to March 31, 1927

GENERAL:	Amount
Salaries	\$30,224.59
Rent	1,914.69
Traveling Expense — General	2,089.93
Traveling Expense — Committee	12,813.79
Printing and Stationery	583.71
Telephone and Telegrams	329.59
Postage	226.62
Legal Expense	2,500.00
Insurance and Bonds	910.07
Convention Expense	546.67
Depreciation of Furniture and Fixtures	288.74
Bank Exchange	72.06
Miscellaneous	339.86
	\$52,840.32
News Stand — Miscellaneous	289.47
Pre-Publishing Expense	66,433.05
Total Expenses, to Exhibit "B"	\$991,167.87

Imperial Potentate CROSLAND: Nobles, you have the report offered by the Committee on Publication of The Shrine Magazine. A motion has been made that this report be now adopted. Are you ready for the question? Those who favor the adoption of the motion will say "Aye." Opposed, "No." The ayes have it, and so ordered.

A message to be gotten over to you, just handed to me. "Representatives of the New England Temples, together with those of Karnak Temple, Montreal, Philae Temple of Nova Scotia and Luxor Temple are requested to meet in the left hand, glass enclosed room at the rear of this hall immediately after the close of this afternoon's session. Potentate of Mount Sinai Temple."

Noble Brown, Past Potentate of Al Bedoo Temple, has the floor.

Noble ARTHUR H. BROWN (Al Bedoo Temple): Nobles, fully appreciating the present status of the record in regard to the settlement, acquisition, or otherwise of The Crescent Magazine by the present Shrine Magazine, but due to the fact that many men either through lack of understanding or misunderstanding of the situation as it had its inception in Los Angeles and up to now, including the information that has gone out involving the proposed settlement, and The Crescent stockholders, some 112 Temples, being involved, and with the information and the tacit understanding of both sides of this matter, I want to propose a resolution to this Imperial Council. (Reading.)

Whereas, This Imperial Council at Los Angeles in preparing the way for the creation of a committee whose duty it should be to publish an Official Magazine, adopted the report of the committee then existing in which report the following was included:

"Your committee believes that it would be neither fair nor wise to ignore this publication (The Crescent) in the event of the launching of the proposed Official Magazine. We believe that some provision should be made to absorb or acquire this Magazine, with its good will and other assets and thus save the Noble from an unmerited loss, as well as to remove from the prospective field all question of competition and unfraternal struggle." And

Whereas, It is apparent that there is and has been a lack of understanding of the meaning of the above mentioned statement and recommendation, and as to any settlement made thereunder by virtue of which a loss to the stockholders is inevitable, and

Whereas, It has always been the policy of this Imperial Council to thoroughly investigate and determine that no injustice be sanctioned or knowingly permitted.

Now, therefore, be it resolved that the Imperial Potentate be authorized to appoint a committee of five from the membership of this body, three of whom should be newspaper men or publishers, to investigate and determine the meaning and intention of the herein mentioned resolution together with the merit of any settlement made thereunder and to report their findings, conclusions and recommendations to this body for final determination.

I move the adoption of the resolution. (Motion seconded.)

Noble FRANK C. JONES (Arabia Temple): Imperial Potentate, I move that that be referred to the Jurisprudence and Laws Committee for this reason: I understand last year the law we adopted gives any excess earnings from The Shrine Magazine to the Crippled Children's work, and this

may require an amendment to your law. I think it should go to the Jurisprudence and Laws Committee for report.

Noble BROWN: Imperial Sir, the only purpose of this matter is to have this matter of The Crescent, its absorption, acquisition or whatever it is, finally disposed of so that we will have no discussion, no trouble over it at some subsequent meeting of this Imperial Council. If this committee will take it up and decide that the money they have been paid is sufficient, that there is no more money coming, or that the matter should be adjusted in some different way, as I understand both sides to this matter the Publication Committee and Noble Lewis, that will settle the matter once and for all.

Imperial Potentate CROSLAND: Nobles, the motion before you is upon the adoption of the resolution authorizing or directing the Imperial Potentate to appoint a committee of five Nobles who are members of the Imperial Council, preference being given to at least three of this number being members of the newspaper profession; is that correct? Do you mean for the appointment to be made by this Imperial Potentate or by the next Imperial Potentate for a future reference?

Noble BROWN: Imperial Sir, it seems to me that this is a matter that is so fresh in the minds of the Publication Committee and Noble Lewis that if a committee could be appointed it would not take very long to determine whether or not the adjustment that has already been made is sufficient or otherwise, and a report made tomorrow before the conclusion of business in order to have it over, have it disposed of.

Imperial Potentate CROSLAND: The question now is upon the adoption of the resolution offered by Noble Brown. Are you ready for the question? Those who favor the motion will say "Aye." Opposed, "No." The ayes have it. The chair must ask your indulgence for a while that he may be permitted to select the names of five for this purpose.

I believe the Committee on Protection of Emblems of the Order is ready to report. If Noble Harry R. Brown of Salaam Temple is in the audience Noble Jacoby would like to see him on the stage. Noble Merritt is chairman of the Committee on Protection of Emblems of the Order, and he will now give you that committee's report.

Noble EDWARD H. MERRITT (Mizpah Temple): (Reading.)

REPORT OF THE COMMITTEE ON PROTECTION OF EMBLEMS OF THE ORDER

To the Imperial Potentate and Members of the Imperial Council, A. A. O. N. M. S.:

We, your Committee for the Protection of Emblems of the Order, beg to report as follows:

On the adoption of the official Shrine Flag at the meeting of 1925, the Imperial Council instructed your committee to endeavor to obtain from the United States Government a design patent.

In accordance with these instructions an application was filed in the United States Patent Office on August 21, 1925, for a design patent. A number of objections were raised by the department to the granting of a patent, the department holding that the design embodied nothing new or novel which would warrant the issuance of a patent.

Briefs were prepared and filed and a number of arguments made in the endeavor to overcome the objection of the examiner but without avail.

An appeal was taken to the Board of Examiners-in-Chief, which was heard on January 17, 1927, and a decision rendered affirming the decision of the examiner.

From this decision an appeal has been filed to the Commissioner of Patents and a hearing set for August 12, 1927.

Every effort is being made to obtain the grant and we trust that a favorable decision will be rendered by the Commissioner.

Respectfully submitted,

E. H. MERRITT, Mizpah Temple,
A. H. BROWN, Al Bedoo Temple,
JOHN H. LEWIS, Calam Temple,
D. W. MICHAUX, Arabia Temple,
LAWRANCE B. CRAIG, Kosair Temple.

I move that the report be adopted. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report given by the chairman of this committee. A motion has been made that the report be adopted. Are you ready for the question? Those who favor the motion will say "Aye." Opposed, "No." The ayes have it. So ordered.

The Committee on George Washington National Memorial, Arthur S. Evans, of Ziyara Temple, chairman.

Noble ARTHUR S. EVANS (Ziyara Temple): (Reading.)

THIRD ANNUAL REPORT OF THE COMMITTEE ON GEORGE WASHINGTON MASONIC NATIONAL MEMORIAL

ATLANTIC CITY, NEW JERSEY, June 15, 1927.

To the Imperial Potentate, Divan and Members of the Imperial Council, A.A.O.N.M.S.:

Your Committee on the George Washington Masonic National Memorial Association herewith submits its third annual report:

Splendid progress has been made in the work of construction during the past year. The outstanding unit added to the building was the portico and pediment, the eight immense columns of which, Doric in design, make a wonderful addition to the Memorial and give a better idea of its completed appearance than has heretofore been possible. The Seventeenth Annual Convention of the George Washington Masonic National Memorial Association was held on February 21-22, 1927, at which time forty-one

Grand Jurisdictions were represented and thirty Grand Masters were present. The reports of the Association at that time showed that, including payments to February 22, 1927, there had been paid into the Treasury of the Association \$2,331,993.90, and that thirteen of the forty-nine Jurisdictions had paid in excess of their quota of \$1.00 per capita of their membership.

Your committee believes that the Association should be complimented upon the material and substantial progress it is making and feels that the Imperial Council should be proud of contributing its bit annually to so worthy a cause. The work has progressed sufficiently so that a very good idea of what the Memorial will be eventually can now be obtained and your committee hopes that as many as possible of the members of the Imperial Council will make an effort to visit the site and see for themselves what is being accomplished.

All of which is respectfully submitted.

ARTHUR S. EVANS,
PRESTON BELVIN,
G. F. EISENBROWN,
JAMES R. JOHNSON,
F. C. SHEPARD, JR.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: A motion has been made that the report be now adopted. Any questions? Those who favor the adoption of the report will say "Aye." Opposed, "No." The ayes have it.

The next committee I believe is the special committee raised by the Imperial Potentate for the purpose of considering the manner and method of holding future Imperial Council sessions. This committee will give you its report. The chairman is Percy E. Hoak, of Za-Ga-Zig Temple.

Noble PERCY E. HOAK (Za-Ga-Zig Temple): (Reading.)

REPORT OF COMMITTEE ON CONSIDERATION OF DESIRABILITY OF CHANGING MANNER AND TIME OF MEETINGS OF THE IMPERIAL COUNCIL

To the Imperial Potentate, Divan, and Members of the Imperial Council:

We, your Committee appointed for Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council, submit the following report:

In discussing this matter with many members at this Imperial Council Session we have found much concern and sentiment to prevail both for and against a change in the present manner of meetings. Some members feel that it would be a wise plan to divide the Jurisdiction of the Imperial Council into zones and have annual meetings of all the Representatives to the Imperial Council meet in some city in one of the proposed zones each year and then alternate with the other zones in the following years until all zones have had the opportunity of entertaining the Imperial

Council, and that only the Uniformed Bodies and Nobility in general in the zone in which the session is held be invited. Others have advanced the idea that our meetings, to which all Uniformed Bodies and the Nobility in general are invited, should be held every two years, and others feel that three years would be often enough. Many feel that our present plan is quite satisfactory and no change should be made.

It is the judgment of your Committee that this subject requires most careful thought and much deliberation and study, and with this paramount in our minds feel that while we have given this our best efforts during the short time in which we have had to consider it, that it is wise and prudent not to act too hastily on a matter of so great importance to our Order, and therefore we recommend that the Imperial Potentate appoint a committee at an early date and instruct and direct them to study and investigate this question further and report at our next Imperial Council Session.

P. E. HOAK,
GEO. W. HOAG,
A. G. MYERS.

Signed by a majority of the committee, and I move its adoption. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report in question. A motion has been made that the report be now adopted. Those who favor the motion will say "Aye." Opposed, "No." The ayes have it. Carried.

Noble H. P. WOOD (Zuhrah Temple): Zuhrah Temple of Minneapolis has decided to defer invitation to the Imperial Council till 1929, in favor of Miami, Florida, in 1928. This appears to be the logical arrangement at this time. We are fully qualified to entertain the Imperial Council and do hope and desire that you will all come and bring your uniformed units in 1929.

Past Imperial Potentate CHARLES E. OVENSHERE: It seems to me that a little further explanation is in order, because you have all been advised that we wanted the Imperial Council Session this year. That there may be no misunderstanding in the matter, I would like to explain the situation as it exists up there so you will know why.

We are to entertain the International Rotary in June of 1928, about the middle of June. We have every reason to believe that we will entertain the National Education Association either the last week in June or the first week in July. It does not seem wise to have an Imperial Council Session in between two other large conventions. We would all be dead.

Further than that, the Northwest, as you know, is a farming community. You are advised as to what the situation is with the farmers. Our business men in Minneapolis who do a regional business up there are hard up, but the situation is clearing and the Northwest is coming back into its own, and by 1929 we will have better facilities, more money, and better than all of that, boys, a united Temple.

For the first time in my twenty years of attendance upon the meeting of the Imperial Council I come here this year with a divided delegation. We are getting together, we are going to settle our differences in our own Temple and not here. (Applause.) Now in 1929 we are going to be a united Temple. We are going to have back of us a united community. And we are going to entertain you, if you favor us with the meeting, in a manner that will be a great credit to the city of Minneapolis that we all love.

You will recall that in 1917, the year I was selected Imperial Potentate, the Imperial Council had a business session in the city of Minneapolis. The regular session was planned, our plans were made to entertain you, but the war was on, and a display of pomp at a meeting of that kind during the war was thought to be out of place and we waived that for patriotic reasons, and it has been our desire since that time that we might entertain this Imperial Body, and I think it was the sentiment of this Imperial Council that when we were ready for it you would come to us.

Come to us in 1929, bring your Uniformed Bodies, bring your smiles, and have a good time with Zuhrah Temple. (Applause.)

Imperial Potentate CROSLAND: Is the Committee on Dispensations and Charters ready to report? George Olendorf. The hard working committee of this and the last session. George F. Olendorf, chairman of the Committee on Dispensations and Charters.

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS

Noble GEORGE F. OLENDORF (Abou Ben Adhem Temple): Imperial Sir and Nobles: We have the pleasure of stating at this time, and the first time that I can remember in the history of the Shrine, we have had no dispensations and no charters to act upon; and your committee has been having a great deal of pleasure seeing the other committees work. I move you that the report be adopted.

Imperial Potentate CROSLAND: So be it. Shriners' Hospitals for Crippled Children. Illustrious Noble Sam P. Cochran is the chairman. Are you ready?

Imperial Chief Rabban Frank C. Jones assumed the chair.

Noble SAM P. COCHRAN (Hella Temple): Nobles of the Imperial Council: The report of your Board of Trustees of Shriners' Hospitals for Crippled Children has been printed and was distributed to you before you left home and copies given to you at the door as you came in. I have nothing to add to that report that is of any special value. It covers the operation of your Board, in general terms, for the past year. There is a financial statement showing the particulars with regard to each hospital, what it has cost for construction and for maintenance, what the total expenditure for the hospital has been, and that is clearly set forth in the report of the Imperial Treasurer. We have given you the general features in regard to the hospitals.

Any of you who have visited a hospital or two I think will recognize that they are all very much alike. The work goes on smoothly. Beyond the fact that you maintain about 700 beds each day in the year filled with crippled children, that the finest orthopedic surgical attention that can be procured is given to these children, and that they are being turned out every day or every week in the year in greatly improved or thoroughly corrected form as demonstrated to you yesterday by the children brought over here from Philadelphia, there is but little to add.

The Board of Trustees has met regularly four times a year, attended to the business part of the movement, guided by the advice of our Advisory Board of five eminent surgeons, and as far as I can say the Board has been successful in correcting about 3,500 to 4,000 crippled children each year.

We have built and put into operation fourteen major and junior hospitals, two of 100 bed capacity each, seven of 50 beds, and five of 20 to 25 beds. An additional hospital has been erected, the building has been completed and it is now being furnished, at Greenville, South Carolina, the gift of a generous citizen of that city and state, and will be turned over to us completely equipped in September ready for opening and operation. (Applause.) That will make fifteen hospitals in operation.

We have gone as far as your generosity and money contribution will enable us to go. With the fifteen hospitals in operation it will cost within ten per cent of our income to maintain them. The income is now about \$1,175,000, in round figures. It will cost something like \$1,050,000 to \$1,075,000 on the present basis to maintain those that are in operation. We can not afford to go closer than that to the amount of our income, but must leave a margin for emergencies. Storms come along occasionally. Hail storms sometimes rip up our roofs. Accidents happen, little additions have to be made to the equipment, something new develops that has to be taken care of. We must have a surplus of \$100,000 to \$125,000 a year to take care of these conditions that arise. So we have about finished the work you gave us to do in the construction line.

We have these fifteen hospitals which we present to you now. We have them in full operation. They are running smoothly. They are doing the work you gave us to do. We are prepared to go ahead and maintain these hospitals on the present basis with the present income. We have a completed job on our hands in that respect.

If you want to expand your benevolence, if you want us to carry the movement further and build a few more hospitals, large or small, if you want the work increased, you will have to provide more income for us.

We have allocated, as we term it, a hospital to Richmond, Virginia, one to Pittsburgh, Pennsylvania, one to Western New York, and there are two or three points where it would be advisable to place what we call a Mobile Unit or Junior Hospital, if the work is to be extended.

The Junior Hospitals are very useful. As you may know, if you have studied the movement, we enter into no construction. We hire a ward from some established hospital, have to put in a little equipment and put a working force in there, but we do not build the structure itself.

We had the noble and wonderful exhibition of a Temple building its own Mobile Unit. Oleika Temple of Lexington, Kentucky, desired a Mobile Unit there, and as we found no hospital in which we could obtain the necessary accommodations, it went into its treasury and expended of its money and built a fireproof unit and handed it over to us and we are operating it. They own the unit; we operate it. (Applause.)

We know of no particular troubles in our operation. We have nothing particular to ask you for. We say to you we have done the best we could, guided by a special Advisory Board in the subject of the medical and surgical phases of the operation. We have endeavored to handle your work on a thoroughly business basis, and you have the results as shown yesterday and shown in the pamphlet sent out in the fact that 3,500 to 4,000 crippled children are being corrected and sent out into the world to enjoy life instead of going out as crippled and becoming mendicants upon their people.

We are delighted to be your servants. We are delighted to give our time and attention to this work. We will carry it on on the present basis as long as it is satisfactory to you. If you wish to increase the service and place more money at our disposal we will be glad to expend it for you. That is the duty and the business of the Imperial Council. We are a committee of the Imperial Council to carry out your work. We may have our own ideas about what could be done or what should be done, but we leave it to you to say how far you want us to go, what you want us to do, and we will obey your commands. I thank you. (Applause.)

ANNUAL REPORT OF THE BOARD OF TRUSTEES SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN, 1927

May 1, 1927.

*To the Imperial Potentate, Officers and Nobles, Imperial Council,
A.A.O.N.M.S.:*

The Board of Trustees of the Shriners' Hospitals for Crippled Children presents, herewith, a report of the work for the year ending March 31, 1927, showing the present status of the hospitals and mobile units.

Your Board of Trustees feels that it can conscientiously say that the Shriners' Hospitals for Crippled Children have functioned one hundred per cent during the past year. All of them have been in continuous operation, and we believe that the results have been highly successful from every view point.

We now have nine hospitals and five mobile units in active operation with a total capacity of 650 beds.

During the past year we completed one unit, that at Philadelphia, which was opened on June 24, 1926, and is now in full operation.

Nine hospitals (Philadelphia only opening June 24, 1926), and five mobile units (Lexington opening November 1, 1926), have up to and including March 31, 1927, treated in the wards and dismissed, either restored to normal condition or materially corrected and improved, a total of 4545 crippled children. In our out-patient departments maintained at each institution we have treated several times that number, as the children treated in the clinics or out-patient departments do not require ward or bed treatment. All of our institutions are constantly filled and there is at the present time a waiting list of over 1700 for all hospitals and mobile units. The average stay of a patient in hospital is 95 days.

The Board of Trustees originally allocated ten hospitals, nine of which have been constructed, the tenth one to be located in Virginia, and that has been allocated to Richmond, a site for the same having been donated by Acca Temple, and as soon as our finances will permit there will be established in that city, a typical fifty bed Shriners' Hospital.

Following this group of ten, the next hospital to be constructed has been allocated to Pittsburgh, Pa., upon a site donated by Syria Temple, on which a fifty bed hospital will be built; and following the construction of the Pittsburgh Unit a fifty bed hospital will be located in the central or western part of the State of New York, on a site to be donated by a Temple in the city in which the Board concludes to build the hospital.

The mobile unit at Lexington, Kentucky, was completed and opened November 1, 1926, and is now in full operation. This unit was made possible by Oleika Temple of Lexington, Kentucky, providing a building at its own expense in connection with a general hospital located in Lexington.

Our report last year set forth particulars of the offer made by Mr. W. W. Burgiss of Greenville, South Carolina, to build and equip a Hospital

in that city at a cost not to exceed \$350,000, and to turn the same over to our Board of Trustees without restrictions or requirements other than that the institution should be operated and maintained by us as a Shriners' Hospital for Crippled Children along the same general lines as our other Hospitals. This offer of Mr. Burgiss was accepted by the Board of Trustees, and the building has been erected in accordance with plans and specifications furnished by the supervising architect and is now nearing completion. It is anticipated that this hospital will be put in operation some time during the summer. The splendid generosity of Mr. Burgiss is most highly appreciated by your Trustees, and is destined to add greatly to the good work being accomplished by Shriners' Hospitals for Crippled Children. The interest of Mr. Burgiss in this institution is unflagging, and it is pleasing to your Trustees to know that he will soon have the gratification of seeing the practical fruits of his generosity and liberality.

During the past year your Board of Trustees has received several requests for hospital units from various Temples throughout the jurisdiction, but we have been unable to give them serious consideration as our present income is only sufficient with a reasonable margin of safety, to operate the hospitals now existing and the new one at Greenville, South Carolina, which will be put in operation during the summer.

The Department of Research now being operated in connection with the St. Louis unit under the direction of Dr. J. Albert Key, Orthopaedic Surgeon, and in connection with the laboratory facilities tendered us by the Barnes Hospital adjacent to our hospital, is still in operation, endeavoring to ascertain the causes of and a method of combating or preventing arthritis and other orthopaedic conditions.

We have supplied each and every Noble, from time to time through the Shrine Magazine, suitable publicity as to the progress of our work, so that they could have official information regarding this great charity, and be inspired to encourage and assist in the work being done by your Trustees.

Publicity has also been given to various publications, Masonic and others, which have frequently printed articles on the Shriners' Hospitals for Crippled Children, likewise many of the daily newspapers of the United States and Canada have been most liberal in the publication of similar articles, and to all of those your Board of Trustees extends its thanks and appreciation.

The Board of Trustees gratefully acknowledges all of the contributions received during the past year, among which is one from Ismailia Temple of Buffalo, N. Y., in the sum of \$24,558.98; Louis C. Iten, member of Kaaba Temple, Davenport, Ia., \$2,150.00; the estate of Noble George S. King, member of Irem Temple, Wilkesbarre, Pa., \$500.00; Kheedawee Court No. 6 — L. O. S., Cleveland, Ohio, \$250.00; and many others in sums less than \$250.00, aggregating \$3,336.56. These contributions have all been placed in our endowment fund.

In addition to the above contributions we have received telegraphic advices of a check in transit from the Crescent Publishing Company, St.

Paul, Minnesota, Noble J. Harry Lewis, President, in the sum of \$5,000.00, which will also be deposited in our endowment fund.

The Imperial Potentate, the Deputy Imperial Potentate, the Imperial Chief Rabban and the Imperial Assistant Rabban, have attended all the meetings of the Board, and their presence and counsel have been of great assistance in handling the affairs of the various hospitals and the business matters connected with our work.

The Boards of Governors at the several Hospitals and Mobile Units carry a large responsibility. Upon them devolves the duty of directing and supervising all the affairs of the Hospitals except those of a strictly professional character relating to the work of the Chief Surgeon and the Superintendent. To these men who give freely of their time and take a great deal of interest in the work assigned to them our Board of Trustees is sincerely indebted for their faithful and valuable co-operation, and we feel that the Imperial Council cannot too highly value the splendid service being rendered by these Nobles.

We would also express our appreciation to the Building Committees which have operated during the work lately in progress; and to the several Women's Auxiliaries which have rendered valuable assistance in many ways in connection with the work of providing for, entertaining and instructing the children, and in the making of the various articles used in the institutions, such as dresses, rompers, bibs, etc.

Our Advisory Board of Orthopaedic Surgeons continues to give us most hearty and valuable co-operation and assistance, and your Trustees sincerely appreciate the self-sacrificing labors and splendid professional work so freely given by these distinguished surgeons and true philanthropists. The only change in this Board has been the shifting of the chairmanship, by agreement among themselves — the members of the Board being as follows: Dr. Michael Hoke, Atlanta, Georgia, Chairman; Dr. Robert B. Osgood, Boston, Mass.; Dr. W. Edward Gallie, Toronto, Canada; Dr. Edward W. Ryerson, Chicago, Ill.; Dr. John C. Wilson, Los Angeles, Calif.

In order to successfully operate the various hospitals under construction and to be constructed, your Board of Trustees felt from the start that they should have some one of wide practical experience in general charge to properly equip and supervise the running of the hospitals. They were very fortunate in securing the services of Miss Florence J. Potts as Director of Nursing, a woman of knowledge and experience not only in general hospital work but also in Orthopaedic service.

With the number of Hospitals mobile units grown to fourteen, the duties of the office of Director of Nursing became too pressing for one person, and feeling that we should have some one to relieve Miss Potts, to some extent, and qualified to take up the work of Miss Potts should she be taken ill, the Board appointed Miss Grace Bratton, who also has had experience in general hospital and orthopaedic work, and who had been Superintendent of one of our Units, as the Assistant Director of Nursing, operating under the direction of Miss Potts. The Board appreciates very much the ability, loyalty and splendid services of these two

ladies rendered to our Board in the aid of the crippled child. Under the supervision of Miss Potts there has been established a spirit of co-operation and morale in all of our units, which we feel will be carried out by her Assistant.

From the many letters received by the Board of Trustees individually and collectively, we are led to believe that the Nobility are becoming more acquainted with the work of our hospitals and therefore more interested in their future. Our present income from the assessment or contribution of \$2.00 per member, is only sufficient to maintain and operate the hospitals now existing and the one that will be put in operation during the summer, therefore no additional hospitals can be constructed or mobile units opened.

Your Board of Trustees is honestly endeavoring to distribute the benefits of our hospitals impartially and to fairly cover the various sections of our jurisdiction.

Occasionally some Noble or officer of a Temple complains that there is no hospital in his state or that his particular Temple has had no patient or patients at any hospital or only a few such patients. We would respectfully remind all Nobles that, as we understand it, the work of the Imperial Council in the aid of crippled children is designed to be carried out on the broadest possible basis. It is impossible, under present conditions, to establish hospitals in every state or national subdivision, and, in fact, so large a number of hospitals would most likely be unnecessary. The Board of Trustees has endeavored to allocate the hospitals which they have built and intend to build to the various sections of the jurisdiction so as to best serve the largest number of those entitled to their benefits, but each hospital is open to any patient eligible for admission whether he comes one mile or a thousand miles. The rule, however, at all hospitals is that applications shall be filed in the order of their reception, and handled and treated accordingly, except in rare cases of extreme emergency. Those Temples or Nobles of a particular section therefore which is not represented by patients at some hospital must either have no children needing such services or else have neglected to file their applications. Under the rule as stated, a child hundreds of miles away from a hospital has just as good opportunity for admission as one immediately in the city where a hospital is located, provided application for such child has been duly filed and has been approved by the Chief Surgeon, who has no particular interest in the matter of where a child comes from. The fact is that Out-patient Departments at the various hospitals serve the children of the cities where they are located by handling the children brought there and then returning them to their homes, unless the case is of such an extreme nature as to require keeping the child in bed under constant care and attention. Let all the Nobles therefore understand that they can file an application for a child from their city, neighborhood or state at any hospital and it will receive attention and consideration in its due order according to date of filing. Those Temples and Nobles who are not represented by patients in hospitals are rendering a great and humane service by their contributions to other needy and dependent children who

are equally their wards, no matter from what state or section they may come.

MEETINGS OF THE BOARD

The Board of Trustees, since its last annual report, has held official meetings at Philadelphia, Pa., May 28th to June 3rd; Chicago, Ill., September 22nd to 24th, 1926; and Montgomery, Alabama, January 20th to 22nd, 1927. In addition to these meetings of the Board, the Chairman and Secretary have traveled extensively on business for the hospitals, and the various Sub-committees of the Board in charge of the several hospitals have made frequent visits to the various institutions, or have held meetings for specific purposes. The Philadelphia, Pa., hospital was opened on June 24th and the Lexington, Ky., Mobile Unit was opened on November 1, 1926.

At the Imperial Council meeting held in Philadelphia, June 1, 2, and 3, 1926, Nobles Sam P. Cochran and Jas. R. Watt were re-elected to serve for the ensuing three years, and at the meeting of the Board on June 3rd, Noble Cochran nominated for election as Chairman, Noble W. Freeland Kendrick, who asked that the nomination be withdrawn in favor of Noble Cochran. Noble Cochran was then nominated and re-elected Chairman. Noble Jas. R. Watt was re-elected Secretary, and Noble William S. Brown, Imperial Treasurer, was re-elected Treasurer of the Board of Trustees.

The American Surety Company of New York furnishes a bond covering all officers and others who handle hospital funds.

Respectfully submitted,

SAM P. COCHRAN, *Chairman.*

W. FREELAND KENDRICK, *Vice-Chairman.*

JAMES R. WATT, *Secretary.*

FORREST ADAIR.

DR. OSCAR M. LANSTRUM.

JOHN D. MCGILVRAY.

ARTHUR W. CHAPMAN.

DAVID W. CROSLAND, *Imperial Potentate.*

CLARENCE M. DUNBAR, *Deputy Imperial Potentate.*

FRANK C. JONES, *Imperial Chief Rabban.*

LEO V. YOUNGORTH, *Imperial Assistant Rabban.*

HOSPITALS IN OPERATION

SHREVEPORT, LA. Opened September, 1922. Capacity, 50 beds. Patients admitted 895. Discharged, 835. Noble James H. Rowland, chairman. Dr. Herbert A. Durham, chief surgeon, Miss Grace Hansen, superintendent.

TWIN CITIES, MINNEAPOLIS — ST. PAUL, MINN. Opened March, 1923. Capacity, 50 beds. Patients admitted, 600. Discharged 503. Noble

C. E. Ovenshire, chairman. Dr. Wallace H. Cole, chief surgeon. Miss Lucy F. Corey, superintendent.

SAN FRANCISCO, CAL. Opened June, 1923. Capacity, 50 beds. Patients admitted, 435. Discharged, 366. Noble John D. McGilvray, chairman. Dr. Edward C. Bull, chief surgeon. Mrs. Gertrude R. Folen-dorf, superintendent.

PORTLAND, ORE. Opened January, 1924. Capacity, 50 beds. Patients admitted, 486. Discharged, 389. Noble George L. Baker, chairman. Dr. R. B. Dillehunt, chief surgeon. Miss Letha Humphrey, superintendent.

ST. LOUIS, MO. Opened April, 1924. Capacity, 100 beds. Patients admitted, 868. Discharged, 752. Noble Henry F. Niedringhaus, chair-man. Dr. L. C. Abbott, chief surgeon. Miss Ariel Cargo, superintendent.

MONTREAL, CANADA. Opened February, 1925. Capacity, 50 beds. Patients admitted, 297. Discharged, 208. Noble Henry J. Elliott, chair-man. Dr. A. MacKenzie Forbes, chief surgeon. Miss Louise M. Dickson, superintendent.

SPRINGFIELD, MASS. Opened February, 1925. Capacity, 50 beds. Patients admitted, 476. Discharged, 397. Noble George M. Hendee, chairman. Dr. R. N. Hatt, chief surgeon. Miss Ruth H. Cumber, superintendent.

CHICAGO, ILL. Opened March, 1926. Capacity, 50 beds. Patients admitted, 150. Discharged, 90. Noble Will H. Wade, chairman. Dr. Beveridge H. Moore, chief surgeon. Miss Grace A. Dunning, superin-tendent.

PHILADELPHIA, PA. Opened June, 1926. Capacity, 100 beds. Pa-tients admitted, 111. Discharged, 50. Noble W. Freeland Kendrick, chairman. Dr. DeForest P. Willard, chief surgeon. Miss Edna Craig Taylor, superintendent.

MOBILE UNITS

HONOLULU, H. I. Opened January, 1923. Uses wards in Kauikeolani Hospital. Capacity, 30 beds. Patients admitted, 576. Discharged, 520. Noble Harry N. Denison, chairman. Dr. Albert L. Craig, chief surgeon. Miss Frances A. Page, superintendent.

SPOKANE, WASH. Opened November, 1924. Uses wards in St. Luke's Hospital. Capacity, 20 beds. Patients admitted, 212. Discharged, 176. Noble Henry A. Pierce, chairman. Dr. Mitchell Langworthy, chief sur-geon. Miss Margery Lee, superintendent.

SALT LAKE CITY, UTAH. Opened January, 1925. Uses wards in St. Mark's Hospital. Capacity, 20 beds. Patients admitted, 164. Dis-charged, 125. Noble F. C. Schramm, chairman. Dr. A. L. Huether, chief surgeon. Mrs. Laura Tolander Bishop, superintendent.

WINNIPEG, CANADA. Opened March, 1925. Uses wards in The Chil-dren's Hospital. Capacity, 20 beds. Patients admitted, 160. Dis-charged, 132. Noble Arthur W. Chapman, chairman. Dr. A. A. Murray, chief surgeon. Miss Kathryn M. McLearn, superintendent.

LEXINGTON, KY. Opened November, 1926. Occupies a building pro-vided by Oleika Temple, connected to the Good Samaritan Hospital. Capacity, 20 beds. Patients admitted, 31. Discharged, 7. Noble John G. Cramer, chairman. Dr. William Marmaduke Brown, chief surgeon. Miss Jessie Greathouse, superintendent.

Owing to the large waiting list permission has been granted to all the hospitals that have available space to increase their capacity by not to exceed twenty per cent.

FINANCIAL REPORT SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

SECRETARY'S OFFICE, ALBANY, N. Y.

Balance Sheets — Units — as of March 31, 1927

ST. LOUIS UNIT (No. 1)

<i>Assets</i>		
Real Estate	\$160,597.10	
Buildings	450,673.63	
Equipment	72,360.67	
Cash in Bank	32,249.16	
Petty Cash Fund	250.00	
		\$716,130.56
<i>Liabilities</i>		
Board of Trustees	\$680,112.13	
Contributions and Donations	36,018.43	
		<u>\$716,130.56</u>

MONTREAL UNIT (No. 2)

<i>Assets</i>		
Real Estate	\$76,440.12	
Buildings	356,837.79	
Equipment	49,725.12	
Cash in Bank	13,936.34	
Petty Cash Fund	200.00	
		\$497,139.37
<i>Liabilities</i>		
Board of Trustees	\$497,139.37	
		<u>\$497,139.37</u>

SAN FRANCISCO UNIT (No. 3)

<i>Assets</i>	
Real Estate	\$67,418.16
Buildings	347,520.69
Equipment	62,678.54
Cash in Bank	14,035.24
Petty Cash Fund	75.00
	<u>\$491,727.63</u>
<i>Liabilities</i>	
Board of Trustees	\$368,687.51
Contributions and Donations	123,040.12
	<u>\$491,727.63</u>

SHREVEPORT UNIT (No. 4)

<i>Assets</i>	
Real Estate	\$49,162.08
Buildings	318,563.49
Equipment	47,179.53
Cash in Bank	12,167.42
	<u>\$427,072.52</u>
<i>Liabilities</i>	
Board of Trustees	\$389,276.00
Contributions and Donations	37,796.52
	<u>\$427,072.52</u>

TWIN CITIES UNIT (No. 5)

<i>Assets</i>	
Real Estate	\$43,646.99
Buildings	299,323.59
Equipment	44,337.83
Cash in Bank	11,577.22
Petty Cash Fund	100.00
	<u>\$398,985.63</u>
<i>Liabilities</i>	
Board of Trustees	\$361,395.07
Contributions and Donations	37,590.56
	<u>\$398,985.63</u>

SPRINGFIELD UNIT (No. 6)

<i>Assets</i>	
Real Estate	\$30,902.56
Buildings	446,683.24
Equipment	77,541.72
Cash in Bank	12,432.10
Petty Cash Fund	50.00
	<u>\$567,609.62</u>
<i>Liabilities</i>	
Board of Trustees	\$510,692.14
Contributions and Donations	55,371.36
Board of Trustees	\$510,592.14
Contributions and Donations	55,371.36
	<u>\$566,063.50</u>
Accounts Payable	1,546.12
	<u>\$567,609.62</u>

PORTLAND UNIT (No. 7)

<i>Assets</i>	
Real Estate	\$51,496.23
Buildings	307,379.71
Equipment	57,712.65
Cash in Bank	13,784.33
Petty Cash Fund	30.00
	<u>\$430,402.92</u>
<i>Liabilities</i>	
Board of Trustees	\$373,606.11
Contributions and Donations	56,796.81
	<u>\$430,402.92</u>

PHILADELPHIA UNIT (No. 8)

<i>Assets</i>	
Real Estate	\$39,347.00
Buildings	673,372.28
Equipment	76,334.39
Cash in Bank	22,257.20
Petty Cash Fund	114.03
	<u>\$811,424.90</u>
<i>Liabilities</i>	
Board of Trustees	\$752,195.87
Contributions and Donations	56,700.00
	<u>\$808,895.87</u>
Accounts Payable	2,529.03
	<u>\$811,424.90</u>

CHICAGO UNIT (No. 9)

<i>Assets</i>	
Real Estate	\$86,924.80
Buildings	473,628.35
Equipment	70,241.15
Cash in Bank	13,362.05
Petty Cash Fund	75.00
	<u>\$644,231.35</u>
Deferred Charges (fuel oil)	142.67
	<u>\$644,374.02</u>
<i>Liabilities</i>	
Board of Trustees	\$570,169.36
Contributions and Donations	74,204.66
	<u>\$644,374.02</u>

HONOLULU MOBILE UNIT (No. 1)

<i>Assets</i>	
Equipment	\$5,121.02
Cash in Bank	5,435.14
	<u>\$10,556.16</u>
<i>Liabilities</i>	
Board of Trustees	\$10,556.16
	<u>\$10,556.16</u>

SPOKANE MOBILE UNIT (No. 2)

<i>Assets</i>	
Equipment	\$3,403.40
Cash in bank	12,359.53
Petty Cash Fund	10.00
	<u>\$15,772.93</u>
<i>Liabilities</i>	
Board of Trustees	\$14,991.39
Contributions and Donations	781.54
	<u>\$15,772.93</u>

SALT LAKE CITY MOBILE UNIT (No. 3)

<i>Assets</i>	
Buildings	\$1,683.45
Equipment	2,756.22
Cash in Bank	12,385.55
Petty Cash Fund	9.90
	<u>\$16,835.12</u>
<i>Liabilities</i>	
Board of Trustees	\$15,400.12
Contributions and Donations	1,435.00
	<u>\$16,835.12</u>

WINNIPEG MOBILE UNIT (No. 4)

<i>Assets</i>	
Buildings	\$4,907.24
Equipment	4,615.20
Cash in Bank	12,269.59
Petty Cash Fund	25.00
	<u>\$21,817.03</u>
<i>Liabilities</i>	
Board of Trustees	\$19,125.98
Contributions and Donations	2,691.05
	<u>\$21,817.03</u>

LEXINGTON MOBILE UNIT (No. 5)

<i>Assets</i>	
Equipment	\$12,439.63
Cash in Bank	11,506.73
Petty Cash Fund	50.00
	<u>\$23,996.36</u>
<i>Liabilities</i>	
Board of Trustees	\$22,591.36
Contributions and Donations	1,405.00
	<u>\$23,996.36</u>

The foregoing are the balance sheets of each Unit, as of March 31, 1927.

The trial balance of our Ledger Accounts, as of March 31, 1927, is as follows:

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

SECRETARY'S OFFICE, ALBANY, N. Y.

Trial Balance, March 31, 1927

ACCOUNTS	DR.	CR.
William S. Brown, treasurer.....	\$919,152.61	
Endowment Fund account, (Chase National Bank).....	89,679.26	
Revolving Fund account, secretary's office	5,000.00	
Assessments account (Temples).....		\$7,749,873.50
Contributions and donations.....		185,812.13
Interest account.....		203,016.73
St. Louis Unit.....	824,300.23	
Montreal Unit.....	561,251.79	
San Francisco Unit.....	437,981.39	
Shreveport Unit.....	461,458.09	
Twin Cities Unit.....	442,315.56	
Springfield Unit.....	591,792.89	
Portland Unit.....	446,813.37	
Philadelphia Unit.....	821,849.99	
Chicago Unit.....	643,093.29	
Honolulu Mobile Unit.....	63,468.34	
Spokane Mobile Unit.....	46,866.59	
Salt Lake City Mobile Unit.....	47,867.13	
Winnipeg Mobile Unit.....	54,453.43	
Lexington Mobile Unit.....	37,238.22	
Meetings, trustees, committees, etc.....	12,568.46	
Hal F. Hentz, supervising architect, expenses.....	651.35	
Directors of nursing, salaries and expenses	8,963.92	
Salaries, secretary, accountant and director of publicity.....	10,140.00	
Printing and engraving.....	1,494.00	
Office supplies and expenses.....	2,129.35	
Miscellaneous expenses, telegrams, postage, etc.....	1,010.05	
Premium account surety bonds.....	5,639.20	
Office rent, Albany, N. Y.....	930.00	
Department of publicity, supplies and expenses.....	398.10	
Extraordinary expenses.....	1,831.14	
Office equipment.....	515.36	
Brace department, Atlanta, tools and equipment.....	12,000.00	
Salary, bracermaker, Atlanta.....	2,331.95	
Treasurer's office, expenses.....	318.75	
Units obsolete operating expenses.....	1,459,749.29	
Obsolete expenses, general account.....	123,449.26	
	\$8,138,702.36	\$8,138,702.36

Imperial Chief Rabban JONES: The question is upon the adoption of the report of the Committee on Hospitals which is printed and has been furnished to you. Are you ready for the question? All favoring the adoption of the report as made will say "Aye." Opposed, "No." The ayes have it and the report is adopted.

Noble WYLIE P. HARRIS (Wahabi Temple): The Representatives of Mahi Temple are requested to appear in Committee Room D, at once.

Imperial Chief Rabban JONES: In connection with the Committee on Proper Recognition of National Colors in Connection with Shrine Functions, I recognize Noble Amos A. Fries.

Nobel AMOS A. FRIES (Almas Temple): (Reading.)

REPORT OF THE COMMITTEE ON PROPER RECOGNITION OF NATIONAL COLORS IN CONNECTION WITH SHRINE FUNCTIONS

Your Committee on the "Proper Recognition of the National Colors in Connection with Shrine Functions," recommend:

1. That at the opening of each official session of the Imperial Council the National Colors be brought into the Council Chamber by the Imperial Marshal with proper escort, and after being presented at the Altar and suitably received by the Imperial Potentate, be placed in its post of honor on the right of the Imperial Potentate.

2. That the same be done at the opening of each ceremonial of a Temple but no business or other meeting of a Temple will be held without the flag being in its proper place.

3. That each Noble salute the National Colors by removing his fez or other head dress and holding it in his right hand over his heart.

4. That this same salute be rendered during the singing or playing of the National Anthem.

5. That the salute to the National Colors as above given be rendered when the National Colors are carried past a Noble or when passed by him at drills or ceremonies in Temples, halls or other small drill spaces; further, that the salute be rendered to each such National Colors, or group of National Colors, once and once only, during a particular drill, review or parade.

6. If the National Colors are carried in a street parade and return a second time after a considerable interval, the salute should be again rendered.

7. That the National Colors be not used in any Shrine decorations where they would be gathered into rosettes or other special shapes or forms.

8. That the Imperial Council adopt a brief flag ceremony for use at Imperial Council sessions and for ceremonials and meetings of all Temples, and that such ceremony, with other general rules as to carrying, raising and lowering the flag in accordance with the rules generally adopted by patriotic organizations, be published and distributed to all Temples.

The committee felt that too much honor cannot be given to the National Colors of each of the three nations in North America that make up the Imperial Council session. We have not gone into little details of the use of the flag, such as, for instance, when a flag is at half mast it should not be put at half mast until it is raised to the top of the flag pole and then lowered to half mast. Neither should it be lowered at the end of the day, if it is at half mast, without first having been raised to the top of the flag pole, and many little things such as come under the rules adopted by patriotic organizations generally. We have tried here to cover only such general rules as apply to the honor that should be paid by the Nobility to the colors.

I move you, Sir, the adoption of this report. (Motion seconded.)

Imperial Chief Rabban JONES: Nobles, you have heard the report by General Fries. Any remarks? All in favor will make it known by saying "Aye." Opposed, "No." The ayes have it. Did you want a committee?

Noble FRIES: I think a committee should finally draw up the details.

Imperial Chief Rabban JONES: I hear a motion that the incoming Imperial Potentate appoint a committee as suggested by this report, to work out a drill ceremony.

Noble JAMES T. ROGERS (Kalurah Temple): The Ritual Committee.

Imperial Chief Rabban JONES: It has been moved that that be referred to the Committee on Ritual. Is there any objection? If not, that part of the report will be referred to the Committee on Ritual.

The Committee on Jurisprudence and Laws.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): The Committee on Jurisprudence and Laws reports as follows: (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

VIII

Resolved, that the By-Laws, Article V, Section 25, of the Imperial Council, be amended by inserting in line eight of said section after the words "Dispensations and Charters," the words "Jurisdictional Lines," so that the section as amended shall read as follows:

"All Representatives shall be entitled to mileage at the rate of fifteen cents per mile one way, by the shortest available route, from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of Fifteen Dollars (\$15.00) for each day's attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, Jurisdictional Lines and Grievances and Appeals shall receive Fifteen Dollars (\$15.00) for the extra days their services are required, such expenses to be paid out of the general fund of the Imperial Council."

The Committee on Jurisprudence and Laws recommends the adoption of the amendment.

Imperial Chief Rabban JONES: The question is upon the amendment of the laws as read. Are you ready for the question? All those favoring the adoption of the amendment as read by the Jurisprudence and Laws Committee will say "Aye." Opposed, "No." Receiving more than a two-third vote I declare the amendment adopted.

Noble LADNER: The Committee on Jurisprudence and Laws desires to report on the amendments to By-Laws of Temples during the year 1926 and until this session. (Reading.)

IX
AMENDMENTS TO BY-LAWS OF TEMPLES

Temple	Received	Forwarded	Approved	Returned	Forwarded to Temple	Acknowledged
Oriental	June 7, 1926	June 7, 1926	Dec. 29, 1926	Jan. 7, 1927	Jan. 7, 1927	
Bektash	June 18, 1926	June 18, 1926	July 26, 1926	July 26, 1926	July 30, 1926	
Ismaïlia	July 16, 1926	July 16, 1926	July 22, 1926	July 22, 1926	July 30, 1926	
Moïla	July 28, 1926	July 28, 1926	July 31, 1926	Aug. 6, 1926	Aug. 13, 1926	
Nile	Oct. 5, 1926	Oct. 5, 1926	Oct. 14, 1926	Oct. 14, 1926	Oct. 18, 1926	
Aloha	Sept. 16, 1926	Sept. 16, 1926	Oct. 7, 1926	Oct. 14, 1926	Oct. 18, 1926	
Aloha	Oct. 18, 1926	Oct. 18, 1926	Dec. 23, 1926	Dec. 23, 1926	Dec. 28, 1926	
El Kalah	Nov. 5, 1926	Nov. 5, 1926	Nov. 9, 1926	Nov. 19, 1926	Nov. 23, 1926	Nov. 26, 1926
Ararat	Nov. 8, 1926	Nov. 8, 1926	Nov. 11, 1926	Nov. 24, 1926	Nov. 24, 1926	
Aladdin	Nov. 8, 1926	Nov. 8, 1926	Jan. 4, 1927	Jan. 7, 1927	Jan. 7, 1927	
Aahmes	Nov. 22, 1926	Nov. 22, 1926	Dec. 20, 1926	Dec. 22, 1926	Dec. 22, 1926	
Hadi	Nov. 26, 1926	Nov. 26, 1926	Jan. 25, 1927	Jan. 27, 1927	Jan. 27, 1927	
Isis	Nov. 29, 1926	Nov. 29, 1926	Dec. 17, 1926	Dec. 21, 1926	Dec. 21, 1926	
Tebala	Nov. 29, 1926	Nov. 29, 1926	Dec. 30, 1926	Jan. 7, 1927	Jan. 7, 1927	
El Katif	Dec. 8, 1926	Dec. 8, 1926	Dec. 20, 1926	Dec. 22, 1926	Dec. 22, 1926	
Pyramid	Dec. 21, 1926	Dec. 21, 1926	Jan. 17, 1927	Jan. 21, 1927	Jan. 21, 1927	
Egypt	Jan. 8, 1927	Jan. 8, 1927	Feb. 19, 1927	Feb. 25, 1927	Feb. 25, 1927	
El Hasa	Jan. 29, 1927	Jan. 29, 1927	Mar. 2, 1927	Mar. 22, 1927	Mar. 22, 1927	
El Kahir	Feb. 3, 1927	Feb. 3, 1927	Dec. 28, 1926	Feb. 3, 1927	Feb. 3, 1927	
Alcazar	(Forwarded direct to Com.	" " "	Jan. 27, 1927	Feb. 3, 1927	Feb. 3, 1927	
Aloha	" " "	" " "				

Osman	Feb. 11, 1927	Feb. 11, 1927	Mar. 4, 1927	Mar. 22, 1927	Mar. 22, 1927
Al Chymia	Feb. 21, 1927	Feb. 21, 1927	Mar. 1, 1927	Mar. 22, 1927	Mar. 22, 1927
India	Feb. 24, 1927	Feb. 24, 1927	Mar. 2, 1927	Mar. 22, 1927	Mar. 22, 1927
Sahara	Feb. 24, 1927	Feb. 24, 1927	Mar. 10, 1927	Mar. 22, 1927	Mar. 22, 1927
Ben Ali	Mar. 7, 1927	Mar. 7, 1927	Mar. 28, 1927	April 5, 1927	April 5, 1927
Almas	Mar. 15, 1927	Mar. 15, 1927	April 8, 1927	April 16, 1927	April 16, 1927
Ali Ghan	Mar. 16, 1927	Mar. 16, 1927	April 20, 1927	April 27, 1927	April 27, 1927
Moïla	April 7, 1927	April 7, 1927	April 21, 1927	April 27, 1927	April 27, 1927
Morocco	April 18, 1927	April 18, 1927	May 13, 1927	May 21, 1927	May 21, 1927
El Mina	April 20, 1927	April 20, 1927	May 23, 1927	May 31, 1927	May 31, 1927
Kora	May 7, 1927	May 7, 1927	May 24, 1927	June 1, 1927	June 1, 1927
Kaaba	May 21, 1927	May 21, 1927			
Affi	May 23, 1927	May 23, 1927			
Aloha	May 31, 1927	May 31, 1927			

These By-Laws have been recommended for approval of the Committee on Jurisprudence and Laws, confirmed by the Imperial Potentate, and now need the added confirmation of the Imperial Council.

Imperial Chief Rabban JONES: The question is upon the adoption of the By-Laws of the Temples as read. Any discussion? All those favoring the adoption of the By-Laws of the Temples as read make it known by saying "Aye." Opposed, "No." The ayes have it and they are adopted.

Noble LADNER: While Judge Landon is getting ready to report I will read the amendments submitted by Past Imperial Potentate Burger on the question of the Life Memberships which were voted on this morning and which did not receive the required two-thirds vote. A resolution was presented by Past Imperial Potentate Burger and referred to the Committee on Jurisprudence and Laws, who report as follows: (Reading.)

X

Resolved, that the By-Laws, Article XI, Section 93, be amended to read as follows:

"The Order of 'Nobles of the Mystic Shrine' shall not be conferred upon any one for a less sum than Seventy-five Dollars (\$75), but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded, either in money or material."

And amend Article XI by adding a new section thereto relating to Life Members, to be designated as Section 96.

"Sec. 96. Temples may create Life Members, but no Temple shall create a Life Member or issue a Life Membership Certificate for a sum less than fifteen (15) times the minimum annual dues as fixed by the Imperial Council; provided, however, that a Temple may grant Life Membership for meritorious services, or for having paid dues for such a term of years as the Temple shall determine."

Your Committee on Jurisprudence and Laws recommends the adoption of the amendments, and further moves for their adoption.

Imperial Chief Rabban JONES: The question is upon the adoption of the amendments as read.

Past Imperial Potentate PHILIP C. SHAFFER: I move to amend the report of the committee by striking out the words "for meritorious services."

Imperial Chief Rabban JONES: You have heard the amendment. Is there a second? It is seconded. The amendment is to strike out the words "for meritorious services." The question comes up first upon the amendment. It is open for discussion.

Past Imperial Potentate SHAFFER: One year ago I took the floor upon the same subject. I think it is a very dangerous amendment to adopt. There is hardly a member of your units, especially a member of your Temple, that performs services, that he don't call them meritorious services, and he wants to be recognized by being created a Life Member. Noble Burger told you this morning that a Temple sells Life Memberships. Now why cannot a Temple buy Life Memberships? If a Noble in your Temple deserves recognition by being created a Life Member, do as we do in Lu Lu Temple. We make a motion that an order be drawn on the treasury for the purpose of making one of our members a Life Member

because he has performed some meritorious service. It makes it harder for a member to get it, and we have very few applicants for that Life Membership. I believe you are doing wrong by placing that in your law. You will be surprised how many members feel that they are doing meritorious services. They lose the fraternal spirit and they want to be paid for everything they do. (Applause.)

Past Imperial Potentate JAMES C. BURGER: With all deference to my good friend Noble Shaffer, I hardly see the propriety of adopting by indirection that which the law forbids directly. The Temple, recognizing the service, whether we describe it as meritorious or distinguished, votes out of its treasury a sum sufficient to purchase from itself a Life Membership and presents it to the Noble in question and he pays it back into the treasury. Is that a cure? Why, gentlemen, if your Temple hasn't the good sense to comprehend when a service is meritorious enough to receive the reward of Life Membership it hasn't good sense enough to handle any question pertaining to Life Membership; and I respectfully submit that the recognition of service in the Shrine should be just the same as in any other Masonic Body or any other organization. You are the best judges within your own Temple as to what you shall do in a case of this kind, and your Imperial Council is not interested financially or otherwise in the disposition of such memberships. (Applause.)

Imperial Chief Rabban JONES: Any further discussion of the amendment offered by Past Imperial Potentate Shaffer? Are you ready for the question? The question is upon the adoption of the amendment. If you vote "Yes" you strike out from the law the words "meritorious services," so that you can grant a Life Membership in any Temple for meritorious services. But otherwise the law will remain — Will you please read how it will read with "meritorious services" stricken out? You are voting now on the amendment offered by Past Imperial Potentate Shaffer to strike out.

Noble LADNER: It will read then — if you vote in favor of the amendment it will read:

Provided, however, that a Temple may grant Life Membership for having paid dues for such a term of years as the Temple shall determine.

Imperial Chief Rabban JONES: Do you understand it?

Imperial Treasurer WILLIAM S. BROWN: What is the interpretation or the meaning of "meritorious services"? Must he do some act unprecedented?

Noble LADNER: The Temple determines what meritorious services are. We do not tell them what the meaning of the word is. They will know that.

Noble VICTOR P. MICHEL (Mohammed Temple): To enlighten the brothers, we are voting on the committee report, not on the law; the amendment to the committee report first?

Imperial Chief Rabban JONES: You are now voting on whether you strike out from the proposed amendment the words "for meritorious services." If you vote "Yes" you strike out those words.

Noble MICHEL: I understand that we are voting on the committee report, not on the law?

Imperial Chief Rabban JONES: You are not. You are voting on whether you strike out the two words "meritorious services." If you vote "Yes" you strike them out. Then the vote will come up on the remainder. Are you ready for the question? All those favoring the amendment offered by Past Imperial Potentate Shaffer to strike out the two words "meritorious services" will say "Aye." All opposed will say "No." The amendment requiring a two-thirds vote is lost.

Noble L. E. THOMAS (El Karubah Temple): Before we vote on that last part of the section I would like a little information. The first paragraph says that no Life Membership can be given except on paying fifteen times the minimum dues of the Temple; is that correct?

Noble LADNER: Yes.

Noble THOMAS: Now I want to know whether that last paragraph does not render nugatory and nullify that other provision, because it says in the last paragraph "such number of years as the Temple may determine?"

Imperial Chief Rabban JONES: Let us have order.

Noble LADNER: It says "except, however, in a specified case or two," and the two specified cases are where it is meritorious services or where the Temple decides a man has paid dues for a certain number of years. It is not nugatory at all. (Calls for the question.)

Imperial Chief Rabban JONES: The question is upon the adoption of the amendment offered by the committee, which moves the adoption of the amendment. Is there any other discussion now of the amendment before you? All those favoring the adoption of the amendment as read by the Jurisprudence and Laws Committee will say "Aye." Opposed, "No." The amendment is adopted.

Noble THAD B. LANDON (Ararat Temple): As directed by the Representatives, the Committee on Jurisprudence and Laws have compiled and submit an amendment with reference to demits. (Reading.)

XI

Resolved, that Section 254 be amended by adding thereto the following:

I hope you will follow me closely, Nobles. I want to say this, that Noble Morison is largely responsible for the language of this amendment. His suggestions brought forth this amendment:

An application for a demit must be in writing, addressed to the Temple and signed by the Noble requesting such demit, and filed with the Recorder. Upon the receipt of such application, the Recorder shall cause a demit to be executed bearing the date of the receipt of the application therefor. Such demit shall not be delivered to the applicant until granted by the Temple. The Recorder must present such application for demit to the Temple at its next succeeding regular meeting after the receipt of such application by the Recorder. Such demit when so granted shall become effective for all purposes as of the date of the execution thereof.

So that said section when so amended shall read as follows:

"Sec. 254. A demit is a certificate that at the time of granting such demit the Noble named therein was in good standing and of good repute and recommended as such to other Temples.

"A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. No demit can be granted to a Noble accused of violation of the laws of the Order pending his trial. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

"An application for a demit must be in writing, addressed to the Temple and signed by the Noble requesting such demit, and filed with the Recorder. Upon the receipt of such application, the Recorder shall cause a demit to be executed bearing the date of the receipt of the application therefor. Such demit shall not be delivered to the applicant until granted by the Temple. The Recorder must present such application for demit to the Temple at its next succeeding regular meeting after the receipt of such application by the Recorder. Such demit when so granted shall become effective for all purposes as of the date of the execution thereof."

Section 254 will remain as it is with this amendment added thereto, and I move the adoption of the report and the adoption of the amendment. (Motion seconded.)

Imperial Chief Rabban JONES: The question is upon the adoption of the amendment as reported to you by the committee. Is there any discussion?

Noble THEODORE W. McCULLOUGH (Tangier Temple): I would like to ask the chairman of the committee to explain and elucidate just the wording of that amendment. As I understand it, on the receipt of the application for a demit the Recorder is instructed to prepare or execute the demit, which requires the signature of the Potentate and the Recorder. Then that demit will not be delivered until the matter has been presented to the Temple at a business session and is passed upon and the demit granted or denied by the Temple.

Now that seems to me to be clear enough, but it also seems to me to be a rather cumbersome method of doing this. Why not take the original request for a demit to the Temple, and then if the Temple grants it, execute that demit after the Temple has acted? You present an executed demit to the Temple and it may influence a vote of the Temple, while the mere application for a demit might meet with another reception. It is not a question so much of paying another year's dues because the applicant for the demit must be in good standing, under Section 254. He could not receive a demit unless he is in good standing, and if he is in good standing and no charges brought against him, under the law the Temple cannot withhold the demit. It seems to me you are cumbering up your laws with matters that are going to engender misunderstandings and disputes all the way through, and may possibly bring about a repetition of some of those things that we were warned against this morning — that we must not ask foolish questions. (Applause.)

Noble LANDON: Imperial Sir, John Jones presents his application for demit to Hella Temple, properly addressed to the Temple. The Recorder must receive that application, and he immediately, or as soon as possible,

executes the demit, securing the signature of the Potentate and attaching the seal thereto. That demit, however, is retained until the matter shall have been presented to the Temple and the Temple votes thereon. Now then he is entitled to his demit provided he is in good standing and no charges are pending against him, and when the Temple votes it then it is delivered. The effective date, however, of the demit is the date of the filing of the application with the Recorder, to bridge over the situation that was suggested this morning of applications for demit coming in in November or the early part of December and no regular meeting until January following. If it happens to be in November, no regular meeting until January, a vote would be taken and the demit delivered and the incident closed. Seems to me the procedure is very specific and cannot confuse. (Calls for the question.)

Noble JOHN D. MCGILVRAY (Islam Temple): Nobles, this question of the demit has something more than that behind it. I do not know how many of your Temples have, what they call by different names, an organization where a part of your members agree to pay \$1.10 and upon the death of a member certain returns go to the widow. I want to cite to you a specific case that happened in California.

A Noble who belonged to Ben Ali Temple asked for a demit from Ben Ali Temple. This happened somewhere along about the middle of December. The demit was acted upon by the Temple later in December, I think about the 18th or 19th of December. Notice was sent to this Noble that his demit had been granted. The Recorder of that Temple claims to have mailed that demit to this Noble, but the postmark stamped on the envelope addressed to the Noble was as of December 31st. He lived at a distance from Sacramento where Ben Ali Temple is located, and he did not receive this demit until the 3rd or 4th of January. In the meantime this Noble was shot on the midnight of December 31st and died subsequently to that.

Ben Ali Temple held that he asked for a demit and was therefore out of the Mystic Fund, but I maintain that this Noble did not know until his demit had been granted, until the Temple had acted upon it, and he should have had notice from the Temple, and the Temple was liable to pay the Mystic Fund for that Noble. I think that enters into the discussion of this, Nobles, because a Noble does not know whether a demit has been granted until he receives notice. I think something should be incorporated in this to take care of that situation.

Noble FRANK K. ATKINSON (Ben Ali Temple): I was Potentate of Ben Ali Temple at the time the incident referred to by Noble McGilvray occurred. The application for the demit was received a day or two prior to the stated meeting. That meeting was held on December 14th. The demit was regularly granted by the Temple, it was executed on the 18th both by the Recorder and myself and was duly mailed. We have a Mystic Fund, it is true. The Mystic Fund By-Laws provide that automatically when a man is out of the Temple he is out of the Mystic Fund. That Noble unfortunately was out of the Mystic Fund upon the granting of our demit.

Imperial Chief Rabban JONES: The question is upon the adoption of the report of the committee.

Noble GEORGE W. HOAG (El Katif Temple): I think the issuance of a demit before it is passed on by the Temple is fundamentally wrong. Let me cite you one case. It has not happened but it might happen. We will suppose the Recorder makes out a demit and he takes it down town to have his Potentate sign it, and he loses that and the applicant finds it. He has the demit.

Imperial Chief Rabban JONES: Nobles, we cannot transact business unless you come to order.

Noble LOUIS CHACKES (Ainad Temple): Would a suggestion clear up the situation or ruffle it up more? When demits are granted the date of the application shall apply.

Imperial Chief Rabban JONES: There is nothing before us except the amendment offered by the Committee. Are you ready for the question? (Calls for the question.)

A NOBLE: May we hear it read again?

Noble LONDON: I will just read that that is proposed to be added:

An application for a demit must be in writing, addressed to the Temple and signed by the Noble requesting such demit, and filed with the Recorder. Upon the receipt of such application, the Recorder shall cause a demit to be executed bearing the date of the receipt of the application therefor. Such demit shall not be delivered to the applicant until granted by the Temple. The Recorder must present such application for demit to the Temple at its next succeeding regular meeting after the receipt of such application by the Recorder. Such demit when so granted shall become effective for all purposes as of the date of the execution thereof.

Imperial Chief Rabban JONES: The question is upon the adoption of the amendment as read by the committee.

Noble F. LAWRENCE WALKER (Almas Temple): Is that meeting a regular meeting? How about a special meeting that might be held?

Noble GEORGE W. SEIBER (Tadmor Temple): What we are trying to accomplish, I take it, by this amendment, is simply this: That a demit when granted by a Temple shall become effective from the date of the application therefor. (Applause.) Now, Imperial Sir, I move the report be recommitted, with instructions to simplify the language to that effect.

Noble LONDON: Imperial Sir, we are very glad to carry out the wishes of the Representatives. We only put it in this form so that every step from first to last would be fully set out and fully covered. Some have asked us to include every step that should be taken so that they would not fall in error. Recorders and Potentates, as well as Committees on Jurisprudence and Laws, are apt to fall in error. The Noble is right that that is all that is needed, but it was done for this purpose.

Imperial Chief Rabban JONES: Will the Committee on Jurisprudence and Laws accept the amendment as stated?

Noble LONDON: Two of them will not.

(Calls for the question.)

Imperial Chief Rabban JONES: The motion is to recommit the report. (Cries of "No.") Was there a second to the motion? (Motion seconded.)

Moved and seconded to recommit the report to the Committee on Jurisprudence and Laws.

Noble B. S. GAITSKILL (Mirza Temple): Now what is it you want to recommit?

Noble SEIBER: I want to recommit the whole report and have you state what we are trying to get at, namely, that a demit when granted by a Temple shall be effective from the date of the application therefor.

Noble GAITSKILL: Here is what we get in here. We have a written application come for a demit. Your Recorder receives it. Upon receipt of that written application he prepares a demit — (Cries of "No") Wait, wait a minute, let me get through. He prepares a demit and that demit is signed by him and the Potentate, with the seal of the Temple affixed. That is the situation then. This is the proposition in my mind. I am not in favor of demits so far as I am concerned personally. I don't think any of you boys are, as a matter of fact. I don't think we want to encourage the issuance of demits.

Imperial Chief Rabban JONES: That is not the question.

Noble GAITSKILL: Now then, this. That then the demit goes to your Temple at its next regular session and your Temple acts upon that demit as to whether or not it shall be granted. Then when it is granted it becomes effective from the date on which it was received by the Recorder. What more do you want? (Calls for the question.) The date the application was received by the Recorder fixes the date when the demit becomes effective. That is all there is to it.

Imperial Chief Rabban JONES: The Noble from Tadmor still has the floor unless he yields.

Noble SEIBER: The answer is very simple. I believe it to be the wish of the Council to have what you stated in the last few words expressed in the amendment, namely, that a demit when granted by a Temple shall be effective from the date of the application therefor, instead of the cumbersome language that you have.

Noble CLIFFORD IRELAND (Mohammed Temple): Do I understand — May I ask the chairman or member of the committee, in the execution of this demit if the demit does not become effective until after ratified by the Temple in session? Is that it; is that the purport of the amendment? (Cries of "No.") All right, what?

Noble LADNER: The idea that the committee has in mind is that the demit shall date as of the date the application was made, so that the Noble applying for the demit will not suffer a hardship. In other words, figuring at the end of the year when the dues of one year are paid and the dues of another year are just coming in, for example in the period between November and February, we would want the demit to date as of the date of its issuance — the date of his application, but it is granted finally and given when that Temple meets at its next regular session.

Noble IRELAND: It is not effective until it is ratified by the Temple?

Noble LADNER: Finally. A man cannot get it until it is authorized by the Temple.

Noble IRELAND: All right. What is the use of its previous execution then? (Applause.)

Imperial Chief Rabban JONES: Do you yield the floor?

Noble IRELAND: I am waiting to be answered.

Noble LADNER: Our object is simply to find out what you gentlemen want.

Noble IRELAND: Wait a minute. I want an answer.

Noble LADNER: And see that it is delivered to you properly. You cannot hurt us a bit by recommitting it until we ultimately get it in language so that everyone can understand it.

Noble IRELAND: Even me?

Noble LADNER: As far as you and I and Seiber are concerned, and the balance of the committee, recommit it. We are ready to go over it again for you.

Noble J. W. ALEXANDER (El Hasa Temple): You receive an application for a demit say the 10th of the month. Your next regular meeting is the first Monday in the following month. You make a record of that application. Suppose that applicant dies between the time of his making his application before your Temple acts on it. Is he still a member of your Temple? (Laughter.)

Imperial Chief Rabban JONES: Nobles, do you want to transact business? Please come to order. Please give us a little order. The motion to recommit the report is before the Imperial Council. I recognize the Noble here.

Noble GEORGE W. HOAG (El Katif Temple): I rise because I do not wish to see a dangerous precedent established. I do not believe it is fundamentally correct to allow any officers of any Temple to draw any documents before they are passed by the Temple. (Applause.) Therefore, I hope that you men will recommit this to this Committee on Jurisprudence and Laws so that they can draw it without the Potentate or Recorder having anything to do with it until it has been passed on by the Temple.

Imperial Chief Rabban JONES: All those in favor of sending the report back to the committee will say "Aye." Opposed, "No." It is recommitted.

Nobles, please come to order. We have another committee report. I recognize the chairman of the Committee on Finance and Accounts.

Past Imperial Potentate JAMES C. BURGER: He has got good eyesight if he recognizes the chairman.

Imperial Chief Rabban JONES: The chairman has a good substitute. Jim Burger is at the bat.

Past Imperial Potentate BURGER: (Reading.)

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

I

To the Imperial Council, A. A. O. N. M. S. for North America:

Your Committee on Finance and Accounts to whom was referred Annual Reports of the Imperial Treasurer, Imperial Recorder, Board of Trustees of Shriners' Hospitals for Crippled Children, and Publication Committee Official Shrine Magazine, would respectfully report that the same have all been audited by Certified Public Accountants, whose reports appear

jointly with the several detailed reports, and your Committee on Finance and Accounts recommend that these several reports be approved as certified by said public accountants.

I move the adoption of the report. (Motion seconded.)

Imperial Chief Rabban JONES: The question is upon the adoption and approval of the reports as recommended. Are you ready for the question? All in favor say "Aye." Contrary, "No." The report is adopted and the several reports approved.

Another report from this committee.

Noble JOHN S. FOUCHÉ (Alhambra Temple): (Reading.)

II

Your committee recommends that the name of the Imperial Treasurer's assistant and the Imperial Recorder's assistant be added to the pay roll, and that they be paid the regular mileage and per diem for this annual session.

I move the adoption of this section of the report. (Motion seconded.)

Imperial Chief Rabban JONES: The motion is upon the adoption of the section of the report as read. All those favoring the adoption of that part of the report will make it known by saying "Aye." Opposed, "No." It is adopted.

Noble FOUCHÉ: (Reading.)

III

Your Committee on Finance and Accounts, in conformity with the law of the Imperial Council, recommend the following appropriations for current expenses for the ensuing year:

Contingent Fund for the Imperial Potentate	\$12,000.00
For private secretary to the Imperial Potentate and his traveling expenses.	5,000.00
Salary for Imperial Treasurer	5,000.00
For contingent expenses, Imperial Treasurer's office	600.00
Salary for Imperial Recorder	6,000.00
Salary for assistant to Imperial Recorder	3,000.00
For additional clerical hire, Imperial Recorder's office . . .	1,000.00
Office rent, Imperial Recorder	500.00
Premium on bonds, Imperial Treasurer and Imperial Recorder	500.00
Contingent Fund for Imperial Recorder's office	1,000.00
For printing Proceedings of the Imperial Council, Constitution and By-Laws, directories, diplomas, notices, stationery, etc.	15,000.00
For engrossing diplomas, charters, and dispensations	5,000.00
For badges, 1928 Session Imperial Council	1,500.00
For Headquarters' expense 1927.	1,000.00
For expense Hotel Committee, 1928 Session	1,000.00
For expense instituting new Temples	1,000.00
Flowers for Funerals	200.00
For George Washington Memorial Association	30,000.00
Salary for Certified Public Accountants	5,000.00
Traveling expenses for Certified Public Accountants	2,000.00
For expenses Standing and Special Committees	3,000.00
For incidental expenses not foreseen	1,000.00

I move the adoption of this section of the report. (Motion seconded.)

Imperial Chief Rabban JONES: The question is upon the adoption of the Finance Committee's report as read, carrying with it appropriation of the various sums named. All those favoring the adoption of the report and said appropriation will say "Aye." Opposed, "No." The ayes have it.

Noble FOUCHÉ: (Reading.)

IV

We recommend that a warrant be issued to H. T. Phinney, Oskaloosa, Kansas, for expenses of the Committee on Law and Order, amounting to \$43.75, per itemized and certified statement attached.

I move the adoption of this section of the report. (Motion seconded.)

Imperial Chief Rabban JONES: You have heard the reading of this report recommending the payment of expenses of the Public Safety Committee. All those favoring the adoption of the appropriation of the sum named will make it known by saying "Aye." Opposed, "No." The report is adopted and the appropriation made.

Past Imperial Potentate LOU B. WINSOR: This completes one-quarter of a century of my chairmanship of the Committee on Finance and Accounts, and I am learning to delegate the principal part of the work to the balance of the committee, as you have heard, who have read the report; but there is one sentimental report that I want to make myself. During these twenty-five years I have been chairman there has been a great change in the personnel of this committee. During the last year I have lost two very dear associates. Very shortly after the adjournment last year occurred the death of one who had been a very useful and valuable member of this committee for a good many years, Herman S. Rehborn of Lu Lu Temple. His loss left a very sad impression upon my heart. The next oldest member in service on this committee to me, you have had the special report of his coming here to attend this session and of his death the next morning after his arrival — Noble James S. Blake of Aleppo Temple, Boston. And I want to submit this report: (Reading.)

V

Your Committee on Finance and Accounts wish to express their deep regret and personal sense of loss over the death of Illustrious Noble James S. Blake, for so many years an honored member of the Committee on Finance and Accounts.

We recommend that the Imperial Treasurer be instructed to forward the usual mileage and per diem check to Mrs. James S. Blake.

All of which is respectfully submitted this 15th day of June, 1927.

LOU B. WINSOR,
J. C. BURGER,
H. E. SHARRER,
JOHN S. FOUCHÉ,
T. S. RISHWORTH,
Committee on Finance and Accounts.

I move the adoption of the report. (Motion seconded.)

Imperial Chief Rabban JONES: You have heard the report as read. All those favoring the adoption of the report as read will make it known by saying "Aye." Opposed, "No." The ayes have it. The report is adopted and the appropriation made. Any further report from that committee?

Has the Committee on Jurisdictional Lines any recommendation to make? The Committee on Grievances and Appeals, Charles E. Ovenshire.

Past Imperial Potentate CHARLES E. OVENSHERE: Ready tomorrow morning.

Imperial Chief Rabban JONES: Give your attention to a further report from the Committee on Jurisprudence and Laws.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): Imperial Potentate and Gentlemen of the Convention: There was a resolution presented to you in the Call of this session, and the resolution was not in proper form according to the opinion of the members of the Jurisprudence and Laws Committee, and in conference with the Noble who offered it, Noble Thomas, it was corrected so as to be presented to you. Our conclusion, after I read this, is that we make no recommendation upon the matter, because we believe that it should be presented to you and discussed on the floor and have your action, and after that has been centralized into a decision we can then get the amendment in proper shape for adoption. (Laughter.) It is funny that this should come just after the last one.

Imperial Chief Rabban JONES: May I enquire if you expect to fix it so that Cliff Ireland will understand it?

Noble LADNER: Even Cliff will understand it. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

XII

Amendment to Section 95 of the By-Laws of the Imperial Council offered by Noble L. E. Thomas.

Be it resolved, that Section 95 of the By-Laws be amended and re-adopted so as to read as follows:

"Section 95. In addition to the above annual dues each Temple shall collect Three Dollars (\$3.00) per capita annually from each of its members, including candidates received during the year, Life Members and members reinstated or affiliated, to be paid in advance for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member, including candidates received during the year and Life Members, also members reinstated or affiliated, unless this per capita tax is paid, together with the annual dues required by the Temple; provided that any Temple that chooses to do so may pay the amount of One Dollar of the above per capita tax out of its general fund derived from dues, fees and other sources. The per capita received from candidates during the year shall be remitted to the Imperial Recorder immediately after the initiation, reinstatement or affiliation, and the per capita upon the membership shall be remitted to the Imperial Recorder by separate check when making the annual returns, but not later than March 1st of the year in which the per capita is due. The membership on which this per capita shall be based shall be the membership of the Temple at the end of the fiscal year as reported to the Im-

perial Recorder, provided, that the Temple may take credit for and deduct from its remittance all unpaid assessments of the preceding year occasioned by deaths and suspensions."

Now the only changes from the old law as it exists in Section 95 is to increase the assessment from \$2.00 to \$3.00 and providing permission to Temples to take that extra dollar if they choose out of any funds then on hand. Our committee believes that this is a matter for the Representatives to decide, and therefore the proposed amendment, while in legal form, we make no recommendation as to its adoption or rejection, but submit the same to the Imperial Council for its decision.

Imperial Chief Rabban JONES: The question is upon the adoption of the amendment offered by Noble L. E. Thomas. The committee reports that it is legal, but without recommendation, which puts it up to you as to the adoption of the amendment offered by Noble Thomas, whom I now recognize.

Noble L. E. THOMAS (El Karubah Temple): I move the adoption of the amendment.

Imperial Chief Rabban JONES: A motion is made to adopt the amendment which is reported to this Imperial Council by the Jurisprudence and Laws Committee. Is there a second to that motion? (Motion seconded.) The question is before you. I recognize Noble Thomas.

Noble THOMAS: Imperial Potentate and Nobles: I consider this particular matter one of the most important matters coming before the Imperial Council. I am not here to discuss frivolous matters and a lot of other things that we have had some amusement over. The amendment that I offered one year ago at Philadelphia is exactly what this amendment is, as presented. There is no change whatsoever. The committee, as stated by Noble Ladner, said that amendments under Section 126 of the Code must copy the amendment in full into the Article or section of the Code that is amended. The proviso last year just simply provided that the additional dollar should be levied and that any Temple could pay it out of its dues if it chose to do so, and in order to make it conform to the provisions of Section 126 of the laws we re-wrote it and offered it yesterday in order to put it in proper form as it has been presented to the Council without any recommendation.

Now then, Imperial Potentate and Nobles, I do not feel that it is necessary before this intelligent body of the red-blooded Masons of America that realize the work that has been accomplished to say that the Shriners of America are erecting imperishable monuments in the hearts of the crippled children of this country and their fathers and mothers who, in their heart of hearts, will say "God bless the Shrine for what it has done for me and mine." I think the splendid illustration that we had here yesterday a practical one, and if you visit Shreveport we can show you hundreds of the same character and type, and shows that this is doing a practical work. We also saw the work as illustrated in a moving picture that I am sure moved the heart of each and every Noble whose impulse is to do the right thing and to extend benefits wherever the opportunity presents itself.

It is our duty, and as Masons we are not living up to our responsibilities and our duties if we are not rendering that service to humanity. Now then, I feel that the work of the Imperial Council in this direction is imbedded in the hearts of the Nobility here represented. I do not think it is necessary to say one word in regard to the importance of this work, because you have seen it with your own eyes at Los Angeles two years ago, you have seen it here represented, and so it is unnecessary to impress upon a single Representative the vital and vast importance of this great work.

Who can tell in the lives of these frail, crippled bodies of the boys and girls of this country who are taken probably many times from mendicancy, where they would have become paupers and beggars upon the great body of our country, making them good and useful men and women — they may be musicians, they may be orators, they may be statesmen, we know not what is wrapped up in the frail bodies that we are trying to mend and make them and give them an equal chance in the race for life. (Applause.) So I do not think it is necessary to dwell upon that feature of the work.

I want to say furthermore that I speak entirely from a disinterested source, but I speak from a source that appeals to my heart very personally, the effect and vision of what I have seen done with my own eyes in our city and that locality. There we have treated nearly 900 of these crippled children, 860 or 70 of them permanently cured or wonderfully improved and benefited. The other hospitals all over this country are doing the same work, as can be testified to by my good friend Charlie over here from Minneapolis and by Jack McGilvray from Frisco, and from Portland, and from these other cities, Philadelphia under the ministrations of Noble Kendrick, and all of these others that are doing this same character of work.

But you have heard the report of your committee, I mean your Board of Trustees. We, located where these hospitals are, have no vital interest in this proposition of the one dollar, because our hospitals are already established. But we do like to see this great humanitarian, altruistic work extended into other communities where they can receive similar benefits that we are seeing with our own eyes in our localities. Therefore we speak entirely disinterestedly, so far as we are concerned.

I want to call your attention to one fact, that in the report of your committee you will find there is no charge off for depreciation. I talk to you from a business man's standpoint. Use common sense. Whenever you build great institutions or great buildings there is a necessary depreciation of not less than two per cent a year, at least on that class of construction. This report shows no depreciation charged at all on the buildings that have been erected. If we are to conduct the matter along business lines some amount ought to be set aside at least each year to care for depreciation of these buildings that are our property and our investment, amounting to some five and a half million dollars already invested, and it takes \$100,000.00 a year to care for that depreciation as a business proposition.

Now then you hear the report of your committee. They say this: "Our present income from the assessment or contribution of two dollars

per member is only sufficient to maintain and operate the hospitals now existing and the one that will be put in operation during the summer (that is the one over at Greenville), therefore no additional hospitals can be constructed or mobile units opened." Get that, won't you? There is the official report which you have adopted already from your Board of Trustees that we have reached the limit of going forward in this great work, except to take care of what we have.

Now you will hear somebody tell you, "Well, it is not an opportune time." They say, "Let's wait till we get a little better off a little later." My brethren, you will never come to that day. It is with you right now. You wait and say, "Well, let's wait until next year," or "Let's wait till the next year." You will find some Temple next year or this year or the year after with a debt over them, either for a Country Club or a Mosque, or for something else that they are proceeding to create obligations on themselves that will need additional money, and there never will come a time when you are going to get forward any further.

When I reached here some of these good Nobles were talking about three dollars. I was not in favor of that proposition. I would not like to see this great humanitarian enterprise loaded down or made top heavy or become burdensome to the craft, because I do not think that it would be wise, and there is danger of course of making it too heavy and too burdensome. Somebody said, "Well, how about two dollars?" I said I did not think that was judicious. But if you take one dollar, which is, as you know, only two cents a week —

I call your attention to another fact that some two years ago we adopted a resolution at Los Angeles levying five dollars, or rather making it mandatory dues of not less than ten dollars, which this Imperial Council reaffirmed at Philadelphia last year. There was considerable opposition in Los Angeles, as you know, to making that additional obligation upon the craft. We had considerable complaint, and the effect of that complaint is seen in your Imperial Recorder's report in the suspensions this last year, because it was not operative in 1925. They had already paid their dues. Out of that \$5.00 one dollar was taken for The Shrine Magazine.

I have not one word to say in derogation of the work of The Shrine Magazine. It is doing good work and giving the information to the Nobility, but one dollar of that \$5.00 was taken for that purpose.

Some say, "Well, why do you allow the Temples if they want to, to pay this one dollar out of their dues and present revenues that they have? Why don't you want to put an additional assessment on them?"

I say if a Temple has been conservative and has been economical and has conserved its finances so that it has a fund, why should they put an additional tax upon their own membership, an additional amount, when they do not need it themselves and are not even using it for other purposes? I think such a Temple should be allowed to use its funds in this way if they see fit without putting an additional burden upon themselves unless they want to. Local self-government is an essential necessity in regard to that, and a Temple itself can be its own judge of what its financial business is.

You take some of our great Temples that have got thousands and tens of thousands of dollars invested. Take my own Temple, so far as that is concerned. We are in good condition. We are able to do it. We didn't want that extra five dollars, but in order to go along with Imperial Potentate Chandler who said it was necessary for the good of the craft we said, "We won't oppose it although we don't want it. We are in good shape. We don't want that extra five dollars." Now then we put it on, and if any Temple out of that extra five dollars is able to pay its one dollar to this crippled children's work, in the name of God, isn't that as good a use as to pay the assessment to The Shrine Magazine?

I refer to those things without any criticism. I think the magazine is doing a wonderful work. But this other work is just as dear to the hearts of the Shriners of America, and is just as important to carry forward the great humanitarian purposes as any other purpose or object to which we could contribute funds. For that reason that clause is written in there, allowing the Temples to pay this out of their funds if they desire to, so the money will be safeguarded and so that the Hospital Board will receive this additional amount; and they give you their official report here that unless they get that additional money they cannot go forward any further.

I am through. I have laid this upon the hearts of the Nobility, and if the Nobles of this Imperial Council do not wish to go forward — You remember that when the children of Israel were in trouble the Lord spake unto Moses and said, "Speak unto the children of Israel, that they go forward." I tell you a great organization that is not going forward but is undertaking to stand still is slipping backwards. It will find itself so when it does not devote its energies and purposes to some of these great altruistic objects as well as having a good time and enjoying ourselves at our Imperial Sessions and our ceremonial sessions at home.

Now, Nobles, I have laid the amendment before you. I have tried to lay it upon your hearts, because my heart is in it. I have no interest in it so far as our local institution is concerned. But I want to see other localities have the benefit of this movement, where Shriners may be drawn closer to it. There are many other localities in the United States and Canada where mobile units could be arranged to advantage, and the work extended.

What is it we are asking? The small sum of one dollar to carry forward this great work and move onward as we have been doing in the past.

Noble HENRY F. ZARSE (Tripoli Temple): I thoroughly agree with Noble Thomas, but I say each and every one of us should take the same amount — if any Temple was situated that they have more money, let them donate to the hospitals. Assess each one three dollars.

Imperial Chief Rabban JONES: The Noble does not understand the amendment. Every Noble in the world, if this assessment is adopted, will pay three dollars per year for the hospital work instead of two. They have the privilege of paying a dollar of that out of their \$10.00 dues or any other fund of the Temple if they want to, but they can pay it as an assessment. But every Shriner in the world, if this amendment is adopted, pays the same.

Noble JOHN G. CRAMER (Oleika Temple): When we became interested in the hospital movement the two dollar proposition looked a little cheap. At that time we had purchased a lot with the expectation of building an expensive Mosque. We had a little in excess of \$100,000.00 in our treasury, and on the recommendation of one of our members who had seen the work in the St. Louis hospital — he came back and changed us so we took the \$100,000.00, a little in excess of that, and we built this hospital, which is a show place, and turned it over to the Imperial Council for their use.

Now we have had donated to us ten additional beds fully equipped to put in that building but we cannot take them because the Imperial Council Committee hasn't got funds to permit the additional expense. Now if the Nobility could provide such a place in different parts of the country so that the Imperial Council Hospital Committee would not have to use so much capital in putting up their buildings, just think what the result would be in the work done for the crippled children.

Now there is another thing about it. You heard last night some reference made to "Peace on earth and good will toward men." I am not a Ku Kluxer, got no interest in it (laughter), but last Christmas week — we opened our hospital on the first day of November, and during the week of Christmas the women of the Catholic Women's League in Lexington asked me — I happen to be chairman of the Board — if we would permit them to stock our hospital pantries with jellies and jams. I told them I thought they would taste just as good as if they were made by any other women. The members of the Knights of Columbus asked for a list of the names of those children and sent a wagon load of Christmas toys, not the Ten Cent Store junk, but handsome Christmas presents to each child in that hospital. The vested choir of St. Peter's Catholic Church asked for the privilege of coming there and singing their Christmas carols on Christmas Eve. Now I am getting to be an old man, I may not look it. But I never enjoyed carols in my life like I did seeing those little fellows with their candles in their hands, in their vestments and all that sort of stuff, singing to those crippled children, and I never heard anything of the sort before.

Any man in this room that don't blow a dollar so often he can hardly keep track of it. Nobles, if you will just think — if you could only come out there and give us a chance to show you what we have got, you would be more than willing to give five dollars additional than the little measly one dollar that the committee is asking for. (Applause.)

Noble JOHN W. FARLEY (Abdallah Temple): I desire to offer an amendment to the amendment:

Provided, that this section may not become operative unless ratified by three-fourths of the Temples at their annual election in January of 1928.

I move the adoption of the amendment.

Imperial Chief Rabban JONES: Is there any second to the amendment?

Past Imperial Potentate WILLIAM B. MELISH: I second it.

Imperial Chief Rabban JONES: The question is upon the motion to refer it to the Temples. I recognize Noble Harvey.

Noble ROBERT R. HARVEY (Irem Temple): There are a lot of Nobles in the United States that are willing to go down in their pockets for a hundred dollars a year for this good movement. There are many members of our Order that a dollar is quite a little bit. But I don't believe in the report of the committee passing the buck to the Temples — only take the two dollars — to take one dollar out of the three. If the committee makes a recommendation that that shall be three dollars, let it be three dollars, or five dollars. But I believe that it should be referred and laid on the table until next year, and the Representatives to the Imperial Council go back to their own Temples and discuss this and then come back next year and vote on this question.

Noble VICTOR P. MICHEL (Mohammed Temple): I realize fully the sentimental side is on the side of the babies, and I am second to no Noble here for love of children. But I believe that as Representatives we should vote as Representatives, representing the Nobles of our Temples throughout North America. Two years ago I voted for the raise in dues in Los Angeles, and I came back to my Temple on the vote for that raise. But I believe at this time to go back to our Temples arbitrarily and say to them that we believe in charity but we are going to take it out of your pockets without you Nobles having a chance to lift your voice for or against it —

Nobles, charity comes from the heart and unless the Nobles of North America give this dollar freely and willingly they should not give it at all, and I say the amendment to this amendment is the one that should be voted on here today, so that our Nobles back home may have the opportunity of saying to us, "You go back next year and vote for this raise of dues, or vote it down."

I say I agree with all that has been said about the little kiddies, and I agree with the Noble who heard the Christmas carols last Christmas Eve, I agree with all that sentiment, but, Nobles, this is a business proposition. We are representing a great number of Nobles, nearly 600,000. Every Noble would willingly give ten dollars or twenty dollars or fifty dollars. But we are voting other Nobles' money who did not vote this raise. It is a raise, you can call it what you will. It is a raise in dues to the boys back home, don't forget that. Sentiment is not going to go when you go back and tell your Temple that you are going to give a dollar more.

So, with the love of children in my heart, believing as I do that every Noble here loves children as I do, I believe this to be the condition. When you read the report of the Imperial Recorder showing the suspensions and an increase of only a thousand last year, unless we take in some members, you won't even get two dollars a year; you better keep it existing as it is, without exhausting the supply of even two dollars a year. (Applause.)

I am in the heart of the middle West, Peoria. We Representatives back up the mover of the amendment, and we ask the Nobles to vote for the amendment to the amendment, so that we will have opportunity to go back to our home Temples and then be instructed next June.

Noble THEODORE W. McCULLOUGH (Tangier Temple): The last speaker very fully presented the argument from my point of view. Tangier Tem-

ple at Los Angeles supported the increase in dues. Tangier Temple at Philadelphia supported the confirmation of that increase in dues. As an officer of Tangier Temple I know from personal contact and experience what the effect of that has been, not alone upon our own Temple but upon every Temple within our vicinity; and those of you who are curious enough to want to inform yourselves can get the facts out of the report of the Imperial Recorder. You will not only be amazed but you will be considerably disheartened, not only at the suspensions but at the great falling off in admissions. It is not that the members of this Imperial Council do not have at heart the interest of the crippled children. The fact that there are fifteen hospitals actively engaged, as the chairman of the Board of Trustees reported, dealing with 3,500 to 5,000 cases annually, is proof of the interest at heart. There is no Noble here, as has been said a number of times this afternoon, that will not contribute from his own.

May I go back just to the situation of our own Temple? If it had not been for the increase in dues in Los Angeles I do not know what we would have done, because our actual expenses were exceeding our income, and our expenses very largely consist of contributions that we make to charity. If we are poor, and God knows we are poor when we compare our situation with that of other Temples, we could not give a hundred thousand dollars to the erection of a Mosque, we could not give a hundred thousand dollars to the establishment of a Country Club, we could not give a hundred thousand dollars for any purpose because we haven't got it, and the reason we haven't got it is that through the years — through the years of our existence we have been expending our excess revenue in providing relief for the needy. We have taken care as far as possible, not only of our own people, but of the world. Our Relief Committee, our "Sunshine Committee" is not restricted and it is not required to report to the Temple where the money was spent. The only report we expect from the chairman of that committee is that he had so much money and that he spent that money. (A Noble: You have talked long enough.) I have not talked long enough. I am going to talk as long as I am going to, because I want to get this over to you. You have got to go back home, every one of you, and whatever action is taken here today you have got to go back home and sell it to the members of your Temple. Some of them are already sold on the proposition. I am willing, as far as I am personally concerned, to pay any sum that the Imperial Council will say is needed for the support of the Shriners' Hospitals, and I will do my utmost to get the members of Tangier Temple to adopt that, not only Tangier but other Temples.

But that is not the proposition. I know from actual experience, I don't need to argue with myself, I get a daily report from the Recorder of the Temple as to what our financial situation is, as to how the dues are coming in. I know that the dues that are standing on the books today unpaid mean the difference between profit and loss in the operation of our Temple. Last year we suspended 300 members of Tangier Temple for non-payment of dues —

Imperial Chief Rabban JONES: This Noble has the floor, and I know you will give him a respectful hearing.

Noble McCULLOUGH: Now as far as that is concerned, I don't care whether you give me a respectful hearing. You have got to listen to me because I am trying to talk a little sense to you. It is not a matter of sentiment. This is a matter of business, and if I refer to my own Temple I do it because that is the only concern of which I have exact knowledge. I only know of the others by hearsay. But I do hear enough from them to know that they are in very nearly the same fix we are. It is not a pleasant thought. It is not at all congenial to me to stand up here and undertake to reason against a thing that appeals so strongly to your better sentiments. But, as this Noble here told you, you had better keep what you have got and make sure of the support you have, than to undertake to increase the burden and thereby drive more men out of your organization, because they are going out, and they are going out simply because they do not understand what is being done with this money.

Now I am in hopes to get this moving picture at home, and I want to get it for just as long a time as they will let me have it, so that we can sell the Shrine Hospitals to Shriners, to Masons and to the general public; and we have all got to do that, and with all due respect to everybody who has been working in this, the matter has not yet been sold to the membership to the extent that they are willing to increase voluntarily the assessment, because that is what it is. That is my message to you. (Applause.)

Noble HUGH R. ROBERTSON (Alzafar Temple): I propose to speak in favor of the amendment that was offered, or substitute for the amendment, but not in the form in which it is now written. In other words, there is nothing in the law of this Imperial Council that either requires or permits the Imperial Council to submit for ratification to Temples any proposed act of the Imperial Council. Now then I think, and I am willing to support the resolution to this extent, and I believe it would be wise to do so. I am heartily in favor, personally, of increasing the assessment to the extent that has been asked. But the record for last year shows that we had something over 20,000 demits from Temple and suspensions from Temples. There was a recent increase. If we go back without having gotten an expression from our Temples as to this other proposed increase, it seems to me that that will have a tendency and perhaps the inevitable result would be to increase the number of suspensions and the number of demits.

Now I move that the amendment to the amendment be reformed so as to provide that the matter be passed until the next meeting of the Imperial Council so that we as Representatives may go back and tell our Temples what is being proposed, and get an expression from them as to how they feel about it. And in the meantime this picture that was shown here yesterday will be shown in our Temples and I do not believe there will be any difficulty in getting the members of our Temples to consent to this increase for a work of which they are all proud. I think that we ought to pass the matter until next year, not that the Temples may ratify some proposed law of this Body, but that we as Representatives may get an

expression from them and come back here prepared to represent them as we are supposed to do.

Noble HUGH M. TATE (Kerbela Temple): Nobles, with my watch in my hand I promise to stop in two and a half minutes if I may have your attention for just that length of time. Two years ago at Los Angeles I was one of those who favored the increase in dues because I felt that our Temples must have that increase. While favoring the magazine I wish it might have been provided for without taking the one dollar of the dues from the Temples that need it so much.

Imperial Potentate, the best proof on earth that every Noble who takes the floor here favors the crippled children's work is that every one of us seems to sense the necessity of apologizing for even seeming to oppose anything that is for its benefit, that great work that we all love so much.

But, Nobles, I remember as a youngster hearing of that family that was fortunate enough to have a goose that laid a golden egg, and because they were so anxious to increase the income they cut into that goose to get the gold more rapidly, with the result that they killed the goose that laid the golden egg. (Applause.) Also the old simile of the camel that could bear such a large load, but finally there was one straw that broke the camel's back.

Noble Robertson made one of the points I came here in front of you to make. We cannot delegate, under our By-Laws and Code, to the Temples the passing of a resolution of this sort, but we should defer or table the whole matter until the sense of the Temples has been taken. Let us not on this occasion by passing this resolution hurt work that touches every one of us, certainly the heart of a father till he could not keep his handkerchief away from his eyes, by possibly killing the goose that laid the golden egg or possibly adding the last straw which might break the camel's back.

Imperial Chief Rabban JONES: Before further discussion the chair wants advice from the Jurisprudence and Laws Committee if it is against our law to have a referendum to the Temples?

Noble ALBERT H. LADNER, JR., Chairman of the Committee on Jurisprudence and Laws: There is no law for it.

Imperial Chief Rabban JONES: The chair will rule that the amendment for a referendum to the Temples is out of order.

Noble CLIFFORD IRELAND (Mohammed Temple): You rule the amendment to the amendment out of order?

Imperial Chief Rabban JONES: It is out of order — a referendum to the Temples, but I will not rule out of order a motion made along the line suggested or recommended by Nobles Robertson and Tate to postpone action one year.

Noble IRELAND: Then I move as a substitute for the amendment that action thereon be deferred for one year. I also move that the discussion be closed and that we vote on the question.

Noble L. E. THOMAS (El Karubah Temple): You cannot make the last condition.

Imperial Chief Rabban JONES: Is there any second to the motion to defer action for one year? (Motion seconded.) One minute, Nobles. We are not in a big hurry. We have all day tomorrow. The motion before the Imperial Council is that we defer action upon this proposed amendment one year. It is now open for discussion.

Noble JOSEPH PURDOM WRIGHT (Boumi Temple): I would like, Imperial Sir — I have got a night voice this morning — I would like to offer an amendment to the motion just made, or a substitute, which I believe will have the effect of not letting this die, but have the effect of producing a result at our next Imperial Council meeting. I tried to write this out and I have got it partly written and will finish it to you, and this is the substitute which I trust you will adopt:

Resolved, that the Representatives at this Imperial Council be and they are hereby instructed to submit to their respective Temples a proposal to raise the annual amount paid to the Crippled Children's Hospitals to three dollars, and report back at the next meeting of this Imperial Council next year.

Imperial Chief Rabban JONES: Nobles, to clarify the situation so far as your chairman can do it, I rule that out of order, under the ruling of the Jurisprudence and Laws Committee that we cannot have a referendum on a question of this kind. I have already declared in order the motion made by Noble Clifford Ireland to postpone action for one year, and I now recognize him. The question is upon the postponement until next year of the proposed amendment.

Noble IRELAND: Imperial Sir, Gentlemen of the Nobility: I am deeply conscious of the fact that my attitude on this question will perhaps be misinterpreted and my expression misconstrued, and I should not like that, and I should not like to have any of the splendid Nobles who entertain a like view, yet are just as heartily in sympathy with the Hospital movement and as vitally anxious for its success as I hope I am, to be left with that impression existing among the Nobility of the Imperial Council.

Now let us take for granted a common sense of duty and interest in the subject and also a common desire to ultimately attain the end sought, yet add to that a practicability of time and expediency for such action. I am not going to indulge in a long argument as to the merits of the case, though there is ample latitude for that. My belief and my faith in the Hospital Committee, I believe, cannot be challenged, and that thought extends to the Hospital Committees of the several subordinate hospitals as well. I contact intimately with three institutions and have some slight knowledge of the remainder, and in over three years I cannot register one kick against the wonderful service that they have all given my Temple and my humble self. We are all concertedly for this movement to the limit of our ability and our anxiety to stand at the fore for the saving of crippled humanity of America. But I only argue, gentlemen, on the expediency and discretion of registering this proposed action at this meeting. When you look back over the comparatively short period we have been in operation we wonder and marvel at the accomplishments of this splendid Hospital Committee —

they almost reach the phenomenal and should be sufficient to satisfy the most enthusiastic and exacting.

Now, let's take something for granted; express just a little implied faith in the rank and file of our Nobility as well as the Hospital Committee. I wish we could eliminate all motions that have been made and defer consideration of such until we are sure our total membership is ready to accept it. Let us go home to our Nobility with the assistance of the pictures provided and our faith in the Hospital Board as we have been enlightened by the latter, and sell and explain to our Nobility the situation that confronts us and come back next year, or the year after, or whenever it may seem opportune to take action, with a solid front and united support for the fellows who are generously devoting their time and lives, and their energy, ability and money to this wonderful work.

I should not like to be thought to be opposing the suggestions made for future help; I simply believe it untimely in face of the temperamental conditions with which we are confronted today. I would that we had an assessment of \$10.00 instead of \$2.00, but I believe I know somewhat of the temper of the Nobility in the rank and file of our great fraternity. It will be difficult — it will be very difficult — to go back to our Nobility and sell this proposition to them in the face of some radical actions we have taken in just the last year or two. "We moved too fast in a bunch"; we accomplish too much at once, and sympathetic as the Nobility may be with this particular movement, I am fearful they will be loath to accept any additional burden however small and however worthy the cause.

Let's wait just a little while and do the very thing they want to do now only let's do it a little bigger and in better season. Your Hospital Committee implies that we have procrastinated, ever willing to defer the matter until "next year, next year, next year." That is true and it is highly discouraging to these wonderful men for us to take this attitude, yet there was no implied promise at any time, that I can recall, for further hospital assessments after the original action, and we are not bound to accept all the burdens of humanity — at least at once. We have surely performed our share and accomplished much. We have existed many years without a serious objective and we have made the most phenomenal advancement since the adoption of this serious objective that any fraternity could. Judge Tate's argument was so clearly to the point I could not presume to enlarge upon it, yet unreservedly endorse it.

Let's be satisfied temporarily to protect the situation and by that protection hope in the future to reach a consummation that will satisfy each and every one. (Applause.)

Noble WALTER H. CALDWELL (Maskat Temple): Imperial Sir, and Members of the Imperial Council: Back in Los Angeles I too voted for the increase. And I stood there in the hospital hall in San Francisco and wiped tears of joy from my eyes as I saw what was being done in that hospital. That has been a great hobby to this Shrine over the United States, Canada and Mexico, to improve the condition of those children there in those hospitals, and a worthy work it is.

But I want you to bear this in mind as you go back yonder, that it is not the primary purpose of the organization. Over here on the broad plains of Texas there are De Molay boys, and over here in the hills and the valleys there are De Molay boys, in the sunshine of California, and all over this country, and I say to you this, that our primary purpose is to carry on and disseminate the principles of Masonry from the Blue Lodge up to the Shrine to those boys in order that they may follow us in Masonry and take up the work that has been given to us here in this great organization. (Applause.)

I appeal to you, not for your boy, but for somebody else's boy, because your boy can pay whatever price it takes to get in. But, fellows, listen. There are boys yonder in that region, and I have been working with them for seven years there in Wichita Falls ever since we have been organized, to whom a dollar means a great deal. They scrape and scheme — likewise in other parts of the country — they scrape and scheme in order to get funds to join the Shrine, Blue Lodge, and so on, to get into this organization. For you are their models. They are studying your examples and following your paths. They are trying to follow in your footsteps. Make these teachings available to them. Keep down the price. Every dollar builds up a brick barrier. Go back to your Temple and tell them to keep Masonry open to the De Molay boys and all other boys regardless of their wealth. I thank you. (Applause.)

Noble L. E. THOMAS (El Karubah Temple): That is not Masonic. Every one should have an absolutely fair hearing. (Referring to some confusion in the room.)

Imperial Chief Rabban JONES: Nobles, one minute. Noble Thomas is the mover of this amendment. It was made last year, laid over till this year, and he had the opening of this debate. You have all had opportunity for discussion. Now let him close it. Give him a respectful hearing.

Noble THOMAS: Imperial Potentate and Nobles: This resolution was offered one year ago in order that the Nobility of North America could fairly consider it and its merits. There was no effort to rush or to push anything over the Nobility of the Imperial Council. I never believed in that. It was offered for that purpose. It was embraced in the Call of this Imperial Council Session. Now, if in the wisdom of this Imperial Council, and I bow absolutely to the will of the majority because we are a great democratic institution. Everybody recognizes that, and there is none more democratic than the Imperial Council, to my mind. I will say that from my long experience in the various bodies of Masonry. If it is the wish of this Imperial Council to wait another year to consider this matter, as far as I am individually concerned I have no objections or criticisms whatsoever in regard to that. But it has now laid over one year. If you would like to lay it over another year, think about it further, let the Temples think about it further and consider it further, that is all right.

But I want you to bear this in mind, when you come to ask the Imperial Council Board of Trustees for a new hospital in your community or for an extension of the hospital work, for the building of these mobile units,

remember there is the report adopted here by this Imperial Council that they cannot do any more than what they are doing. Remember that, if you want to put it over.

I want to say further, that the Board of Trustees itself is not asking for any dollar or any other amount. Whatever the Imperial Council brings in they take as your money and as Trustees for you to administer for this great cause to the best of their ability, which they have done. It is perfectly satisfactory to me, so far as I am concerned, to extend this ballot over for another year and let these brethren think about it. But it was laid over one year ago for that same purpose.

Imperial Chief Rabban JONES: Nobles, we will now vote. We are now voting simply on the question of postponement. The question is whether we shall postpone action one year. If you vote "Aye" you will postpone action on this entire matter one year. If you are in favor of acting now, vote "No." All those in favor of postponing action on the proposed amendment one year will say "Aye." Contrary "No." The ayes have it and action is postponed one year.

Nobles, just give your attention a minute now.

Noble FREDERICK I. DANA (Palestine Temple): I am requested by the Committee on Jurisdictional Lines to present this for reference to the Committee on Jurisprudence and Laws. The Committee on Jurisdictional Lines requests that the By-Laws be amended so as to prevent Temples who file appeals with the Committee on Jurisdictional Lines for the correction or establishment of jurisdictional lines from renewing said appeals within a period of two years, and that formal notice must be filed with the Imperial Recorder at least thirty days prior to the meeting of the Imperial Council. This is signed by three members of the Committee on Jurisdictional Lines.

Imperial Chief Rabban JONES: It will be referred to the Committee on Jurisprudence and Laws.

Imperial Treasurer WILLIAM S. BROWN: I desire to say that we hope to be ready in the morning for the distribution of the Imperial Council's souvenirs.

Imperial Chief Rabban JONES: Nobles, if there is no objection we will stand adjourned until 9.30 o'clock tomorrow morning. (9.52 P.M.)

(After the adjournment Imperial Potentate Crosland announced the appointment of the following committee pursuant to the resolution offered by Noble Arthur H. Brown of Al Bedoo Temple.

William D. Askren, of Afifi Temple; T. W. McCullough, Tangier Temple; George W. Talbott, El Riad Temple; Milton A. Pixley, Aladdin Temple; and William L. Vail, Anezeh Temple.)

THURSDAY, JUNE 16, 1927

MORNING SESSION

Imperial Potentate CROSLAND (9.45 A.M.): Imperial Captain of the Guard, inform the Representatives that the Imperial Council is about to be called into session, and that the roll is now about to be called. (Laughter.) The Imperial Council will be in order. Nobles will assume their seats. There being a constitutional number of Nobles present, I now declare the Imperial Council again in regular session. The Illustrious Chairman of the Committee on Public Safety has the floor, Noble H. T. Phinney is the chairman.

REPORT OF THE COMMITTEE ON PUBLIC SAFETY

Noble HORACE T. PHINNEY (Abdallah Temple): Your committee had some apprehension because of the proximity of the ocean to the Board Walk. We undertook to take all of the precautions that we could. We addressed a letter on behalf of this committee to each and all of the Potentates and Representatives of this Council some thirty days ago. We advised the Representatives and Potentates of the organization of the Provost Court. The court was organized and is organized. Noble Morales of this city was named as the Provost Marshal. The different Temples sending their units gave the names of the two Nobles who were to act in police capacity. Three judges of the Circuit Court were selected to sit in the event that it was necessary. But I want to report to you, Nobles, so zealous and considerate have the Nobility at this Session been that we have had absolutely no use whatever for the use of the judges. (Applause.) It has been a splendid orderly conduct of gentlemen, and we are very thankful that we can make such a report to you.

There is one suggestion that I do desire to make at this time. Hardly do we get rid of some of the frivolities until something else bobs up in the fertile mind of some Noble — not that he wants to do anything wrong, but the things that he does do sometimes may result in injury and harm. We have experienced it in the local Temples, and I experienced it here for the first time on the Board Walk. It seems that the Nobles have a notion that if they can procure a little suit case of some sort, a satchel or some sort of a container, and even to the extent that they are using canes or sticks, and are charging these different receptacles of whatever name or whatever it may be with electricity, and they flagrantly will apply this electricity to the ladies. It is laughable, it is true, but you can appreciate what danger may befall the use of such an instrument. I want to make this suggestion to the Nobility as a whole that when you go home, when you go to your respective Temples we trust that you will direct the Nobility to cease the use of these dangerous things. Nobles, I thank you.

Imperial Sir, I move the adoption of the report made. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report of your Committee on Public Safety. The motion is made that the report be now adopted. Those who favor the motion say "Aye." Opposed, "No." The ayes have it.

Yesterday a resolution was adopted by the Imperial Council directing the Imperial Potentate to appoint a special committee to consider the settlement had between the Crescent Publishing Company and The Shrine Magazine, or words to that effect. The Imperial Potentate was directed, if possible, to place on that committee three newspaper men. I did not have very much time within which to find the newspaper men, but the Imperial Potentate selected a committee consisting of Judge William D. Askren, of Affi Temple; T. W. McCullough, Tangier Temple; George W. Talbott, El Riad Temple; Milton A. Pixley, Aladdin Temple, and William L. Vail, of Anezeh Temple. The announcement of the personnel of this committee was not given to you because we closed somewhat hurriedly yesterday but the record shows that the committee was appointed at that time, and I believe the committee was in session last night. I simply give you that at this time for your information.

Is the Committee on Jurisdictional Lines ready to report? The committee appointed to report on the resolution concerning the purchase of The Crescent Magazine will meet immediately in Room D at my right, downstairs.

Committee on Revision of the Ritual, James H. Price. Are you ready? Nobles, now give your attention to a report from a special committee that was appointed last year in accordance with instructions of the Imperial Council on Revision of the Ritual. James H. Price of Acca Temple is chairman of this committee.

Noble JAMES H. PRICE (Acca Temple): Imperial Potentate, and Members of the Imperial Council: With your permission, Imperial Sir, I will read the report so as to give a bird's-eye view of just what the committee has done, and then we will explain the work a little later. (Reading.)

REPORT OF THE COMMITTEE ON REVISION OF RITUAL

ATLANTIC CITY, N. J., June 14, 1927.

To the Imperial Potentate, Imperial Divan and Representatives to the Imperial Council, A. A. O. N. M. S. of North America:

Your Committee on Revision of Ritual begs leave to submit the following report of its labors in execution of the task assigned it by the last Imperial Council.

After a careful study of the resolution passed by this body last year, having for its object primarily the combination of the First and Third Sections of the Ritual, it was decided to send a letter to each Temple of North America asking for suggestions and constructive criticisms. While the response to these letters was not as general as we had hoped, it was clearly evident from the information received by the committee that there

was no demand for any elaborate revision. The greater number of replies indicated that most of the Temples are already combining the First and Third sections. However, there are several Temples who have continued to use the Third Section in accordance with the printed Ritual. There was reflected in all the replies received the thought that our Ritual had stood the test for a great many years and that it would be unwise at this time to recommend to the Imperial Council any radical changes.

Our Committee met at the McAlpin Hotel, in New York City, on February 25 and 26, 1927, and spent two days in careful study of the Ritual. There were present at this meeting every member of the Committee with the exception of the Imperial Potentate, who was in a distant part of the country, and Illustrious Noble Lee E. Thomas, of Shreveport, La., who was detained at home on account of official duties. A tentative draft of the proposed revision was prepared at this meeting and the chairman of the Committee was instructed to prepare a copy and send it to each member of the Committee for his further study and suggestions.

An informal conference of all the members of the Committee residing in the eastern section of our jurisdiction was held in New York City on May 7th where the Committee had the benefit of the advice and counsel of the Imperial Potentate, who was at that time paying an official visit to Mecca and Kismet Temples. The Imperial Divan was also represented at both meetings by the Deputy Imperial Potentate, Illustrious Noble Clarence M. Dunbar. It was suggested by several Nobles that we should make our Ritual conform more accurately, from an academic standpoint, to Arabic standards, but like a former Committee on Revision, your present chairman felt unequal to the task of reconstructing it along this line and practically destroying the work of its talented and ingenious compiler. The fact that more than six hundred thousand Nobles had been inducted into our organization on the basis of the present Ritual seemed to prove conclusively that this task was unnecessary.

We have added several explanatory notes and made some effort to more emphatically impress upon the mind of the novice the purposes of the Order and the lessons which it is designed to teach. In most instances, we have simply elaborated already existing explanations. Authority has been given for the explanation of the card, the humanitarian enterprises of the Shrine, and other matters which are usually covered in an informal way by the progressive Temples of the Order.

The suggested Ritual has been made to conform in all respects to the recently adopted Articles of Incorporation, By-Laws and Code of the Imperial Council. The Orator's address has been revised and certain eliminations made. Your Committee recommends that the Orator's address be delivered within the Temple so that the entire Nobility may be reminded from time to time of the aims and objects of the Order along with the candidates. The combination of the First and Third Sections has been made optional and our suggested revision will permit those Temples which are using all three Sections the privilege of retaining them if they so desire. Corrections of errors and elimination of matter never used, or long since passed into disuse, have also been made by the Committee. The changes

recommended which, for obvious reasons, cannot be set out in this report, will be verbally described and explained to your body in secret session.

The Committee desires to express its very warm appreciation of the courtesies rendered by Noble Arthur S. Lee, Chief Rabban of Mecca Temple, in providing for its comfort during the meetings held at the McAlpin Hotel, in New York City, and to record its appreciation also for the services and courtesies of Nobles Fred O. Wood and D. R. Lynde, of The Shrine Magazine.

We recommend that the revision of the Ritual as read be approved, and that the Imperial Recorder be instructed to prepare sufficient copies to meet all requirements. We further recommend that when the revised Rituals are ready for distribution, the Imperial Recorder be instructed to recall all Rituals now in the hands of the Subordinate Temples, replacing them with an equal number of new Rituals at the expense of the Imperial Council and that wherever additional copies are required, they be furnished at regulation prices.

Respectfully submitted,

JAMES H. PRICE, *Chairman*,
LEE E. THOMAS,
T. S. CURRIE,
VICTOR WANKOWSKI,
JAMES T. ROGERS,
D. W. CROSLAND,
CLARENCE M. DUNBAR.

(Following the reading of the report Noble Price made an oral report concerning the proposed changes in the Ritual, which report, after some discussion, was adopted.)

Noble PRICE: I move you, Sir, the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: The motion now is upon the adoption of the report. Are you ready now for the question? (Calls for the question.) Those who favor the report will say "Aye." Opposed, "No." The ayes have it.

The members of the Committee on Grievances and Appeals are requested to meet the chairman here on the stage.

Nobles, I have to announce to you that another Representative to this Imperial Council has this morning passed to the Great Beyond. Illustrious Noble Allen Higgins Rodes, Potentate of El Maida Temple of El Paso, Texas, died suddenly this morning. (The Representatives stand, with heads uncovered.) We express a deep and sincere sympathy to his Temple and to his loved ones whom he has left behind. He is a nephew of Illustrious Noble Sam P. Cochran, chairman of our Committee on Hospitals for Crippled Children.

The chair now recognizes Past Imperial Potentate Elias J. Jacoby.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate and Nobles, on behalf of the Committee on Permanent Headquarters, I wish to submit this report:

REPORT OF THE COMMITTEE ON PERMANENT HEADQUARTERS

Your Committee feels that the time is inopportune to establish a permanent headquarters.

I move that the report be adopted, and the committee discharged. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the motion, that the Committee on Permanent Headquarters be discharged. Those who favor the motion will say "Aye." Opposed, "No." It is so ordered.

The Committee on Jurisdictional Lines, are you ready? Nobles, give your attention to a report to be given by your Committee on Jurisdictional Lines. William G. Speed, of Boumi Temple, is the chairman.

Noble WILLIAM G. SPEED (Boumi Temple): The Committee on Jurisdictional Lines beg leave to report a number of cases that have been properly brought before us, and we have given them our very best attention and have used our very best judgment in making to you the following recommendations:

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

To the Imperial Potentate, and Representatives Imperial Council, A.A.O. N.M.S.:

I

Your Committee on Jurisdictional Lines respectfully recommends that there be no change made in the Jurisdictional Lines in the state of Colorado.

Imperial Potentate, I move that that part of the report be adopted. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the motion. Are you ready for the question?

Noble ALVA B. ADAMS (Al Kaly Temple): I desire to move as a substitute for that portion of the report, that the former Jurisdictional Lines in the state of Colorado be re-established; that El Jebel Temple be given exclusive jurisdiction of all of the state of Colorado north of the 39th degree of latitude; and Al Kaly Temple be given exclusive jurisdiction of that portion of the state lying south of that line.

Imperial Sir, I would like on behalf of Al Kaly Temple, either at this time or before the matter is concluded, to present briefly the reasons for the motion.

Imperial Potentate CROSLAND: Is there a second to the motion? (Motion seconded.) The matter now is before you for consideration, and you have the floor.

Noble ADAMS: Two days ago in this hall we sat here with tears in our eyes watching the film of "An Even Chance." I am coming here, Nobles, representing a crippled child of the Shrine. I am coming here, as is Al Kaly Temple, asking an even chance.

Al Kaly Temple is not the child of strangers. Al Kaly Temple is your child. We assumed when a charter was granted to us that you wished us to have the power to live and the power to grow. Our Temple is small.

Those of us who represent it are unknown to you. We are met here in the discussion of this matter, as we were before the committee, by a Temple of forty years' standing, a Temple honored by two Past Imperial Potentates, one of the great Temples of the nation; and we are asking the re-establishment of a previous jurisdictional situation.

The state of Colorado as you picture it is practically square. El Jebel Temple is located in the north-central part; Pueblo, the home of Al Kaly, in the south-central. It so happens that the old jurisdictional line divides that state absolutely equal in area and in shape. The old jurisdictional line gave to Denver, if I may use that term, to El Jebel, two-thirds of the population of the state, and less than one-third to the south half of the state.

Our claim for exclusive jurisdiction is threefold. Under the fundamental rules of the Order exclusive jurisdiction is the rule. Article XXVII of the Code provides that concurrent jurisdiction can only be established in two ways, by contract or agreement, or by a finding by the Imperial Council that it is for the best interests of the Order to do it. We had fundamentally therefore the right to a line intermediate between the two cities. We had a decree of the Imperial Council giving us that line. And more than that, we had, Nobles, a contract between Masons, a contract establishing that line; and we are here inquiring as to the validity, as to the stability of Masonic contracts.

I have here a map of the state of Colorado showing the jurisdictions, attached to it a signed, written contract on this question of jurisdiction. It is short. I will read it to you. It was adopted in the city of Colorado Springs on July 16, 1924. This says:

It is hereby agreed by El Jebel Temple, A.A.O.N.M.S., acting by its duly appointed committee, and Al Kaly Temple, A.A.O.N.M.S., acting by its duly appointed committee, that the 39th degree of latitude shall be the dividing boundary line dividing the territory and jurisdiction of the two Temples, and that the territory and jurisdiction of El Jebel Temple shall comprise all the state of Colorado north of said line, and that the territory and jurisdiction of Al Kaly Temple shall comprise all of the state of Colorado south of said line. In witness whereof said Temples have signed these presents by their respective committees.

And it was signed by the Potentate of El Jebel, by the Recorder of El Jebel, by James C. Burger, Past Imperial Potentate of El Jebel, and two other members constituting their committee; and signed on behalf of Al Kaly by its committee.

And this contract was not a contract without consideration, gentlemen. The line established by the Imperial Council midway between the two Temples did not go as far north as the line I am showing you, and El Jebel asked that Al Kaly consent to a moving of that line further north, and Al Kaly consented to moving the line — rather, moving it south, increasing the territory of El Jebel, and in consideration of that entered into that written contract. In that strip of territory which we gave was included the town of Grand Junction, the metropolis of the western portion of Colorado. So that we present a written contract made upon good consideration between Masons, Nobles, and we are here to ask whether or not

the Imperial Council of the Shrine will recognize or repudiate Masonic contracts. (Applause.)

Now there is more involved than Al Kaly Temple. The state of Colorado naturally is divided in accordance with this line. Colorado was settled, gentlemen, the northern part of the state in the east falls into the great watershed of the Platte; the southern falls into the section drained by the Arkansas. Our people have different lines of communication, different lines of travel. We come to this very Assembly, from Al Kaly we follow east along the Arkansas through Kansas City and St. Louis, in this way. From Denver they follow east along the Platte to Chicago and here. There is a barrier between us, a geographical barrier. Our history goes back into differences, but in this we are showing that the reasons for this—of course there are reasons—but having two reasons advanced before the committee, I say to you in all good faith that to my best judgment the reasons ascribed are insignificant.

They said to us and to the committee, and I must say this, that what I say is a difference of judgment—not criticism of the committee. The committee has given us a full hearing upon the matter. We think that the committee, like all men, they have their predispositions. Mind you this, one year ago the line was wiped out by the Jurisdictional Lines Committee. Four members of the present committee acted upon that. So we, a small Temple, were like lawyers going before the court saying to the court, "You were wrong." Those of you who are lawyers know the chances you have to persuade a court that they made a mistake.

At that time presiding upon this platform was a member of El Jebel Temple, my good friend, one of the great Shriners, Jim Burger. He told us at the time of the hearing on day before yesterday that he did all he could to have the jurisdictional line wiped out. Is it any wonder it was wiped out? There is just one reason why it was wiped out, and that reason was Jim Burger. That is a bully good reason. He is a persuasive reason for anything. But we want something else, somebody else put upon the altar as a sacrifice or testimonial to the good qualities of Jim Burger besides Al Kaly Temple.

Denver, the home of El Jebel, is the Queen City of the Plains. None are prouder of Denver than the members of El Jebel. I might say that my own good father the day of his death held a card in El Jebel. We are proud of Denver. It is a great city.

And they say there are men in our country who would rather go to the great city than to the small city, and that is true. And that is why we have got to have a jurisdictional line. (Applause.)

Now the city of Pueblo, with a steel works, a manufacturing and rail-roading town, of 45,000 people, is asked to compete, gentlemen, in concurrent jurisdiction in a state with 103,000 square miles with the most beautiful city in the West, with a great Temple with 5,000 and over members, a Temple of forty years' standing; and they say that the jurisdiction should be open and that, because there are some who would rather go to the great city, to the capital, therefore we should be denied any exclusive jurisdiction except our own little county.

And mind you, what El Jebel saves out of concurrent jurisdiction. We are asking exclusive jurisdiction of a territory having approximately 300,000 people. Under the concurrent jurisdiction rule every city and every Temple has exclusive jurisdiction within its own county, and within the borders of the county of Denver they have greater exclusive jurisdiction than we even ask. Denver itself has a bigger territory exclusively now under concurrent jurisdiction than we even ask. Aren't we entitled not to an even chance but to a third of a chance? That is all we are asking. Give us one-third of the population, one-fourth of the available candidates from Commandery and Consistory. That is all we have in our territory and our little Shrine.

More than that, we were first recognized in 1920. Our charter was finally granted to us in June, 1921, at the very time when a flood had swept through our community destroying more than half of the property values, drowning hundreds of our citizens. We could not even get out of our city to come to Des Moines. And one reason ascribed before the committee, why we should not have exclusive jurisdiction was because El Jebel Temple had sent us a contribution at the time of the flood. (Laughter.) Think of it! God bless them. One of the first contributions we got, but we did not think that at that time that made us a subsidiary and subordinate of El Jebel. And they have even said to us we had not rendered a full accounting of the money that they sent to help the stricken people, therefore the jurisdictional line should be wiped out.

They have said to us a man in Salida had trouble in Al Kaly over a life membership, therefore the jurisdictional line should be wiped out. They said to us a few things—they say, too, many want to join El Jebel in our territory. They have had a year of open jurisdiction. They canvassed our whole territory with their Nobles and by circular letters, and do you know how many candidates they got out of it, how many they have initiated? They got two. That is the great demand in the southern part of the state to join El Jebel.

But what they did do was this. We had organized Shrine Clubs throughout our territory, flourishing, thriving Shrine Clubs, loyal to Al Kaly. But into these Shrine Clubs came discord and dissension. Instead of every Noble saying to the prospective candidate, "The Shrine is a marvelous thing, it is doing a great work, it is spreading good citizenship, spreading sunshine, doing a philanthropic work," what is the discussion? "Don't go to Pueblo. It is a little smoky town. Go to Denver. The Shrine of Pueblo isn't much good."

Now we have had experience in a concurrent jurisdiction. Let me give you just two words and I am through. Many years ago my territory was the home of the roving coyote and Comanches, the Utes, Blackfeet and other Indians, Crows. They disputed over the territory. The Crows and the Blackfeet claimed concurrent jurisdiction as to the buffalo. The result is we have neither Indian nor buffalo. They wiped each other out.

We say to you, give us a chance. Give us a little field that we can cultivate, a fair field and an even chance to look after it. We are your crippled child at this time and we claim your justice. (Applause.)

Noble EDWIN H. PARK (El Jebel Temple): Imperial Sir, I am not going to occupy your time very long with this matter. Al Kaly has appealed to you for independent jurisdiction. They exhibit what he says is an absolutely binding Masonic contract. Now let me tell you Noble Adams is not as conversant probably with the situation as he might have been or he would not have exhibited that as a Masonic contract between El Jebel and Al Kaly Temple. Two years ago Al Kaly Temple came before the Imperial Council and demanded a separate jurisdiction. When they received their charter they had concurrent jurisdiction throughout the state of Colorado, and we lived amicably. They swelled in number. They got something like 1,200 members in the first two or three years of their existence. And then they came before this Imperial Council and demanded that jurisdictional lines be drawn in the state of Colorado and that they have exclusive jurisdiction south of a certain parallel in that state. They went before the Jurisdictional Lines Committee and we were told at that time by that committee that if we did not get together with Al Kaly Temple and agree upon a line that the committee would establish a line for us, that they were going to give them independent jurisdiction, exclusive jurisdiction in some part of the state. And we got together. We appointed committees and got together and agreed upon the 39th parallel dividing the state east and west through the center. We agreed upon that and sent it to the committee which established that line.

But last year we went before the committee again and we had the line withdrawn, and we now have concurrent jurisdiction throughout the state of Colorado. It was not a contract to establish forever and a day. It was a contract that they told us we would have to sign or the committee would do it for us.

Now he says that because of concurrent jurisdiction they are starving to death, we are trying to kill them; and his own argument shows the utter fallacy of that argument. He charged that last month or the month before El Jebel put on a campaign for membership and all we could do in that territory adjacent to Pueblo — we had only received two members.

He charges Past Imperial Potentate Burger with being the motive behind the report of your committee two years ago. We went before the committee and we argued the matter out and they reported that we were entitled to concurrent jurisdiction.

Now we have a peculiar situation in the state of Colorado. Noble Adams has said that Denver is the Imperial City of the Rocky Mountain region. It is true. The financial interests of Colorado center in the city of Denver. The great sugar interests which spread out over the western slope and the eastern slope of Colorado are financed and have headquarters in the city of Denver. The great mining interests of the state of Colorado, the coal and the metal interests, the mining is practically financed, officered and run from the city of Denver. Even the Colorado Fuel & Iron Company, one of the largest iron industries in the United States, whose plant is in the city of Pueblo, has its headquarters and its head offices in the city of Denver and is run and operated from the city of Denver. The result

is, Nobles, that any man interested in any of those industries in any part of the state, when he gets upon a railroad train, comes to the city of Denver to transact his business. An illustration of that presented to the committee on yesterday and day before. We had a list of names on the western slope from one little town of Gunnison, some fifteen or twenty Nobles said they would join, but they would not join at Pueblo. And that is the result all over the state. Go down to the city of Trinidad. You pass through Pueblo coming from Trinidad. You will find Nobles down there will not join Pueblo because their business affairs take them to Denver. And that is the whole situation in the state of Colorado.

We have got along amicably, we have got along well in that situation, always have and always will. They will have just as many Nobles join in Pueblo as desire to go to Pueblo. What we want is this. We want every man in the state of Colorado to be at liberty to join a Temple wherever he desires. (Cries of "No.") If he desires Pueblo, all right. If he desires somewhere else, let him join Denver. Of course he will not join Pueblo if his business takes him to Denver. (Calls for the question.)

Imperial Marshal JOHN N. SEBRELL (in the Chair): Nobles, be quiet. Let the Noble be heard.

Noble PARK: I don't want to talk you to death, and I am not going to do it. But I just want to suggest this, that when Al Kaly applied for a dispensation our delegates to the Imperial Council were instructed by resolution to do everything that was proper and within their power to procure a dispensation and a charter for Pueblo, for Al Kaly Temple. We have assisted them in every way in every instance wherever we could. At the time of the flood Senator Adams spoke about we immediately sent them funds to the extent of nearly \$30,000.00, and yet they do not seem to appreciate it. The only thing we want is to be left alone and let people join wherever they please. (Applause.)

Noble GEORGE T. MATTHEWS (Moolah Temple): Nobles, your committee has had a wonderful number of cases just like you have had here. If you discuss all of them you will be here until next week. I just want to make a statement for the committee. We are not going to argue our position on this proposition. We have been appointed by your Potentate to hear these things. We hold a brief for no Temple. We hold a brief for the Imperial Council at large, and we have made these reports and feel that it is to the interests of the Temples of Shrinedom at large, and I just want to state that we make this report. You will not hurt our feelings if you reverse our position, but it is our judgment after working Sunday, Sunday night, Monday, Monday night, Tuesday and Tuesday night, and up to the present date. (Calls for the question.)

Imperial Marshal SEBRELL: Are you ready for the question? Any further discussion? Nobles, the question is on the substitute that has been offered by Noble Adams. Those who favor the substitute will, of course, say "Aye." Those who oppose it say, "No." All in favor of the substitute as offered by Noble Adams — let us have quiet, Nobles. This is the amendment that is offered by Noble Adams to the report of the committee. (Reading.)

That said report be amended by striking out the part thereof relating to the jurisdiction of Temples in Colorado and substituting therefor the following:

"That the 39th degree of latitude shall be the dividing boundary line, dividing the territory and jurisdiction of the two Temples in Colorado, and that the territory and jurisdiction of El Jebel Temple shall comprise all of the state of Colorado north of said line; and that the territory and jurisdiction of Al Kaly Temple shall comprise all the state of Colorado south of said line."

All in favor of the amendment will say "Aye." Opposed, "No." The ayes have it. (Applause.)

Imperial Potentate CROSLAND (resuming the Chair): An additional report will now be made by your committee.

Noble SPEED: Nobles, the next recommendation of your committee is a recommendation straightening the lines between two Temples in the state of Georgia. The lines are very irregular and the two Temples interested have agreed upon a revision of them. (Reading.)

II

Your Committee on Jurisdictional Lines respectfully recommends that the counties of Bleckley, Dooly, Telfair, Wheeler and Crisp, in the state of Georgia, now a part of the exclusive jurisdiction of Alee Temple, be transferred to the exclusive jurisdiction of Al Sihah Temple and that the counties of Emanuel, Toombs, and Montgomery in the state of Georgia, now a part of the exclusive jurisdiction of Al Sihah Temple, be transferred to the exclusive jurisdiction of Alee Temple. A specific agreement for the exchange of jurisdiction of the above-named counties having been entered into by the aforesaid Temples, Alee and Al Sihah.

Imperial Potentate, I recommend the adoption of that portion of the report. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard your report given by your committee. A motion has been made to adopt the report. All in favor say "Aye." Contrary, "No." It is so ordered. The ayes have it. Let's go.

Noble SPEED: The next is a resolution to correct some omissions and misspelled names of counties down in Alee Temple: (Reading.)

III

Your Committee on Jurisdictional Lines respectfully recommends the correction of the following omissions and errors in the Articles of Incorporation, By-Laws and Code as affecting Jurisdictional Lines of the respective Temples, as follows:

El Korah Temple has jurisdiction over that part of the state of Idaho south of the forty-fifth parallel of latitude.

Alee Temple. Correct spelling of the following counties:

Bon Hill	should be	Ben Hill
Jenkinson	should be	Jenkins
Loddens	should be	Lowndes
Troutlen	should be	Treutlen

Noble LOUIS N. DONNATIN (Mecca Temple): Move the adoption. (Motion seconded.)

Imperial Potentate CROSLAND: If there is no objection that portion of the report is adopted.

Noble SPEED: (Reading.)

IV

Your Committee on Jurisdictional Lines respectfully recommends no change be made in Jurisdictional Lines in the state of Oregon.

I move the adoption of that portion of the report. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the committee recommends that no change be made in Jurisdictional Lines now obtaining in the state of Oregon. A motion has been made that this portion of the report be adopted. Are you ready for the question? Those who favor it will say, "Aye." Opposed, "No." The ayes have it. So ordered.

Noble SPEED: (Reading.)

V

Your Committee on Jurisdictional Lines respectfully recommends that no change be made in the Jurisdictional Lines in the state of Oklahoma (this being the second year that this recommendation has been made).

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: The committee report recommending no change be made in Jurisdictional Lines in the state of Oklahoma, and a motion has been made that this part of the report be adopted.

Noble GUS A. PAUL (India Temple): Nobles, it is self-evident that one of the principal subjects of discussion before this Imperial Council has been the matter of the amount of increase in the membership of the Imperial Council of North America, less than one-fourth of one per cent. increase for the year.

If we were coming to you asking for exclusive jurisdiction, if we were coming to you asking that you do anything other than would enable members to join the Shrine in four counties adjacent to Oklahoma City, equally convenient if not more so than to go to Akdar at Tulsa, then I would say "stand by the report of the committee."

I had hoped that the committee would listen to our appeal, the appeal of at least 500 Nobles in that territory, and would not have required me to go to the Supreme Court, you fellows, you Nobles who are going to control the destiny of this Imperial Council and the membership of the Order. Last year, it is true, they returned a report in which they said, "We will not give you any additional territory," and they said to us the reason, Nobles. They said to us, "Go back and try to obtain a consent agreement; try to get together with your Temples down there."

We met with Akdar Temple in the city of Tulsa and we called in the Potentate of the Temple at Muskogee that had nothing to do with this proposed change, and we submitted seven distinct propositions to them, all of which were flatly and vehemently refused.

In addition to that last year the committee suggested that probably Akdar Temple would grant waivers of jurisdiction to those who desired to join at Oklahoma City, and we presented several petitions to Akdar Temple

and begged and implored them to give these good Nobles or prospective Nobles the opportunity to join at Oklahoma City, and promptly the Temple at Tulsa refused that likewise.

Nobles, what are we going to do about this situation? We have got in this particular territory for which we are asking nothing other than concurrent jurisdiction — we don't want anything in the way of exclusive jurisdiction — we are asking you to give us the permission that when fellows up there in those four counties absolutely contiguous to Oklahoma City express a preference to come to Oklahoma City rather than go to the city of Tulsa, give them the opportunity. That is all we ask, and in return for that we say that any time that Akdar Temple desires that India put on a ceremonial for them, any time they desire to take in membership we will put on ceremonials at Oklahoma City and we will do it willingly and gladly and free of charge.

Let me illustrate, Nobles. On last Friday, just last Friday, there was held in the city of Guthrie, Oklahoma, the Scottish Rite reunion at which there were almost 300 members taken into that Scottish Rite. On Saturday, the day following this reunion, India Temple, as has been its invariable custom, held a ceremonial session at Oklahoma City, and Akdar Temple procured petitions of nineteen men at that Consistory, which is only thirty miles from Oklahoma City, fifty minutes' ride, and brought them down to Oklahoma City and we conferred the degree of a Shriner upon each of them for the benefit of Akdar Temple, for the convenience of Akdar. In that number of nineteen there were five members who reside in the city of Tulsa. There was one residing within sixteen miles of Tulsa. There were three taken in from Amarillo, Texas, is my recollection. And there were ten men from this concurrent jurisdiction. We put these on for them. We do it gladly.

There is a situation up there, my friends, that calls for your speedy and correct and prompt attention, and that is this. There are perhaps a hundred men up there at this time that submitted a petition, and we could submit any number more, just pleading for the opportunity to go from that Consistory at Guthrie, come down to Oklahoma City the next day and be permitted to join the Temple at Oklahoma City. You can keep them out. You can take the attitude, if you desire, you can say we have got enough Shriners in North America, but I believe the attitude of this Imperial Council should be that, within reason, and it is within reason, giving fellows the opportunity to go to Oklahoma City from that Consistory thirty miles away and not take any jurisdiction away from Akdar Temple, but give them the opportunity to join at Oklahoma City in concurrent jurisdiction.

I hope you will vote this report down and give us the opportunity to make new Shriners in these four counties that properly should and do belong to Oklahoma City.

Imperial Potentate CROSLAND: You have made no motion of any kind.

Noble PAUL: Let me move this substitute. I move as a substitute for the committee's report that the prayer of the petition of India Temple for concurrent jurisdiction in these four counties be granted.

Imperial Potentate CROSLAND: Nobles, a motion has been made that — a substitute motion has been made that, as I understand Noble Paul, that the prayer of the petition of India Temple be granted; is that correct?

Noble PAUL: That is right.

Imperial Potentate CROSLAND: I don't know whether the Nobility at large knows just what that prayer is, if you have it in writing.

Noble PAUL: It is with the committee. It is a resolution praying that the committee give to India Temple concurrent jurisdiction with Akdar in the four north counties of Oklahoma.

Noble CLARK FIELD (Akdar Temple): Imperial Sir and Nobles: By the arguments you have just heard you are well aware of the wording of the substitute motion, that India Temple at Oklahoma City is seeking to gain concurrent jurisdiction in four counties that are now in the exclusive jurisdiction of Akdar Temple. Their petition was duly presented to your Committee on Jurisdictional Lines, arguments of both Temples were patiently heard by that committee, and they have brought their report to the floor of this Session, which you have just heard, that the petition of Oklahoma City or India Temple at Oklahoma City be denied. A motion or amendment was offered to the report of the committee which would tend to nullify the report of your committee. Akdar asks that you vote "No" on that amendment or substitute motion, and support the report of your committee.

I will be brief, Nobles. The situation in Oklahoma in brief is this. In 1913 a Jurisdictional Lines agreement was entered into by the three Temples, India Temple, Akdar Temple and Bedouin, and these are the lines that now prevail in that state. At that time the agreement was eminently satisfactory to all three Temples. India Temple was perfectly willing at that time that the four counties in question be in the exclusive jurisdiction of Akdar Temple. They were eminently satisfied with that for ten years, in fact up until three years ago, at which time oil in large quantities was discovered in these counties, and they have wanted them because it was highly productive of Shrine material. (Applause.) They had not discovered that they wanted it before that time.

For the same reason Akdar Temple desires to retain exclusive jurisdiction of these counties, because they are our right by agreement entered into by India and Bedouin and ourselves, and because we need them for the revenue from those counties to sustain our financial obligations.

The only argument that India Temple presents to you for wanting these counties, or the concurrent jurisdiction in these counties, is this. They claim that a goodly number of Nobles desire to belong at India instead of at Akdar. They claim that a goodly number of prospective Shriners would prefer to join at India instead of Akdar. I would not for a moment impugn or question the motives of the Representative that has spoken, but I fear he has been much misinformed. For your information our Recorder informed us only yesterday that we have created more than eighty Nobles in those four counties in less than eighteen months. Not so bad.

The speaker and the Recorder of our Temple recently made a tour of inspection of those counties, within the last six weeks. I say we secured a goodly number of petitions and have since created them Nobles. We found there this situation. Those Nobles were very friendly to Akdar Temple, not only the Nobles that belonged to Akdar, but also the Nobles that belonged to India that now live within the jurisdiction of those counties.

Akdar Temple at this time owes on first and second mortgage bonds approximately \$700,000.00. A thing that is considered important by any company that holds your bonds is your source of income, your ability to pay your financial obligation. Our total revenue at this time from all sources just about pays our interest and retires the bonds as they come due. We made certain representations to the Michigan Trust Company that holds our first mortgage bonds based upon our income, naturally based upon our territorial jurisdiction. I have in my hand a letter from the attorneys, or a copy of a letter from the attorneys representing the Michigan Trust Company, which substantiates my statement concerning the representations we made to this trust company. Do you care for me to read it? (Cries of "No.")

In conclusion, I have the agreement entered into in 1913 between the three Temples of Oklahoma. This is India, and this is Akdar, and this is Bedouin. (Indicating.) India secured in that agreement more than twice as many counties as had either Akdar or Bedouin. The Masonic population in their territory is approximately twice the Masonic population in these two territories, from which they secure new Shriners. The financial obligation at this time of India Temple is approximately \$910,000. That is a combined Temple of all the Masonic bodies practically within Oklahoma City.

Now then all we ask, Nobles, is that you give us the right to exist, a right to pay our obligations. Let us retain the same small territory that we have now that is eminently satisfactory to Bedouin and to ourselves. If there is going to be any change there should be some necessity for changing. We ask you to vote "No" on the substitute motion or amendment, and support the report of your committee. I thank you.

Imperial Potentate CROSLAND: Nobles, let us understand now just exactly the situation. A report has been made by your committee that there be no change in jurisdictional lines in the state of Oklahoma. A substitute motion has been made that India Temple be given concurrent jurisdiction with Akdar Temple in the counties of Grant, Garfield, Kay and Noble. The question now is upon the adoption of the substitute. Those who favor it will say "Aye." Opposed, "No." The noes have it. Those who now favor the adoption of the report of the committee will say "Aye." Opposed, "No." The ayes have it.

Noble SPEED: (Reading.)

VI

Your Committee on Jurisdictional Lines respectfully recommends that there be no change made in Jurisdictional Lines as now existing in the

state of Minnesota (this being the third year that this recommendation has been made).

I move the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: The motion is that there be no change in Jurisdictional Lines as at present in the state of Minnesota. Those who favor the motion will say "Aye." Opposed, "No." The ayes have it. So ordered.

Noble SPEED: (Reading.)

VII

Your Committee on Jurisdictional Lines respectfully recommends that no change be made in the jurisdiction of the ten Temples in Texas, except as to Arabia Temple and El Mina Temple which shall be as follows:

Arabia Temple has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with other Temples in Texas in all counties in the state, other than the counties in which Temples are located, except, that as between Arabia Temple and El Mina Temple, Arabia Temple has (as the result of an agreement with El Mina Temple) consented to El Mina Temple exclusive jurisdiction, in addition to its home county of Galveston, in the counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria and Hardin.

El Mina Temple has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with other Temples in Texas in all counties in the state other than the counties in which Temples are located, except that as between El Mina Temple and Arabia Temple, El Mina Temple has (as the result of an agreement with Arabia Temple) exclusive jurisdiction, in addition to its home county of Galveston, in the counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria and Hardin.

Respectfully submitted,

WM. G. SPEED,
GEO. T. MATTHEWS,
W. A. FRENCH,
RICHINGS J. SHAND,
WILEY P. HARRIS,
Jurisdictional Lines Committee.

I move, Sir, the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report and the motion. Are you ready for the question? Those who favor the motion will say "Aye." Opposed "No." The ayes have it, and so ordered.

Noble SPEED: Imperial Potentate, I move the adoption of the report as a whole — with the exception of the amendments, of course. (Motion seconded.)

Imperial Potentate CROSLAND: A motion has now been made that the report as a whole as amended be adopted. All in favor say "Aye." Opposed, "No." Carried.

The Committee on Grievances and Appeals. Noble Past Imperial Potentate Charles E. Ovenshire.

Past Imperial Potentate CHARLES E. OVENSHERE: (Reading.)

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council A.A.O.N.M.S. for North America:

We, the undersigned members of the Committee on Grievances and Appeals, beg to report as follows:

In the case of George M. Okell, who at the Imperial Council Session of 1925 was suspended from membership in Mahi Temple of Miami, Florida, until the session of 1926, and whose suspension was at that session continued until the 1927 meeting of the Imperial Council, we now recommend that this Noble having been sufficiently punished for his offense, the suspension be terminated and that he be restored to membership in Mahi Temple in manner as provided by the laws of the Imperial Council.

CHARLES E. OVENSHERE,
G. A. PAUL,
LOUIS M. COLE,
J. TOM FIELD,
JOHN J. McMURRAY.

The report is signed by the entire committee, and I move its adoption.

Imperial Potentate CROSLAND: Nobles, you have heard the report and the motion. Are you ready for the question? Those who favor it will say "Aye." Opposed, "No." The ayes have it and it is so ordered.

The Committee on Jurisprudence and Laws, Noble Thad Landon.

Noble THAD B. LANDON (Ararat Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

XIII

Your Committee on Jurisprudence and Laws, in accordance with the instructions of the Imperial Council, submit the following amendment for your consideration, and without recommendation:

Resolved, that Section 254 be amended by adding thereto the following:

"A demit when granted by the Temple shall become effective for all purposes as of the date of the filing with the Recorder of the application to the Temple for such demit."

So that said section when so amended shall read as follows:

"Section 254. A demit is a certificate that at the time of granting such demit the Noble named therein was in good standing and of good repute and recommended as such to other Temples.

"A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. No demit can be granted to a Noble accused of violation of the laws of the Order pending his trial. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble for it is still in good repute.

"A demit when granted by the Temple shall become effective for all purposes as of the date of the filing with the Recorder of the application to the Temple for such demit."

We followed out your instructions, and it is for you to determine.

Imperial Potentate CROSLAND: Nobles, you have the report of the committee. What is your pleasure? (Several Nobles moved to adopt the report.)

Noble JAMES T. ROGERS (Kalurah Temple): I speak for the smaller Temples which only meet four times a year. The Recorders' Association recognize the troubles of those Temples as well as others and ask for a change. The very law which we amend, Section 254, says that no Temple can withhold a demit from a Noble who is free from indebtedness and not under charges. Since the law is mandatory, to hold up the demit perhaps for several months during the summer time, for example, when the time arrives and the Temple must vote it, works an inconvenience and a hardship and injustice. Now the reason why it was thought wise to impose the referendum that the Temple alone could vote the demit was because in some instances cited by my beloved chairman of the Committee on Revision of last year, Judge Landon, Nobles who were under charges in their Blue Lodge or in some prerequisite body hastened to apply for a demit while they were not under charges in the Temple. I concede therefore there should be a reasonable delay before the Potentate and Recorder are authorized to grant a demit, and I am going to move to amend by adding in addition to the language proposed by the committee, the following, which I think meets the situation of the smaller Temples and protects against the too hasty granting of a demit:

When an application for a demit is received during the interim between regular sessions of a Temple, no action shall be taken thereon for ten days.

When such period has elapsed, if said applicant is still free from charges, and otherwise entitled thereto, the Potentate and Recorder of the Temple may issue such demit, if considered necessary, in which event the issuance thereof must be reported at the next regular session of the Temple.

I believe that meets every objection and relieves an awkward situation, and I move it as an amendment. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, the question now is upon the adoption of the amendment as offered by Noble Rogers.

Noble RAYMOND E. PORTER (Tigris Temple): On behalf of one of those smaller Temples I wish to second the amendment offered by my good friend Jim Rogers. I believe it meets a long-felt want, and I therefore second the amendment. (Calls for the question.)

Noble ARTHUR G. BUSH (Kaaba Temple): It seems to me there are three words in that amendment which should be stricken out, the words "if considered necessary," leaving it to the discretion of the Potentate or Recorder whether to issue it or not. You have a mandatory law. A man who is in good standing is entitled to a demit. To withhold the demit for ten days — now there should be a fixed rule that the demit should be granted, and all of them should be treated alike instead of letting some of them stand over until the next session.

Imperial Potentate CROSLAND: I think he is going to agree with you. I am not sure.

Noble ROGERS: Imperial Sir, I took those words "if considered necessary" from the law as it was prior to last year. I agree with you that we should not perhaps leave it to the whim of a Potentate or Recorder, and if it is so desired I am willing to take that out and change the word "may" to "shall," and I so do.

Imperial Potentate CROSLAND: Now the question is upon the adoption.

Noble JOHN G. CRAMER (Oleika Temple): It seems to me that this applies to the fellow that wants to go out. If he is going to leave the Temple, why not let him wait, instead of causing a lot of inconvenience and annoyance.

Noble GEORGE W. SEIBER (Tadmor Temple): The difficulty with all legislation is that we get into a great deal of trouble by trying to legislate generally to fit special cases. The trouble with the proposed amendment is this. Section 254 provides that a Temple cannot withhold a demit from a Noble applying for the same provided he is free from charges, etc. That is right. It is the province of the Temple in regular session under our law to grant a demit. The difficulty with the proposed amendment to the report of the committee is this, that it puts into the hands of the Recorder or the Potentate the power which in the previous section is vested only in the Temple by its action. We should therefore vote down this conflict, leaving it just as proposed, namely, that when the Temple takes action the demit is then in full force from the time that it is filed with the Recorder. (Applause.)

Noble ARTHUR G. BUSH (Kaaba Temple): I would suggest that if there be any conflict between the amendment and the original section, that the adoption of the amendment will necessarily and by implication amend the preceding section.

Noble ROGERS: It only adds to it.

Imperial Potentate CROSLAND: The question is upon the adoption of the amendment. Those who favor it will say "Aye." Opposed, "No." It seems to the chair that the noes have it. The noes have it. The question now is upon the adoption of the original motion as reported to you by the committee. Those who favor the adoption of the resolution will say "Aye." Opposed, "No." The ayes have it.

Is the Committee on Time and Place ready to report? Nobles, the Committee on Time and Place. George Meredith of Aahmes Temple is the chairman.

REPORT OF THE COMMITTEE ON TIME AND PLACE OF MEETING

Noble GEORGE E. MEREDITH (Aahmes Temple): Your Committee on Time and Place is not able to make a report at this time, and we will have to ask for further time, but with this assurance, that some city and some time will be selected that will be satisfactory to you all.

Imperial Potentate CROSLAND: In reference to that portion of the committee's report asking for further time, the chair rules that it is out of order. You cannot at this time be given further time. There is nothing now before the house in connection with Time and Place.

Noble GEORGE B. POWER (Wahabi Temple): I move that the time and place for the next Imperial Council be left to the selection of the Imperial Divan.

Past Imperial Potentate ELIAS J. JACOBY: To the Imperial Potentate.

Noble POWER: In support of that I would say that it appears that we have no place, and we have to be a little careful about our time. I simply make this motion to make some provision for the selection. I cheerfully accept the suggestion that it be left to the Imperial Potentate, feeling sure that he would consult the convenience of the Imperial Council.

Imperial Potentate CROSLAND: A motion has been made that the selection of the place and time be lodged with the one who will be soon installed as Imperial Potentate.

Past Imperial Potentate JACOBY: He has that right under the law anyway.

Noble HUGH M. TATE (Kerbela Temple): Some of us would like to know from this Committee on Time and Place if they have an invitation. If we have an invitation it seems to me that the Imperial Council should pass upon whether or not we accept it.

Imperial Potentate CROSLAND: As the chair is unable to answer the question, the committee, if it so desires, has the floor.

Noble GEORGE E. MEREDITH (Aahmes Temple): Imperial Potentate, your committee has labored long and earnestly on this subject. When we first came into session a committee came before us from Minneapolis and told us that Zuhrah Temple withdrew their application to have the next convention held in their city, and that they wanted it in 1929. Whereupon the good Nobles from Miami, Florida, came there and requested that they might have the convention next year. However, there was a little difficulty about their invitation in that the time entered into it so strongly. It seems that down in Florida, according to what I am able to learn from the good Nobles in Florida, climate enters into the matter very strongly, and if we hold the convention after the first of May it would be a little too warm down there for the Nobles who come from the northern part of our jurisdiction; and taking that into consideration we could not conform these matters and therefore the committee as a committee could not accept the invitation from Florida.

Imperial Potentate CROSLAND: That answers the question.

Noble HENRY R. PRIDGEN (Mahi Temple): Members of this Imperial Council, Mahi Temple came to you duly authorized through the Potentate of that Temple, and in behalf of Mahi Temple, in behalf of the city of Miami, in behalf of Dade County, Florida, in behalf of the state of Florida, to extend to this Imperial body a welcome to our city and an invitation to come and be with us for the 1928 Imperial Council Session. Our credentials have been placed before your Committee on Time and Place, and I am sure there is no question as to our ability as to the funds that are necessary to give you a convention that you as well as we will be indeed proud of.

Now, Nobles, we did not come here for the purpose of opposing anyone. If you want to come to us we will receive you with open arms. We will show you that Miami will be glad to receive you and give you a convention that will be second to none. That I absolutely assure you. We have asked you to come to us on the 1st, 2nd and 3rd of May, which is Tuesday, Wednesday and Thursday. Now we can take care of you very nicely in May, and the weather I will guarantee is very, very nice indeed. It is just about what you have here today. You can judge for yourselves. And if this Imperial Council, Imperial Sir, sees fit to take action on this matter and allow your convention to come to Miami we will certainly be glad to receive you and we will receive you with open arms and open hearts. I thank you. (Applause.)

Noble WILLIAM G. SPEED (Boumi Temple): I move, Sir, that the invitation of Mahi Temple to have this Imperial Council meet in Miami on the 1st, 2nd and 3rd of May of next year be accepted. (Motion seconded.)

Imperial Potentate CROSLAND: Just a moment, Nobles. There is a motion pending at this time.

Noble GEORGE B. POWER (Wahabi Temple): Not knowing of this invitation I made the motion. It seemed to be you were up in the air. I cheerfully withdraw it and let this motion be considered.

Imperial Potentate CROSLAND: If there be no objection he will be permitted to withdraw the motion. It is withdrawn. Now will you offer your motion?

Noble SPEED: I move you, Sir, that this Imperial Council accept the invitation of Mahi Temple to hold its next Imperial Session in Miami, Florida, on the 1st, 2nd and 3rd of May next. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the motion. Are you ready for the question?

Noble JOSEPH SEINSHEIMER (El Mina Temple): I would like some information. I am not particular about having it put in the record. If they want to, it is all right. I would like to know how many feet of water they have got in the harbor of Miami, so we can go down by boat.

Noble PRIDGEN: Nobles, for your information I will state that we now have all the coast-wise boats coming into Miami from the North, Philadelphia and Baltimore, and we are now working on our basin and expect to have that completed prior to the meeting of this Imperial Council, and all the necessary facilities will be available. We have two trunk lines leading into Miami, the Florida East Coast, which is double track from Jacksonville to Miami; and also the Seaboard Air Line. We feel that we have sufficient transportation facilities to take care of you in the right way.

Noble GEORGE W. HOAG (El Katif Temple): I would like to ask this gentleman if he meant water.

Past Imperial Potentate J. PUTNAM STEVENS: I would like to know if there is any assurance given to this committee about hotel rates. I haven't any particular grievance. I have settled my bill at the hotel here. I paid for a day that I am not here because I came Sunday, wanted to be here to attend the Jesters. I paid on the contract for four days that was

made by the Imperial Council. I paid for an extra day when I am only occupying the room four days, as I am ready to do. Now I would like to know if there has been any suggestion made about rates.

Imperial Potentate CROSLAND: The chair is unable to answer. Somebody else may have the information.

Noble GEORGE E. MEREDITH (Aahmes Temple): In all fairness to the city of Miami I want to say that the hotels down there have made a very wonderful proposition in the matter of hotel rates, the highest rate being \$8.00 a day in the best hotel.

Noble PRIDGEN: For a double room.

Past Imperial Potentate ELIAS J. JACOBY: I want you to know that the committee who has in charge making arrangements for any annual session of the Imperial Council, if that committee is not satisfied with the contract, that they can make a change. The Imperial Potentate always has the power to change the location of the next session. (Cries of "Right.") It has been done.

Imperial Potentate CROSLAND: And the question is upon the adoption of the motion. Those who favor it will say "Aye." Opposed, "No." The ayes have it. It is so ordered, and we accept the invitation.

Noble WILEY P. HARRIS (Wahabi Temple): Imperial Potentate and Nobles of the Imperial Council: Speaking on behalf of the Representatives of Wahabi Temple of Jackson, Mississippi, I want to convey to this Imperial Council on behalf of those Nobles and my Temple in the state of Mississippi our profound and grateful appreciation for your generosity in the great visitation that was brought to bear in the angry mood of the Father of Waters a short time ago. As a tree is known by the fruit it bears, the depth and sincerity of fraternal charity is known by the readiness with which you responded to the call of want. We thank you from the bottom of our hearts, and may God bless you. (Applause.)

Imperial Potentate CROSLAND: A further report from the Committee on Jurisprudence and Laws. Noble Albert H. Ladner, the chairman, has the floor.

Noble ALBERT H. LADNER, JR. (Lu Lu Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

XIV

Your Committee on Jurisprudence and Laws to whom was referred the following amendment to the Code regarding the presentation of application and appeals for jurisdictional territory and lines, beg to report:

That Sections 259 and 260 be added as new sections, amending Article XXVIII of the Code, as follows:

"Section 259. When an application for the establishment or change of Jurisdictional Lines of any Temple or Temples is proposed, the application shall be filed at least thirty days before the annual session of the Imperial Council with the Imperial Recorder.

"The Imperial Recorder shall notify the Temple or Temples affected by said proposed established or change of Lines, giving full information in regard to the application, in order that objections to the granting of such proposed change may be presented to the Imperial Council.

"Section 260. When the application for the establishment or change of Jurisdictional Lines is refused by the Imperial Council, no further application or renewal application therefor shall be made until three years shall have elapsed."

Your Committee therefore moves the adoption of the amendments.

ALBERT H. LADNER, JR., *Chairman*,
A. B. MCGAFFEY,
B. S. GAITSKILL,
THAD B. LANDON,
WM. B. MELISH.

Imperial Potentate CROSLAND: Nobles, you have heard the report of the committee and a motion has been made that it be adopted. Are you ready for the question?

Noble JAMES O. GULEKE (Khiva Temple): I move you, Sir, that we table that. (No second.)

Imperial Potentate CROSLAND: The motion is upon the adoption of the report of the committee.

Noble J. BOULDIN RECTOR (Ben Hur Temple): In the event of the adoption of this report of the committee, would the action be retroactive? The point of information is this that we desire. These matters passed on this morning where jurisdictional matters were involved, would this amendment affect those matters?

Imperial Potentate CROSLAND: No, Sir.

Noble RECTOR: And stop Temples from those states coming back next year for relief?

Imperial Potentate CROSLAND: No law adopted by this or any other legislative body in my opinion is retroactive, unless the law itself says so, or the act. With reference to the tabling motion, that would cut off debate. Let them talk.

Noble GULEKE: I may withdraw that motion if it leaves us open for next year.

Imperial Potentate CROSLAND: This has nothing whatever to do with the action taken a few moments ago. (Calls for the question.) Those who favor the motion will say "Aye." Opposed, "No." The ayes have it.

Noble FRANK C. JONES (Arabia Temple): Nobles, you heard in your report from the Hospital Board for Crippled Children on yesterday of the generosity of a gentleman who is not even a member of the Masonic Order at Greenville, South Carolina, and I want to offer a little resolution in appreciation of his generous gift. (Reading.)

Whereas, the Imperial Council has learned from the report of the Board of Trustees of the generous action of Mr. W. W. Burgiss, Greenville, S. C., in building and equipping a fifty-bed hospital for crippled children, in full

accord with the plans and specifications in use by the Board of Trustees Shriners' Hospitals for Crippled Children, which said hospital has been donated and will be immediately deeded to the Imperial Council, A.A.O. N.M.S., for North America, upon the completion of construction and equipment, to be operated by the Board of Trustees for Crippled Children of all creeds and races, and which hospital will be open for proper service in September, 1927.

Now, therefore, be it resolved, by this Imperial Council, A.A.O.N.M.S., that it hereby expresses its high appreciation and admiration of the generosity and splendid philanthropic spirit evidenced by the munificent gift by W. W. Burgiss and especially in light of the fact that he is not a member of the Masonic fraternity, and extends to Mr. Burgiss the thanks of the Nobility of North America for this splendid gift and the support in the work for crippled children with our sincere wishes that many years of good health and happiness may be allotted to him and his wife.

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate CROSLAND: A motion has been made to adopt the resolution. Those who favor it will say "Aye." Opposed, "No." The ayes have it.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate, in the case of the death this morning of Noble Allen Higgins Rodes, your Committee on Finance and Accounts would recommend that his pay check for this annual session be made out and issued to his wife. I move the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: You have heard the motion offered by the chairman of the Committee on Finance and Accounts. Those who favor it will say "Aye." Opposed, "No." The ayes have it.

Noble JAMES T. ROGERS (Kalurah Temple): Imperial Potentate: One of the hardest working members of the Committee on Ritual in addition to our Imperial Potentate who met with us when his travels would permit, was our incoming Imperial Potentate, Noble Dunbar. He has met with the committee at every session. He is intimately familiar with every discussion and result obtained. He feels very justly that some of the other ceremonies of this Order, such as dedication of Temples and the like, deserve some attention. He also feels that the new Ritual should be in its print and preparation under the supervision, to see that it is as near perfect as possible, of a committee of like character. You have also directed a suitable flag ceremony to be prepared, and at the suggestion of the incoming Imperial Potentate — and I absolve him from any responsibility to me in that respect — I move that the incoming Imperial Potentate be authorized to appoint a special Committee on Ritual to consider and perfect all ritualistic work. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the motion. Are you ready for the question? Those who favor it will say "Aye." Opposed, "No." The ayes have it, and so ordered.

Is the special committee that was appointed yesterday on the resolution concerning The Crescent Publishing Company now ready to render its report? The chairman is Judge W. D. Askren.

REPORT OF SPECIAL COMMITTEE ON SETTLEMENT WITH CRESCENT PUBLISHING COMPANY

Noble W. D. ASKREN (Afifi Temple): (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

Your Committee to whom was referred the resolution of Past Potentate Brown, of Al Bedoo Temple, asking for an investigation of the settlement made by the Publication Committee of The Shrine Magazine with The Crescent Publishing Company, beg to submit the following report:

The committee has been in almost continuous session since appointed at the close of yesterday's session, but the time allotted has been entirely insufficient for the committee to ascertain the actual value of the property of The Crescent Publishing Company at the time the contract was entered into whereby the Publication Committee of The Shrine Magazine agreed to pay to The Crescent Publishing Company the sum of \$30,000.00 in cash and allow The Crescent Publishing Company to retain its physical assets.

Your committee finds, however, that the price agreed to be paid was set by Noble Lewis, the owner of the majority of the capital stock, and after being agreed to by the committee was thereafter paid in accordance with the signed contract.

W. D. ASKREN, *Chairman*,
T. W. McCULLOUGH,
W. L. VAIL,
M. A. PIXLEY.

I move, Imperial Sir, the adoption of the report. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the report of the committee, and a motion has been made that it be adopted. The committee offers no recommendation.

Noble FRANK C. JONES (Arabia Temple): I move that we extend the floor and an invitation to our good friend Noble J. Harry Lewis, the man that is interested in this proposition and met with the committee.

Imperial Potentate CROSLAND: Noble Lewis has the floor anyway as an Honorary Life Member of the Imperial Council. Noble J. Harry Lewis, of Osman Temple.

Noble J. HARRY LEWIS (Osman Temple): Also as a Representative. Imperial Sir and Nobles: I am not very much given to the habit of running around like a bear with a sore nose, but in the present instance I am very much in the same attitude as the corpse which was escorted to the grave, and after being lowered, and the last sad rites performed, the heirs returned to the home and found that instead of assets they had liabilities.

If those of you who were at Los Angeles will recall the conditions surrounding the launching of the Shrine enterprise, these words may recur to you: A recommendation by the original committee that The Crescent should either be absorbed or acquired, with all its good will and assets. Now The Crescent has neither been absorbed nor acquired. I probably

received something for the good will, and there is a whole lot of junk up in St. Paul which cannot and has not been in the period of eighteen months disposed of in any large degree. About \$2,500.00 was realized on what was sold, which was about twenty-five cents on the dollar. If any of you have gone through the burying of one of these defunct institutions, you will appreciate the pleasure that I have been going through.

But I want you to visualize, if you will, this fact, that in the six years of its corporate existence — The Crescent was for ten years an individual property — in the six years of its corporate existence The Crescent has paid to its stockholders sixty per cent. Its earnings were in 1920, \$102,000.00; in 1921, \$174,000.00; in 1922, \$171,000.00; in 1923, \$159,000.00; in 1924, \$101,959.00.

If you will recall, the resolution was tabled at Los Angeles, and I took the floor and the resolution was restored and passed. I do not believe that it is the intent of the Imperial Council to ask me to pay \$45,000.00 out to receive \$30,000.00. Now there is no ill-will, understand, between the Magazine Publishing Committee and myself. There is simply a matter of undetermination of values. I naturally put as high an estimate on them as possible, and the committee as your purchasing agent has apparently put as low an estimate on them as possible.

I simply say that the spirit of the resolution as introduced in Los Angeles, if it has been complied with in its wording in view of the statement made as to the earnings — and those are earnings on which I paid income tax, and you know you don't swell them any — then I am content. I don't want this to be recurring again. I am quite satisfied if you believe it should have further investigation — I am in no immediate need of money — refer it to the same committee to conduct their investigation for another year — they have shown themselves to be absolutely fair minded — and report back to this body; or you may do with it as you see fit. I have made my statement.

Noble VOLNEY B. TRIMBLE (Tehama Temple): As Potentate of a Temple owning some of the stock that they are seeking to transfer, I am sure we would like to know how the value in that stock entirely dissolved like the morning mist.

Past Imperial Potentate JAMES C. BURGER: The settlement with The Crescent Magazine was made during my administration, and I feel it my duty to present to the Imperial Council some of the facts in relation to that settlement. I believe the Publication Committee and your Imperial Potentate ought to be criticised for the transaction, but not, however, from the standpoint taken by the previous speaker. We ought to be chastised for paying \$30,000.00.

The resolution at Los Angeles conveyed to the Publication Committee a suggestion of absorption or acquirement. Your Publication Committee, meeting with Noble Lewis and with the Imperial Potentate, discussed this matter very thoroughly. No price was ever put, or rather valuation was ever put upon the physical property of The Crescent except those figures submitted by the management of The Crescent to the Order. We didn't buy any of the physical property. If it was worth a number of

thousand dollars it still remains in the hands of its previous owners. We did not acquire any of the stock or any of the obligations or liabilities. We did determine to pay \$30,000.00 after Noble Lewis had reached that figure as a sum satisfactory to him.

There was no value to The Crescent magazine, regardless of its earning power. I do not know how much money the Temples had subscribed throughout the country, either in money or in service, but I do know a magazine earning at the rate of \$150,000.00 a year and only paying \$15,000.00 of it out in dividends would lead you to an erroneous conclusion. You can quote earnings of any property, but you must also quote with that the expense of obtaining such earnings. Now either the stockholders were underpaid in dividends or there was a large expense to be deducted from the totals cited by Noble Lewis.

This is entirely a matter free of personal feeling. Representing this Imperial Council, your Publication Committee and myself determined that this settlement would be as equitable as we could make it, based entirely upon generosity and sentiment. This was not the purchase of a publication which owned anything of value to the Imperial Council. Whatever this junk, as Noble Lewis refers to it, might have been, which were things to induce subscriptions or its mailing list, it had no value. The Imperial Recorder's office and the various Temples had the mailing list. We were going to have compulsory circulation in our new magazine, and therefore that mailing list had no value. The rest of the property, physical and otherwise, we did not want; and we paid Noble Lewis as a representative of the stockholders of The Crescent magazine \$30,000.00 as an expression of good will, and for no other reason.

I would not take the floor to debate this question or to reply to it if it were not for the fact that the imputation by reason of the appearance before the Imperial Council is that your Publication Committee was stingy, or fools. I would like to know what Temples in the Imperial Council raised the question of asking the Imperial Council for the return of money after this transaction has been closed for nearly two years. Who is it that introduces a resolution purporting to represent various stockholder Temples? What Temple, if any, if the Representatives will rise, that were a party to this and asked that it be done?

The Temples are not applying for this money. My Temple owns \$600.00 worth of this stock. It has never been consulted except in a circular letter which proposed nothing in particular. There has been no meeting, there has been no correspondence, there has been no anything. This application is based upon some other reason, and not upon that.

I give you my assurance as a business man and as a banker that this settlement was not made in accordance with equity but in accordance with the wisest of generosity. That it was inadequate for purposes which I do not know may be true, but the proposition came from the owners of The Crescent and it was acceded to by your committee.

Now the Temples throughout America own common stock in this which they acquired by virtue of obtaining subscriptions or payment for the same in cash. A short while afterwards a suggestion was made that that

common stock be exchanged for preferred stock. What the purpose of calling in common stock and issuing preferred stock in a corporation that was earning so much money was, I do not know. Perhaps you do. However, it did limit the earning capacity of the holders of preferred stock, and if there was a large potential earning it reverted to common stock.

Now the question naturally arises, Who is the owner of the stock today, both common and preferred; and to whom does any income derived from any source inure? Certainly not to these Temples. Now in issuing preferred stock they said it shall have a preference as to assets and as to earnings, so that if you have money to divide it would inure to the preferred stockholders unless the common stockholder was taken in on the same basis, and so we find the proposition to let the common stockholder and the preferred stockholder be put on an equal basis, because the money is not large enough to divide otherwise. So the common stockholder first becomes preferred and then he goes back and becomes a common stockholder. Now that money being still insufficient, this Imperial Council is asked to appropriate some of its money to settle a controversy between stockholders of a corporation in which it has no interest and never had, and I cannot, as an officer of this Imperial Council, be party to granting any such request.

This is not a dispute personally between anybody, but it would be a serious reflection on my occupancy of the office of Imperial Potentate if any man could come before you and say that they had been overreached or ill treated or equity not observed in treatment between himself and the Publication Committee or any other committee formed by this Body.

I should be very glad to answer any question that may be propounded by any member of this Imperial Council in relation to the details of this matter. (Applause.)

Noble J. HARRY LEWIS: Imperial Sir and Nobles: I wish to say most emphatically that no proposition ever emanated from me involving any such sum at any time to any person in any place, and that Noble Burger attended very few of those meetings. In fact, I think I sat with him only five minutes in Chicago.

I want to say further that by innuendo a diversion — a perversion of the funds has been charged. We are still retaining our books, and it was for the reason of having those books examined that I suggested that this committee be continued for a year. Let them come back and decide when you have ample time, not when you are ready for a train, whether proper equity in accordance with the phraseology of the resolution as presented and adopted at Los Angeles and laid on the table and then restored to the floor by myself in an appeal to the Nobility, is met by the settlement.

I want to say further that the Imperial Council would have been absolutely within its rights to have established a Shrine magazine without considering The Crescent Publishing Company in the least. But I question very much whether it could have established a magazine without considering the equities of this company; and that was demonstrated very thoroughly at Los Angeles. (Cries of "Why?") Why, because I do not think

you would have voted it. Your vote at Los Angeles showed that. You were not very ambitious to get a Shrine magazine at that time.

Noble GEORGE W. SEIBER (Tadmor Temple): Have you the resolution?

Noble LEWIS: It is easily obtainable. Noble Askren, have you that resolution?

Noble WILLIAM D. ASKREN (Affi Temple): Yes.

Noble LEWIS: Would you kindly read it to the Nobility so that I do not slip and make any errors in my translation of it?

Noble ASKREN: The portion of the resolution which was incorporated in the report was as follows, regarding The Crescent:

Your Committee believes that it would be neither fair nor wise to ignore this publication in the event of the launching of the proposed Official Magazine. We believe that some provision should be made either to absorb or acquire this magazine, with its good will and other actual assets, and thus save the Noble from an unmerited loss, as well as to remove from the prospective field all question of competition and unfraternal struggle.

I might say by way of explanation that that is the portion of the resolution which Noble Lewis and some of his friends, the proposers of the resolution yesterday, laid some great stress upon. The following paragraph was included with it, and the proponents of the other side, or the opponents of the resolution, laid stress upon this portion:

Your Committee recommends that if the launching of the new magazine is determined upon, one of the early steps should be an effort to adjust the affairs of the present publication on some equitable and mutually satisfactory basis.

Noble LEWIS: Now referring further to Past Imperial Potentate Burger's remarks, for your information I have to advise you that the Temples hold 45 per cent of the stock of The Crescent and I hold 55 per cent, and the reason for the request on the preferred stock was this: There were four men in the office conducting The Crescent, each one of whom had common stock, each one of whom was on the pay roll. We felt that they were provided for first by their pay roll, and that the Temples who were behind The Crescent with their assistance and the subscriptions to the stock should first be considered in the awarding of any cash dividends, and for that reason the preferred stock was offered to such Temples as desired to have it. There was no argument made in the appeal. It was simply a proposition submitted to them. Some of them accepted it and some of them did not. But there is no mystery concerning any of the details, and the circular letter was sent out by me when the check was handed me on April 30th of this year and I realized that the preferred stock would then absorb all of the payment made by the Publication Committee and the common stock would be wiped out. I then wrote a letter stating practically that I did not believe any one of the Temples, any one of the stock-holding Temples would care to profit at the expense of a sister Temple, and suggested merely and only that they surrender their rights in the preferred stock, that all might have an equal distribution of whatever might be in the treasury. That is the whole mystery about the preferred stock.

Noble GEORGE W. SEIBER (Tadmor Temple): Will you yield to a question?

Noble LEWIS: Yes.

Noble SEIBER: Acting under the authority of the Council, as you have correctly stated, they could have acquired a property without any action on your part?

Noble LEWIS: Absolutely.

Noble SEIBER: But acting under the authority of the Council, they arrived under that authority in some adjustment with you whereby you were paid \$30,000.00?

Noble LEWIS: Yes, sir.

Noble SEIBER: Now will you please state what if anything that was agreed to under the authority of the council under this action when they arrived at what they supposed or believed to be an acceptable settlement with you has not been carried out; is there anything left? Is there anything left, in other words, that the Publication Committee agreed to do that they have not done?

Noble LEWIS: Not a thing in the world.

Noble SEIBER: Then if that be true, hasn't the full authority of the Council been carried out? They have agreed to do something; you accepted it; a settlement has been made. Now is there anything left?

Noble LEWIS: I'll just tell you what is left, sir.

Noble SEIBER: That is what I want.

Noble LEWIS: There is the "before" and "after" feeling. Before the resolution in Los Angeles I had something to acquire. After the resolution I had absolutely nothing. Good will was wiped out by the establishment of that Shrine Magazine. I think any one of you will realize that, and I think you will further realize this, that a man does not commit commercial suicide unless he has advance information that leads him to believe that the corpse is going to be resuscitated.

Noble VICTOR P. MICHEL (Mohammed Temple): May I ask a question? I would like to ask if the Temples, the stock-holding Temples holding stock in The Crescent were considered by you and the committee at the time the \$30,000.00 negotiations were entered into? In reference to the stock owned by the Temples, in the way of remuneration to them has anything been done in that direction?

Noble LEWIS: They would naturally participate in any distribution that occurred.

Noble MICHEL: I do not ask for "naturally." Have they participated?

Noble LEWIS: Nothing has been done because I cannot do anything in the present condition until I hear what their wish is in the matter. I have sent \$5,000.00 to the Crippled Children's Hospitals fund as per my arrangement.

Noble MICHEL: Has there been any report sent to any of the stock-holding Temples?

Noble LEWIS: I just got this check on April 30th and immediately sent out the letter regarding the surrender of preferred stock rights.

Noble MICHEL: Thereby intending and letting all the Temples, preferred and common stock-holding Temples, to be settled at the pro rata share of fifteen per cent?

Noble LEWIS: It would probably amount to — it might amount to fourteen — it might run fourteen or twenty.

Noble MICHEL: At the end of the period, at the end of the conclusion of The Crescent publication affairs?

Noble LEWIS: Yes, whatever time it might be, whenever all of the affairs of The Crescent were wound up. Is there any further question any Noble would like to ask?

Noble ARTHUR G. BUSH (Kaaba Temple): May I enquire, who represented The Crescent at the time the settlement contract was made with this committee?

Noble LEWIS: Your humble servant.

Noble BUSH: Were the Temples, the stockholders, consulted in any way prior to the conclusion of that contract?

Noble LEWIS: Every Temple holding stock was notified of a stockholders' meeting to be held in the city of Philadelphia.

Noble BUSH: Were any of them actually represented?

Noble LEWIS: There was one came straggling along late in the evening after the meeting had adjourned.

Noble JAMES T. ROGERS (Kalurah Temple): Imperial Potentate: Noble Burger asked if any Temple, or I suppose that means any units of a Temple, had any expression here of wishes or desire. I speak in behalf of a large but inarticulate body of Shriners, in my instance a Patrol having a separate treasury of its own, which in the best of faith has acquired some of the common stock of The Crescent; and the members of the Patrol of our Temple are asking me and our other Representatives, "What have you done to the little nest egg that we invested in The Crescent stock?"

Now, as with us, I venture to say that many Representatives of many Temples have many of the good boys who work 365 days a year for the good of the Temple and never see the Imperial Council except on parade, who want to know how it all happened.

It occurs to me, and I do not pretend to know the facts, that Noble Burger is absolutely right when he says that after we passed the resolution — in Kansas City, was it? — in Los Angeles in 1925, and I well remember that, as Lewis says, that resolution was first tabled and then reconsidered on Noble Lewis' appeal; that when we passed the resolution the same thing happened to the good will that would happen to any one of you men walking about in the flesh and capable of earning from ten to twenty or thirty thousand dollars a year who gets knocked and killed by an automobile when he goes out. We scrape together the remnants, and I believe a scientist has figured out that what his body is worth for junk is about sixty-six cents. We destroyed the good will when we created The Shrine Magazine. Up to that time, because we had neglected, failed and perhaps lacked vision or otherwise to create a magazine of our own, The Crescent was going, The Crescent was making some money, the good will existed and was a definite asset, and the boys of our Patrol or other Temples, and

the Temples themselves, had an investment in something of a definite and real value.

Now they are confronted with the proposition that the holders of the common stock at least, which is the Patrol of our Temple, get fifteen cents.

Noble LEWIS: Nothing.

Noble ROGERS: Or less than that — nothing. And they lose the energy and the work and the hope and faith of a Shriner that Shriners would always use them on the level. Now it is for that inarticulate bunch of fellows, hard workers, that I don't want to see what they had swept away unless the absolute justice and equity of the situation so requires.

The committee perhaps in 1926 said, "We see no good will in front of us." Neither do I see any earning capacity in the corpse of the man who has been knocked down by our Juggernaut. But I do think that there ought to be a determination and a more careful investigation than we have yet had as to whether we do not owe, not Harry Lewis nor his associate, but the boys of the rank and file who put their good time and effort and money into this stock — something for that which we took away from them when we knocked the breath of life out of their organization. (Applause.)

Therefore I am going to move — I wish the committee had recommended it, but as long as they did not, I am going to move that the incoming Imperial Potentate be authorized to appoint a committee — I have forgotten what you call it — a committee to investigate, if you please, whether in the extinction of The Crescent and the establishment of The Shrine Magazine, the holders of the stock of The Crescent organization, especially the stockholders of stock owned by Temples or the units of Temples, have been fairly and justly treated, and if not, to present their recommendations.

Imperial Potentate CROSLAND: Is there a second to the motion?

Noble THAD B. LANDON (Ararat Temple): Imperial Sir, a point of order. I rise to a point of order, for this reason. The Imperial Council, a corporation, through its servants, entered into a contract with The Crescent Publishing Company, a Corporation, to do certain things. That contract, as appears from what has been said, was approved by this Imperial Council at Philadelphia, a corporation. It has been fully carried out and there is no question before us. It is a closed incident and the only way in which it could be raised would be by restoring to the Imperial Council the full consideration that had been paid and move to set it aside for fraud and deceit. (Cries of "Correct"; and applause.)

Past Imperial Potentate JAMES C. BURGER: Before you rule on that point of order, I think the time to thresh this out is here and now, not on points of order or any other technicality. I think we ought to know all there is to be known and decide it here now — not appoint a committee to further investigate and to carry on this argument.

Noble LEWIS, did I understand you a moment ago to say you never met with me but five minutes?

Noble LEWIS: I think that is about all.

Past Imperial Potentate BURGER: Is the chairman of the committee here?

Past Imperial Potentate JAMES E. CHANDLER: He is.

Past Imperial Potentate BURGER: I will ask you to tax your memory as to a meeting in the Belmont Hotel in New York that lasted not less than five hours.

Noble LEWIS: Twice I met with you; correct.

Past Imperial Potentate CHANDLER: Yes, sir, we were all there.

Past Imperial Potentate BURGER: I will ask you to recall a meeting at the Drake Hotel in Chicago lasting into the small hours of the morning.

Past Imperial Potentate CHANDLER: Yes, we had the meeting, we were all there, all of the committee.

Past Imperial Potentate BURGER: I just wanted to refresh your memory, Noble Lewis.

Noble LEWIS: I recall both those meetings, I recall both those meetings, sir.

Past Imperial Potentate BURGER: Now I want to raise a pertinent question. Why was this objection not made at the meeting at Philadelphia last year? And why, failing that objection, was this settlement made, accepted and receipted for subsequent to that meeting and before this? If there was any right in equity why wasn't it appealed to or for before the final settlement was made? Why do we take so much money and then try for more, making sure of the first payment?

Noble LEWIS: Noble Burger, right there I would like to answer you.

Imperial Potentate CROSLAND: Will Noble Burger permit Noble Lewis to answer?

Past Imperial Potentate BURGER: I do.

Noble LEWIS: I take it this is a very friendly discussion between the gentleman and myself. There is a sentence in the latter part of the agreement which led me to sign because it said practically in effect this, if we fail in our project you are out of luck, you get nothing; if we are successful, we will pay you this \$30,000.00. Now read that part of it, if you will. I was not going to bring that up, but Noble Burger has asked for it.

Past Imperial Potentate BURGER: The suggestion came from you as to that, did it not, Noble?

Noble LEWIS: It did not.

Past Imperial Potentate BURGER: Who did it come from?

Noble LEWIS: We sat in the hotel and I think Noble Wood said, "Well, do you want \$120,000?" I pointed to the resolution and said, "There is the resolution." I said, "I don't expect \$120,000."

Past Imperial Potentate BURGER: Noble Wood keeps some very detailed records of the minutes of the doings of the committee. Noble Wood, have you any record as to show where that suggestion came from?

Noble FRED O. WOOD (Ararat Temple): Nobles, I was chairman of the original committee that reported at Los Angeles. I wrote the report that was adopted at that session. There were four paragraphs referring to The Crescent, and the final one contained a recommendation that one of the first steps of the Publication Committee be an effort to adjust the affairs of The Crescent magazine in a mutually satisfactory way. That effort was made, continued for several months. At the Drake Hotel in Chicago, Noble J. Harry Lewis was present, after the Shrine Auditor had audited his affairs in St. Paul. I have in the minute book a copy of the

certified data, and the only figures we had were the figures given by the management, and the report so states. It might enlighten you somewhat to read that: "Current assets — Cash in hand, accounts receivable \$16,739.00; premiums and stencils, \$6,340.00; machinery, equipment, guides, plates and electros, \$16,000.00; good will, \$70,000.00. Total, \$109,000.00. Accounts payable — \$1,374.00; capital stock, preferred, \$85,610.00; common, \$34,390.00 — a total of \$120,000.00."

That was the audit that this committee had before it to try and determine what was an equitable settlement. This committee realized that it represented the Imperial Council under the resolution. This committee met at the Drake Hotel on November 8th. The minutes read as follows:

Noble J. Harry Lewis was invited to appear before the committee to present personally any proposition he might have in mind regarding The Crescent. He appeared and presented a proposition whereby the Publication Committee might obtain ownership and control of The Crescent by taking over at par all the outstanding stock in total amount of \$120,000.00 and send The Crescent, as owned and controlled by the Shrine, to all members from January 1, 1926, to the date when The Shrine Magazine might issue. J. Harry Lewis and the auditor were excused, and after discussion it was the unanimous decision of the committee that this committee should not acquire the stock, assets and liabilities of The Crescent Publishing Company. Owing to the chance for misunderstanding of the proposition of Noble J. Harry Lewis the Executive Director was instructed to secure the offer in writing, which was done, and is attached hereto marked Exhibit B.

That was the meeting at Chicago. Noble Burger had to go to Milwaukee and make a visitation the next day. The committee continued in session with all present except Noble Burger. We talked all morning. We were getting nowhere, and finally I myself said, "Harry, do you expect us to pay you \$120,000.00?" He said, "No." I said, "I believe this committee is unanimous in saying we don't want to pay you anything. Therefore we are at both extremes. Let's commence to pull in and see if we can get at some definite figure. Let's cut it in the middle. Do you want \$60,000.00?" He said, "No." I said, "Let's cut it again. Do you want \$30,000.00?" He said, "I think thirty or thirty-five thousand dollars is about right." We excused Noble Lewis, talked it over among ourselves, and the contract was written that afternoon. It was not submitted to Noble Lewis until Noble Burger returned the next morning from Milwaukee. He came in while we were at breakfast. We read this to him and he said, "If it is agreeable to you, it is agreeable to me." Then we had a meeting, read it to Noble Lewis, asked him if it was satisfactory, and he said "Absolutely." This contract is in the minutes of that meeting and is in the Proceedings as adopted last year and submitted to the Imperial Council. An exact copy of it is in the Proceedings. Do you want it read? It is printed in the Proceedings of last year. (Cries of "Read it.")

Imperial Potentate CROSLAND: Go ahead.

Noble Wood: Nobles, I can probably read it before we can discuss it. Here is the report in the minutes dated November 10th:

At the Annual Meeting of the Imperial Council, A.A.O.N.M.S., held at Los Angeles, California, on June 2, 3, and 4, 1925, the Report of the

Committee on the Establishment of an Official Shrine Magazine was adopted; said report containing the following statements and recommendations regarding The Crescent:

"Your Committee believes that it would be neither fair nor wise to—"

That is the same thing that has been read here.

Now, therefore, pursuant to the foregoing excerpts from the Report, be it resolved that the following agreement be entered into by and between the Publication Committee of the Official Shrine Magazine, hereinafter known as the party of the first part, and The Crescent Publishing Company, through its president, J. Harry Lewis, hereinafter known as the party of the second part, to wit:

"For and in consideration of the payment by the party of the first part, to the party of the second part, the sum of Thirty Thousand Dollars (\$30,000.00), the party of the second part covenants and agrees to cease and suspend publication of the magazine known as The Crescent, and to wind up the affairs and to liquidate The Crescent Publishing Company, surrendering its Charter of Incorporation to the Secretary of State of South Dakota, under which Charter they are now operating.

"It is further agreed that the December, 1925, issue of The Crescent shall be the final and last number published, and the party of the second part agrees to proceed with the dissolution of The Crescent Publishing Company with due diligence and without unnecessary delay.

"It is agreed that the sum named as the financial consideration of this agreement shall be paid to the party of the second part, as follows:

"One dollar (\$1.00) on the signing of this agreement, receipt of which is hereby acknowledged, and the balance to be paid annually on the 30th day of April, on the basis of fifty per cent (50%) of the net income of The Shrine Magazine for the preceding fiscal year, said installments to continue until said principal sum is paid in full.

"It is further agreed by the party of the second part that he will not engage in the publishing of any magazine or periodical pertaining to or in which the Ancient Arabic Order of the Nobles of the Mystic Shrine is a principal or secondary feature, for a period of two years from the date of this agreement.

"It is further mutually agreed that in the event the Imperial Council, A.A.O.N.M.S., in its wisdom, should decide to discontinue The Shrine Magazine, at any date previous to the time the full financial consideration mentioned herein has been earned and is payable under the terms of this agreement, this contract shall become null and void and all liabilities hereunder shall cease, and such payments as have been made, if any, shall be regarded as settlement and satisfaction in full."

That is the contract. That was submitted to this Imperial Council last year and was approved, and on the 30th day of April of this year it became due and payable if we had earned the money. We had the money and we paid it in full. Now before paying it we secured from Noble J. Harry Lewis these papers. Here is a statement of the consent of the stockholders to the dissolution of The Crescent Publishing Company. These are copies of the court documents — no, this states that two-thirds of the stockholders have agreed to this proposition. This has the signature of J. Harry Lewis, 2,000 shares; Ben Hur Temple, 30 shares; El Mina Temple, 36 shares; Yelduz Temple, 60 shares; Kalurah Patrol, 24 shares; Rajah Temple, 50 shares; Nemesis Temple, 25 shares; Alzafar Temple, 48 shares; Isis Temple, 50 shares.

Next is the application of the directors, the approval of the directory board, expressing the permission of the said board and signed by J. Harry Lewis and Wm. C. Canby. Here is a copy of the Circuit Court documents in South Dakota relative to the surrender of the Charter. These are the official papers our attorneys said we should have to be clear on our records that our contract had been complied with, and these being furnished a check in full in the amount of \$30,000.00 was sent.

The only interest I have in this matter is the interest placed in the Imperial Potentate in the handling of the affairs and trying to comply with the resolution that I myself wrote and presented. There was some discussion in the committee as to the equity. There was no physical value to the Imperial Council. We felt that we must be just and considerate in spending the money of the Imperial Council. We felt we were generous in the extreme in making this proposition of a gift of \$30,000.00, one-fourth of the outstanding stock, twenty-five cents on the dollar. That was a gift of the Publication Committee out of its first profits, and was agreed to by the Imperial Council. The sentiment of the committee, and others there present can verify this, was that they feared we might be criticised for being too generous. But there did not seem to be anything to do but go ahead and approve it. It was only within the last few days, this week, that I ever heard there was any dissatisfaction. It was stated to this committee this was a satisfactory settlement. It was stated last year at the Imperial Council Session that it was a satisfactory settlement and was agreed to then. It was only within the last few days I ever heard of any dissatisfaction. I just want the position of your committee to be clear before this Imperial Council. If we were wrong in making this settlement, we were wrong last year when you authorized us to pay it. Perhaps all were a little bit surprised that we could pay it off before this session, but we did.

Noble VOLNEY B. TRIMBLE (Tehama Temple): To one standing off it would appear that the Imperial Committee negotiated a splendid bargain, but that the holders of stock of The Crescent were entirely forgotten in the deal. It is a self-evident proposition that the establishment of The Shrine Magazine practically destroyed the value of The Crescent. While there may be no legal obligation, it occurs to me that inasmuch as The Shrine Magazine is proving an equally good investment, that it would be nothing more than fraternal justice for The Shrine Magazine corporation to issue these stockholders preferred stock that could be taken up as rapidly as the earnings of the magazine would warrant. (Cries of "No.")

Noble GEORGE W. SEIBER (Tadmor Temple): Inasmuch as the settlement has been made, ratified and approved by the stockholders and by this Council last year, and we now have all the facts spread upon the record, I now move you, Sir, that the report of this committee be accepted and the committee discharged.

Imperial Potentate CROSLAND: I am certain the Noble is out of order — I mean the motion is out of order.

Noble ALBERT H. KAHLER (Mohammed Temple): I notice Noble Lewis has 2,000 shares of stock, according to the Articles of Dissolution. I would

like to inquire how much preferred stock he owns and how much common.

Noble J. HARRY LEWIS (Osman Temple): I could not tell you the exact figures, but you bet your life I have the control of each.

Noble GUS C. MOSER (Al Kader Temple): If I may have recognition I would like to say this. We have been spending considerable time in the discussion of this question. We have heard from Past Imperial Potentate Burger and from Noble Wood that this settlement has been genuinely and properly made, and I therefore move that further consideration of this question be indefinitely postponed.

Imperial Potentate CROSLAND: And the chair rules that the motion is out of order, and I am going to give you my reason. A motion a moment ago was made by Illustrious Noble Jim Rogers that the incoming Imperial Potentate be directed to appoint a committee — I assume a committee of five — for the purpose of giving the matter further consideration, and report at the next annual session of the Imperial Council. A point of order has been made that it is out of order, and the chair rules the point of order well taken. (Applause.) Now the chair believes that if this Body, this supreme Body of the Order of the Mystic Shrine, desires to rectify a mistake, if a mistake has been made, or if you desire to go further into the matter for consideration, that it would be but fair that you do so. However, the point of order has been made, and in my opinion is well taken.

Noble MOSER: I have no desire to enter into any discussion with you upon the point of order, but under what rule of parliamentary practice do you say that a motion to indefinitely postpone is out of order?

Imperial Potentate CROSLAND: No, I did not say that.

Noble MOSER: I made a motion to indefinitely postpone further consideration of this question.

Imperial Potentate CROSLAND: There was a motion already before the house.

Noble MOSER: But there is not any motion there now.

Imperial Potentate CROSLAND: The chair now recognizes the Noble to offer any motion he believes —

Noble MOSER: I move that further consideration of this question be indefinitely postponed. (Motion seconded.)

Imperial Potentate CROSLAND: The motion has been made that further consideration of this matter be indefinitely postponed. Those who favor it will say "Aye." Those who are opposed will say "No." The ayes have it.

Noble FRANK C. JONES (Arabia Temple): Nobles, will you bear with me just a moment. The death was announced this morning of a Potentate in my state of Texas, Noble Allen Rodes, of El Paso, who died very suddenly last evening, a nephew of Noble Sam P. Cochran, whom you all know, chairman of our Hospital Board. Our Texas Temples have met today and drawn a little resolution, from every Temple in Texas except his own — the nine Texas Temples, signed by their Potentates, and they have asked me to read it and ask your adoption of it. (Reading.)

Whereas, Noble Allen H. Rodes, Potentate of El Maida Temple and Imperial Representative, having traversed the sands to the meridian of life, has now been called by Allah to the Mecca above, there to receive those merited rewards that await the faithful, and

Whereas, in his lifetime he dedicated his efforts to the cause of truth, justice, benevolence and friendly courtesy, thereby endearing himself to all who knew him and especially to the Nobility of Texas,

Now, therefore, be it resolved by the Imperial Council, A.A.O.N.M.S., that the achievements of Noble Rodes be memorialized and perpetuated of record in the minutes of this Imperial Council upon whose sessions he was in attendance at the time of his death.

Be it further resolved, that a copy of this resolution be forwarded under the seal of this Imperial Council to the members of his family and a copy thereof furnished the Press of El Paso, Texas.

H. C. WEBB, Potentate Arabia Temple,
S. X. CALLAHAN, Potentate Alzafar Temple,
A. L. SHUMAN, Potentate Moslah Temple,
P. B. DOTY, Potentate El Mina Temple,
A. C. BULL, Potentate Ben Hur Temple,
G. H. ZIMMERMAN, Potentate Karem Temple,
JOHN L. DEGRAZIER, Potentate Hella Temple,
J. O. GULEKE, Potentate Khiva Temple,
GUY ROGERS, Potentate Maskat Temple.

I move the adoption. (Motion seconded.)

Imperial Potentate CROSLAND: Nobles, you have heard the motion. Those in favor say "Aye." Contrary, "No." It is so ordered.

Noble JONES: Representatives from all Texas Temples are asked to assemble at once downstairs in Room B to take action looking to escorting the remains of our deceased brother.

Imperial Potentate CROSLAND: I am requested by the Committee on Arrangements, the Local Crescent Temple Committee, to request all Shrine Bands for the parade—they request all Shrine Bands who will to participate in the parade this evening, beginning at the formation place of last night, at nine o'clock.

Noble JOHN N. SEBRELL (Khedive Temple): I move the adoption of the following resolution:

Be it resolved, that the Imperial Council extend to Crescent Temple, and its Nobility, the city of Atlantic City, and its citizens, our heartiest thanks for the wonderful reception, entertainment and hospitality accorded us.

Imperial Potentate CROSLAND: Those who favor the motion will say "Aye." Opposed, "No." The ayes have it. It is so ordered.

Has any Noble now anything to bring before the Imperial Council? If not, we will now proceed with the installation.

Past Imperial Potentate JAMES E. CHANDLER: Members of the Magazine Committee will meet at two o'clock, 211 Ambassador Hotel.

Past Imperial Potentate WILLIAM B. MELISH (assuming the chair): The Imperial Council will be in order. I would like to have the officers assemble in front of the stage here. Will the officers stand in line here?

The following officers were then duly installed by Past Imperial Potentate William B. Melish:

Imperial Potentate, CLARENCE M. DUNBAR, Palestine Temple.

Deputy Imperial Potentate, FRANK C. JONES, Arabia Temple.

Imperial Chief Rabban, LEO V. YOUNG WORTH, Al Malaikah Temple.

Imperial Assistant Rabban, ESTEN A. FLETCHER, Damascus Temple.

Imperial High Priest and Prophet, THOMAS J. HOUSTON, Medinah Temple.

Imperial Oriental Guide, EARLE C. MILLS, Za-Ga-Zig Temple.

Imperial First Ceremonial Master, CLIFFORD IRELAND, Mohammed Temple.

Imperial Second Ceremonial Master, JOHN N. SEBRELL, Khedive Temple.

Imperial Marshal, DANA S. WILLIAMS, Kora Temple.

Imperial Captain of the Guards, LEONARD P. STEUART, Almas Temple.

Imperial Outer Guard, HUGH M. CALDWELL, Nile Temple.

Past Imperial Potentate MELISH: Will the Nobles be seated. There is another ceremony made by our law.

Imperial Potentate CLARENCE M. DUNBAR: Past Imperial Potentate William B. Melish, I now present to you my dear friend, David W. Crosland, Past Imperial Potentate of the Ancient Arabic Order of the Nobles of the Mystic Shrine. It is with reluctance that I do this because he has served you so well and faithfully, and I know too well that it will be impossible for me to follow in his footsteps and retain the love and admiration of every Noble of this Imperial Council as he has. I wish for him when he returns home to the quiet and peace of his fireside every good wish that can come to him, and the hope that he will help me every time I ask it.

Past Imperial Potentate MELISH: Illustrious Brother Crosland, a final ceremony connected with this office which you have just given up, not because you had to but because you wanted to see your friend who has made the speech that I thought I was going to make. I want to present to you the jewel that has been prepared in accordance with our law to give you as Past Imperial Potentate, one I know you will accept with great pleasure because it is one that relieves you from much hard work. And I want to express to you, as the present Imperial Potentate has said, the respect and love and affection that we all feel, and I am quite sure that all of the Nobles, the 600,000 Nobles of this Order in North America, feel for you. This jewel has engraved on it, "Happy is he who retires from toil." I am sure from what I have known about your desires to do everything pertaining to your own office and the attention that you have given, because I have watched you with pleasure — I have been connected with your career in the Order from the first office that you received to the present time, and without further remarks I present you with this beautiful jewel as Past Imperial Potentate.

Past Imperial Potentate DAVID W. CROSLAND: Imperial Potentate, and my dear friend Past Imperial Potentate Melish — Uncle Billy: You know Uncle Billy has been a real inspiration to me, as he has been to so many of us who have attempted to follow in his footsteps. You know years ago he is the Noble who began to espouse my cause, and he has stuck

to me from that day till this day, and it is but fitting that he should be the man to ask me to accept this splendid Past Imperial Potentate's jewel.

In asking me to accept it, as he did say "I want you to accept it," reminds me somewhat of the young fellow who had been accustomed to all the luxuries and comforts of a beautiful home, but when Uncle Sam needed him he reported for duty. Within about a week's time he wrote his father telling him that, "Upon my arrival they took my name away from me and gave me a number, No. 535. They then took from me my beautiful clothing and gave to me the rough uniform of a soldier. Then they removed my kid shoes and gave me hob-nailed boots to wear. They marched me a distance of about twenty-two miles and back again. And next Sunday morning they marched us over to church and the minister in charge started the services by saying, 'We will now turn to 535, "Art thou footsore, Art thou weary?"' and I immediately arose and said, 'Hell, yes.'"

Parliamentary rules prohibit me giving you that answer, but it is just as emphatic anyhow.

My friends, the work of serving you has been a real labor of love. I have been more than repaid many times over, if but in the satisfaction of knowledge that I have gained in coming in contact with the wonderful, splendid Nobility throughout all our jurisdiction. I trust that you will permit me to serve you as a Past Imperial Potentate, and if my friend who has helped me through the line desires the services of Dave Crosland he has but to announce that fact and the best that I have to give to him is at his disposal. I thank you. Allah's blessing always be upon you. (Applause.)

Past Imperial Potentate MELISH: Imperial Potentate, I return to you this beautiful emblem of your office. If you do your work right you will get one like this next year.

Past Imperial Potentate CROSLAND: I would like to say in connection with that emblem — just pardon me. The record will already show that the gavel used by the Imperial Potentate at this session is one that was presented to him by Mrs. J. H. Crenshaw, the mother of the Potentate of my Temple. She secured that gavel over yonder in the Holy Land a few months ago and she asked me to accept it and preside over this Body with that gavel throughout its deliberation. Unfortunately there was quite a little noise, I understand, yesterday afternoon, and the gavel was just a little bit broken in places. Therefore this substitute was furnished me.

Noble D. FRED SCRIBNER (Kaaba Temple): "Where the West Begins and in the State Where the Tall Corn Grows." Imperial Potentate, before somebody ties you up with all kinds of trips and you decide for the coming year, I have something that I want to present. I represent the oldest Temple west of Cleveland and Cincinnati, Ohio, from there to the Pacific coast. Our Temple was inaugurated on July 1, 1878, and we will be fifty years old during your administration.

That was long before Cliff Ireland and his town was ever thought of. I think at that time Peoria was a canoe station on the Illinois river. And five years later I think Past Imperial Potentate Frank Roundy went East with an ox team and covered wagon and inaugurated Medinah Temple.

But we are going to have this celebration, and I want to offer this to you from our Temple and request that you be with us at your convenience at some time during the coming year. (Presenting a large engrossed invitation.)

Imperial Potentate DUNBAR: I wish that you would convey to the members of your Temple that I shall be very glad to be with you during the coming year. I just want to make this announcement, that you have shortened my year up six weeks by your action going to Miami. If some of you are disappointed this year, don't blame it to me.

The first matter of business that comes before the Imperial Council now is the appointment of committees. I imagine you have been waiting for this for some time. (Reading.)

Committee on Jurisprudence and Laws

ALBERT H. LADNER, JR., *Chairman*, Lu Lu Temple.
 WILLIAM B. MELISH, Syrian Temple.
 ALBERT B. MCGAFFEY, El Jebel Temple.
 THAD B. LANDON, Ararat Temple.
 FREDERICK I. DANA, Palestine Temple.

Committee on Dispensations and Charters

GEORGE F. OLENDORF, *Chairman*, Abou Ben Adhem Temple.
 THOMAS P. BRADLEY, Aad Temple.
 WILLIAM F. TAYLOR, Khartum Temple.
 WALTER D. CLINE, Maskat Temple.
 O. N. BURDATS, Osiris Temple.

Committee on Finance and Accounts

LOU B. WINSOR, *Chairman*, Saladin Temple.
 JAMES C. BURGER, El Jebel Temple.
 HARRY E. SHARRER, Orak Temple.
 JOHN S. FOUCHÉ, Alhambra Temple.
 THOMAS S. RISHWORTH, Osman Temple.

Committee on Jurisdictional Lines

GEORGE T. MATTHEWS, *Chairman*, Moolah Temple.
 RICHINGS J. SHAND, Ansar Temple.
 JULIAN PRICE, Oasis Temple.
 GEORGE G. BEERS, Pyramid Temple.
 ALFRED G. ARVOLD, El Zagal Temple.

Committee on Imperial Headquarters at Annual Session

CLARENCE M. DUNBAR, *Chairman*, Palestine Temple.
 FRANK C. JONES, Arabia Temple.
 LEO B. YOUNG WORTH, Al Malaikah Temple.
 WILLIAM S. BROWN, Syria Temple.
 BENJAMIN W. ROWELL, Aleppo Temple.

Committee on Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council

PERCY E. HOAK, *Chairman*, Za-Ga-Zig Temple.
 ALLEN McCANTS, Hamasa Temple.
 GEORGE W. HOAG, El Katif Temple.
 WALTER W. MORRISON, Aleppo Temple.
 A. G. MYERS, Oasis Temple.

Committee on Revision of Ritual

JAMES H. PRICE, Acca Temple.
 JAMES T. ROGERS, Kalurah Temple.
 LEE E. THOMAS, El Karubah Temple.
 THOMAS S. CURRIE, Karnak Temple.
 VICTOR WANKOWSKI, Al Bahr Temple.
 CLARENCE M. DUNBAR, Palestine Temple.
 FRANK C. JONES, Arabia Temple.

Is there any other business to come before this Imperial Council before we proceed to close? Hearing none, I now declare this Fifty-third Session of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine duly closed. (1.27 P.M.)

The following cablegram was received during the Session:

SHANGHAI, June 15, 1927.

IMPERIAL COUNCIL,
 Atlantic City, N. J.

Greetings. Best wishes from the hundred and forty Nobles of Nomad Oasis.

Directory

OF

TEMPLES AND OFFICERS

ALSO

REPRESENTATIVES

TO THE

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA



JULY 1, 1927

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA

..

OFFICERS FOR 1927-1928

CLARENCE M. DUNBAR.	<i>Imperial Potentate</i>
PROVIDENCE, R. I.	
FRANK C. JONES	<i>Deputy Imperial Potentate</i>
HOUSTON, TEXAS	
LEO V. YOUNGWORTH	<i>Imperial Chief Rabban</i>
LOS ANGELES, CAL.	
ESTEN A. FLETCHER	<i>Imperial Assistant Rabban</i>
ROCHESTER, N. Y.	
THOMAS J. HOUSTON	<i>Imperial High Priest and Prophet</i>
CHICAGO, ILL.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
BOSTON, MASS.	
EARLE C. MILLS	<i>Imperial Oriental Guide</i>
DES MOINES, IOWA	
CLIFFORD IRELAND	<i>Imperial First Ceremonial Master</i>
PEORIA, ILL.	
JOHN N. SEBRELL	<i>Imperial Second Ceremonial Master</i>
NORFOLK, VA.	
DANA S. WILLIAMS	<i>Imperial Marshal</i>
LEWISTON, ME.	
LEONARD P. STEUART	<i>Imperial Captain of the Guards</i>
WASHINGTON, D. C.	
HUGH M. CALDWELL	<i>Imperial Outer Guard</i>
SEATTLE, WASH.	

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*III.:WALTER M. FLEMING	.Mecca Temple
June 6, 1876, to June 14, 1886.	
*III.:SAM BRIGGS	.Al Koran Temple
June 14, 1886, to Aug. 16, 1892.	
III.:WILLIAM B. MELISH	.Syrian Temple
Aug. 16, 1892, to June 13, 1893.	
*III.:THOMAS J. HUDSON	.Syria Temple
June 13, 1893, to July 25, 1894.	
III.:WILLIAM B. MELISH	.Syrian Temple
July 25, 1894, to Sept. 3, 1895.	
*III.:CHARLES L. FIELD	.Islam Temple
Sept. 23, 1895, to June 23, 1896.	
*III.:HARRISON DINGMAN	.Almas Temple
June 23, 1896, to June 9, 1897.	
III.:ALBERT B. McGAFFEY	.El Jebel Temple
June 9, 1897, to June 15, 1898.	
*III.:ETHELBERT F. ALLEN	.Ararat Temple
June 15, 1898, to June 15, 1899.	
III.:JOHN H. ATWOOD	.Abdallah Temple
June 15, 1899, to May 23, 1900.	
III.:LOU B. WINSOR	.Saladin Temple
May 23, 1900, to June 12, 1901.	
III.:PHILIP C. SHAFFER	.Lu Lu Temple
June 12, 1901, to June 11, 1902.	
III.:HENRY C. AKIN	.Tangier Temple
June 11, 1902, to July 9, 1903.	
*III.:GEORGE H. GREEN	.Hella Temple
July 9, 1903, to July 14, 1904.	
*III.:GEORGE L. BROWN	.Ismailia Temple
July 14, 1904, to June 21, 1905.	
*III.:HENRY A. COLLINS	.Rameses Temple
June 21, 1905, to June 13, 1906.	
*III.:ALVAH P. CLAYTON	.Moila Temple
June 13, 1906, to May 8, 1907.	
III.:FRANK C. ROUNDY	.Medinah Temple
May 8, 1907, to July 15, 1908.	

*Deceased.

*III.:EDWIN I. ALDERMAN	.El Kahir Temple
July 15, 1908, to June 9, 1909.	
*III.:GEORGE L. STREET	.Acca Temple
June 9, 1909, to April 12, 1910.	
*III.:FRED A. HINES	.Al Malaikah Temple
April 12, 1910, to July 12, 1911.	
*III.:JOHN F. TREAT	.El Zagal Temple
July 12, 1911, to May 9, 1912.	
*III.:WILLIAM J. CUNNINGHAM	.Boumi Temple
May 10, 1912, to May 14, 1913.	
*III.:WILLIAM W. IRWIN	.Osiris Temple
May 14, 1913, to May 13, 1914.	
*III.:FREDERICK R. SMITH	.Damascus Temple
May 13, 1914, to May 15, 1915.	
III.:J. PUTNAM STEVENS	.Kora Temple
July 15, 1915, to July 13, 1916.	
III.:HENRY F. NIEDRINGHAUS	.Moolah Temple
July 13, 1916, to June 27, 1917.	
III.:CHARLES E. OVENSHERE	.Zuhrah Temple
June 27, 1917, to June 6, 1918.	
III.:ELIAS J. JACOBY	.Murat Temple
June 6, 1918, to June 12, 1919.	
III.:W. FREELAND KENDRICK	.Lu Lu Temple
June 12, 1919, to June 24, 1920.	
*III.:ELLIS L. GARRETSON	.Affi Temple
June 24, 1920, to June 16, 1921.	
*III.:ERNEST A. CUTTS	.Alee Temple
June 16, 1921, to June 15, 1922.	
III.:JAMES S. McCANDLESS	.Aloha Temple
June 15, 1922, to June 7, 1923.	
III.:CONRAD V. DYKEMAN	.Kismet Temple
June 7, 1923, to June 5, 1924.	
III.:JAMES E. CHANDLER	.Ararat Temple
June 5, 1924, to June 4, 1925.	
III.:JAMES C. BURGER	.El Jebel Temple
June 4, 1925, to June 3, 1926.	
III.:DAVID W. CROSLAND	.Alcazar Temple
June 3, 1926, to June 16, 1927.	

*Deceased.

DIRECTORY
OF
TEMPLES,
OFFICERS AND REPRESENTATIVES
TO THE
IMPERIAL COUNCIL FOR 1927-1928

Corrected to July 1, 1927

REPRESENTATIVES AD VITAM

WILLIAM B. MELISH	CHARLES E. OVENSHERE
ALBERT B. MCGAFFEY	ELIAS J. JACOBY
JOHN H. ATWOOD	W. FREELAND KENDRICK
LOU B. WINSOR	JAMES S. MCCANDLESS
PHILIP C. SCHAFER	CONRAD V. DYKEMAN
HENRY C. AKIN	JAMES E. CHANDLER
FRANK C. ROUNDY	JAMES C. BURGER
J. PUTNAM STEVENS	DAVID W. CROSLAND
HENRY F. NIEDRINGHAUS	

**EMERITUS MEMBERS WITH RIGHTS AND
PRIVILEGES**

BENJAMIN W. ROWELL	GEORGE T. MATTHEWS
WILLIAM S. BROWN	JOSEPH SEINSHEIMER
JAMES GLANVILLE	MOTLEY H. FLINT
CARLETON E. HOADLEY	HATHON G. GETCHELL
WILDEEN E. JOSEPH	A. M. SHUEY
PRESTON BELVIN	ALEXANDER GILLILAND
WALTER S. LIDDELL	JAMES R. JOHNSON
FORREST ADAIR	

EMERITI MEMBERS

W. THEODORE SIEMON	GEORGE W. MCCANDLESS
--------------------	----------------------

REPRESENTATIVES-AT-LARGE

CLARENCE M. DUNBAR	EARL C. MILLS
FRANK C. JONES	CLIFFORD IRELAND
LEO V. YOUNGWORTH	JOHN N. SEBRELL
ESTEN A. FLETCHER	DANA S. WILLIAMS
THOMAS J. HOUSTON	LEONARD P. STEUART
WILLIAM S. BROWN	HUGH M. CALDWELL
BENJAMIN W. ROWELL	

PERMANENT REPRESENTATIVES

WILLIAM BAMBER	WALTER W. MORRISON
JOHN T. BUCKBEE	G. C. MYERS
ARTHUR W. CHAPMAN	GEORGE F. OLENDORF
SAM P. COCHRAN	MILTON A. PIXLEY
PETER S. COOK	W. F. RANDOLPH
ROBERT J. DALY	HARRY B. ROBERTS
FREDERICK I. DANA	JAMES A. ROGERS
B. S. GAITSKILL	FRED C. SCHRAMM
CLARENCE A. HALE	RICHINGS J. SHAND
JESSE D. HURLBUT	HARRY E. SHARRER
ALBERT A. JESSUP	LOUIS A. CORNELIUS
ROBERT A. KINCAID	WILLIAM G. SPEED
EDWARD B. KING	JAMES J. THOMAS
O. M. LANSTRUM	MIKE H. THOMAS
GEORGE H. LEWIS	WILLIAM L. VAIL
GEORGE S. MEREDITH	CHARLES A. WELSH
EDWARD H. MERRITT	ALBERT B. WHITE
EDWIN S. MERSHON	JOHN M. WYATT
JOHN A. MORISON	JAKE F. ZURN

HONORARY LIFE MEMBERS

CHALMERS BROWN	EDWARD B. JORDAN
O. W. BURDATS	EDWARD S. KEEFER
ALBERT E. CAMERON	J. HARRY LEWIS
GEORGE W. CLARK	THEO A. MOTHERAL
CHARLES E. DINKEY	JESSE NORTON
GEORGE FILMER	JAMES T. ROGERS
THOMAS G. FITCH	JOHN SOLLER
A. C. FOUST	JOSEPH A. STERN
JOHN S. FOUCHÉ	JOHN J. SWEENEY
NEVILLE S. HARRIS	CHARLES D. SYMMS
WILLIS G. HASKELL	WILLIAM VAN SICKLE
CHARLES W. HOBSON	WILL O. WASHBURN
JOHN W. HOLTMAN	

TEMPLES

1. AAD TEMPLE Duluth, Minn.
 Date of Regular Session, 1st and 3d Fridays.
 Founded September 5, 1905.
 Membership, Jan. 1, 1927, 2,122.
 John Q. Adams, Potentate Court House, Duluth, Minn.
 Jesse Norton, Recorder 201 East First St., Duluth, Minn.

REPRESENTATIVES:

Jesse Norton (*Honorary*) 201 East First St., Duluth, Minn.
 John Q. Adams Court House, Duluth, Minn.
 J. Ray Stack Sellwood Bldg., Duluth, Minn.
 Dr. Hugh J. MacKechnie Hibbing, Minn.
 Thomas P. Bradley 214 Palladio Bldg., Duluth, Minn.

2. AAHMES TEMPLE Oakland, Cal.
 Date of Regular Session, 3d Wednesday each month.
 Founded April 13, 1910.
 Membership, Jan. 1, 1927, 4,661.
 Herbert W. Whitworth, Potentate, 225 Bush St., San Francisco, Cal.
 George H. Smith, Recorder 297 13th St., Oakland, Cal.

REPRESENTATIVES:

George S. Meredith (*Permanent*),
 Farmers & Merchants Bank, Oakland, Cal.
 Louis J. Breuner 1507 Clay St., Oakland, Cal.
 Elliott Johnson Mills Bldg., San Francisco, Cal.
 Herbert W. Whitworth 225 Bush St., San Francisco, Cal.

3. ABBA TEMPLE Mobile, Ala.
 Date of Regular Session, 2d Wednesday, January, April, July and September.
 Chartered June 18, 1903.
 Membership, Jan. 1, 1927, 1,780.
 S. B. Adams, Potentate 308 S. Georgia Ave., Mobile, Ala.
 Walter E. DeVan, Recorder P. O. Box 505, Mobile, Ala.

REPRESENTATIVES:

S. B. Adams 308 S. Georgia Ave., Mobile, Ala.
 W. J. Parham, Jr. c/o Merchants Bank, Mobile, Ala.
 Alex Hancock 310 St. Michael St., Mobile, Ala.
 R. M. Kendrick P. O. Box 414, Selma, Ala.

4. ABDALLAH TEMPLE Leavenworth, Kans.
 Date of Regular Session, 1st and 3d Tuesdays.
 Founded March 28, 1887.
 Membership, Jan. 1, 1927, 4,853.
 Arthur H. Strickland, Potentate . . . City Hall, Kansas City, Kans.
 Charles K. Haw, Recorder . . . Shrine Temple, Leavenworth, Kans.

REPRESENTATIVES:

John H. Atwood (*ad vitam*) Kansas City, Mo.
 John W. Farley Shrine Temple, Leavenworth, Kans.
 Arthur F. Miller Topeka, Kans.
 Arthur H. Strickland City Hall, Kansas City, Kans.
 Horace T. Phinney Oskaloosa, Kans.

5. ABOU BEN ADHEM TEMPLE Springfield, Mo.
 Date of Regular Session, 4th Thursday, except in January.
 Founded Oct. 15, 1903.
 Membership, Jan. 1, 1927, 2,089.
 John C. McKee, Potentate . . . 400 South Ave., Springfield, Mo.
 Lewis N. Cogley, Recorder . . . Shrine Mosque, Springfield, Mo.

REPRESENTATIVES:

George F. Olendorf (*Permanent*),
 414 S. Robberson Ave., Springfield, Mo.
 Les E. Walton 545 E. Walnut St., Springfield, Mo.
 John C. McKee 400 South Ave., Springfield, Mo.
 George P. Fleming South St., Springfield, Mo.

6. ABOU SAAD TEMPLE Panama Canal Zone
 Date of Regular Session, January, May, August and November.
 Founded June 27, 1917.
 Membership, Jan. 1, 1927, 969.
 Thomas McHenry Jordan, Potentate . . Box 420, Cristobal, C. Z.
 Richard Granville Taylor, Recorder,
 Box 285, Balboa Heights, C. Z.

REPRESENTATIVES:

Richard G. Taylor Box 285, Balboa Heights, C. Z.
 Thomas M. Jordan Box 420, Cristobal, C. Z.
 Dr. Lewis B. Bates Ancon Hospital, Ancon, C. Z.

7. ABU BEKR TEMPLE Sioux City, Iowa
 Date of Regular Session, on call of Potentate.
 Chartered May 8, 1907.
 Membership, Jan. 1, 1927, 2,890.
 Howard H. Kellogg, Potentate, 602 Security Bldg., Sioux City, Iowa
 Linder E. Brostrom, Recorder Box 393, Sioux City, Iowa

REPRESENTATIVES:

Delbert C. Browning, 515 Davidson Bldg., Sioux City, Iowa
 Howard H. Kellogg 602 Security Bldg., Sioux City, Iowa
 Fred A. Wood 3016 Nebraska St., Sioux City, Iowa
 Clyde G. Cummins 806 Pierce St., Sioux City, Iowa

8. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, on call of Potentate.
 Founded June 9, 1886.
 Membership, Jan. 1, 1927, 4,289.
 James H. Price, Potentate Box 277, Richmond, Va.
 Edw. G. Schmidt, Recorder,
 302 Times Disp. Bldg., Richmond, Va.

REPRESENTATIVES:

Preston Belvin (*emeritus*) Box 156, Richmond, Va.
 Robert S. Crump Box 1554, Richmond, Va.
 R. McC. Bullington Box 447, Richmond, Va.
 James H. Price Box 277, Richmond, Va.
 Harold C. Gibson Staunton, Va.

9. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, last Thursday each month.
 Founded August 1, 1888.
 Membership, Jan. 1, 1927, 3,037.
 W. B. Stephens, Potentate Sumner, Wash.
 Carl D. Sasher, Recorder,
 Shrine Hdqtrs., Hotel Winthrop, Tacoma, Wash.

REPRESENTATIVES:

E. B. King (*Permanent*) 730 St. Helens Ave., Tacoma, Wash.
 W. B. Stephens Sumner, Wash.
 Scott Z. Henderson 810 Tacoma Bldg., Tacoma, Wash.
 Wm. D. Askren Olympia, Wash.

10. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, Friday after 1st Monday.
 Founded June 14, 1893.
 Membership, Jan. 1, 1927, 1,531.
 Robert M. Weidemann, Potentate Menominee, Mich.
 Fred J. Schultheis, Recorder Marquette, Mich.

REPRESENTATIVES:

Thor Orem Ishpeming, Mich.
 Wm. J. Richards Painesdale, Mich.
 Wm. H. Vaniderstine Marquette, Mich.
 Frank G. Jenks Marquette, Mich.

11. AINAD TEMPLE East St. Louis, Ill.
 Date of Regular Session, 3d Friday.
 Founded May 8, 1912.
 Membership, Jan. 1, 1927, 4,901.
 Stephen P. Knowles, Potentate, 619 N. 14th St., E. St. Louis, Ill.
 George B. Moore, Recorder, 7th and St. Louis Ave., E. St. Louis, Ill.

REPRESENTATIVES:

Mark L. Harris 410 Missouri Ave., E. St. Louis, Ill.
 S. P. Knowles 619 North 14th St., E. St. Louis, Ill.
 Louis Chackes 905 Chemical Bldg., St. Louis, Mo.
 R. A. Robinson 7 Collinsville Ave., E. St. Louis, Ill.

12. AKDAR TEMPLE Tulsa, Okla.
 Date of Regular Session, 2d Friday each month.
 Founded July 11, 1911.
 Membership, Jan. 1, 1927, 3,484.
 Clark Field, Potentate 508 S. Main St., Tulsa, Okla.
 Charles F. Robertson, Recorder, P. O. Box 2013, Tulsa, Okla.

REPRESENTATIVES:

Harry Hudson 905 S. Guthrie Ave., Tulsa, Okla.
 Samuel R. Dye 1401 W. Easton Pl., Tulsa, Okla.
 Clark Field 508 S. Main St., Tulsa, Okla.
 D. D. Wertzberger Box 61, Tulsa, Okla.

13. ALADDIN TEMPLE Columbus, Ohio
 Date of Regular Session, 4th Friday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1927, 8,428.
 William D. Murphy, Potentate, 121 S. 6th St., Columbus, Ohio
 Wilden E. Joseph, Recorder, Masonic Temple, Columbus, Ohio

REPRESENTATIVES:

Wilden E. Joseph (*emeritus*), Masonic Temple, Columbus, Ohio
 James J. Thomas (*Permanent*), Mayor's Office, Columbus, Ohio
 Milton A. Pixley (*Permanent*), 146 N. Third St., Columbus, Ohio
 Ferdinand P. Schoedinger, State and Fifth Sts., Columbus, Ohio
 William D. Murphy 121 S. 6th St., Columbus, Ohio

14. AL AMIN TEMPLE Little Rock, Ark.
 Date of Regular Session, 1st Friday each month.
 Founded Dec. 19, 1904.
 Membership, Jan. 1, 1927, 3,418.
 Howard A. Tune, Potentate . . P. O. Box 205, Little Rock, Ark.
 Fred J. Reutelhuber, Recorder . 2100 Main St., Little Rock, Ark.

REPRESENTATIVES:

George G. Worthen Fifth and Main Sts., Little Rock, Ark.
 R. H. Kaufman 306 E. Markham St., Little Rock, Ark.
 Howard A. Tune Box 25, Little Rock, Ark.
 Guy Fulk 1910 Arch St., Little Rock, Ark.

15. AL AZHAR TEMPLE Calgary, Alberta
 Date of Regular Session, on call of Potentate.
 Founded Oct. 14, 1907.
 Membership, Jan. 1, 1927, 740.
 Walter S. Davidson, Potentate, 303 McLean Bldg., Calgary, Alberta
 T. F. English, Recorder . . 506 17th Ave., W., Calgary, Alberta

REPRESENTATIVES:

Dr. W. V. Dixon 210 6th Ave., E., Calgary, Alberta
 J. H. Reed 9534-102-A Ave., Edmonton, Alberta
 Herbert Baker 520-B 6th Ave., Medicine Hat, Alberta

16. AL BAHR TEMPLE San Diego, Cal.
 Date of Regular Session, 2d Friday in January, April, July and October.
 Founded May 8, 1912.
 Membership, Jan. 1, 1927, 1,289.
 Lane D. Webber, Potentate,
 1st Trust & Savings Bank, San Diego, Cal.
 V. F. Safranek, Recorder . 557 Spreckels Bldg., San Diego, Cal.

REPRESENTATIVES:

W. F. Ludington 234 Spreckels Bldg., San Diego, Cal.
 V. Wankowski 343 Spreckels Bldg., San Diego, Cal.
 John Stewart Ross El Centro, Cal.
 Lane D. Webber . . 1st Trust & Savings Bank, San Diego, Cal.

17. AL BEDOO TEMPLE Billings, Mont.
 Date of Regular Session, 3d Thursday each month.
 Founded June 16, 1921.
 Membership, Jan. 1, 1927, 1,251.
 Alfred J. Rowland, Potentate Miles City, Mont.
 Earl V. Cline, Recorder Box 1157, Billings, Mont.

REPRESENTATIVES:

Arthur H. Brown Securities Bldg., Billings, Mont.
 Alfred J. Rowland Miles City, Mont.
 James B. Convery Silesia, Mont.
 Albert E. Platz Box 922, Billings, Mont.

18. ALCAZAR TEMPLE Montgomery, Ala.
 Date of Regular Session, on call.
 Founded May 14, 1913.
 Membership, Jan. 1, 1927, 2,459.
 Henry C. Crenshaw, Potentate, P. O. Box 554, Montgomery, Ala.
 Ollie C. Humphrey, Recorder, P. O. Box 452, Montgomery, Ala.

REPRESENTATIVES:

David W. Crosland (*at Large*), P. O. Box 613, Montgomery, Ala.
 Henry C. Crenshaw P. O. Box 554, Montgomery, Ala.
 George C. Douville Dadeville, Ala.
 Frank M. Spangler Montgomery, Ala.
 Chappell C. Cox Ozark, Ala.

19. AL CHYMIA TEMPLEMemphis, Tenn.
 Date of Regular Session, 2d Wednesday.
 Founded May 21, 1891.
 Membership, Jan. 1, 1927, 3,089.
 W. B. Hill, Potentate, Care W. B. Hill & Co., Memphis, Tenn.
 W. A. Woodmansee, Recorder,
 12th Floor, Shrine Bldg., Memphis, Tenn.

REPRESENTATIVES:

Albert E. Cameron (*Honorary*),
 501-6 First Nat. Bank Bldg., Memphis, Tenn.
 W. B. HillCare W. B. Hill & Co., Memphis, Tenn.
 P. A. FisherCare D. A. Fisher, Inc., Memphis, Tenn.
 G. A. HagyJackson, Tenn.
 A. D. PattonPatton Furniture Co., Memphis, Tenn.

20. ALEE TEMPLESavannah, Ga.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1896.
 Membership, Jan. 1, 1927, 3,128.
 John W. Blount, Potentate,
 A. G. P. A., Central of Ga. Rwy., Savannah, Ga.
 Robert E. Banks, Recorder . . .P. O. Box 669, Savannah, Ga.

REPRESENTATIVES:

O. B. FosterValdosta, Ga.
 O. F. FulmerP. O. Box 627, Savannah, Ga.
 Davis FreemanCourt House, Savannah, Ga.
 John W. Blount, A. G. P. A., Central of Ga. Rwy., Savannah, Ga.

21. ALEPPO TEMPLEBoston, Mass.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1882.
 Membership, Jan. 1, 1927, 15,316.
 Francis H. Appleton, Potentate,
 7th Floor, Statler Bldg., Boston, Mass.
 Benjamin W. Rowell, Recorder,
 206 Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Benjamin W. Rowell (*emeritus*) (*at Large*),
 206 Masonic Temple, Boston, Mass.
 Walter W. Morrison (*Permanent*),
 7th Floor, Statler Bldg., Boston, Mass.
 Francis H. Appleton . . .7th Floor, Statler Bldg., Boston, Mass.
 Samuel C. L. Haskell55 Traincroft, Medford, Mass.
 Fred E. BoltonAssessors' Office, City Hall, Boston, Mass.

22. ALGERIA TEMPLEHelena, Mont.
 Date of Regular Session, 3d Monday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1927, 2,118.
 James M. Burlingame, PotentateGreat Falls, Mont.
 Edgar M. Shoemaker, RecorderBox 1172, Helena, Mont.

REPRESENTATIVES:

Dr. O. M. Lanstrum (*Permanent*)Helena, Mont.
 Dr. Edward W. SpottswoodMissoula, Mont.
 James M. BurlingameGreat Falls, Mont.
 Carl A. Nyman1420 Boulder Ave., Helena, Mont.

23. ALHAMBRA TEMPLEChattanooga, Tenn.
 Date of Regular Session, 3d Friday.
 Founded Sept. 17, 1889.
 Membership, Jan. 1, 1927, 1,497.
 W. W. Brooks, Jr., Potentate, 1904 Vine St., Chattanooga, Tenn.
 Dick G. Crabtree, Recorder, P. O. Box 41, Chattanooga, Tenn.

REPRESENTATIVES:

John S. Fouché (*Honorary*) . . .P. O. Box 303, Chattanooga, Tenn.
 A. C. Foust (*Honorary*)420 Poplar St., Chattanooga, Tenn.
 Jas. U. Jones529 Broad St., Chattanooga, Tenn.
 Dick G. CrabtreeP. O. Box 41, Chattanooga, Tenn.
 W. W. Brooks, Jr.1904 Vine St., Chattanooga, Tenn.

24. ALI GHAN TEMPLECumberland, Md.
 Date of Regular Session, 3d Monday.
 Founded June 3, 1925.
 Membership, Jan. 1, 1927, 810.
 Worthington P. Wachter, Potentate,
 Sherley Bldg., Hagerstown, Md.
 William P. Rizer, Recorder, 441 N. Centre St., Cumberland, Md.

REPRESENTATIVES:

Worthington P. WachterSherley Bldg., Hagerstown, Md.
 Harry A. ManleySecond Nat. Bank, Cumberland, Md.
 G. Guy Shoemaker1 N. Liberty St., Cumberland, Md.

25. AL KADER TEMPLEPortland, Ore.
 Date of Regular Session, 4th Saturday, except July and August.
 Founded Jan. 3, 1888.
 Membership, Jan. 1, 1927, 5,808.
 Joseph L. Hammersly, Potentate, Court House, Portland, Ore.
 Harvey Beckwith, Recorder, 205 Imperial Hotel, Portland, Ore.

REPRESENTATIVES:

A. W. Norblad, Care Scandinavian-American Bank, Astoria, Ore.
 Joseph L. HammerslyCourt House, Portland, Ore.
 Dr. F. H. Dammasch342 E. 22nd St., Portland, Ore.
 Gus C. Moser1524 Yeon Bldg., Portland, Ore.

26. AL KALY TEMPLEPueblo, Colo.
 Date of Regular Session, 4th Friday each month.
 Founded June 22, 1920.
 Membership, Jan. 1, 1927, 1,477.
 E. T. Shepherd, PotentateBox 717, Pueblo, Colo.
 M. R. Schwer, Recorder214 Colorado Bldg., Pueblo, Colo.

REPRESENTATIVES:

M. R. Schwer214 Colorado Bldg., Pueblo, Colo.
 E. T. ShepherdP. O. Box 717, Pueblo, Colo.
 Alva B. AdamsThatcher Bldg., Pueblo, Colo.
 Chas. E. Thomas,
 224 Colorado Springs Nat. Bank Bldg., Colorado Springs, Colo.

27. AL KORAN TEMPLECleveland, Ohio
 Date of Regular Session, on call of Potentate.
 Founded Nov. 16, 1876.
 Membership, Jan. 1, 1927, 7,721.
 Guy W. Galbraith, Potentate, 513 Swetland Bldg., Cleveland, Ohio
 Neville S. Harris, Recorder, 3515 Euclid Ave., Cleveland, Ohio

REPRESENTATIVES:

Neville S. Harris (*Honorary*), 3515 Euclid Ave., Cleveland, Ohio
 Robert A. BishopCare National Central Bank, Cleveland, Ohio
 J. Barker SmithCare Cleveland Athletic Club, Cleveland, Ohio
 Guy W. Galbraith513 Swetland Bldg., Cleveland, Ohio
 Albert H. Fiebach1136 Guardian Bldg., Cleveland, Ohio

28. AL MALAIKAH TEMPLELos Angeles, Cal.
 Date of Regular Session, 2d Saturday each month.
 Founded Feb. 28, 1888.
 Membership, Jan. 1, 1927, 10,462.
 Sim W. Crabill, Potentate . . .118 S. Broadway, Los Angeles, Cal.
 George J. Ramsey, Recorder, 665 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Motley H. Flint (*emeritus*),
 Pacific Southwest Bank, Los Angeles, Cal.
 Leo V. Youngworth (*at Large*),
 902 Merchants Nat. Bank Bldg., Los Angeles, Cal.
 Dave F. Smith . . .937 Citizens Nat. Bank Bldg., Los Angeles, Cal.
 Louis M. Cole1815 Sacramento St., Los Angeles, Cal.
 Kenneth H. Gillette . . .Care Santa Fe Station, Los Angeles, Cal.
 Robert A. Heffner600 E. 2nd St., Los Angeles, Cal.

29. ALMAS TEMPLEWashington, D. C.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 17, 1886.
 Membership, Jan. 1, 1927, 5,166.
 Amos A. Fries, Potentate,
 3305 Woodley Rd., N. W., Washington, D. C.
 F. Lawrence Walker, Recorder,
 1311 K St., N. W., Washington, D. C.

REPRESENTATIVES:

Leonard P. Steuart (*at Large*),
 334 Penna. Ave., N. W., Washington, D. C.
 F. Lawrence Walker . . .1311 K St., N. W., Washington, D. C.
 Chas. D. Shackelford . . .62 You St., N. W., Washington, D. C.
 James C. Hoyle . . .3931 Huntington St., Chevy Chase, D. C.
 Amos A. Fries . . .3305 Woodley Rd., N. W., Washington, D. C.

30. AL MENAH TEMPLENashville, Tenn.
 Date of Regular Session, 3d Tuesday each month except June, July
 and August.
 Founded May 8, 1912.
 Membership, Jan. 1, 1927, 2,354.
 L. L. Gamble, Potentate . . .224 Second Ave., N., Nashville, Tenn.
 Lee Parish, Recorder . . .Scottish Rite Temple, Nashville, Tenn.

REPRESENTATIVES:

Dr. Robert C. DerivauxLambuth Bldg., Nashville, Tenn.
 Dr. Oren A. OliverLambuth Bldg., Nashville, Tenn.
 L. L. Gamble224 Second Ave., N., Nashville, Tenn.
 Maurice Weinberger212 Capitol Blvd., Nashville, Tenn.

31. ALOHA TEMPLEHonolulu, Hawaii
 Date of Regular Session, quarterly.
 Founded May 23, 1900.
 Membership, Jan. 1, 1927, 939.
 Lewis H. Underwood, Potentate . P. O. Box 50, Honolulu, Hawaii
 Love M. Vetlesen, Recorder . . P. O. Box 2924, Honolulu, Hawaii

REPRESENTATIVES:

James S. McCandless (*ad vitam*), P. O. Box 515, Honolulu, Hawaii
 Guy H. ButtolphP. O. Box 3413, Honolulu, Hawaii
 Chas. R. Welsh1121 Davenport St., Honolulu, Hawaii
 Howard N. Mosher2108 Oahu Ave., Honolulu, Hawaii

32. AL SIHAH TEMPLEMacon, Ga.
 Date of Regular Session, on call of Potentate.
 Founded April 13, 1910.
 Membership, Jan. 1, 1927, 1,727.
 J. Lane Mullally, PotentateSheriff's Office, Macon, Ga.
 Charles R. McCord, Recorder506 First St., Macon, Ga.

REPRESENTATIVES:

George E. Patterson4th Nat. Bank, Macon, Ga.
 Bruce A. RenfroColumbus, Ga.
 Charles A. McAlisterTaylor Iron Works, Macon, Ga.
 Henry G. Hollingsworth710 Mulberry St., Macon, Ga.

33. ALZAFAR TEMPLESan Antonio, Texas
 Date of Regular Session, 2d Thursday.
 Founded July 13, 1916.
 Membership, Jan. 1, 1927, 4,866.
 S. X. Callahan, Potentate . .P. O. Box 1102, San Antonio, Texas
 P. D. Mathis, Recorder . . .P. O. Box 1448, San Antonio, Texas

REPRESENTATIVES:

Don A. WarnerMercedes, Texas
 Hugh R. RobertsonMaverick Bldg., San Antonio, Texas
 C. A. Soule1526 S. Flores St., San Antonio, Texas
 S. X. CallahanP. O. Box 1102, San Antonio, Texas

34. ANAH TEMPLEBangor, Maine
 Date of Regular Session, on call of Potentate.
 Founded June 16, 1921.
 Membership, Jan. 1, 1927, 1,616.
 Carus T. Spear, PotentateP. O. Box 755, Bangor, Maine
 George B. Freeland, Recorder . . .P. O. Box 695, Bangor, Maine

REPRESENTATIVES:

Carus T. SpearP. O. Box 755, Bangor, Maine
 Carl C. HaynesR. F. D. 2, Bangor, Maine
 Raymond S. BirdRockland, Maine
 Hugh J. McGuirePresque Isle, Maine

35. ANEZEH TEMPLEMexico City, Mexico
 Date of Regular Session, on call.
 Founded Dec. 1, 1906.
 Membership, Jan. 1, 1927, 381.
 Howard E. Hickman, Potentate,
 Pierce Oil Co., S. A., Balderas, No. 55, Mexico City, Mexico
 George F. Hirschfeld, Recorder,
 Apartado No. 164F., Mexico City, Mexico

REPRESENTATIVES:

William L. Vail (*Permanent*), Avenida 5 Mayo No. 1, Mexico, D. F.
 J. N. Galbraith, Jr., Revillagigedo No. 39-A., Mexico City, Mexico

36. ANSAR TEMPLESpringfield, Ill.
 Date of Regular Session, on call of Potentate.
 Dispensation granted May 13, 1914.
 Membership, Jan. 1, 1927, 4,231.
 Fred W. Pearson, Potentate506 W. Allen St., Joliet, Ill.
 John M. Tipton, Recorder . . .Masonic Temple, Springfield, Ill.

REPRESENTATIVES:

Richings J. Shand (*Permanent*) . . .State House, Springfield, Ill.
 L. Jean WylieMillikin Bldg., Decatur, Ill.
 Albert C. BaxterMyers Bldg., Springfield, Ill.
 Fred W. Pearson506 W. Allen St., Joliet, Ill.

37. ANTIOCH TEMPLE Dayton, Ohio
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded June 9, 1897.
 Membership, Jan. 1, 1927, 4,763.
 Earl L. Reeder, Potentate220 Central Ave., Dayton, Ohio
 Carl L. Tipton, Recorder107 E. First St., Dayton, Ohio

REPRESENTATIVES:

G. C. Myers (*Permanent*)343 S. Main St., Dayton, Ohio
 Earl L. Reeder220 Central Ave., Dayton, Ohio
 Jos. A. Wortman20 Rensch Ave., Dayton, Ohio
 Clarence L. Stevens1428 S. Fountain Ave., Springfield, Ohio

38. ARABIA TEMPLE Houston, Texas
 Date of Regular Session, 3d Monday.
 Founded July 15, 1915.
 Membership, Jan. 1, 1927, 4,089.
 Harry C. Webb, PotentateP. O. Box 335, Houston, Texas
 G. E. Kepple, RecorderBox 335, Houston, Texas

REPRESENTATIVES:

Frank C. Jones (*at Large*),
 201 First National Bank Bldg., Houston, Texas
 D. W. Michaux1016 Texas Ave., Houston, Texas
 Geo. H. Pruter901 Chronicle Bldg., Houston, Texas
 Harry C. WebbP. O. Box 335, Houston, Texas
 W. L. Childs4412 Mt. Vernon Ave., Houston, Texas

39. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1927, 9,853.
 O. H. Swearingen, Potentate,
 605 Ridge Arcade Bldg., Kansas City, Mo.
 Arthur J. Kelly, Jr., Recorder,
 Eleventh St. at Central, Kansas City, Mo.

REPRESENTATIVES:

James E. Chandler (*ad vitam*) .2100 Central St., Kansas City, Mo.
 Russell F. Greiner2609 Walnut St., Kansas City, Mo.
 Thad. B. Landon3620 E. 60th St., Kansas City, Mo.
 Fred O. Wood15th and Troost Sts., Kansas City, Mo.
 O. H. Swearingen605 Ridge Arcade Bldg., Kansas City, Mo.

40. BAGDAD TEMPLE Butte, Mont.
 Date of Regular Session, 2d Wednesday.
 Founded Jan. 2, 1910.
 Membership, Jan. 1, 1927, 1,279.
 Sam T. Blair, PotentateAnaconda, Mont.
 John F. Lindland, RecorderMasonic Temple, Butte, Mont.

REPRESENTATIVES:

A. S. Christie20 N. Main St., Butte, Mont.
 Ed. J. HanmerYegen Block, Butte, Mont.
 W. C. ThraillkillVictor, Mont.
 Sam T. BlairAnaconda, Mont.

41. BALLUT ABYAD TEMPLE Albuquerque, N. M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, Jan. 1, 1927, 1,863.
 Judge Richard H. Hanna, Potentate,
 1st National Bank Bldg., Albuquerque, N. M.
 Van O. Oleson, RecorderMasonic Temple, Albuquerque, N. M.

REPRESENTATIVES:

Richard H. Hanna .1st National Bank Bldg., Albuquerque, N. M.
 Albert B. Betz622 S. Edith, Albuquerque, N. M.
 William F. Myer522 W. Marquette, Albuquerque, N. M.
 John W. HallRoswell, N. M.

42. BEDOUIN TEMPLE Muskogee, Okla.
 Date of Regular Session, 2d Wednesday each month.
 Founded July 12, 1911.
 Membership, Jan. 1, 1927, 2,441.
 Jacob L. Haner, Potentate . . .515 So. 14th St., Muskogee, Okla.
 N. F. Irish, RecorderBedouin Temple, Muskogee, Okla.

REPRESENTATIVES:

George M. RansomCentral Nat. Bank, Tulsa, Okla.
 Walter G. GibbonsBedouin Temple, Muskogee, Okla.
 William M. Eicholtz515 West Okmulgee, Muskogee, Okla.
 Alexander E. Graham219 Graham Bldg., Okmulgee, Okla.

43. BEKTASH TEMPLEConcord, N. H.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 14, 1905.
 Membership, Jan. 1, 1927, 2,695.
 J. Howard Gile, Potentate.Nashua, N. H.
 Harry M. Cheney, RecorderConcord, N. H.

REPRESENTATIVES:

Arthur M. DunstonTilton, N. H.
 J. Howard GileNashua, N. H.
 John M. StevensRochester, N. H.
 Merrill G. SymondsEast Jaffrey, N. H.

44. BEN ALI TEMPLESacramento, Cal.
 Date of Regular Session, 2d Tuesday each month.
 Founded June 15, 1922.
 Membership, Jan. 1, 1927, 2581.
 Fontaine Johnson, Potentate,
 Capital National Bank Bldg., Sacramento, Cal.
 Wm. Bowden, Recorder,
 P. O. Box 594, Hotel Sacramento, Sacramento, Cal.

REPRESENTATIVES:

Frank F. AtkinsonMitau Bldg., Sacramento, Cal.
 Wm. BowdenP. O. Box 594, Sacramento, Cal.
 J. F. PullenCounty Court House, Sacramento, Cal.
 Fontaine JohnsonCapital Nat. Bank Bldg., Sacramento, Cal.

45. BEN HUR TEMPLEAustin, Texas
 Date of Regular Session, 2d Friday each month.
 Founded June 2, 1891.
 Membership, Jan. 1, 1927, 1,750.
 A. C. Bull, Potentate,
 Care Texas Bank & Trust Co., Austin, Texas
 Joe H. Muenster, RecorderBox 977, Austin, Texas

REPRESENTATIVES:

A. C. BullCare Texas Bank & Trust Co., Austin, Texas
 Sully B. RoberdeauAustin Nat'l Bank, Austin, Texas
 J. Bouldin RectorScarborough Bldg., Austin, Texas
 B. S. DickinsonAustin, Texas

46. BENI KEDEM TEMPLECharleston, W. Va.
 Date of Regular Session, 2d Thursday each month.
 Founded June 26, 1896.
 Membership, Jan. 1, 1927, 5,364.
 Pat. M. Wilson, PotentateAmbrosia, W. Va.
 Joseph Ruffner, Recorder, 435 Masonic Temple, Charleston, W. Va.

REPRESENTATIVES:

Pat. M. WilsonAmbrosia, W. Va.
 Gory HoggHarvey, W. Va.
 Seth Cameron Savage,
 Care Charleston Lumber Co., Charleston, W. Va.
 Fred M. HawkinsP. O. Box 369, Huntington, W. Va.

47. BOUMI TEMPLEBaltimore, Md.
 Date of Regular Session, 29th of each month except Sundays.
 Founded April 1, 1884.
 Membership, Jan. 1, 1927, 3,352.
 George Maxwell Armor, Potentate,
 3816 Sequoia Ave., Baltimore, Md.
 William Phillips Bigelow, Recorder,
 625 N. Eutaw St., Baltimore, Md.

REPRESENTATIVES:

William George Speed (*Permanent*),
 New Amsterdam Bldg., Baltimore, Md.
 George Maxwell Armor3816 Sequoia Ave., Baltimore, Md.
 John Henry Kraft220 Augusta Ave., Baltimore, Md.
 Joseph Purdom Wright, 909 Maryland Trust Bldg., Baltimore, Md.

48. CAIRO TEMPLERutland, Vt.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership Jan. 1, 1927, 990.
 John E. Traill, Potentate125 Bank St., Burlington, Vt.
 Edward S. Curtis, RecorderMasonic Temple, Rutland, Vt.

REPRESENTATIVES:

John E. Traill125 Bank St., Burlington, Vt.
 Ernest H. O'BrienQuinn Bldg., Rutland, Vt.
 Thomas J. AdamsWhite River Junction, Vt.

49. CALAM TEMPLELewiston, Idaho
 Date of Regular Session, 1st Thursday February, April, October,
 and December.
 Founded May 8, 1907.
 Membership, Jan. 1, 1927, 805.
 W. E. Gragg, PotentateLewiston, Idaho
 Thomas B. Parker, Recorder, Care Masonic Temple, Lewiston, Idaho

REPRESENTATIVES:

J. H. LewisLewiston, Idaho
 G. H. SandersMoscow, Idaho
 C. A. MatthewsCoeur D'Alene, Idaho

50. CRESCENT TEMPLETrenton, N. J.
 Date of Regular Session, on call of Potentate.
 Founded July 14, 1904.
 Membership, Jan. 1, 1927, 6,872.
 Earl E. Jeffries, Potentate, 3203 Atlantic Ave., Atlantic City, N. J.
 Linford D. Closson, Recorder,
 Shrine Temple, 65 N. Clinton Ave., Trenton, N. J.

REPRESENTATIVES:

William T. Read106 Market St., Camden, N. J.
 Frederick P. Rees956 S. Broad St., Trenton, N. J.
 Newton A. K. Bugbee206 E. Hanover St., Trenton, N. J.
 Walter S. Jeffries3203 Atlantic Ave., Atlantic City, N. J.

51. CYPRUS TEMPLEAlbany, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 2, 1877.
 Membership, Jan. 1, 1927, 3,153.
 Frederick A. Nicholson, Potentate, 647 Western Ave., Albany, N. Y.
 George R. Hodgkins, Recorder, Masonic Temple, Albany, N. Y.

REPRESENTATIVES:

Frederick A. Nicholson647 Western Ave., Albany, N. Y.
 James R. Watt24 James St., Albany, N. Y.
 Arthur P. Finkell40 Broadway, Albany, N. Y.
 Henry C. Lovely18 Grove Place, Schenectady, N. Y.

52. DAMASCUS TEMPLERochester, N. Y.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 7, 1876.
 Membership, Jan. 1, 1927, 5,001.
 William C. Kohlmetz, Potentate,
 617 Ellwanger & Barry Bldg., Rochester, N. Y.
 Luther H. Miller, Recorder, Masonic Temple, Rochester, N. Y.

REPRESENTATIVES:

Esten A. Fletcher (*at Large*)34 State St., Rochester, N. Y.
 Willis K. Gillette174 Chili Ave., Rochester, N. Y.
 William C. Kohlmetz, 617 Ellwanger & Barry Bldg., Rochester, N. Y.
 Hobart H. ToddIndustry, N. Y.
 George H. Davis63 East Main St., Le Roy, N. Y.

53. EGYPT TEMPLETampa, Fla.
 Date of Regular Session, 2d Thursday.
 Founded June 25, 1917.
 Membership, Jan. 1, 1927, 3,448.
 James McCants, Potentate1817 Watrous Ave., Tampa, Fla.
 C. M. Davis, RecorderBox 53, Tampa, Fla.

REPRESENTATIVES:

Harry B. Roberts (*Permanent*)Box 367, Tampa, Fla.
 James McCants1817 Watrous Ave., Tampa, Fla.
 E. C. HarrisBox 585, Tampa, Fla.
 B. Marion ReedBox 774, Tampa, Fla.

54. ELF KHURAFEH TEMPLESaginaw, Mich.
 Date of Regular Session, 2d Wednesday each month.
 Founded June 12, 1906.
 Membership, Jan. 1, 1927, 3,629.
 Herbert L. Rutherford, Potentate, 400 S. Franklin St., Saginaw, Mich.
 William H. McBratnie, Recorder,
 318 N. Hamilton St., Saginaw, W. S., Mich.

REPRESENTATIVES:

Edwin C. Forrest400 S. Franklin St., Saginaw, Mich.
 Herbert L. Rutherford400 S. Franklin St., Saginaw, Mich.
 J. Alfred Connery, Jr., 812 Second Nat'l Bank Bldg., Saginaw, Mich.
 Thomas Tonks117 S. Franklin St., Saginaw, Mich.

55. EL HASA TEMPLE Ashland, Ky.
 Date of Regular Session, 1st Monday each month.
 Founded March 3, 1906.
 Membership, Jan. 1, 1927, 1,130.
 C. R. Callihan, Potentate P. O. Box 383, Russell, Ky.
 S. I. Yon, Recorder P. O. Box 223, Ashland, Ky.

REPRESENTATIVES:

A. N. Richardson P. O. Box 491, Ashland, Ky.
 J. Tom Field P. O. Box 705, Ashland, Ky.
 J. W. Alexander P. O. Box 573, Ashland, Ky.
 C. R. Callihan P. O. Box 383, Russell, Ky.

56. EL JEBEL TEMPLE Denver, Colo.
 Date of Regular Session, 2d Monday, except June, July, and August.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1927, 5,003.
 William T. Mayfield, Potentate . . Insurance Bldg., Denver, Colo.
 Schuyler C. Peck, Recorder . . . El Jebel Temple, Denver, Colo.

REPRESENTATIVES:

James C. Burger (*ad vitam*),
 Care Denver Nat'l Bank, Denver, Colo.
 Albert B. McGaffey (*ad vitam*),
 5906 Carlton Way, Los Angeles, Cal.
 Robert A. Kincaid (*Permanent*), 1659 Arapahoe St., Denver, Colo.
 Frank I. Ewing Greeley, Colo.
 Edwin H. Park E. & C. Bldg., Denver, Colo.
 William T. Mayfield Insurance Bldg., Denver, Colo.

57. EL KAHIR TEMPLE Cedar Rapids, Iowa
 Date of Regular Session, 2d Wednesday in February, April, June,
 August and October.
 Founded Feb. 9, 1886.
 Membership, Jan. 1, 1927, 3,141.
 Charles C. Kuning, Potentate,
 Cedar Rapids Nat'l Bank, Cedar Rapids, Iowa
 T. Will Runkle, Recorder. Box 385, Cedar Rapids, Iowa

REPRESENTATIVES:

James E. Blake 1801 2nd Ave., Cedar Rapids, Iowa
 M. M. Thompson 2137 1st Ave., Cedar Rapids, Iowa
 Edward N. Helm O. R. C. Bldg., Cedar Rapids, Iowa
 James L. Boling 118 Reber Ave., Waterloo, Iowa

58. EL KALAH TEMPLE Salt Lake City, Utah
 Date of Regular Session, 3d Wednesday each month.
 Founded Jan. 8, 1890.
 Membership, Jan. 1, 1927, 1,447.
 J. Walter Ellingson, Potentate,
 Care Amalgamated Sugar Co., Ogden, Utah
 Jos. M. Marriott, Recorder, Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:

Fred C. Schramm (*Permanent*), 63 S. Temple St., Salt Lake City, Utah
 Christian H. Fischer 248 S. Main St., Salt Lake City, Utah
 Milton E. Lipman 222 S. Main St., Salt Lake City, Utah
 J. Walter Ellingson. Eccles Bldg., Ogden, Utah

59. EL KARUBAH TEMPLE Shreveport, La.
 Date of Regular Session, on call of Potentate.
 Founded May 13, 1913.
 Membership, Jan. 1, 1927, 3,467.
 Hollace H. Bain, Potentate,
 Care Bain Sheet Metal Works, Shreveport, La.
 James H. Rowland, Recorder Box 64, Shreveport, La.

REPRESENTATIVES:

James H. Rowland Box 64, Shreveport, La.
 H. S. Weston Box 382, Shreveport, La.
 L. E. Thomas. Care City Hall, Shreveport, La.
 Hollace H. Bain Bain Sheet Metal Works, Shreveport, La.

60. EL KATIF TEMPLE Spokane, Wash.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 10, 1890.
 Membership, Jan. 1, 1927, 2,289.
 Harold C. Whitehouse, Potentate,
 626 Hutton Bldg., Spokane, Wash.
 Jackson A. Phillips, Recorder, Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

George W. Hoag 411 Symons Bldg., Spokane, Wash.
 Simon Wertheimer Walla Walla, Wash.
 Charles C. Adams 415 W. 17th Ave., Spokane, Wash.
 C. Bert Clausin Spokane, Wash.

61. EL KORAH TEMPLE Boise, Idaho
 Date of Regular Session, 2d Wednesday each month, except July and August.
 Founded June 23, 1896.
 Membership, Jan. 1, 1927, 1,678.
 Charles B. Over, Potentate . . .313 Overland Bldg., Boise, Idaho
 Thos. W. Simmers, RecorderBox 1127, Boise, Idaho

REPRESENTATIVES:

Albert A. Jessup (*Permanent*) . .513 Overland Bldg., Boise, Idaho
 Charles B. Over313 Overland Bldg., Boise, Idaho
 Ira H. TaylorTwin Falls, Idaho
 J. Harry Hopffgarten1007 Idaho St., Boise, Idaho

62. EL MAIDA TEMPLE El Paso, Texas
 Date of Regular Session, 3d Friday each month.
 Founded May 7, 1907.
 Membership, Jan. 1, 1927, 1,437.
 Allen Higgins Rodes, Potentate,
 Two Republics Bldg., El Paso, Texas
 Harry W. Connolly, Recorder,
 Scottish Rite Cathedral, El Paso, Texas

REPRESENTATIVES:

John M. Wyatt (*Permanent*)City Hall, El Paso, Texas
 Allen Higgins RodesBox 1441, El Paso, Texas
 John W. Peak320 Montana St., El Paso, Texas
 Charles H. LeavellBox 1223, El Paso, Texas

63. EL MINA TEMPLE Galveston, Texas
 Date of Regular Session, 2d Tuesday each month.
 Founded June 11, 1902.
 Membership, Jan. 1, 1927, 1,837.
 Preston B. Doty, Potentate, First Nat'l Bank, Beaumont, Texas
 Clinton M. Wolston, Recorder, Shrine Temple, Galveston, Texas

REPRESENTATIVES:

Joseph Seinsheimer (*emeritus*),
 U. S. Nat'l Bank Bldg., Galveston, Texas
 William H. CalvertFlood & Calvert, Galveston, Texas
 Preston B. DotyFirst Nat'l Bank, Beaumont, Texas
 Munger T. Ball346 Marshall St., Port Arthur, Texas
 Chas. H. Munnis, 862 Amer. Nat'l Ins. Bldg., Galveston, Texas

64. EL RIAD TEMPLE Sioux Falls, S. D.
 Date of Regular Session, 1st Thursday each month.
 Founded December, 1887.
 Membership, Jan. 1, 1927, 2,945.
 George W. Talbott, Potentate, 109 West 14th St., Sioux Falls, S. D.
 Edgar S. Knowles, Recorder, 135 S. Main Ave., Sioux Falls, S. D.

REPRESENTATIVES:

Charles D. Symms (*Honorary*)Box 783, Sioux Falls, S. D.
 George R. Lanning, 609 Citizens Nat'l Bank Bldg., Sioux Falls, S. D.
 George W. Talbott109 West 14th St., Sioux Falls, S. D.
 William H. OlsonHuron, S. D.

65. EL ZAGAL TEMPLE Fargo, N. D.
 Date of Regular Session, every Thursday and June 7th.
 Founded Dec. 4, 1889.
 Membership, Jan. 1, 1927, 2,434.
 Albert J. Stephens, Potentate . . .422 7th Ave., S., Fargo, N. D.
 William T. Johnston, RecorderBox 136, Fargo, N. D.

REPRESENTATIVES:

Alfred G. Arvold1110 Broadway, Fargo, N. D.
 Albert J. Stephens422 7th Ave., S., Fargo, N. D.
 Albert G. Johnson925 11th Ave., N., Fargo, N. D.
 Henry W. WilsonNew Rockford, N. D.

66. EL ZARIBAH TEMPLE Phoenix, Ariz.
 Date of Regular Session, 1st Wednesday each month.
 Founded Jan. 26, 1896.
 Membership, Jan. 1, 1927, 1,525.
 Peter E. Howell, PotentateBox 901, Tucson, Ariz.
 William Wallace, RecorderShrine Temple, Phoenix, Ariz.

REPRESENTATIVES:

John J. Sweeney (*Honorary*),
 335 South Berenda, Los Angeles, Calif.
 H. H. Hotchkiss502 E. Culver, Phoenix, Ariz.
 Vic Hanny40 North Central, Phoenix, Ariz.
 Shirley ChristyBox 533, Phoenix, Ariz.
 Peter E. HowellBox 901, Tucson, Ariz.

67. GIZEH TEMPLE. Victoria, B. C.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 9, 1902.
 Membership, Jan. 1, 1927, 764.
 James R. Agar, Potentate, 10 Sixth St., New Westminster, B. C.
 Edward E. Leason, Recorder, P. O. Drawer 757, Victoria, B. C.

REPRESENTATIVES:

Charles A. Welsh, (*Permanent*),
 681 Columbia St., New Westminster, B. C.
 James W. Hudson 352 Moss St., Victoria, B. C.
 L. D. McLean 1015 North Park St., Victoria, B. C.

68. HADI TEMPLE. Evansville, Ind.
 Date of Regular Session, 3d Thursday.
 Founded May 1, 1909.
 Membership, Jan. 1, 1927, 1,952.
 Wm. H. Hassel, Potentate, 416 New York Ave., Evansville, Ind.
 Robt. H. Schmalmack, Recorder,
 1104 Blackford Ave., Evansville, Ind.

REPRESENTATIVES:

W. Wesley Bicking 404 Grant St., Evansville, Ind.
 Wm. H. Hassel 416 New York Ave., Evansville, Ind.
 Robert W. Chambers, 517 Ravenswood Drive, Evansville, Ind.
 Chas. E. Biedenhorn 514 Mary St., Evansville, Ind.

69. HAMASA TEMPLE. Meridian, Miss.
 Date of Regular Session, 3d Monday each month.
 Founded March 22, 1892.
 Membership, Jan. 1, 1927, 3,225.
 Chas. M. Hart, Potentate Meridian, Miss.
 L. M. Cooper, Recorder Meridian, Miss.

REPRESENTATIVES:

Allan McCants Meridian, Miss.
 J. R. Rowzee Newton, Miss.
 Joe B. Love Columbus, Miss.
 J. W. Williams Lumberton, Miss.

70. HELLA TEMPLE. Dallas, Texas
 Date of Regular Session, 3d Thursday each month.
 Founded May 31, 1887.
 Membership, Jan. 1, 1927, 7,198.
 John L. DeGrazier, Potentate Box 461, Dallas, Texas
 Asher Mintz, Recorder P. O. Box 1359, Dallas, Texas

REPRESENTATIVES:

Sam P. Cochran (*Permanent*),
 Care Trezevant & Cochran, Dallas, Texas
 Mike H. Thomas (*Permanent*) . . . Thomas Bldg., Dallas, Texas
 C. W. Hobson (*Honorary*),
 Southwest General Electric Co., Dallas, Texas
 John L. DeGrazier Box 461, Dallas, Texas
 W. R. Ellis Dallas, Texas

71. HEJAZ TEMPLE. Greenville, S. C.
 Date of Regular Session, _____
 Founded June 11, 1919.
 Membership, Jan. 1, 1927, 1,670.
 M. L. Smith, Potentate Laurens, S. C.
 Geo. T. Bryan, Recorder Box 837, Greenville, S. C.

REPRESENTATIVES:

Geo. T. Bryan Box 837, Greenville, S. C.
 Thos. P. Johnson Box 305, Newberry, S. C.
 M. L. Smith Laurens, S. C.
 John M. Holmes Care Y. M. C. A., Greenville, S. C.

72. HILLAH TEMPLE. Ashland, Ore.
 Date of Regular Session, 1st Friday each month.
 Founded July 15, 1908.
 Membership, Jan. 1, 1927, 620.
 Samuel H. Baker, Potentate,
 Josephine County Bank, Grants Pass, Ore.
 Wm. H. Day, Recorder. P. O. Box 548, Ashland, Ore.

REPRESENTATIVES:

Samuel H. Baker . . . Josephine County Bank, Grants Pass, Ore.
 Edson C. Jerome. 1526 West Main St., Medford, Ore.
 Royal W. Lee "The Men's Shop," Medford, Ore.

73. INDIA TEMPLE Oklahoma City, Okla.
 Date of Regular Session, 3d Thursday each month.
 Founded May 3, 1893.
 Membership, Jan. 1, 1927, 6,335.
 James I. Phelps, Potentate, State Capitol, Oklahoma City, Okla.
 Leslie H. Swan, Recorder, Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

George W. Clark (*Honorary*), Court House, Oklahoma City, Okla.
 Allen Street 920 N. Robinson St., Oklahoma City, Okla.
 Gus A. Paul, 615 American Nat'l Bank Bldg., Oklahoma City, Okla.
 James I. Phelps State Capitol, Oklahoma City, Okla.
 Charles V. Gowing Ada, Okla.

74. IREM TEMPLE Wilkes-Barre, Pa.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 15, 1895.
 Membership, Jan. 1, 1927, 6,757.
 Henry W. Merritt, Potentate 30 N. Main St., Plains, Pa.
 Mont. W. Waters, Recorder, 52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Robert R. Harvey 229 S. Franklin St., Wilkes-Barre, Pa.
 Jerome W. Leverich 1701 Jefferson Ave., Scranton, Pa.
 E. Foster Heller Court House, Wilkes-Barre, Pa.
 George E. Woodring 710 W. Diamond Ave., Hazleton, Pa.

75. ISIS TEMPLE Salina, Kans.
 Date of Regular Session, 4th Tuesday each month.
 Founded March 29, 1887.
 Membership, Jan. 1, 1927, 4,503.
 Ralph A. Hiller, Potentate, 130 W. Prescott Ave., Salina, Kans.
 Metz Wright, Recorder Box 2, Salina, Kans.

REPRESENTATIVES:

Otis B. Landes Abilene, Kans.
 Louis G. Gottschick, Care H. D. Lee Flour Mills Co., Salina, Kans.
 Ralph A. Hiller 130 W. Prescott Ave., Salina, Kans.
 Dan B. Harrison Downs, Kans.

76. ISLAM TEMPLE San Francisco, Cal.
 Date of Regular Session, 2d Thursday each month.
 * Founded March 3, 1883.
 Membership, Jan. 1, 1927, 10,147.
 Julian D. Harries, Potentate . . . 333 Pine St., San Francisco, Cal.
 Herman Wertsch, Recorder . . . 650 Geary St., San Francisco, Cal.

REPRESENTATIVES:

George Filmer (*Honorary*) . . . 330 Jackson St., San Francisco, Cal.
 Ernest L. West 101 Post St., San Francisco, Cal.
 Hugh K. McKevitt . . . 315 Montgomery St., San Francisco, Cal.
 John D. McGilvray . . . 634 Townsend St., San Francisco, Cal.
 Julian D. Harries 333 Pine St., San Francisco, Cal.

77. ISMAILIA TEMPLE Buffalo, N. Y.
 Date of Regular Session, on call.
 Founded Nov. 5, 1887.
 Membership, Jan. 1, 1927, 6,454.
 George H. Chase, Potentate . . . 452 Delaware Ave., Buffalo, N. Y.
 Edward Cumpson, Recorder,
 Mezzanine Floor, Hotel Statler, Buffalo, N. Y.

REPRESENTATIVES:

Joseph D. Morrell 2541 Delaware Ave., Buffalo, N. Y.
 George H. Chase 452 Delaware Ave., Buffalo, N. Y.
 George H. Rowe City & County Hall, Buffalo, N. Y.
 Harry J. Gould Prudential Bldg., Buffalo, N. Y.

78. JAFFA TEMPLE Altoona, Pa.
 Date of Regular Session, 2d Friday.
 Founded July 9, 1903.
 Membership, Jan. 1, 1927, 5,141.
 Malcolm MacDougall, Potentate, 127 Clarion St., Johnstown, Pa.
 Wilson A. Turner, Recorder P. O. Box 176, Altoona, Pa.

REPRESENTATIVES:

John J. McMurray 2507 Dysart Ave., Altoona, Pa.
 S. Edward Gearhart 1208 16th Ave., Altoona, Pa.
 Malcolm MacDougall 127 Clarion St., Johnstown, Pa.
 J. Richard Duncan Heilwood, Pa.

79. JERUSALEM TEMPLE New Orleans, La.
 Date of Regular Session, 2d Saturday in each month.
 Founded March 30, 1885.
 Membership, Jan. 1, 1927, 2,730.
 Charles F. Buck, Jr., Potentate,
 507 Canal-Commercial Bank Bldg., New Orleans, La.
 Frank J. Herman, Recorder,
 Shrine Mosque, St. Charles Ave. and Clio St., New Orleans, La.

REPRESENTATIVES:

Frank J. Herman,
 Shrine Mosque, St. Charles Ave. and Clio St., New Orleans, La.
 Charles F. Buck, Jr.,
 507 Canal-Commercial Bank Bldg., New Orleans, La.
 Samuel H. McAfee, 1225 Maison Blanche Bldg., New Orleans, La.
 William J. Schmidt New Orleans, La.

80. KAABA TEMPLE Davenport, Iowa
 Date of Regular Session, 1st Tuesday each month.
 Founded July 1, 1878.
 Membership, Jan. 1, 1927, 5,344.
 D. Fred Scribner, Potentate, . . 2502 Iowa St., Davenport, Iowa
 William R. Johnson, Recorder,
 New Masonic Temple, Davenport, Iowa

REPRESENTATIVES:

Alexander C. Forrest 922 Grand Court, Davenport, Iowa
 D. Fred Scribner 2502 Iowa St., Davenport, Iowa
 Arthur G. Bush 1929 Walling Court, Davenport, Iowa
 Harry E. Virden Mount Pleasant, Iowa

81. KALIF TEMPLE Sheridan, Wyo.
 Date of Regular Session, 3d Friday.
 Founded June 13, 1906.
 Membership, Jan. 1, 1927, 861.
 J. J. Early, Potentate Sheridan, Wyo.
 O. F. Svanberg, Recorder Box 194, Sheridan, Wyo.

REPRESENTATIVES:

Peter Kooi Sheridan, Wyo.
 J. J. Early Sheridan, Wyo.
 W. G. Griffen Sheridan, Wyo.

82. KALURAH TEMPLE Binghamton, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded June 14, 1899.
 Membership, Jan. 1, 1927, 2,837.
 Cecil D. Mastin, Potentate . . . 80 Court St., Binghamton, N. Y.
 Frank C. Goodnough, Recorder,
 Kalurah Temple, Binghamton, N. Y.

REPRESENTATIVES:

James T. Rogers (*Honorary*),
 Security Mutual Bldg., Binghamton, N. Y.
 Samuel J. Bailey 95 State St., Binghamton, N. Y.
 Cecil D. Mastin 80 Court St., Binghamton, N. Y.
 Norman A. Boyd 32 Oak St., Binghamton, N. Y.

83. KAREM TEMPLE Waco, Texas
 Date of Regular Session, 3d Thursday each month.
 Founded June 11, 1919.
 Membership, Jan. 1, 1927, 2,862.
 G. H. Zimmerman, Potentate,
 Care Wm. Cameron & Co., Inc., Waco, Texas
 W. F. Quebe, Recorder Box 1515, Waco, Texas

REPRESENTATIVES:

Frank Holt Box 1098, Waco, Texas
 L. C. Puckett Box 1032, Waco, Texas
 G. H. Zimmerman, Care Wm. Cameron Co., Inc., Waco, Texas
 C. Galloway Calhoun . . . Care Atty. Gen's Office, Austin, Texas

84. KARNAK TEMPLE Montreal, Canada
 Date of Regular Session, on call of Potentate.
 Founded Nov. 8, 1899.
 Membership, Jan. 1, 1927, 1,204.
 D. Fred Morgan, Potentate, Mappin & Webb Bldg., Montreal, Que.
 Wm. Macklaier, Recorder . . 20 Springfield Ave., Montreal, Que.

REPRESENTATIVES:

G. S. L. Retallack 350 Beaconsfield Ave., Montreal, Que.
 T. S. Currie 345 St. James St., Montreal, Que.
 D. Fred Morgan Mappin & Webb Bldg., Montreal, Que.
 Wm. Macklaier 20 Springfield Ave., Montreal, Que.

85. KAZIM TEMPLERoanoke, Va.
 Date of Regular Session, on call of Potentate.
 Founded July 13, 1916.
 Membership, Jan. 1, 1927, 2,891.
 S. K. Snedegar, Potentate. . .425 Day Ave., S. W., Roanoke, Va.
 John T. Cullen, RecorderBox 832, Roanoke, Va.

REPRESENTATIVES:

John T. CullenBox 832, Roanoke, Va.
 J. O. D. CopenhaverRoanoke, Va.
 S. K. Snedegar425 Day Ave., S. W., Roanoke, Va.
 H. M. FoxAmerican Nat'l Bank Bldg., Roanoke, Va.

86. KEM TEMPLEGrand Forks, N. D.
 Date of Regular Session, 1st Friday after 1st Monday.
 Founded June 9, 1909.
 Membership, Jan. 1, 1927, 1,776.
 J. H. McNicol, PotentateGrand Forks, N. D.
 C. N. Barnes, Recorder.Grand Forks, N. D.

REPRESENTATIVES:

C. A. Hale (*Permanent*)Grand Forks, N. D.
 J. H. McNicol.Grand Forks, N. D.
 G. D. Colcord.Minot, N. D.
 M. I. ForknerLangdon, N. D.

87. KERAK TEMPLEReno, Nev.
 Date of Regular Session, 2d Saturday each month.
 Founded Dec. 10, 1906.
 Membership, Jan. 1, 1927, 942.
 V. M. Henderson, PotentateBox 682, Reno, Nev.
 Frank D. King, RecorderP. O. Box 595, Reno, Nev.

REPRESENTATIVES:

William J. Hackett142 Bell St., Reno, Nev.
 Sanford C. DinsmoreReno, Nev.
 George W. Robinson519 Ralston St., Reno, Nev.

88. KERBELA TEMPLEKnoxville, Tenn.
 Date of Regular Session, 3d Tuesday each month.
 Founded July 15, 1915.
 Membership, Jan. 1, 1927, 2,104.
 M. F. Flenniken, Potentate . . .Burwell Bldg., Knoxville, Tenn.
 W. M. Cooley, Recorder . . .Masonic Temple, Knoxville, Tenn.

REPRESENTATIVES:

Judge Hugh M. TateEmpire Bldg., Knoxville, Tenn.
 Geo. T. WoffordJohnson City, Tenn.
 M. F. FlennikenBurwell Bldg., Knoxville, Tenn.
 W. Y. Duyck.Jefferson City, Tenn.

89. KHARTUM TEMPLEWinnipeg, Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 19, 1904.
 Membership, Jan. 1, 1927, 853.
 C. R. MacLean, Potentate . . .181 Home St., Winnipeg, Can.
 Wm. Shenton, Recorder, 818 Standard Bank Bldg., Winnipeg, Can.

REPRESENTATIVES:

A. W. Chapman (*Permanent*),
 The Codville Co., Ltd., Winnipeg, Can.
 W. F. Taylor411 Medical Arts Bldg., Winnipeg, Can.
 W. A. McKayThe Codville Co., Ltd., Winnipeg, Can.

90. KHEDIVE TEMPLENorfolk, Va.
 Date of Regular Session, 3d Wednesday each month.
 Founded June 9, 1909.
 Membership, Jan. 1, 1927, 2,069.
 J. Binford Sadler, Potentate . . .894 Botetourt St., Norfolk, Va.
 Willis R. Whichard, RecorderBox 1245, Norfolk, Va.

REPRESENTATIVES:

John N. Sebrell (*at Large*) . .Seaboard Bank Bldg., Norfolk, Va.
 George Harding Lewis (*Permanent*), 416 Dickson Bldg., Norfolk, Va.
 Joseph H. Saunders.P. O. Box 172, Newport News, Va.
 J. Binford Sadler894 Botetourt St., Norfolk, Va.
 William ChapmanR. F. D. No. 1, Portsmouth, Va.

91. KHIVA TEMPLE Amarillo, Texas
 Date of Regular Session, 2d Wednesday.
 Founded June 22, 1920.
 Membership, Jan. 1, 1927, 1,504.
 James O. Guleke, Potentate . . . P. O. Box 1405, Amarillo, Texas
 George Stapleton, Recorder . . . P. O. Box 316, Amarillo, Texas

REPRESENTATIVES:

George Stapleton P. O. Box 316, Amarillo, Texas
 Oscar T. Nicholson Shamrock, Texas
 James O. Guleke P. O. Box 1405, Amarillo, Texas
 Dr. A. J. Caldwell P. O. Box 752, Amarillo, Texas

92. KISMET TEMPLE Brooklyn, N. Y.
 Date of Regular Session, monthly, on call of Potentate.
 Founded June 10, 1887.
 Membership, Jan. 1, 1927, 7,548.
 Thomas A. Davis, Potentate,
 151 Columbia Heights, Brooklyn, N. Y.
 John A. Morison, Recorder . . . 41 Park Row, New York, N. Y.

REPRESENTATIVES:

Conrad V. Dykeman (*ad vitam*), 657 Jefferson Ave., Brooklyn, N. Y.
 William Bamber (*Permanent*), 92 Herkimer St., Brooklyn, N. Y.
 John A. Morison (*Permanent*) . . 41 Park Row, New York, N. Y.
 Clifford H. Bradt 602 Johnson Ave., Brooklyn, N. Y.
 Thomas A. Davis 151 Columbia Heights, Brooklyn, N. Y.

93. KORA TEMPLE Lewiston, Maine
 Date of Regular Session, on call of Potentate.
 Founded Dec. 14, 1891.
 Membership, Jan. 1, 1927, 4,322.
 Dr. Adam P. Leighton, Potentate, 192 State St., Portland, Maine
 Arthur J. S. Keene, Recorder . . . Box 345, Lewiston, Maine

REPRESENTATIVES:

J. Putnam Stevens (*ad vitam*), 82 Exchange St., Portland, Maine
 Dana S. Williams (*at Large*) . . 215 Lisbon St., Lewiston, Maine
 Dr. Adam P. Leighton 192 State St., Portland, Maine
 Carroll B. Skillin 465 Congress St., Portland, Maine
 Dana C. York Rumford, Maine
 Ornley D. Bliss 65 Horton St., Lewiston, Maine

94. KOREIN TEMPLE Rawlins, Wyo.
 Date of Regular Session, 1st Friday each month.
 Founded Oct. 8, 1894.
 Membership, Jan. 1, 1927, 1,717.
 Frank M. Johnston, Potentate . . . Box 612, Rawlins, Wyo.
 Chas. Miller, Recorder Box 515, Rawlins, Wyo.

REPRESENTATIVES:

Peter S. Cook (*Permanent*) Cheyenne, Wyo.
 Charles Miller Box 515, Rawlins, Wyo.
 Otto Gramm Laramie, Wyo.
 Frank M. Johnston Box 612, Rawlins, Wyo.

95. KOSAIR TEMPLE Louisville, Ky.
 Date of Regular Session, 2d Friday each month.
 Founded Nov. 3, 1884.
 Membership, Jan. 1, 1927, 2,333.
 Dennie R. Lindsay, Potentate,
 Care Kosair Hotel, 224 E. Broadway, Louisville, Ky.
 A. R. Kimmerling, Recorder . . 224 E. Broadway, Louisville, Ky.

REPRESENTATIVES:

Lawrance B. Craig,
 Care Sun Varnish Co., 15th and Magnolia Sts., Louisville, Ky.
 Stephen S. Jones 804 Republic Bldg., Louisville, Ky.
 Dennie R. Lindsay,
 Care Kosair Hotel, 224 E. Broadway, Louisville, Ky.
 Fred W. Hardwick 200 Shubert Bldg., Louisville, Ky.

96. LU LU TEMPLE Philadelphia, Pa.
 Date of Regular Session, 1st Wednesday each month except December.
 Founded Dec. 31, 1883.
 Membership, Jan. 1, 1927, 17,937.
 William J. Highfield, Potentate,
 Cor. 9th & Orange Sts., Wilmington, Del.
 Philip C. Shaffer, Recorder, 1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick (*ad vitam*),
 5425 Woodbine Ave., Philadelphia, Pa.
 Philip C. Shaffer (*ad vitam*), 1337 Spring Garden St., Philadelphia, Pa.
 Edward B. Jordan (*Honorary*), Hempstead, Long Island, N. Y.
 Edwin S. Mershon (*Permanent*),
 1234 W. Allegheny Ave., Philadelphia, Pa.
 Albert H. Ladner, Jr. 1501 Walnut St., Philadelphia, Pa.
 Wesley R. Roe 1210 Locust St., Philadelphia, Pa.
 William J. Highfield, Cor. 9th and Orange Sts., Wilmington, Del.

97. LUXOR TEMPLE St. John, N. B.
 Date of Regular Session, on call of Potentate.
 Founded May 20, 1903.
 Membership, Jan. 1, 1927, 561.
 LeBaron Wilson, Potentate . . . 76 Germain St., St. John, N. B.
 Norman E. Shaw, Recorder . . . 187 Germain St., St. John, N. B.

REPRESENTATIVES:

R. W. Wigmore 241 Prince St., St. John, W., N. B.
 Stanley E. Calhoun Church St., Moncton, N. B.

98. MAHI TEMPLE Miami, Fla.
 Date of Regular Session, 1st Thursday.
 Founded June 16, 1921.
 Membership, Jan. 1, 1927, 1,993.
 Henry R. Pridgen, Potentate . . 1653 N. W. First St., Miami, Fla.
 Fred W. DeLaney, Recorder . . . Box 1253, Miami, Fla.

REPRESENTATIVES:

Fred W. DeLaney Box 1253, Miami, Fla.
 Henry R. Pridgen 1653 N. W. First St., Miami, Fla.
 E. B. Donnell West Palm Beach, Fla.
 C. T. Hansen 106 N. Bayshore Drive, Miami, Fla.

99. MASKAT TEMPLE Wichita Falls, Texas
 Date of Regular Session, 2d Tuesday each month.
 Founded June 22, 1920.
 Membership, Jan. 1, 1927, 1,707.
 Guy Rogers, Potentate Staley Bldg., Wichita Falls, Texas
 Albert Ellis, Recorder Box 1405, Wichita Falls, Texas

REPRESENTATIVES:

R. E. Shepherd . . 309 Perkins Snider Bldg., Wichita Falls, Texas
 Guy Rogers Staley Bldg., Wichita Falls, Texas
 C. E. Peterson Wichita Falls, Texas
 Walter H. Caldwell Wichita Falls, Texas

100. MECCA TEMPLE New York, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Sept. 26, 1872.
 Membership, Jan. 1, 1927, 11,426.
 Edgar B. Sharp, Potentate . . . 7 East 42d St., New York, N. Y.
 Louis N. Donnatin, Recorder . . 130 W. 56th St., New York, N. Y.

REPRESENTATIVES:

Louis N. Donnatin 130 W. 56th St., New York, N. Y.
 Robert D. Williams 380 Riverside Drive, New York, N. Y.
 Arthur H. Diamant 609 W. 114th St., New York, N. Y.
 Edgar B. Sharp 7 East 42d St., New York, N. Y.

101. MEDIA TEMPLE Watertown, N. Y.
 Date of Regular Session, 2d Monday each month.
 Founded March 19, 1891.
 Membership, Jan. 1, 1927, 1,882.
 A. Raymond Cornwall, Potentate Watertown, N. Y.
 William D. Moran, Recorder Watertown, N. Y.

REPRESENTATIVES:

A. Raymond Cornwall Watertown, N. Y.
 George A. Stebbins Watertown, N. Y.
 Hon. Thaddeus C. Sweet Phoenix, N. Y.
 Merritt M. Morse Ogdensburg, N. Y.

102. MEDINAH TEMPLE Chicago, Ill.
 Date of Regular Session, monthly.
 Founded Oct. 30, 1882.
 Membership, Jan. 1, 1927, 23,183.
 Richard E. Kropf, Potentate, R. 820-10 So. La Salle St., Chicago, Ill.
 Samuel H. Smith, Recorder 14 E. Ohio St., Chicago, Ill.

REPRESENTATIVES:

Frank C. Roundy (*ad vitam*) . . . 312 S. Clark St., Chicago, Ill.
 Robert J. Daly (*Permanent*) . . . 205 W. Monroe St., Chicago, Ill.
 Thomas J. Houston (*at Large*), 175 W. Jackson Blvd., Chicago, Ill.
 Richard E. Kropf R. 820-10 So. La Salle St., Chicago, Ill.
 Edward H. Thomas 2431 So. Lincoln St., Chicago, Ill.
 Arthur W. Jones . . . R. 1937-175 W. Jackson Blvd., Chicago, Ill.

103. MELHA TEMPLE Springfield, Mass.
 Date of Regular Session, on call.
 Founded June 9, 1897.
 Membership, Jan. 1, 1927, 2,920.
 John A. Webster, Potentate 33 Elm St., Springfield, Mass.
 Nedd W. Brown, Recorder . . . 144 State St., Springfield, Mass.

REPRESENTATIVES:

John A. Webster 33 Elm St., Springfield, Mass.
 Geo. M. Hendee P. O. Box 1075, Springfield, Mass.
 Walter S. Pease 35 Westminster St., Springfield, Mass.
 Adam C. Van Heusen . . 170 Worthington St., Springfield, Mass.

104. MIDIAN TEMPLE Wichita, Kans.
 Date of Regular Session, 3d Wednesday, except July and August.
 Founded June 9, 1909.
 Membership, Jan. 1, 1927, 4,351.
 Julius E. Luling, Potentate Wichita, Kans.
 J. F. McCoy, Recorder 410 E. 1st St., Wichita, Kans.

REPRESENTATIVES:

J. F. McCoy Care Shrine Temple, Wichita, Kans.
 Harry D. Cottman Wichita, Kans.
 Julius E. Luling Wichita, Kans.
 Lester Luther Cimarron, Kans.
 Thos. G. Fitch (*Honorary*) Wichita, Kans.

105. MIRZA TEMPLE Pittsburg, Kans.
 Date of Regular Session, 3d Wednesday each month.
 Founded June 9, 1909.
 Membership, Jan. 1, 1927, 1,874.
 Fred M. Bumann, Potentate Pittsburg, Kans.
 W. Howard Millington, Recorder . . . Box 226, Pittsburg, Kans.

REPRESENTATIVES:

B. S. Gaitskill (*Permanent*) Girard, Kans.
 Fred M. Bumann Pittsburg, Kans.
 Sam S. Varner, Jr. Independence, Kans.
 C. H. Washington Pittsburg, Kans.

106. MIZPAH TEMPLE Fort Wayne, Ind.
 Date of Regular Session, on call.
 Founded April 27, 1909.
 Membership, Jan. 1, 1927, 3,328.
 James H. Haberly, Potentate,
 Care Fort Wayne Eng. & Mfg. Co., Fort Wayne, Ind.
 Carl A. Ramsey, Recorder, Care Mizpah Temple, Fort Wayne, Ind.

REPRESENTATIVES:

E. H. Merritt (*Permanent*), 308 Standard Bldg., Fort Wayne, Ind.
 Robert H. Klaehn 420 W. Wayne St., Fort Wayne, Ind.
 James H. Haberly,
 Care Fort Wayne Eng. & Mfg. Co., Fort Wayne, Ind.
 Carl A. Ramsey Mizpah Temple, Fort Wayne, Ind.

107. MOCHA TEMPLE London, Ont.
 Date of Regular Session, on call.
 Founded Jan. 1, 1908.
 Membership, Jan. 1, 1927, 2,267.
 Thomas M. Fawkes, Potentate . . 779 Queen's Ave., London, Ont.
 W. H. Abbott, Recorder 322 Dundas St., London, Ont.

REPRESENTATIVES:

Thomas M. Fawkes 779 Queen's Ave., London, Ont.
 J. F. Reid 1115 Victoria Ave., Windsor, Ont.
 W. H. Abbott 322 Dundas St., London, Ont.
 W. W. Gammage 193 Dundas St., London, Ont.

108. MOHAMMED TEMPLE Peoria, Ill.
 Date of Regular Session, 2d Tuesday each month.
 Founded June 12, 1893.
 Membership, Jan. 1, 1927, 6,146.
 Albert H. Kahler, Potentate,
 318 Commercial Nat'l Bank Bldg., Peoria, Ill.
 Howard C. Haungs, Recorder Box 4, Peoria, Ill.

REPRESENTATIVES:

Clifford Ireland (*at Large*) 913 Jefferson Bldg., Peoria, Ill.
 Victor P. Michel 905 Jefferson Bldg., Peoria, Ill.
 Albert H. Kahler . . 318 Commercial Nat'l Bank Bldg., Peoria, Ill.
 Walter G. Causey 236 S. Jefferson Ave., Peoria, Ill.
 H. Dale Morgan 903 Central Nat'l Bank Bldg., Peoria, Ill.

109. MOILA TEMPLE St. Joseph, Mo.
Date of Regular Session, 2d Wednesday each month.
Founded Dec. 1, 1887.
Membership, Jan. 1, 1927, 2,624.
Charles H. Bacher, Potentate,
Care Missouri Paper Products Co., St. Joseph, Mo.
Ezra Harrison, Recorder, Scottish Rite Cathedral, St. Joseph, Mo.

REPRESENTATIVES:

H. G. Getchell (*emeritus*) 114 N. 2d St., St. Joseph, Mo.
John W. Holtman (*Honorary*), Exchange Bldg., S. St. Joseph, Mo.
H. H. Powell Tootle Bldg., St. Joseph, Mo.
I. A. Vant. Exchange Bldg., S. St. Joseph, Mo.
Charles H. Bacher,
Care Missouri Paper Products Co., St. Joseph, Mo.

110. MOOLAH TEMPLE St. Louis, Mo.
Date of Regular Session, 3d Wednesday each month, except July
and August.
Founded April 26, 1886.
Membership, Jan. 1, 1927, 6,249.
William Walsingham, Potentate,
4824 Washington Ave., St. Louis, Mo.
Alex D. Grant, Recorder, . . . 102 Statler Hotel, St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus (*ad vitam*),
5339 Pershing Ave., St. Louis, Mo.
George T. Matthews (*emeritus*),
308 N. Commercial St., St. Louis, Mo.
John A. Schake 102 Statler Hotel, St. Louis, Mo.
Walter Wimmer 5915 Horton Place, St. Louis, Mo.
William Walsingham . . . 4824 Washington Ave., St. Louis, Mo.
Pardon S. Kaull . . 1859 Railway Exchange Bldg., St. Louis, Mo.

111. MOROCCO TEMPLE Jacksonville, Fla.
Date of Regular Session, 2d Wednesday each month.
Founded March 28, 1888.
Membership, Jan. 1, 1927, 3,182.
Paul R. Davis, Potentate . . Professional Bldg., Jacksonville, Fla.
Wellington L. Smart, Recorder, Morocco Temple, Jacksonville, Fla.

REPRESENTATIVES:

Edward J. Burke, Care H. & W. B. Drew Co., Jacksonville, Fla.
Ernest E. McLin,
Care McLin Coachman Co., Consolidated Bldg., Jacksonville, Fla.
Bob R. Milam Florida Nat. Bank Bldg., Jacksonville, Fla.
Nathan Weil, Care V. E. Jacobs Jewelry Co., Jacksonville, Fla.

112. MOSLAH TEMPLE Fort Worth, Texas
Date of Regular Session, 2d Thursday each month.
Founded May 14, 1914.
Membership, Jan. 1, 1927, 4,303.
A. L. Shuman, Potentate,
Fort Worth Star Telegram, Fort Worth, Texas
Clyde L. Stewart, Recorder, 804½ Houston St., Fort Worth, Texas

REPRESENTATIVES:

Jake F. Zurn (*Permanent*), 180 E. Ninth St., Fort Worth, Texas
W. S. Cooke, Care Cooke-Boyd Motor Co., Fort Worth, Texas
J. O. Montrieff 307 W. 13th St., Fort Worth, Texas
H. T. Pangburn 1305 W. 7th St., Fort Worth, Texas

113. MOSLEM TEMPLE Detroit, Mich.
Date of Regular Session, 1st Tuesday each month.
Founded April 21, 1880.
Membership, Jan. 1, 1927, 10,250.
William Curtiss, Potentate,
Shrine Club, Masonic Temple, Detroit, Mich.
John F. Gerschow, Recorder,
Shrine Club, Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

William Van Sickle (*Honorary*), 1105 Majestic Bldg., Detroit, Mich.
Clyde I. Webster County Bldg., Detroit, Mich.
Albert E. Hamilton Hotel Fort Wayne, Detroit, Mich.
William Curtiss, Shrine Club, Masonic Temple, Detroit, Mich.
William T. Benallack . . . 208 Penobscot Bldg., Detroit, Mich.

114. MOUNT SINAI TEMPLE Montpelier, Vt.
Date of Regular Session, 2d Friday in March, June, September.
Founded Oct. 31, 1876.
Membership, Jan. 1, 1927, 1,600.
Otto V. Greene, Potentate Bethel, Vt.
Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

Wilbur D. Mower Barre, Vt.
Otto V. Greene Bethel, Vt.
Harry H. Hubbard Granville, Vt.
George E. Hanna Burlington, Vt.

115. MURAT TEMPLE Indianapolis, Ind.
 Date of Regular Session, 3d Monday each month.
 Founded March 13, 1884.
 Membership, Jan. 1, 1927, 9,994.
 Arthur B. Wagner, Potentate, Murat Temple, Indianapolis, Ind.
 Chas. S. Barker, Recorder . . Murat Temple, Indianapolis, Ind.

REPRESENTATIVES:

E. J. Jacoby (*ad vitam*), 516 Indiana Trust Bldg., Indianapolis, Ind.
 Chalmers Brown (*Honorary*), 402 N. Meridian St., Indianapolis, Ind.
 George M. Spiegel 2220 N. Alabama St., Indianapolis, Ind.
 E. J. Scoonover 563 Highland Drive, Indianapolis, Ind.
 Arthur B. Wagner Murat Temple, Indianapolis, Ind.
 William H. Bockstahler 317 E. 37th St., Indianapolis, Ind.

116. NAJA TEMPLE Deadwood, S. D.
 Date of Regular Session, 2d Wednesday.
 Founded Sept. 19, 1892.
 Membership, Jan. 1, 1927, 1,104.
 J. Arthur Jobe, Potentate Lead, S. D.
 Carl H. Kubler, Recorder Deadwood, S. D.

REPRESENTATIVES:

J. Arthur Jobe Lead, S. D.
 Johnson G. Thomas Deadwood, S. D.
 Guy Williams Deadwood, S. D.
 Sydney J. Staple Lead, S. D.

117. NEMESIS TEMPLE Parkersburg, W. Va.
 Date of Regular Session, 3d Thursday each month.
 Founded May 8, 1912.
 Membership, Jan. 1, 1927, 1,813.
 Robert S. Lemon, Potentate, 818 Quincy St., Parkersburg, W. Va.
 James A. Bryan, Recorder, 1039 Murdoch Ave., Parkersburg, W. Va.

REPRESENTATIVES:

Albert B. White (*Permanent*), 118 9th St., Parkersburg, W. Va.
 Robert Wilson 916 Juliana St., Parkersburg, W. Va.
 Fred E. Delbridge Box 240, Clarksburg, W. Va.
 Robert S. Lemon 818 Quincy St., Parkersburg, W. Va.

118. NILE TEMPLE Seattle, Wash.
 Date of Regular Session, 2d Wednesday.
 Founded July 15, 1908.
 Membership, Jan. 1, 1927, 5,229.
 William A. Eastman, Potentate,
 808 American Bank Bldg., Seattle, Wash.
 Frank B. Lazier, Recorder,
 1005 American Bank Bldg., Seattle, Wash.

REPRESENTATIVES:

Hugh M. Caldwell 1311 Alaska Bldg., Seattle, Wash.
 Fred R. Harrison, Chamber of Commerce Bldg., Seattle, Wash.
 Wm. A. Eastman 808 American Bank Bldg., Seattle, Wash.
 Daniel B. Trefethen 527 Colman Bldg., Seattle, Wash.

119. OASIS TEMPLE Charlotte, N. C.
 Date of Regular Session, on call of Potentate.
 Founded Oct. 10, 1894.
 Membership, Jan. 1, 1927, 5,093.
 C. M. Vanstory, Potentate, 108 Sunset Drive, Greensboro, N. C.
 Thomas Griffith, Recorder Box 515, Charlotte, N. C.

REPRESENTATIVES:

Walter S. Liddell (*emeritus*) Box 535, Charlotte, N. C.
 W. F. Randolph (*Permanent*), Masonic Temple, Asheville, N. C.
 A. G. Myers Gastonia, N. C.
 Julian Price Greensboro, N. C.
 C. M. Vanstory 108 Sunset Drive, Greensboro, N. C.

120. OLEIKA TEMPLE Lexington, Ky.
 Date of Regular Session, 1st Thursday, except July and August.
 Founded April 24, 1908.
 Membership, Jan. 1, 1927, 1,742.
 Ben S. Bartlett, Potentate Winchester, Ky.
 Theo. L. Jones, Recorder P. O. Box 25, Lexington, Ky.

REPRESENTATIVES:

Ben S. Bartlett Winchester, Ky.
 John G. Cramer Care Phoenix Hotel, Lexington, Ky.
 John R. Feltus 628 N. Broadway, Lexington, Ky.
 William T. Jordan 624 Price Ave., Lexington, Ky.

121. OMAR TEMPLE Charleston, S. C.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 27, 1906.
 Membership, Jan. 1, 1927, 2,843.
 George L. Ricker, Potentate Sumter, S. C.
 Jesse Sharpe, Recorder Box 480, Charleston, S. C.

REPRESENTATIVES:

James R. Johnson (*emeritus*), Foot Laurens St., Charleston, S. C.
 Louis C. Fischer . . Care Fischer Lumber Co., Charleston, S. C.
 Harry B. Snyder, Chas. Dry Dock & Mch. Co., Charleston, S. C.
 George L. Ricker Sumter, S. C.
 Jennings K. Owens Bennettsville, S. C.

122. ORAK TEMPLE Hammond, Ind.
 Date of Regular Session, 2d Monday each month.
 Founded April 27, 1909.
 Membership, Jan. 1, 1927, 1,408.
 Melvin A. Monnett, Potentate, 169 Detroit St., Hammond, Ind.
 Arthur K. Thompson, Recorder, Masonic Temple, Hammond, Ind.

REPRESENTATIVES:

Harry E. Sharrer (*Permanent*),
 Nth States Life Ins. Co., Hammond, Ind.
 Henry W. Peterson 213 Calumet Bldg., East Chicago, Ind.
 Melvin A. Monnett 169 Detroit St., Hammond, Ind.
 Verner U. Young 538 Lincoln St., Gary, Ind.

123. ORIENTAL TEMPLE Troy, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 7, 1877.
 Membership, Jan. 1, 1927, 2,709.
 Ensign S. Homer (*Potentate*), Care Hall, Hartwell & Co., Troy, N. Y.
 Fred A. Richardson, Recorder Union Station, Troy, N. Y.

REPRESENTATIVES:

William F. Seber Manufacturers Natl. Bank, Troy, N. Y.
 Ensign S. Homer Care Hall, Hartwell & Co., Troy, N. Y.
 Alexander L. Serviss . . . 343 Germania Ave., Schenectady, N. Y.
 Frank H. Gill 12 Arnold St., Amsterdam, N. Y.

124. OSIRIS TEMPLE Wheeling, W. Va.
 Date of Regular Session, 4th Friday each month; 1st Friday December.
 Founded July 22, 1886.
 Membership, Jan. 1, 1927, 3,488.
 George L. Vieweg, Potentate, 2235 Chapline St., Wheeling, W. Va.
 Chas. F. Schultze, Recorder Box 214, Wheeling, W. Va.

REPRESENTATIVES:

Dr. O. W. Burdats (*Honorary*),
 Court Theatre Bldg., Wheeling, W. Va.
 Dr. George L. Vieweg 2235 Chapline St., Wheeling, W. Va.
 Walter S. Sugden Sistersville, W. Va.
 Clyde E. Jacobs Morgantown, W. Va.

125. OSMAN TEMPLE St. Paul, Minn.
 Date of Regular Session, on call.
 Founded July 13, 1885.
 Membership, Jan. 1, 1927, 3,929.
 Arthur Ovrom, Potentate,
 Merchants Natl. Bank Bldg., St. Paul, Minn.
 Walter T. King, Recorder, St. Paul Hotel Annex, St. Paul, Minn.

REPRESENTATIVES:

I. Harry Lewis (*Honorary*) 647 York St., St. Paul, Minn.
 Will O. Washburn (*Honorary*),
 American Hoist & Derrick Co., St. Paul, Minn.
 Tom S. Rishworth Merchants Bank Bldg., St. Paul, Minn.
 Edward A. Kramer 318 University Ave., St. Paul, Minn.
 Arthur Ovrom Merchants Bank Bldg., St. Paul, Minn.

126. PALESTINE TEMPLE Providence, R. I.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 28, 1886.
 Membership, Jan. 1, 1927, 3,500.
 G. Kenneth Earle, Potentate . . . 4 Market Sq., Providence, R. I.
 William E. Husband, Recorder . . State House, Providence, R. I.

REPRESENTATIVES:

Frederick I. Dana (*Permanent*), 127 Dorrance St., Providence, R. I.
 James A. Rogers (*Permanent*) Box 96, Providence, R. I.
 Clarence M. Dunbar (*at Large*), 85 Sprague St., Providence, R. I.
 Norris G. Abbott Care R. I. Tool Co., Providence, R. I.
 G. Kenneth Earle 4 Market Sq., Providence, R. I.

127. PHILAE TEMPLEHalifax, N. S.
 Date of Regular Session, on call.
 Founded July 12, 1911.
 Membership, Jan. 1, 1927, 621.
 Fred S. Burns, Potentate386 South St., Halifax, N. S.
 M. McF. Hall, RecorderP. O. Drawer 339, Halifax, N. S.

REPRESENTATIVES:

M. McF. HallP. O. Drawer 339, Halifax, N. S.
 A. C. SmithYarmouth, N. S.
 E. P. StrangBox 178, Sydney, N. S.

128. PYRAMID TEMPLEBridgeport, Conn.
 Date of Regular Session, 2d Wednesday each month, except July,
 August, and September.
 Founded April 18, 1877.
 Membership, Jan. 1, 1927, 2,249.
 Grover C. Sweet, M. D., Potentate,
 1537 Chapel St., New Haven, Conn.
 Robert M. Davies, Recorder, Pyramid Mosque, Bridgeport, Conn.

REPRESENTATIVES:

Carleton E. Hoadley (*emeritus*)New Haven, Conn.
 George G. Beers103 E. 125th St., New York City
 John G. Schwarz, Jr.875 Cleveland Ave., Bridgeport, Conn.
 Dr. Grover C. Sweet.1537 Chapel St., New Haven, Conn.
 D. Homer B. KnoxDanbury, Conn.

129. RAJAH TEMPLEReading, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Aug. 20, 1892.
 Membership, Jan. 1, 1927, 6,866.
 George F. Eisenbrown, Potentate300 N. 6th St., Reading, Pa.
 Edward Yeager, Recorder135 N. 6th St., Reading, Pa.

REPRESENTATIVES:

George F. Eisenbrown300 N. 6th St., Reading, Pa.
 John M. Seasholtz1236 Hill Road, Reading, Pa.
 F. R. Wagner15 E. Mahanoy St., Mahanoy City, Pa.
 J. P. ReighardShamokin, Pa.

130. RAMESES TEMPLEToronto, Ont.
 Date of Regular Session, on call of Potentate.
 Founded April 21, 1887.
 Membership, Jan. 1, 1927, 2,607.
 U. E. Gillen, Potentate,
 Room 402, New Union Station, Toronto, Ont.
 W. H. Shaw, Recorder46 Bloor St., W., Toronto, Ont.

REPRESENTATIVES:

James Glanville (*emeritus*), 25 Wellington St., East, Toronto, Ont.
 U. E. GillenRoom 402, New Union Station, Toronto, Ont.
 A. Maccomb16 Johnson St., Toronto, Ont.
 H. L. Glendenning11 High Park Gardens, Toronto, Ont.
 E. Manifold161 Lakeshore Rd., Humber Bay, Ont.

131. RIZPAH TEMPLEMadisonville, Ky.
 Date of Regular Session, Thursday after 1st Monday each month.
 Founded July 15, 1908.
 Membership, Jan. 1, 1927, 1,129.
 Paul Bryan Ford, PotentateMadisonville, Ky.
 Charles Orlando Osburn, RecorderMadisonville, Ky.

REPRESENTATIVES:

Clarence P. JonesMadisonville, Ky.
 Paul Bryan FordMadisonville, Ky.
 Joe Wallace McFerranOwensboro, Ky.
 Harry PattersonPaducah, Ky.

132. SAHARA TEMPLE.Pine Bluff, Ark.
 Date of Regular Session, 3d Tuesday.
 Founded April 16, 1889.
 Membership, Jan. 1, 1927, 1,813.
 Edgar H. McFadden, Potentate, 906 W. 15th Ave., Pine Bluff, Ark.
 C. H. Bolinger, RecorderP. O. Box 448, Pine Bluff, Ark.

REPRESENTATIVES:

Thos. M. HookerNational Bank Bldg., Pine Bluff, Ark.
 Ralph C. MitchellP. O. Box 656, Pine Bluff, Ark.
 Edgar H. McFadden906 W. 15th Ave., Pine Bluff, Ark.
 Wm. L. ToneyPine Bluff, Ark.

133. SALAAM TEMPLE Newark, N. J.
 Date of Regular Session, on call of Potentate.
 Founded April 3, 1903.
 Membership, Jan. 1, 1927, 8,700.
 Harry R. Brown, Potentate, 221 Fairview Ave., Rutherford, N. J.
 Harvey N. Petty, Recorder 1020 Broad St., Newark, N. J.

REPRESENTATIVES:

Dr. Curtis W. Merrill 117 Broad St., Elizabeth, N. J.
 Harry R. Brown 221 Fairview Ave., Rutherford, N. J.
 Robert A. Alberts 30 Duncan Ave., Jersey City, N. J.
 Vanis Ervey 665 Hunterdon St., Newark, N. J.

134. SALADIN TEMPLE Grand Rapids, Mich.
 Date of Regular Session, on call of Potentate.
 Founded April 22, 1886.
 Membership, Jan. 1, 1927, 4,444.
 Ellis W. Ranney, Potentate Greenville, Mich.
 Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

Lou B. Winsor (*ad vitam*), Masonic Temple, Grand Rapids, Mich.
 Louis A. Cornelius (*Honorary*),
 Wolverine Brass Works, Grand Rapids, Mich.
 Wm. B. Brown County Bldg., Grand Rapids, Mich.
 Ellis W. Ranney Greenville, Mich.
 Percy D. Edsall Greenville, Mich.

135. SESOSTRIS TEMPLE Lincoln, Neb.
 Date of Regular Session, 2d Saturday each month, except July and August.
 Founded February, 1887.
 Membership, Jan. 1, 1927, 2,452.
 Charles H. Roper, Potentate 1319 "N" St., Lincoln, Neb.
 Fred D. Cornell Scottish Rite Temple, Lincoln, Neb.

REPRESENTATIVES:

Charles H. Roper 1319 "N" St., Lincoln, Neb.
 Fred W. Hall 401 S. 27th St., Lincoln, Neb.
 George R. Thurtle University Place, Neb.
 John L. Heald Osceola, Neb.

136. SPHINX TEMPLE Hartford, Conn.
 Date of Regular Session, 3d Wednesday each month, except July and August.
 Founded April 13, 1896.
 Membership, Jan. 1, 1927, 2,503.
 Harry J. Beardsley, Potentate Waterbury, Conn.
 Otis J. Hart, Recorder 550 Main St., Hartford, Conn.

REPRESENTATIVES:

Fred B. Griffin 81 Commerce St., Hartford, Conn.
 Harry J. Beardsley Waterbury, Conn.
 Norman C. Stevens 550 Main St., Hartford, Conn.
 Otis J. Hart 550 Main St., Hartford, Conn.

137. SUDAN TEMPLE New Bern, N. C.
 Date of Regular Session, on call of Potentate.
 Founded July 13, 1916.
 Membership, Jan. 1, 1927, 2,957.
 Fred B. Crowson, Sr., Potentate Goldsboro, N. C.
 Caleb D. Bradham, Recorder New Bern, N. C.

REPRESENTATIVES:

Alexander B. Andrews 239 Fayetteville St., Raleigh, N. C.
 James C. Braswell 121 Pippin St., Whitakers, N. C.
 William A. French 107 S. Fourth St., Wilmington, N. C.
 Raymond C. Dunn 77 Burnette Ave., Enfield, N. C.

138. SYRIA TEMPLE Pittsburgh, Pa.
 Date of Regular Session, 1st Wednesday.
 Founded May 19, 1877.
 Membership, Jan. 1, 1927, 18,271.
 James A. McDonald, Potentate, Care Standard Sanitary Mfg. Co.,
 Bessemer Bldg., Pittsburgh, Pa.
 James W. Barber, Recorder Syria Mosque, Pittsburgh, Pa.

REPRESENTATIVES:

George W. McCandless (*emeriti*),
 48th and A. V. R. R., Pittsburgh, Pa.
 Theodore W. Siemon (*emeriti*),
 334 Maple Ave., Edgewood, Pittsburgh, Pa.
 Alexander Gilliland (*emeritus*), 331 Riverview Ave., Bellevue, Pa.
 William S. Brown (*emeritus*) (*at Large*), 523 Wood St., Pittsburgh, Pa.
 Theo. A. Motheral (*Honorary*), Conestoga Bldg., Pittsburgh, Pa.
 Charles E. Dinkey (*Honorary*), 1301 Sheridan Place, Pittsburgh, Pa.
 Harry E. McLain Fulton Bldg., Pittsburgh, Pa.
 J. Howard Martin, 209 Western Ave., Aspinwall, Pittsburgh, Pa.
 J. Milton Ryall 516 Farmers Bank Bldg., Pittsburgh, Pa.
 Edward M. West 103 Ferry St., Pittsburgh, Pa.

139. SYRIAN TEMPLE Cincinnati, Ohio
 Date of Regular Session, 2d and 4th Saturdays, October 1st to July 1st.
 Founded Feb. 6, 1877.
 Membership, Jan. 1, 1927, 5,591.
 Charles H. Meeds, Potentate . . 1116 Cross Lane, Cincinnati, Ohio
 F. Wm. Harte, Recorder,
 N. E. Cor. Ninth and Plum Sts., Cincinnati, Ohio

REPRESENTATIVES:

William B. Melish (*ad vitam*),
 312 United Bank Bldg., Cincinnati, Ohio
 Edward S. Keefer (*Honorary*), 371 Terrace Ave., Cincinnati, Ohio
 Fred W. Schwenck 2959 Erie Ave., Cincinnati, Ohio
 Frank J. Zumstein 521 Sycamore St., Cincinnati, Ohio
 Frederick L. Hoffman 2719 Madison Rd., Cincinnati, Ohio
 Charles H. Meeds 1116 Cross Lane, Cincinnati, Ohio

140. TADMOR TEMPLE Akron, Ohio
 Date of Regular Session, 2d Saturday.
 Founded June 5, 1924.
 Membership, Jan. 1, 1927, 1,309.
 George W. Seiber, Potentate, 620 Second Nat. Bldg., Akron, Ohio
 W. A. Taggart, Recorder, 306 Second Nat. Bldg., Akron, Ohio

REPRESENTATIVES:

R. E. Lee Akron Chamber of Commerce, Akron, Ohio
 George W. Seiber 620 Second Nat. Bldg., Akron, Ohio
 Alfred Mark 796 Avon St., Akron, Ohio
 Arthur Turnbull Canton, Ohio

141. TANGIER TEMPLE Omaha, Neb.
 Date of Regular Session, 2d Thursday each month.
 Founded April 24, 1889.
 Membership, Jan. 1, 1927, 3,804.
 Theodore W. McCullough, Potentate,
 2005 Manderson St., Omaha, Neb.
 Wm. B. Whitehorn, Recorder,
 1328 S. 35th Ave., P. O. Box 1275, Omaha, Neb.

REPRESENTATIVES:

Henry C. Akin (*ad vitam*) . . . 422 S. Birch St., Santa Ana, Cal.
 Theodore W. McCullough . . . 2005 Manderson St., Omaha, Neb.
 Frank C. Patton 320 S. 52d St., Omaha, Neb.
 Alva M. Smith 2323 S. 13th St., Omaha, Neb.
 Sam Drescher 5120 Davenport St., Omaha, Neb.

142. TEBALA TEMPLE Rockford, Ill.
 Date of Regular Session, 2d Wednesday each month.
 Founded July 25, 1894.
 Membership, Jan. 1, 1927, 3,016.
 Burton E. Chapman, Potentate, 916 N. Church St., Rockford, Ill.
 Thomas Dunn, Recorder 2014 Oxford St., Rockford, Ill.

REPRESENTATIVES:

John T. Buckbee (*Permanent*), 1405 Kishwaukee St., Rockford, Ill.
 Burt M. Allen 1344 E. State St., Rockford, Ill.
 Burton E. Chapman 916 N. Church St., Rockford, Ill.
 J. B. Whitehead 848 N. Main St., Rockford, Ill.

143. TEHAMA TEMPLE Hastings, Neb.
 Date of Regular Session, 1st Friday each month.
 Founded June 27, 1917.
 Membership, Jan. 1, 1927, 1,450.
 Volney B. Trimble Hastings, Neb.
 Curtis L. Walters, Recorder Box 376, Hastings, Neb.

REPRESENTATIVES:

Anthony A. Lembach Hastings, Neb.
 Wm. J. Rinderspacher Hastings, Neb.
 Volney B. Trimble Hastings, Neb.
 Oscar V. McCracken Grand Island, Neb.

144. TIGRIS TEMPLE Syracuse, N. Y.
 Date of Regular Session, 1st Wednesday.
 Founded June 16, 1921.
 Membership, Jan. 1, 1927, 1,854.
 Roy P. Chamberlin, Potentate,
 113 W. Fayette St., Syracuse, N. Y.
 Robert D. Roney, Recorder, 1055 E. Genesee St., Syracuse, N. Y.

REPRESENTATIVES:

Raymond E. Porter 305 Montgomery St., Syracuse, N. Y.
 Roy P. Chamberlin 113 W. Fayette St., Syracuse, N. Y.
 George E. Scherrer 916 Tallman St., Syracuse, N. Y.
 William F. Timmerman . . . 107 N. Franklin St., Syracuse, N. Y.

145. TRIPOLI TEMPLE Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, Jan. 1, 1927, 5,964.
 James B. Leedom, Potentate . . . 450 Broadway, Milwaukee, Wis.
 Adolph H. Wagner, Recorder, 470 Van Buren St., Milwaukee, Wis.

REPRESENTATIVES:

Frank W. Sisson 107 N. Front St., La Crosse, Wis.
 Henry F. Zarse 350 First Ave., Milwaukee, Wis.
 Fred H. Dorner 548 Milwaukee St., Milwaukee, Wis.
 James B. Leedom 450 Broadway, Milwaukee, Wis.

146. WAHABI TEMPLE Jackson, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded July 12, 1911.
 Membership, Jan. 1, 1927, 3,007.
 W. N. Cheney, Potentate,
 Care Jackson State Natl. Bank, Jackson, Miss.
 George B. Power, Recorder Box 37, Jackson, Miss.

REPRESENTATIVES:

Wiley P. Harris Box 633, Jackson, Miss.
 W. N. Cheney Care Jackson State Natl. Bank, Jackson, Miss.
 W. W. Gilbert Merigold, Miss.
 George B. Power Box 37, Jackson, Miss.

147. WA-WA TEMPLE Regina, Saskatchewan, Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 5, 1910.
 Membership, Jan. 1, 1927, 728.
 W. H. A. Hill, Potentate,
 McCallum-Hill Bldg., Regina, Saskatchewan, Can.
 Fred W. Logan, Recorder,
 1776 Scarth St., Regina, Saskatchewan, Can.

REPRESENTATIVES:

W. H. A. Hill, McCallum-Hill Bldg., Regina, Saskatchewan, Can.
 G. H. Stephenson Meyronne, Saskatchewan, Can.
 H. S. Potter Melfort, Saskatchewan, Can.

148. YAARAB TEMPLE Atlanta, Ga.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 8, 1889.
 Membership, Jan. 1, 1927, 5,241.
 Thomas C. Law, Potentate 16 E. Baker St., Atlanta, Ga.
 George E. Argard, Recorder,
 Cor. Spring and Harris Sts., Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair (*emeritus*) Healey Bldg., Atlanta, Ga.
 Henry C. Heinz Candler Bldg., Atlanta, Ga.
 Thomas C. Law 16 E. Baker St., Atlanta, Ga.
 Asa W. Candler Candler Bldg., Atlanta, Ga.
 Charles A. Sockwell Covington, Ga.

149. YELDUZ TEMPLE Aberdeen, S. D.
 Date of Regular Session, 1st Thursday each month.
 Founded July 14, 1904.
 Membership, Jan. 1, 1927, 1,447.
 Robert I. Hill, Potentate, 1002 N. Lincoln St., Aberdeen, S. D.
 John S. Vetter, Recorder Aberdeen, S. D.

REPRESENTATIVES:

Robert I. Hill 1002 N. Lincoln St., Aberdeen, S. D.
 Charles A. Howard 1201 N. Main St., Aberdeen, S. D.
 Frank J. Swanson Aberdeen, S. D.
 Victor M. Graybill Mobridge, S. D.

150. ZA-GA-ZIG TEMPLE Des Moines, Iowa
 Date of Regular Session, on call of Potentate.
 Founded May 23, 1900.
 Membership, Jan. 1, 1927, 4,129.
 Harry S. Haskins, Potentate,
 417 Southern Surety Bldg., Des Moines, Iowa
 C. C. Nye, Recorder Shrine Temple, Des Moines, Iowa

REPRESENTATIVES:

Earl C. Mills (*at Large*), 911 S. Surety Bldg., Des Moines, Iowa
 Percy E. Hoak 606 Hubbell Bldg., Des Moines, Iowa
 George L. Garton 918 Des Moines St., Des Moines, Iowa
 Harry S. Haskins, 417 Southern Surety Bldg., Des Moines, Iowa
 C. Tom Gadd 416 Eighth St., Des Moines, Iowa

151. ZAMORA TEMPLE Birmingham, Ala.
 Date of Regular Session, on call.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1927, 7,130.
 James B. Patterson, Potentate,
 Care Parker's Drug Store, Birmingham, Ala.
 Chas. J. Geohegan, Recorder, Masonic Temple, Birmingham, Ala.

REPRESENTATIVES:

F. C. Shepard, Jr. 1409 N. 32d St., Birmingham, Ala.
 Thos. A. Bowles Albany, Ala.
 James B. Patterson, Care Parker's Drug Store, Birmingham, Ala.
 Wm. T. Lathem,
 Care American Trust & Savings Bank, Birmingham, Ala.

152. ZEMBO TEMPLE Harrisburg, Pa.
 Date of Regular Session, 1st Friday each month.
 Founded July 13, 1904.
 Membership, Jan. 1, 1927, 4,116.
 Ray S. Shoemaker, Potentate, 212 N. Third St., Harrisburg, Pa.
 E. A. Miller, Recorder Harrisburg, Pa.

REPRESENTATIVES:

Ray S. Shoemaker 212 N. Third St., Harrisburg, Pa.
 Luther J. Schroeder 524 Chestnut St., Columbia, Pa.
 William C. Fisher 1001 Capital St., Harrisburg, Pa.
 Clinton E. Chamberlin Harrisburg, Pa.

153. ZEM ZEM TEMPLE Erie, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1927, 3,224.
 Walter L. Blossom, Potentate, Ninth Floor Palace Bldg., Erie, Pa.
 Clyde M. Langdon, Recorder 124 E. 8th St., Erie, Pa.

REPRESENTATIVES:

Joseph A. Stern (*Honorary*) 353 W. 9th St., Erie, Pa.
 Arthur W. Milne 641 W. 6th St., Erie, Pa.
 Robert J. Firman 1101 Palace Bldg., Erie, Pa.
 Walter L. Blossom Ninth Floor Palace Bldg., Erie, Pa.
 Robert J. Dill R. F. D. No. 1, North East, Pa.

154. ZENOBIA TEMPLE Toledo, Ohio
 Date of Regular Session, 1st Thursday each month.
 Founded June 14, 1898.
 Membership, Jan. 1, 1927, 2,590.
 Charles R. Parker, Potentate Ohio Bldg., Toledo, Ohio
 J. Geo. Kapp, Jr., Recorder . . 1507 Madison Ave., Toledo, Ohio

REPRESENTATIVES:

J. D. Hurlbut (*Permanent*),
 Toledo Grain & Milling Co., Toledo, Ohio
 J. C. Newton 2834 Collingwood Ave., Toledo, Ohio
 C. R. Parker Ohio Bldg., Toledo, Ohio
 John Vogeli 1116 Washington Ave., Toledo, Ohio

155. ZIYARA TEMPLE Utica, N. Y.
 Date of Regular Session, 1st Wednesday or last Friday each month.
 Founded Oct. 30, 1877.
 Membership, Jan. 1, 1927, 2,218.
 Curtis F. Alliaume, Potentate, First Natl. Bank Bldg., Utica, N. Y.
 Heber E. Griffith, Recorder 7 Grant St., Utica, N. Y.

REPRESENTATIVES:

Miles W. Jones Arcade Bldg., Utica, N. Y.
 James B. Geer 1610 Gibson Road, Utica, N. Y.
 Curtis F. Alliaume First Natl. Bank Bldg., Utica, N. Y.
 Arthur S. Evans Rome, N. Y.

156. ZORAH TEMPLE Terre Haute, Ind.
 Date of Regular Session, 2d Friday each month.
 Founded June 9, 1909.
 Membership, Jan. 1, 1927, 1,266.
 Jay Short, Potentate 2206 No. 7th St., Terre Haute, Ind.
 Charles G. Reynolds, Recorder, 231 S. 22d St., Terre Haute, Ind.

REPRESENTATIVES:

Fred C. Goldsmith 1000 Wabash Ave., Terre Haute, Ind.
 Chas. G. Reynolds 231 S. 22d St., Terre Haute, Ind.
 David W. Eggleston 308 No. 9th St., Terre Haute, Ind.
 Jay Short 2206 No. 7th St., Terre Haute, Ind.

157. ZUHRAH TEMPLE Minneapolis, Minn.
 Date of Regular Session, 2d Friday each month.
 Founded July 22, 1885.
 Membership, Jan. 1, 1927, 5,359.
 H. P. Wood, Potentate,
 102 Thomas Avenue, North, Minneapolis, Minn.
 A. E. Whitmore, Recorder,
 Shrine Club Rooms, West Hotel, Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire (*ad vitam*),
 620 Bryant Ave., S., Minneapolis, Minn.
 Wm. S. McCartney . . . 332 Security Bldg., Minneapolis, Minn.
 A. A. D. Rahn, 900 First Natl. Soo Line Bldg., Minneapolis, Minn.
 A. M. Shuey (*emeritus*) . . . 128 S. 10th St., Minneapolis, Minn.
 H. P. Wood . . . 102 Thomas Ave., North, Minneapolis, Minn.
 Wm. H. Crilly . . . 3248 Dupont Ave., So., Minneapolis, Minn.

STATES WITH TEMPLES

January 1, 1927

States	Temples
Alabama	Abba, Zamora, and Alcazar Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Ben Ali, Al Malaikah, Islam, Aahmes, and Al Bahr Temples
Colorado	Al Kaly and El Jebel Temples
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco, Egypt, and Mahi Temples
Georgia	Alee, Yaarab, and Al Sihah Temples
Halifax, N. S.	Philae Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala, Ainad, and Ansar Temples
Indiana	Murat, Orak, Hadi, Mizpah, and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig, and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza, and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah, and Oleika Temples
Louisiana	Jerusalem and El Karubah Temples
Maine	Kora and Anah Temples
Maryland	Ali Ghan and Boumi Temples
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin, and Elf Khurafeh Temples
Minnesota	Aad, Osman, and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila, and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad, Algeria, and Al Bedoo Temples
Nebraska	Sesostris, Tangier, and Tehama Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, Ziyara, and Tigris Temples
Nevada	Kerak Temple
North Carolina	Oasis and Sudan Temples
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian, Zenobia, and Tadmor Temples
Oklahoma	Akdar, Bedouin, and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem, and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Hejaz and Omar Temples
South Dakota	El Riad, Naja, and Yelduz Temples
Tennessee	Al Chymia, Alhambra, Al Menah, and Kerbela Temples

States	Temples
Texas	Maskat, Khiva, El Mina, Ben Hur, Hella, El Maida, Moslah, Arabia, Alzafar, and Karem Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive, Acca, and Kazim Temples
Washington	Afifi, El Katif, and Nile Temples
West Virginia	Beni Kedem, Osiris, and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum, and Wa-Wa Temples
Canal Zone	Abou Saad Temple
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple

Number of Nobles, Jan. 1, 1927 587,133

CITIES WITH TEMPLES

Name of City	January 1, 1927	Temples
Aberdeen, South Dakota		Yelduz Temple
Akron, Ohio		Tadmor Temple
Albany, New York		Cyprus Temple
Albuquerque, New Mexico		Ballut Abyad Temple
Altoona, Pennsylvania		Jaffa Temple
Ashland, Kentucky		El Hasa Temple
Ashland, Oregon		Hillah Temple
Austin, Texas		Ben Hur Temple
Atlanta, Georgia		Yaarab Temple
Amarillo, Texas		Khiva Temple
Baltimore, Maryland		Boumi Temple
Bangor, Maine		Anah Temple
Billings, Mont.		Al Bedoo Temple
Binghamton, New York		Kalurah Temple
Birmingham, Alabama		Zamora Temple
Boise City, Idaho		El Korah Temple
Boston, Massachusetts		Aleppo Temple
Bridgeport, Connecticut		Pyramid Temple
Brooklyn, New York		Kismet Temple
Buffalo, New York		Ismailia Temple
Butte, Montana		Bagdad Temple
Calgary, Alberta		Al Azhar Temple
Canal Zone		Abou Saad Temple
Charlotte, North Carolina		Oasis Temple
Charleston, South Carolina		Omar Temple
Charleston, West Virginia		Beni Kedem Temple
Chattanooga, Tennessee		Alhambra Temple
Chicago, Illinois		Medinah Temple
Cedar Rapids, Iowa		El Kahir Temple
Cincinnati, Ohio		Syrian Temple
Cleveland, Ohio		Al Koran Temple
Columbus, Ohio		Aladdin Temple
Concord, New Hampshire		Bektash Temple
Cumberland, Maryland		Ali-Ghan Temple
Dallas, Texas		Hella Temple
Davenport, Iowa		Kaaba Temple
Dayton, Ohio		Antioch Temple
Deadwood, South Dakota		Naja Temple
Denver, Colorado		El Jebel Temple
Des Moines, Iowa		Za-Ga-Zig Temple
Detroit, Michigan		Moslem Temple
Duluth, Minnesota		Aad Temple
East St. Louis, Ill.		Ainad Temple
El Paso, Texas		El Maida Temple

Name of City	Temples
Erie, Pennsylvania	Zem Zem Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslah Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Greenville, South Carolina	Hejaz Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Hastings, Nebraska	Tehama Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tenn.	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple
Mexico City, Mexico	Anezeh Temple
Miami, Florida	Mahi Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple

Name of City	Temples
New Bern, North Carolina	Sudan Temple
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Pueblo, Colorado	Al Kaly Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virginia	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Sacramento, Cal.	Ben Ali Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nike Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple

Name of City	Temples
Syracuse, N. Y.	Tigris Temple
Tacoma, Washington	Affi Temple
Tampa, Florida	Egypt Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Waco, Texas	Karem Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wichita Falls, Texas	Maskat Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

Temple	Location	Date of Charter
1. Mecca	New York, N. Y.	Sept. 26, 1872
2. Damascus	Rochester, N. Y.	June 7, 1876
3. Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4. Al Koran	Cleveland, Ohio	Nov. 16, 1876
5. Cyprus	Albany, N. Y.	Feb. 2, 1877
6. Oriental	Troy, N. Y.	Feb. 7, 1877
7. Syrian	Cincinnati, Ohio	Feb. 8, 1877
8. Pyramid	Bridgeport, Conn.	April 18, 1877
9. Syria	Pittsburgh, Pa.	May 27, 1877
10. Ziyara	Utica, N. Y.	Oct. 30, 1877
11. Kaaba	Davenport, Ia.	July 1, 1878
12. Moslem	Detroit, Mich.	April 27, 1880
13. Aleppo	Boston, Mass.	June 23, 1882
14. Medinah	Chicago, Ill.	Oct. 30, 1882
15. Islam	San Francisco, Cal.	Mar. 6, 1883
16. Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17. Murat	Indianapolis, Ind.	Mar. 13, 1884
18. Boumi	Baltimore, Md.	April 1, 1884
19. Kosair	Louisville, Ky.	Dec. 5, 1884
20. Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21. Jerusalem	New Orleans, La.	Mar. 30, 1885
22. Osman	St. Paul, Minn.	July 13, 1885
23. Zuhrah	Minneapolis, Minn.	July 22, 1885
24. Almas	Washington, D. C.	Jan. 17, 1886
25. Palestine	Providence, R. I.	Feb. 6, 1886
26. El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27. Saladin	Grand Rapids, Mich.	April 22, 1886
28. Moolah	St. Louis, Mo.	April 26, 1886
29. Acca	Richmond, Va.	June 9, 1886
30. Osiris	Wheeling, W. Va.	July 22, 1886
31. Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32. Isis	Salina, Kan.	Mar. 29, 1887
33. Rameses	Toronto, Can.	April 21, 1887
34. Hella	Dallas, Tex.	May 31, 1887
35. Ballut Abyad	Albuquerque, N. M.	June 11, 1887
36. Sesostris	Lincoln, Neb.	June 22, 1887
37. Kismet	Brooklyn, N. Y.	July 2, 1887
38. Ismailia	Buffalo, N. Y.	Nov. 5, 1887
39. El Jebel	Denver, Colo.	Dec. 1, 1887
40. Moila	St. Joseph, Mo.	Dec. 1, 1887
41. Ararat	Kansas City, Mo.	Dec. 1, 1887
42. Al Kader	Portland, Ore.	Jan. 3, 1888
43. Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44. Algeria	Helena, Mont.	Mar. 28, 1888

Temple	Location	Date of Charter
45. Morocco	Jacksonville, Fla.	Mar. 28, 1888
46. El Riad	Sioux Falls, S. D.	May 25, 1888
47. Affi	Tacoma, Wash.	Aug. 1, 1888
48. Sahara	Pine Bluff, Ark.	April 16, 1889
49. Tangier	Omaha, Neb.	April 24, 1889
50. Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51. Yaarab	Atlanta, Ga.	Dec. 8, 1889
52. El Zagal	Fargo, N. D.	Dec. 14, 1889
53. El Kalah	Salt Lake City, Utah	June 8, 1890
54. El Katif	Spokane, Wash.	June 10, 1890
55. Zem Zem	Erie, Pa.	Nov. 10, 1890
56. Zamora	Birmingham, Ala.	Nov. 10, 1890
57. Media	Watertown, N. Y.	Mar. 21, 1891
58. Al Chymia	Memphis, Tenn.	May 21, 1891
59. Ben Hur	Austin, Tex.	June 2, 1891
60. Kora	Lewiston, Me.	Dec. 6, 1891
61. Hamasa	Meridian, Miss.	May 22, 1892
62. Rajah	Reading, Pa.	Aug. 20, 1892
63. Naja	Deadwood, S. D.	Sept. 19, 1892
64. India	Oklahoma City, Okla.	May 3, 1893
65. Mohammed	Peoria, Ill.	June 12, 1893
66. Aladdin	Columbus, Ohio	June 14, 1893
67. Aahmed	Marquette, Mich.	June 14, 1893
68. Tebala	Rockford, Ill.	July 25, 1894
69. Korein	Rawlins, Wyo.	Oct. 8, 1894
70. Oasis	Charlotte, N. C.	Oct. 10, 1894
71. Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72. El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73. Sphinx	Hartford, Conn.	April 13, 1896
74. Alee	Savannah, Ga.	June 23, 1896
75. El Korah	Boise City, Idaho	June 23, 1896
76. Beni Kedem	Charleston, W. Va.	June 26, 1896
77. Melha	Springfield, Mass.	June 9, 1897
78. Antioch	Dayton, Ohio	June 9, 1897
79. Zenobia	Toledo, Ohio	June 14, 1898
80. Kalurah	Binghamton, N. Y.	June 14, 1898
81. Karnak	Montreal, Can.	Oct. 9, 1899
82. Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83. Aloha	Honolulu, H. I.	May 23, 1900
84. El Mina	Galveston, Texas	June 11, 1902
85. Gizeh	Victoria, B. C.	Aug. 1, 1902
86. Salaam	Newark, N. J.	May 4, 1903
87. Abba	Mobile, Ala.	June 18, 1903
88. Luxor	St. John, N. B.	June 26, 1903
89. Abou Ben Adhem	Springfield, Mo.	Oct. 15, 1903
90. Jaffa	Altoona, Pa.	July 9, 1903
91. Cairo	Rutland, Vt.	July 9, 1903

Temple	Location	Date of Charter
92. Zembo	Harrisburg, Pa.	July 14, 1904
93. Yelduz	Aberdeen, S. D.	July 14, 1904
94. Crescent	Trenton, N. J.	July 14, 1904
95. Khartum	Winnipeg, Can.	Nov. 19, 1904
96. Al Amin	Little Rock, Ark.	Dec. 19, 1904
97. Bektash	Concord, N. H.	Jan. 25, 1905
98. Aad	Duluth, Minn.	Sept. 5, 1905
99. El Hasa	Ashland, Ky.	Mar. 3, 1906
100. Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101. Kalif	Sheridan, Wyo.	June 13, 1906
102. Anezeh	Mexico City	Dec. 1, 1906
103. Kerak	Reno, Nev.	Dec. 10, 1906
104. Omar	Charleston, S. C.	Dec. 25, 1906
105. El Maida	El Paso, Texas	May 8, 1907
106. Abu Bekr	Sioux City, Ia.	May 8, 1907
107. Calam	Lewiston, Idaho	May 8, 1907
108. Al Azhar	Calgary, Man.	Oct. 14, 1907
109. Mocha	London, Can.	Jan. 1, 1908
110. Oleika	Lexington, Ky.	Jan. 1, 1908
111. Nile	Seattle, Wash.	July 15, 1908
112. Rizpah	Madisonville, Ky.	July 15, 1908
113. Hillah	Ashland, Ore.	July 15, 1908
114. Orak	Hammond, Ind.	April 27, 1909
115. Hadi	Evansville, Ind.	April 21, 1909
116. Mizpah	Fort Wayne, Ind.	April 27, 1909
117. Kem	Grand Forks, N. D.	June 9, 1909
118. Khedive	Norfolk, Va.	June 9, 1909
119. Mirza	Pittsburg, Kans.	June 9, 1909
120. Zorah	Terre Haute, Ind.	June 9, 1909
121. Midian	Wichita, Kan.	June 9, 1909
122. Aahmes	Oakland, Cal.	April 13, 1910
123. Al Sihah	Macon, Ga.	April 13, 1910
124. Wa-Wa	Regina, Can.	Dec. 1, 1910
125. Bagdad	Butte, Mont.	Jan. 20, 1911
126. Akdar	Tulsa, Okla.	July 11, 1911
127. Philae	Halifax, N. S.	July 12, 1911
128. Bedouin	Muskogee, Okla.	July 12, 1911
129. Wahabi	Jackson, Miss.	July 12, 1911
130. Al Bahr	San Diego, Cal.	May 8, 1912
131. Ainad	E. St. Louis, Ill.	May 8, 1912
132. Al Menah	Nashville, Tenn.	May 8, 1912
133. Nemesis	Parkersburg, W. Va.	May 8, 1912
134. El Karubah	Shreveport, La.	May 14, 1913
135. Alcazar	Montgomery, Ala.	May 14, 1913
136. Ansar	Springfield, Ill.	May 13, 1914
137. Moslah	Fort Worth, Texas	May 13, 1914
138. Kerbela	Knoxville, Tenn.	July 15, 1915

	Temple	Location	Date of Charter
139.	Arabia	Houston, Texas.	July 15, 1915
140.	Alzafar	San Antonio, Texas	July 13, 1916
141.	Kazim	Roanoke, Va.	July 13, 1916
142.	Sudan	New Bern, N. C.	July 13, 1916
143.	Abou Saad	Canal Zone	June 27, 1917
144.	Egypt	Tampa, Fla.	June 25, 1917
145.	Tehama	Hastings, Neb.	June 25, 1917
146.	Hejaz	Greenville, S. C.	June 11, 1919
147.	Karem	Waco, Texas	June 11, 1919
148.	Maskat	Wichita Falls, Texas	June 22, 1920
149.	Khiva	Amarillo, Texas	June 22, 1920
150.	Al Kaly	Pueblo, Colo.	June 22, 1920
151.	Anah	Bangor, Maine	June 16, 1921
152.	Al Bedoo	Billings, Mont.	June 16, 1921
153.	Mahi	Miami, Fla.	June 16, 1921
154.	Tigris	Syracuse, N. Y.	June 16, 1921
155.	Ben Ali	Sacramento, Cal.	June 15, 1922
156.	Tadmor	Akron, Ohio	June 5, 1924
157.	Ali Gahn	Cumberland, Md.	June 3, 1925

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION

	Date	Place of Meeting	City and State
1.	June 6, 1876	Masonic Hall	New York, N. Y.
2.	Feb. 6, 1877	Masonic Hall	Albany, N. Y.
3.	Feb. 6, 1878	Masonic Temple	New York, N. Y.
4.	Feb. 5, 1879	Masonic Temple	Albany, N. Y.
5.	Feb. 4, 1880	Masonic Temple	Albany, N. Y.
6.	June 2, 1880	Temple Hall	New York, N. Y.
7.	June 9, 1881	Temple Hall	New York, N. Y.
8.	June 7, 1882	Masonic Temple	New York, N. Y.
9.	June 6, 1883	Masonic Temple	New York, N. Y.
10.	June 4, 1884	Masonic Temple	New York, N. Y.
11.	June 4, 1885	Masonic Temple	New York, N. Y.
12.	June 14, 1886	Al Koran Temple	Cleveland, Ohio
13.	June 20, 1887	Murat Temple	Indianapolis, Ind.
14.	June 25, 1888	Rameses Temple	Toronto, Can.
15.	June 17, 1889	Medinah Temple	Chicago, Ill.
16.	June 23, 1890	Syria Temple	Pittsburgh, Pa.
17.	June 9, 1891	Masonic Hall	Niagara Falls, N. Y.
18.	Aug. 15, 1892	Masonic Hall	Omaha, Neb.
19.	June 13, 1893	Scottish Rite Cathedral	Cincinnati, O.
20.	July 24, 1894	Masonic Temple	Denver, Colo.
21.	Sept. 2, 1895	Rockland House	Nantasket Beach, Mass.
22.	June 23, 1896	Masonic Temple	Cleveland, Ohio
23.	June 8, 1897	Masonic Temple	Detroit, Mich.
24.	June 14, 1898	Opera House	Dallas, Tex.
25.	June 14, 1899	German-American Hall	Buffalo, N. Y.
26.	May 22, 1900	Columbia Theater	Washington, D. C.
27.	June 11, 1901	Standard Theater	Kansas City, Mo.
28.	June 10, 1902	Golden Gate Hall	San Francisco, Cal.
29.	July 8, 1903		Saratoga Springs, N. Y.
30.	July 13, 1904	Marine Hall	Atlantic City, N. J.
31.	June 20, 1905	International Theater	Niagara Falls, N. Y.
32.	June 12, 1906	Medinah Temple	Chicago, Ill.
33.	May 7, 1907	Scottish Rite Hall	Los Angeles, Cal.
34.	July 14, 1908	Auditorium	St. Paul, Minn.
35.	June 8, 1909	Scottish Rite Cathedral	Louisville, Ky.
36.	April 12, 1910	Scottish Rite Cathedral	New Orleans, La.
37.	July 11, 1911	Convention Hall	Rochester, N. Y.
38.	May 7, 1912	Scottish Rite Cathedral	Los Angeles, Cal.
39.	May 13, 1913	Scottish Rite Cathedral	Dallas, Tex.
40.	May 12, 1914	Lyric Theater	Atlanta, Ga.
41.	May 13, 1915	Moore Theater	Seattle, Wash.
42.	July 11, 1916	Majestic Theater	Buffalo, N. Y.
43.	June 26, 1917	Orpheum Theater	Minneapolis, Minn.

	Date	Place of Meeting	City and State
44.	June 4, 1918	Steel Pier	Atlantic City, N. J.
45.	June 10, 1919	Murat Temple	Indianapolis, Ind.
46.	June 22, 1920	Auditorium	Portland, Ore.
47.	June 14, 1921	Princess Theater	Des Moines, Iowa
48.	June 13, 1922	Scottish Rite Cathedral	San Francisco, Cal.
49.	June 7, 1923	Keith Theater	Washington, D. C.
50.	June 3, 1924	Orpheum Theater	Kansas City, Mo.
51.	June 2, 1925	Biltmore Theater	Los Angeles, Cal.
52.	June 1, 1926	Academy of Music	Philadelphia, Pa.
53.	June 14, 1927	Hotel Chelsea	Atlantic City, N. J.
54.	To be held in Miami, Fla., May 1, 1928.		

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BY-LAWS AND CODE

INCLUDING
ARTICLES OF INCORPORATION,
JURISDICTIONAL AGREEMENTS,
AND ARABIC CALENDAR



REVISED TO JULY 1
1927

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

*Adopted by a two-thirds vote of the Representatives of the 52nd
Imperial Council Session at Philadelphia, Pennsylvania, June 1, 2, 3, 1926*

ARTICLES OF INCORPORATION

—of—

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

KNOW ALL MEN BY THESE PRESENTS, That we, JAMES C. BURGER, DAVID W. CROSLAND AND CLARENCE M. DUNBAR, citizens of the United States, have associated ourselves together as a corporation, under the name and style of THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, for the purpose of becoming a body corporate and politic (not for profit), under and by virtue of the laws of the State of Colorado, and in accordance with the provisions of the laws of said state do hereby make, execute and acknowledge this certificate in writing of our intention so to become a body corporate, under and by virtue of said laws.

FIRST

The corporate name and style of our said corporation shall be THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

SECOND

The objects for which our said corporation is formed and incorporated are:

To do any and all of the things herein set forth:

1. Said corporation shall be the irrevocable common agent, representative and supreme authority in all matters appertaining to the government of the system of fraternal lodges or temples known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, which lodges and temples are located in each of the states of the United States, District of Columbia, the Dominion of Canada, the Canal Zone, the Hawaiian Islands, the Philippine Islands and the Republic of Mexico, and as such shall have supreme complete original jurisdiction and essential powers necessary to such control and government.

(a) To enact and enforce laws, statutes, and regulations for the government of itself and subordinate temples and mem-

bers of the Order known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, and to alter, amend and repeal the same at pleasure.

(b) To issue edicts relating to the government and control of the several Temples and the members thereof, and to alter, amend and repeal the same.

(c) To constitute new Temples by granting dispensations and charters under seal, and for good cause to suspend, annul and revoke the same at pleasure.

(d) To create, establish and preserve a uniform mode of work and lectures, and to publish and issue the rituals containing such authorized work and lectures.

(e) To assess and collect from the several Temples under its jurisdiction such sums of money as may be deemed necessary to be appropriated for the benefit of the corporation and its members and benevolences.

(f) To hear and determine all questions of dispute between Temples and between members in Temples.

(g) To hear and decide all appeals from the decisions of subordinate Temples.

(h) To demand and receive such fees and charges for granting dispensations, charters, certificates and diplomas as may be by it determined to be proper and reasonable.

(i) To require and collect from all Temples and all members of Temples such sums of money for charitable purposes as may from time to time be provided for and required by law.

(j) To hear and decide all charges and complaints against any officer of the Imperial Council, or of any subordinate Temple, and to inflict such punishment as may seem just and proper.

(k) To prescribe and define the duties and powers of the several officers of the Imperial Council and the representatives, and the powers and duties of the several officers of subordinate Temples.

(l) To exercise such power and control, and to perform all such acts, as may seem proper and necessary to carry out the full purpose and intent of this corporation.

2. To maintain, control, conduct and superintend any and all charities, benevolences, and hospitals now established, maintained and controlled by the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, or which may be by it hereafter established.

3. To purchase, or otherwise acquire, to have, hold, lease, mortgage or otherwise create liens on, to sell, convey, exchange, transfer, assign or let on lease, or in any other manner whatsoever to acquire and dispose of, real and personal property necessary or convenient in carrying out any of the purposes of this corporation, without restriction as to place, state or country. To erect thereon, to construct, maintain, and operate,

hospitals or other eleemosynary institutions for the treatment of curable crippled children, free of charge, and other purposes, under such regulations and such restrictions as may from time to time be adopted by the Imperial Council, and to purchase, or erect, construct, maintain and operate, such hospitals, or other institutions, in any state of the United States, the Dominion of Canada, the Republic of Mexico, the District of Columbia, the Hawaiian Islands or the Canal Zone.

4. To create and maintain a charitable and educational fund, a representative fund, a library fund, an Imperial Council fund, a fund for the purchase, erection, operation and maintenance of Shriners' hospitals for crippled children, and other benevolences, and any other fund or trust necessary or convenient in carrying out any of the purposes, benevolences or charities now established, or which may be hereafter authorized by the Imperial Council.

5. To accept and receive gifts, devises, bequests, donations, annuities and endowments, of real or personal property, and to use, hold and enjoy the same, both as to principal and income, and invest and reinvest the same, or any part thereof, for the furtherance of any of the objects, interests or purposes of the corporation, as hereinbefore stated, or such as may hereafter be authorized.

6. To have the exclusive right to and use of the name "The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America," together with the emblems, costumes, regalia, characteristic insignia, and jewels of said Order, heretofore or hereafter adopted by said Imperial Council.

And with power to use and exercise all the powers, rights and privileges incidental to fraternal and benevolent corporations organized for purposes other than pecuniary profit, and which are usually exercised by the supreme or governing bodies of fraternal or benevolent organizations operating as the representatives of a system of fraternal lodges.

And it is intended that the powers specified and clauses contained in the foregoing paragraphs shall in no wise limit or restrict, by reference to or inference from, the terms of any other clause of this or any other paragraph in these Articles, but the powers specified in each of the several clauses of this paragraph shall be regarded as independent powers and purposes.

THIRD

The affairs and management of our said corporation are to be under the control of thirteen trustees, and James C. Burger, David W. Crosland, Clarence M. Dunbar, Frank C. Jones, William S. Brown, Benjamin W. Rowell, Leo V. Youngworth,

Esten A. Fletcher, Thomas J. Houston, Earl C. Mills, Clifford Ireland, John N. Sebrell and Dana S. Williams are hereby selected to act as such trustees and to manage the affairs and concerns of our said corporation for one year.

The Imperial Council shall have power to and shall elect such executive committee or committees, to be known as the Board of Trustees for Shriners' Hospitals for Crippled Children, as may be necessary to the operation of any of its charities, benevolences or hospitals, and such Board of Trustees shall have and exercise all the powers and duties of the Imperial Council with respect thereto, when the Imperial Council is not in session, insofar as such powers and authorities are necessary for the operation of said objects; provided, the first Board of Trustees shall consist of the Trustees as now constituted, and shall be perpetuated under such laws, rules and regulations as may be hereafter adopted by the Imperial Council.

FOURTH

The Imperial Council shall have power, from time to time, to make such prudential by-laws as they shall deem proper for the management of the affairs of said corporation, not in conflict, however, with the laws of the United States or the State of Colorado.

Provided, that the laws, rules and regulations heretofore adopted and promulgated by the voluntary association known as the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, and now in force, shall apply to and be the laws, rules and regulations of this corporation, subject to amendment by the Imperial Council.

FIFTH

The principal office or place of business of this corporation may be such place in the United States, subject to change, as the Imperial Council may designate.

The principal place of business in Colorado shall be in the City of Denver, and its office therein shall be the office of the Recorder of El Jebel Shrine, at El Jebel Temple, 18th and Sherman Streets, in said city, and Schuyler C. Peck, the Recorder of El Jebel Temple, is hereby designated as the resident agent, upon whom service of process may be made.

The Board of Trustees may hold meetings outside of the State of Colorado, and in any state or place which they may, by resolution, name.

Meetings for the election of trustees may be held outside of the State of Colorado, and at such times and places as may be provided by the by-laws.

Provided, however, such persons as shall be annually elected to the office of Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban, Imperial Assistant Rabban, Imperial High Priest and Prophet, Imperial Oriental Guide, Imperial Treasurer, Imperial Recorder, Imperial First Ceremonial Master, Imperial Second Ceremonial Master, Imperial Marshal, Imperial Captain of the Guard, Imperial Outer Guard, shall be the trustees of this corporation for the ensuing year.

SIXTH

The term "Imperial Council," as used herein, means and includes the Imperial officers herein named, *emeriti* members and representatives, all elected in accordance with the laws, rules and regulations of the now existing voluntary association known as the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.

And the said Imperial officers (other than the three Imperial officers executing these articles of Incorporation), *emeriti* members and representatives, upon written resolution shall be and become members of said corporation.

And hereafter the said Imperial officers, *emeriti* members, representatives, and their successors in office elected in accordance with the laws of the corporation, shall be the members of said corporation.

The said corporation shall hold an annual meeting, at such time and place, either within or without the State of Colorado, as may be designated by the corporation, for the election of officers, trustees, and for the transaction of such other business as shall be necessary for the carrying out of the purposes of the corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the 4th day of June, A.D. 1925.

JAMES C. BURGER (Seal)
DAVID W. CROSLAND (Seal)
CLARENCE M. DUNBAR (Seal)

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES
ss.

I, Andrew J. Copp, Jr., a Notary Public in and for said County of Los Angeles, in the State aforesaid, do hereby certify that JAMES C. BURGER, DAVID W. CROSLAND and CLARENCE M. DUNBAR, who are personally known to me to be the persons whose names are subscribed to the within Articles of Incorporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing

as their free and voluntary act and deed, for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal, this 4th day of June, A.D. 1925.

My Commission expires October 7, 1928.

ANDREW J. COPP, JR.,
Notary Public.

BY-LAWS

ARTICLE I.

Name, Jurisdiction and Powers.

Section 1. The name, style and title of this corporation shall be: THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

Sec. 2. Jurisdiction shall extend throughout the continent of North America, the adjacent islands and the insular possessions of the United States of America, together with jurisdiction over such Temples as may be organized under its dispensations or charters in any other country.

Sec. 3. It has power to enact laws and regulations for the government of the Order; to issue edicts; to amend and repeal the same; to grant dispensations and charters for the establishment and organization of subordinate bodies, to be known as Temples; to amend, suspend or revoke such dispensations or charters to regulate and control all Temples, and to try, discipline, suspend or expel its members for violation or disobedience of its laws, regulations or edicts. It shall have jurisdiction of all appeals, and its decisions shall be final upon all questions, wherever and however raised.

It shall also have power to purchase, erect, maintain, control, conduct and superintend charities, benevolences and hospitals for crippled children; to accept and receive gifts, devises, bequests, donations, annuities and endowments for any of above purposes, with authority to employ and exercise all powers, rights and privileges incident to any of the foregoing purposes.

Sec. 4. This corporation is the successor of, owns and is vested with, all the powers and perquisites of that voluntary association heretofore known as The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, and all of its properties of every kind and character, wheresoever situate, and its right to the use of symbols, emblems, rituals, regalia, paraphernalia, jewels, names, copyrights, usages and customs.

ARTICLE II

Seal

Sec. 5. The seal of the corporation shall be circular in form, with the words "Ancient Arabic Order—Imperial Council—Nobles Mystic Shrine," surrounded by stars and crescents. In

the center a pyramid upon which is superimposed a panther-bodied female sphinx, with rays extending from the sides of the pyramid, and the words, "North America" in the upper two sides, and the date, "June 7, 1876," below.

ARTICLE III.

Members and Sessions

Sec. 6. The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America (hereinafter designated as Imperial Council) is composed of its officers, *emeriti* members, *ad vitam* and elected representatives, who shall have been elected as hereinafter provided.

Sec. 7. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the representatives at the previous session.

Sec. 8. The Imperial Potentate may, in his discretion, in an emergency, call a special session, and he shall do so when requested by one hundred (100) representatives to the Imperial Council, seventy-five (75) of whom shall be members of separate Temples. Due notice of such special sessions shall be given to each subordinate Temple and to each representative to the Imperial Council, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

Sec. 9. One hundred (100) representatives, seventy-five (75) of whom shall be representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sec. 10. In addition to the notice required by the laws of Colorado, notice of sessions of the Imperial Council shall be issued at least thirty (30) days prior to such sessions. All sessions shall be opened in full and ample form, and all questions determined by majority vote, except as otherwise provided in these by-laws. The presiding officer shall not be entitled to vote except in cases of an equal division, when he shall have the deciding vote.

Sec. 11. The first order of business at each annual session, upon calling the Imperial Council to order by the Imperial Potentate, shall be the report of the Committee on Credentials.

ARTICLE IV.

Representation.

Sec. 15. Representation in the Imperial Council shall be apportioned as follows: Every Temple shall be entitled to one representative. Each Temple shall be entitled to two representatives when its membership reaches three hundred (300); three

representatives when its membership reaches six hundred (600); and four representatives when its membership reaches one thousand (1,000); but no Temple shall be allowed more than four representatives, except as provided for in Section 19 of this Article. Representatives must be members of the Temple electing them.

Section 16. The number of representatives to which a Temple is entitled shall be determined by the number of members of the Temple on December 31st, prior to its annual session for the election of officers, in January of each year.

Sec. 17. The representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot and by a majority vote its representative or representatives, and a record of such election, signed and certified by the Recorder, and attested by the seal of the Temple, shall be forwarded at once to the Imperial Recorder.

Sec. 18. Any representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, or be suspended or expelled by a subordinate Temple, or found guilty of a felony, or criminal offense involving moral turpitude, or be adjudged mentally, or become physically incompetent, shall thereby forfeit his office and it shall thereby become vacant. If such a vacancy shall occur from any of these causes, or by the resignation of one or more representatives after being elected, a session of the Temple shall be called and the successor representative, or representatives, elected in accordance with Article XXIV of the Code, and notice of the election of such representative or representatives, shall be forthwith sent to the Imperial Recorder, under the seal of the Temple.

Sec. 19. The Imperial Officers, elected as hereinafter provided, shall be representatives at large, and entitled to all the rights and privileges of elected representatives; provided, however, that no Temple, one of whose representatives is elected to an Imperial Office, shall thereby be deprived of representation as apportioned herein.

Sec. 20. All Past Imperial Potentates shall be representatives *ad vitam*. The Imperial Council may, by a two-thirds vote of the members present at any session, elect as an *emeritus* member of the Imperial Council any Noble who has been a representative for twenty-one years and who is recommended for such honor by the Committee on Nomination of *emeriti* members. Every *emeritus* member shall be entitled to all the rights and privileges of an elected representative.

The positions of Honorary Life Member and Honorary Member and Permanent Representatives are abolished; provided, that the (a) Honorary Life Members, (b) Permanent Representatives heretofore created and elected shall continue to enjoy their existing rights and privileges.

An Honorary Life Member is a member who has the right to a seat and voice in the Imperial Council, but no other rights or privileges.

A Permanent Representative is a member, who has all the rights and privileges of an elected representative.

ARTICLE V.

Mileage and Per Diem.

Sec. 25. All representatives shall be entitled to mileage at the rate of fifteen cents per mile one way, by the shortest available route, from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of Fifteen Dollars (\$15.00) for each day's attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, Jurisdictional Lines and Grievances and Appeals, shall receive Fifteen Dollars (\$15.00) for the extra days their services are required, such expenses to be paid out of the general fund of the Imperial Council.

Sec. 26. The Imperial Treasurer shall pay each representative entitled to mileage and per diem by check. The Committee on Mileage and Per Diem shall make its report, and the Treasurer shall draw his checks accordingly, based upon a three-day session of the Imperial Council, and in the event the Imperial Council shall remain in session for a period of more than three days, checks for the per diem of officers and representatives for such additional days shall be mailed to the officers and representatives entitled thereto at their respective addresses after the adjournment of the session; provided, that no checks for mileage and per diem shall be delivered to any officer or representative before the last day of the session of the Imperial Council.

ARTICLE VI.

Officers — Their Titles, Election, Tenure of Office, and Obligation

Sec. 30. The officers of the Imperial Council shall be as follows, viz:

- I. IMPERIAL POTENTATE.
- II. DEPUTY IMPERIAL POTENTATE.
- III. IMPERIAL CHIEF RABBAN.
- IV. IMPERIAL ASSISTANT RABBAN.
- V. IMPERIAL HIGH PRIEST AND PROPHET.
- VI. IMPERIAL ORIENTAL GUIDE.
- VII. IMPERIAL TREASURER.
- VIII. IMPERIAL RECORDER.

- IX. IMPERIAL FIRST CEREMONIAL MASTER.
- X. IMPERIAL SECOND CEREMONIAL MASTER.
- XI. IMPERIAL MARSHAL.
- XII. IMPERIAL CAPTAIN OF THE GUARD.
- XIII. IMPERIAL OUTER GUARD.

All of whom at the time of their first election to an Imperial office must be representatives to the Imperial Council.

Sec. 31. The election of officers shall take place immediately after the opening of the second day's session of the Imperial Council, unless otherwise ordered by the Imperial Council.

Each officer shall be elected by a majority vote of the representatives present and voting. Nominations for officers may be made, but nominating speeches shall be limited to one for each candidate, and not over five minutes in length, and no seconding speeches shall be permitted.

A Temple may adopt resolutions endorsing one of its members as a candidate for office in the Imperial Council. The resolutions may be sent, under seal, to representatives and to other Temples, but no improper electioneering shall be permitted.

Sec. 32. The officers of the Imperial Council and of every subordinate Temple, before entering upon the discharge of their respective duties, shall take the following obligation:

"I, (name in full) do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Articles of Incorporation, By-Laws, Code, Regulations and Edicts of the Imperial Council for North America."

Sec. 33. The Imperial officers shall constitute the Board of Trustees of the corporation. The Imperial Potentate is the President of the corporation, and Chairman of the Board of Trustees, and the Imperial Recorder is the Secretary of the corporation and Secretary of the Board of Trustees, and as such they are empowered to execute all legal papers and documents on behalf of said corporation. The Deputy Imperial Potentate shall be Vice-President of the corporation and Vice-Chairman of the Board of Trustees.

ARTICLE VII.

Duties of Officers.

IMPERIAL POTENTATE.

Sec. 34. The Imperial Potentate is the executive officer of the Imperial Council. It is the prerogative and duty of the Imperial Potentate, generally, to exercise all the rights appertaining to his high office in accordance with the Articles of Incorporation, By-Laws and Usages of the Imperial Council, and during

the recess of the Imperial Council is invested with a general supervision of the Order throughout the jurisdiction. He is authorized to grant all dispensations provided for in the By-Laws and Code, except dispensations for new Temples. He shall cause to be executed, and securely to preserve and keep, the official bonds of the Imperial Treasurer and Imperial Recorder.

Sec. 35. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer or member thereof, for violation or disobedience of the Articles of Incorporation, By-Laws, Code, Regulations or Edicts of the Imperial Council.

Sec. 36. He shall preside over all sessions of the Imperial Council, and, at his pleasure, over all sessions of the subordinate Temples which he shall honor with his presence.

Sec. 37. He shall have a yearly contingent fund in such an amount as the Imperial Council may provide, out of which all expenses of his office shall be defrayed. He shall have control of an emergency fund of One Thousand Dollars (\$1,000), from which fund he may make contributions in the name of the Imperial Council in such cases of disaster and extraordinary distress throughout the jurisdiction of the Imperial Council as he may think necessary. He may make a larger contribution than One Thousand Dollars (\$1,000) to any case of charity or of great destitution, provided he has the approval in writing of the Deputy Imperial Potentate and Imperial Chief Rabban and the Chairman of each of the Committees on Jurisprudence and Laws, and Finance and Accounts, or a majority thereof. He shall have the supervision of the work of all special committees and of the expenditure of all moneys appropriated to said special committees. All orders drawn upon the Imperial Treasurer, to be valid, must be approved by the Imperial Potentate, except as otherwise provided in these by-laws.

Sec. 38. Deputies may be appointed by the Imperial Potentate for a specific purpose set forth in the commissions issued, which shall be executed without unnecessary delay, and the authority shall cease when the said purpose has been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his commission to the Imperial Potentate with a written report of his action thereunder.

Sec. 39. It shall be the duty of the Imperial Potentate, on or before March 15th of each year, to appoint a certified public accountant to examine and audit the books, papers and accounts of the Imperial Treasurer, Imperial Recorder, Shriners' Hospitals for Crippled Children, the Publication Committee of the Official Shrine Magazine, and all other Committees and Boards that may have the control and expenditure of moneys, as of March 31st of each year. Such accountant shall, on or before May 1st, submit a detailed report of such examination and audit, duly certified,

to the Imperial Potentate. The Imperial Potentate shall cause such audit and examination to be printed and delivered to each representative fifteen (15) days preceding the next succeeding session of the Imperial Council, and shall refer the original audit and examination to the Committee on Finance and Accounts.

DEPUTY IMPERIAL POTENTATE.

Sec. 40. The Deputy Imperial Potentate, in the event of the death of the Imperial Potentate, shall exercise and discharge all the duties of such office until the next annual session of the Imperial Council, unless a special session shall be called, to fill such vacancy, as provided in these by-laws. In the event of the physical disability of the Imperial Potentate, or his removal or temporary absence from the jurisdiction of the Imperial Council, the Deputy Imperial Potentate shall act in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

IMPERIAL CHIEF AND ASSISTANT RABBANS.

Sec. 41. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers, according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

IMPERIAL RECORDER.

Sec. 42. The Imperial Recorder shall attend all sessions of the Imperial Council, and shall keep a true record of all the proceedings, deliberations and transactions of the Imperial Council.

Sec. 43. He shall collect and receive all the revenues of the Imperial Council, and pay the same over to the Imperial Treasurer whenever the sum reaches the amount of One Thousand Dollars (\$1,000). Before entering upon the duties of his office he shall give a bond, with surety, to the Imperial Council, in the sum of Fifty Thousand Dollars (\$50,000), and the Imperial Potentate shall be the custodian of said bond.

Sec. 44. He shall forward to each newly constituted Temple, immediately upon such Temple's receiving a dispensation, a copy of the Articles of Incorporation, By-Laws, Code and such other Statutes and Edicts as are in force.

Sec. 45. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, demissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session, prepared for examination by the Com-

mittee on Finance and Accounts. He shall have in custody the official seal of the Imperial Council and affix it to all official communications, legal papers and documents; notify the members of the Imperial Council of annual and special sessions, and perform such other duties appertaining to his office as may be required, and at the expiration of his term of office deliver to his successor all books, papers and all other property in his possession belonging to the Imperial Council.

Sec. 46. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for execution and presentation at the annual sessions of the Imperial Council.

Sec. 47. The Imperial Recorder shall issue to all Temples, yearly, a list of all expulsions, suspensions and restorations reported to him.

Sec. 48. The Imperial Recorder shall furnish the first six elective officers of the Imperial Council with Rituals, taking a receipt therefore, such Rituals together with the jewel of office, shall be returned to the Imperial Recorder at the succeeding annual session of the Imperial Council.

Sec. 49. The Imperial Recorder shall prepare and furnish a badge to be worn only by the representatives to the Imperial Council, said badge to be delivered to the representatives upon their arrival at the place fixed for the session of the Imperial Council, upon their signing the register prepared for that purpose.

Sec. 50. The Imperial Recorder shall keep separate accounts of the per capita tax belonging to the Board of Trustees for Shriners' Hospitals for Crippled Children and the Publication Committee of the Shrine Magazine, the general funds of the Imperial Council, and any other separate fund, or funds. He shall report respectively to the Board of Trustees for the Shriners' Hospitals for Crippled Children and to the Publication Committee the respective amounts of such per capita tax paid over to him by each Temple; and the Imperial Recorder in remitting funds to the Imperial Treasurer shall report separately, and by Temples, the amounts due to the Shriners' Hospitals for Crippled Children, and also the Publication Committee of the Shrine Magazine.

Sec. 51. The Imperial Recorder shall triennially procure bids from at least three first-class jewelers in the United States of America, for manufacturing for this Imperial Council three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said

jewels in readiness for presentation to the retiring Imperial Potentate.

Sec. 52. The Imperial Recorder shall receive for his services the sum of Six Thousand Dollars (\$6,000) per year, and shall be allowed the sum of Three Hundred Dollars (\$300) per year for office rent.

IMPERIAL TREASURER.

Sec. 53. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefore, and shall keep a separate account upon his books of funds due to Shriners' Hospitals for Crippled Children, the Publication Committee of the Shrine Magazine, general funds of Imperial Council, and any other separate fund, or funds, and shall deposit such funds in a national bank or trust company in the name, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council, such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate (except as otherwise provided in the by-laws with reference to Shriners' Hospitals for Crippled Children, and Publication Committee of Shrine Magazine), and issued in payment of an appropriation, or in accordance with an order previously made by the Imperial Council. He shall, before entering upon the duties of his office, execute a bond, with surety, to the Imperial Council, in the sum of Two Hundred Thousand Dollars (\$200,000), and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers, and all other property that may be in his possession or under his control as Imperial Treasurer. He shall receive for his services the sum of Five Thousand Dollars (\$5,000) per annum.

Sec. 54. The Imperial Treasurer shall pay out all funds coming into his hands received by him for the account of Shriners' Hospitals for Crippled Children and for the account of the Publication Committee of the Shrine Magazine, only on warrants signed by the Chairman or Vice-Chairman and Secretary of the Board of Trustees for Shriners' Hospitals for Crippled Children and the Publication Committee of the Shrine Magazine, respectively.

Sec. 55. The Imperial Treasurer shall require and obtain from all depositories of the funds of the Imperial Council, including those of Shriners' Hospitals for Crippled Children and the Publication Committee of the Shrine Magazine, good and sufficient depository bonds, which shall be approved by the Im-

perial Potentate, Chairman of the Committee on Jurisprudence and Laws, and Chairman of Committee on Finance and Accounts.

OTHER OFFICERS.

Sec. 56. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

VACANCIES IN OFFICE OF IMPERIAL RECORDER AND IMPERIAL TREASURER.

Sec. 57. In the event of the death, physical disability, or permanent removal from the jurisdiction of the Imperial Council of either the Imperial Recorder or Imperial Treasurer, it shall be the duty of the Imperial Potentate to appoint forthwith a member of the Imperial Council to act in his place and stead until his successor shall have been elected and qualified.

ARTICLE VIII.

Committees of Imperial Council.

Sec. 63. Upon his election the Imperial Potentate shall, immediately before the close of each annual session of the Imperial Council, appoint Standing Committees on JURISPRUDENCE AND LAWS, DISPENSATIONS AND CHARTERS, FINANCE AND ACCOUNTS, JURISDICTIONAL LINES, and appointive members of COMMITTEE ON IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION, which committees shall serve until the close of the next annual session of the Imperial Council.

Except as herein otherwise provided, all other committees shall be appointed by the Imperial Potentate at least sixty (60) days before the annual session of the Imperial Council. All committees shall consist of five (5) members of the Imperial Council, except those otherwise specified. A majority of each committee shall constitute a quorum.

The Imperial Potentate shall appoint one member of each committee as its chairman, who shall receive all reports and other documents submitted to the committee, call the members together for consultation, preside at such meetings, and report the decisions of the committee to the Imperial Council.

The Chairman of each of the Standing Committees, viz.: Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, Jurisdictional Lines, and on Imperial Council Headquarters at Annual Session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

Sec. 64. CREDENTIALS COMMITTEE. The Credentials Committee shall immediately upon the convening of the Imperial Council, in annual session, examine and report upon the credentials of the elected representatives.

Sec. 65. JURISPRUDENCE AND LAWS. To the Committee on Jurisprudence and Laws shall be referred all propositions to revise, alter, or amend the Articles of Incorporation, By-Laws and Code of the Imperial Council, as well as all other legal questions or usage, and it shall report thereon in writing to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, at which time it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Sec. 66. DISPENSATIONS AND CHARTERS. To the Committee on Dispensations and Charters shall be referred all applications for dispensations and charters. It shall carefully examine all petitions for dispensation, to see that they conform with the Code of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, at which time all papers and matters pertaining to the work of the committee, shall be placed in its possession.

Sec. 67. FINANCE AND ACCOUNTS. It shall be the duty of the Committee on Finance and Accounts to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder, and of such committees, officers and members of the Imperial Council as may have possession of any funds or property of the Imperial Council, and it shall annually recommend such appropriations as may be necessary to meet the current expenses of the ensuing year. The Committee may require itemized statements of accounts and shall inquire particularly into the estimates for current expenses, and no appropriation shall be made by the Imperial Council without a reference to and report of such committee thereon.

Sec. 68. GRIEVANCES AND APPEALS. All matters of controversy, appeal or grievance presented to the Imperial Council shall be referred to the Committee on Grievances and Appeals, whose duty it shall be to examine into and report thereon. It shall meet at least one day in advance of the meeting of the session, at which time it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Sec. 69. JURISDICTIONAL LINES. To the Committee on Jurisdictional Lines shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples.

Sec. 70. MILEAGE AND PER DIEM. To the Committee on Mileage and Per Diem shall be referred all matters pertaining to the mileage and pay of representatives and it shall report by resolution or otherwise, the action that should be taken by the Imperial Council.

Sec. 71. TRANSACTIONS OF IMPERIAL OFFICERS. To it shall be referred the annual address of the Imperial Potentate for topical reference to various committees for consideration.

Sec. 72. NECROLOGY. To the Committee on Necrology shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be recorded in the printed proceedings.

Sec. 73. NOMINATION OF EMERITI MEMBERS. The Committee on Nomination of Emeriti Members shall consist of seven (7) members, two (2) of whom shall be Past Imperial Potentates, and five (5) elected representatives. To it shall be referred all nominations for emeritus membership, and it shall be the duty of the committee to examine into the record and qualification of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee.

Sec. 74. IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION. The Committee on Imperial Council Headquarters at Annual Session shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and two members of the Imperial Council appointed annually by the Imperial Potentate, whose duty it shall be to select a hotel at which the Imperial Council Headquarters for the next annual session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates, Emeriti and Honorary Members, Representatives, and their families.

Sec. 75. SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN. The Committee on Shriners' Hospitals for Crippled Children shall be composed of eleven (11) members, four (4) of whom shall be the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and Imperial Assistant Rabban of the Imperial Council, and their respective successors in such office, and seven (7) members of the Imperial Council, who shall be elected by the Imperial Council. Such elected members of this committee shall be elected for the term of three (3) years by the Imperial Council at each of its annual sessions, as follows: Two (2) members in the year 1926, three (3) members in the year 1927, and two (2) members in the year 1928, and annually thereafter in like manner and numbers. Such elective members shall consist of the present elected Board of Trustees of Shriners' Hospitals for Crippled Children, who shall serve until their successors are elected. Members of such Board shall be qualified to serve the full term for which elected without regard to their subsequent status as Representatives.

The said committee shall be designated and referred to as Board of Trustees for Shriners' Hospitals for Crippled Children, and is authorized and empowered to elect such officers of such committee or board as it may deem advisable, and enact rules and regulations (not inconsistent with the laws of the Imperial Council) for the transaction of its business.

Sec. 76. It shall be the duty of this committee, subject to the directions and laws of the Imperial Council, to manage and operate all Shriners' Hospitals for Crippled Children now established, or that may be hereafter established; to employ all surgeons and physicians, nurses and other employees that may be required in the successful operation of such hospitals; to receive and disburse moneys, whether in the form of per capita tax from various Temples, donations, or otherwise, which shall be paid to, or received by, the Imperial Recorder and by him remitted to the Imperial Treasurer for the account of the Shriners' Hospitals for Crippled Children. It shall keep a true detailed account of all receipts and disbursements. It shall present to the Imperial Council, at each annual session thereof, a full and complete report of its transaction.

Sec. 77. The said Board is vested with full authority in the name of the Imperial Council, to acquire, operate and maintain hospitals in various places within the jurisdiction of the Imperial Council, for the treatment of children affected with clubbed feet, curvature of spine, tubercular spines and joints, infantile paralysis and such other diseases and deformities as come within the scope and province of orthopedic surgery.

No pay patient shall be admitted to any such hospital nor shall admittance to such hospitals be determined by race, color, religion, creed or sect, but all patients may be admitted upon their individual merits and order of application.

Said Board shall consult and advise with orthopedic surgeons of skill, ability and character, as to the maintenance and operation of said hospitals, and the chief of staff of each hospital shall be an orthopedic surgeon.

Sec. 78. PUBLICATION COMMITTEE OFFICIAL SHRINE MAGAZINE. The Publication Committee of the Official Shrine Magazine shall consist of seven (7) members, two (2) of whom shall be the Imperial Potentate and the Deputy Imperial Potentate, and the five (5) other members shall be those appointed, and their respective terms of office, those prescribed by the Imperial Potentate as authorized by the Imperial Council at the annual session of 1925, one (1) member to serve for one (1) year, one (1) for two (2) years, one (1) for three (3) years, one (1) for four (4) years, and one (1) for five (5) years. Commencing with the annual session of 1926, and at each annual session thereafter, the Imperial Council shall elect one (1) member of said com-

mittee, who shall be a member of the Order in good standing, to succeed the member whose term expires, and whose term of office shall be five (5) years and until his successor is elected and qualified. Any member of said committee shall be eligible for re-election.

Said Publication Committee shall elect from its members a Chairman, a Vice-Chairman, a Secretary and a Treasurer; each of whom shall hold office for one (1) year, and until his successor is elected and qualified.

The said Publication Committee is vested with full authority to proceed with the purpose of establishing an official Shrine Magazine, and to do all things proper and necessary to accomplish said purpose.

Said Publication Committee is empowered to employ persons competent fully to develop and carry out the projects and purposes of said Magazine.

The Publication Committee shall exercise general supervision over the enterprise; shall determine the name, size and quality, place of publication, advertising policy and rates; establish and maintain offices; appoint and fix the salaries of a business manager and editorial staff, and all other employees, and do all other things necessary to the establishing and publishing of the Official Shrine Magazine. The editorial policy of the Magazine shall be under the control of the Imperial Council, and when the Imperial Council is not in session, such policy shall be under the control of the Imperial Potentate.

Said Magazine shall be under the direction and control of the Imperial Council, and shall be mailed to every Noble of the Order in good standing.

Each Temple of the Order shall, upon request, furnish the said Publication Committee, a complete roster of its membership, and shall keep the same up to date by supplying promptly all changes of addresses, also the names of all Nobles created, together with their addresses, immediately upon such creation being made, also the names of all members suspended, expelled or deceased.

The subscription to the Magazine shall be fixed at One Dollar (\$1) per year for members, and this sum shall be paid by each member (other than life members) in the form of an annual per capita tax, to be collected by the Recorder of each Temple and included in the annual dues, and shall be forwarded to the Imperial Recorder at the same time and in the same manner as is the present per capita tax.

The said committee shall keep a full and accurate account of its receipts and disbursements and make a full and complete report of its transactions at each session of the Imperial Council.

Should there be an excess of income over operating expenses in the publication of the Official Shrine Magazine, such excess

shall be appropriated by the Imperial Council for the use of Shriners' Hospitals for Crippled Children.

Sec. 79. Should there be a vacancy in any committee, caused by death or otherwise, the Imperial Potentate shall fill such vacancy until the next annual session of the Imperial Council.

ARTICLE IX.

Investment of Funds and Sales of Securities.

Sec. 83. Whenever sufficient funds are in the hands of the Imperial Treasurer he shall, with the approval of the Imperial Potentate and Chairman of the Finance Committee, invest and reinvest such funds, either General or Hospital, in good standard bonds and securities, and when purchased, such bonds or securities shall be registered in the name of the Imperial Council General Fund or the Imperial Council Hospital Fund, as the case may be.

Sec. 84. If such invested and/or reinvested funds are required for General or Hospital purposes, the Imperial Treasurer shall be authorized with the written approval of the Imperial Potentate and Chairman of the Finance Committee to sell any part or all of said bonds or securities at the then prevailing market price, and such written approval accompanying such bonds or other securities shall be sufficient to pass a good title to the purchaser or purchasers of such bonds or securities.

ARTICLE X.

Prerequisites for Order.

Sec. 90. No application for membership in the Order shall be received unless the applicant shall be a Knight Templar in good standing in a Commandery or Preceptory, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient and Accepted Scottish Rite of Free Masonry of the obedience of either the Supreme Councils of the Northern or the Southern Masonic Jurisdiction of such Rite in the United States, or those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples as fixed by the Imperial Council. A Temple shall not adopt a rule, regulation or resolution, requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a special dispensation is

granted by the Imperial Potentate. Application for such dispensation must be made at least ten days before such dispensation is to be used, and must also be accompanied by full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation of this Article shall be the suspension of the Charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XI.

Initiation Fee — Dues — Per Capita Tax.

Sec. 93. The Order of "Noble of the Mystic Shrine" shall not be conferred upon any one for a less sum than Seventy-five Dollars (\$75), but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded, either in money or material.

Sec. 94. In each Temple of the Order the annual dues shall not be less than Ten Dollars (\$10.00), to be paid in advance by all members of the Temple, except life members and including candidates received during the year, which dues shall include the member's subscription to the Shrine Magazine.

In every Temple candidates admitted and members reinstated or affiliated, shall pay dues, including the proportionate part of the Shrine Magazine subscription, in at least the following proportions: Candidates admitted and members reinstated or affiliated between January 1st and March 31st, 100 per cent; between April 1st and June 30th, 75 per cent; between July 1st and September 30th, 50 per cent; between October 1st and December 31st, 25 per cent, which proportionate amounts shall constitute the dues to December 31st of the current year.

Sec. 95. In addition to the above annual dues each Temple shall collect Two Dollars (\$2) per capita annually from each of its members, including candidates received during the year, life members, and members reinstated or affiliated, to be paid in advance, for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member, including candidates received during the year and life members, also members reinstated or affiliated, unless this per capita is paid, together with the annual dues required by the Temple. The per capita received from candidates during the year shall be remitted to the Imperial Recorder immediately after the initiation reinstatement or affiliation and the per capita upon the membership shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due. The membership on which this per capita shall be based shall be the membership of the Temple at the end of the fiscal year as reported to the

Imperial Recorder, provided, that the Temple may take credit for and deduct from its remittance all unpaid assessments of the preceding year occasioned by deaths and suspensions.

Sec. 96. Temples may create Life Members, but no Temple shall create a Life Member or issue a Life Membership Certificate for a sum less than fifteen (15) times the minimum annual dues as fixed by the Imperial Council; provided, however, that a Temple may grant Life Membership for meritorious services, or for having paid dues for such a term of years as the Temple shall determine.

ARTICLE XII.

Fees and Revenues.

Sec. 100. The revenues of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple there shall be required and paid One Hundred Dollars (\$100), which must accompany the application for dispensation, and when a charter is granted an additional sum of Fifty Dollars (\$50) shall be paid before the charter is delivered.

Sec. 101. Each subordinate Temple shall pay to the Imperial Council the sum of Two and 50/100 Dollars (\$2.50) for each and every candidate receiving the Order of "Noble of the Mystic Shrine" within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation, a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sec. 102. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums: For one hundred (100) members, or less, twenty-five Dollars (\$25); for each member over and above one hundred (100) members, twenty-five cents (25c), and for each member including life members the sum of One Dollar (\$1) for the Magazine. Such sums shall accompany the annual return of every Temple to the Imperial Recorder.

Sec. 103. For every copy of the Oriental Ritual the fee shall be Five Dollars (\$5). They shall be issued only upon the application of a Temple, and no more than six (6) copies shall be issued to any one Temple. Additional rituals may be issued upon application to, and order of the Imperial Potentate.

ARTICLE XIII.

The Ritual.

Sec. 108. The Ritual as promulgated by the Imperial Council for the use of the Order shall be literally followed by every Temple, and no alterations or additions shall be made to the Ritual, except by authority of the Imperial Council, and every departure therefrom shall subject the offending Temple and its officers to censure and such punishment as the Imperial Council may inflict.

Sec. 109. All Temples, members of the Order, and officers shall strictly observe and adhere to the emblems, jewels and costumes for every office in the Order, as promulgated in the Ritual.

ARTICLE XIV.

Regalia, Emblems and Jewels.

Sec. 110. The Red Turkish Fez with Black Tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, embroidered thereon with gold and silver bullion or silk, is hereby adopted as the exclusive type of head covering to be worn by all Nobles of the Mystic Shrine when appearing as such. The fez is to be worn in its proper shape and without creasing or alteration; *provided*, that it is permissible for Potentates, Past Potentates and Records of Temples, as well as official uniformed organizations to have their titles embroidered in small letters on the front of the fez, near the bottom.

Sec. 111. The emblems and jewels are the characteristic insignia of the Oriental nation from which the order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, and are used to decorate its Tombs, Banners, Draperies, Costumes, Regalia. Mourning drapery is a combination of the Sun, with rays, the Moon and Stars. The official colors of the Order shall be red, green and yellow.

Sec. 112. CRESCENT. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, and to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with Urn upon it on the other side; the name of the owner and the date of his receiving the Order engraved upon the sides, and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is inappropriate, and prohibited. The combining of

Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined.

Sec. 113. The wearing of the Fez and the Jewel of the Order on occasions other than meetings of the Temples or gatherings of Shriners under the authority of some legal body of the Order is ill advised, and Potentates shall prevent such action by their members.

ARTICLE XV.

Color of Card and Printing.

Sec. 115. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the color of the card for the Visiting Certificate, and the color of the ink with which it shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice thereof, and all Temples are hereby ordered to adopt the same.

ARTICLE XVI.

Improper Circulars, Publications and Practices.

Sec. 118. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates or in the printed notices issued by Temples to members of the Order.

The Potentate or presiding officer for the time being of each Temple shall be held personally responsible for failure immediately to arrest any act of vulgarity or obscenity.

No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes; nor shall any Temple issue appeals for aid to Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple, or as a part thereof, any announcement or other paid advertisement of a business character.

For any violation of this law the Imperial Potentate may suspend the offending officer or officers from office or arrest the work of the offending Temple until the next session of the Imperial Council.

Sec. 119. Complaints or correspondence from individual Nobles on Imperial Council or Temple matters must be addressed in the first instance to the Potentate of the Temple of which the Complaining Noble is a member, and through him to the Imperial Potentate, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate of the Temple refuses or neglects to forward the communication as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE XVII.

Title to Property — Surety Bonds.

Sec. 122. The title to all real estate and property of every kind and character now vested in any other name for the use of Shriners' Hospitals for Crippled Children, and all real estate and other property hereafter acquired for the use of Shriners' Hospitals for Crippled Children, or for any other purpose whatsoever, shall be vested in the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.

Sec. 123. Before the execution and acceptance of any contract of surety, guaranty, fidelity, depository or other bonds or indemnities, they shall be submitted to the Imperial Potentate and Chairman of the Jurisprudence and Laws Committee for examination and approval as to form sufficiency and manner of execution.

Sec. 124. The premium on all bonds required to be given by officers or committees shall be paid by the Imperial Council.

ARTICLE XVIII.

Amendments.

Sec. 125. A proposed amendment to the By-Laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a two-thirds vote of the accredited representatives to such session; provided, it shall first be referred to and reported upon by the Committee on Jurisprudence and Laws.

Sec. 126. All proposed amendments to the By-Laws shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will be read, with the proposed amendment incorporated therein.

CODE

(For Government of Temples.)

ARTICLE XIX.

Names of Temples.

Sec. 200. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE XX.

Seal of Temples.

Sec. 201. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XXI.

Flag of Temple.

Sec. 202. The official Temple Flag of this Order shall be of silk, approximately 5 ft. 2 in. on the fly, 3 ft. 6 in. on the hoist; the colors displayed shall be: Top, red $\frac{1}{4}$ hoist; middle, yellow $\frac{1}{2}$ hoist; bottom, green $\frac{1}{4}$ hoist, and shall be bound with a two and one-half inch yellow silk hand-knotted fringe. The following wording and declaration only shall be displayed: On the red band, the name of the Temple; on the yellow band, the capital letters A. A. O. N. M. S. in connection with the emblematical Jewel suspended from a scimitar; on the green band, the name of the city and state where the Temple is located. There shall be attached to the head of the pike the representation of a star and crescent with the points upward, $4\frac{1}{2}$ inches wide by 9 inches high — there shall be attached to this head a $\frac{1}{4}$ inch yellow silk cord 9 feet long with tassels.

The exclusive right to make and sell this flag shall be vested in the Imperial Council, and the Imperial Council shall, through its trustees, arrange for the manufacture thereof, and sell the same to the Temples upon their application therefore at such price as shall be fixed by said trustees.

ARTICLE XXII.

Charters of Temples.

Sec. 203. The authority of a Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine to meet and work is evidenced by a charter or dispensation from the Imperial Council, which shall be exhibited at every session of the Temple. Should the charter be lost or destroyed the Temple shall immediately apply to the Imperial Council for a duplicate. A fee of Twenty-five Dollars (\$25) shall be charged therefor.

ARTICLE XXIII.

Subordinate Temples — How Constituted.

Sec. 204. All subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	ILLUSTRIOUS POTENTATE		<i>Shaykh</i>
II.	CHIEF RABBAN		<i>Emeer</i>
III.	ASSISTANT RABBAN		<i>Sahib</i>
IV.	HIGH PRIEST AND PROPHET		<i>Iman</i>
V.	ORIENTAL GUIDE		<i>Ayn</i>
VI.	TREASURER		<i>Chayzin</i>
VII.	RECORDER		<i>Katib</i>
VIII.	FIRST CEREMONIAL MASTER		<i>Wakil</i>
IX.	SECOND CEREMONIAL MASTER		<i>Alam</i>
X.	DIRECTOR		<i>Malah</i>
XI.	MARSHAL		<i>Amal</i>
XII.	CAPTAIN OF THE GUARD		<i>Rays</i>
XIII.	OUTER GUARD		<i>Hafiz</i>

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple shall consist of seven (7) members entitled to vote therein, one of whom shall be the Illustrious Potentate, Chief Rabban, Assistant Rabban, or a Past Potentate of the Temple.

ARTICLE XXIV.

Election of Officers.

Sec. 205. Each Temple shall elect its elective officers and representative, or representatives, by written ballot and by a majority vote in each case. Said election shall take place at the regular session held in January of each year. Each elective officer except representatives shall be elected separately by a separate and distinct ballot. The use of a blanket ballot for the election of officers is prohibited. If there is but one representative to be elected the foregoing rule shall prevail. If the Temple

is to elect more than one representative, all candidates for the office of representative shall be balloted for on one ballot, and each member voting must vote for the total number of representatives to be elected, otherwise his ballot cannot be considered as a vote, except where a Permanent Representative has been previously elected by a Temple his name shall not appear on the ballot. A majority vote of those present and voting shall be necessary to elect each representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he, or they, shall be declared elected. A ballot shall then be taken in the same manner until all the representatives are elected. Blank ballots are not votes and shall not be considered as such. Nominations of candidates for offices and representatives may be made.

Sec. 206. The printing, circulation or distribution of resolutions, letters, tickets or other devices, by a Noble or Nobles, suggesting, recommending, opposing or containing the names of proposed candidates for office in the Temple, is hereby prohibited. For any violation of this section the Imperial Potentate shall suspend the offending Noble, or Nobles, until the next regular session of the Imperial Council, and he may, in his judgment, declare the election of such officer or officers void and order a new election.

The Recorders of Temples shall mail a notice of the annual session and election to all members of the Temples at least one week prior to the date of said election, and said notice shall contain this Section.

Sec. 207. The installation of officers shall take place immediately, or at the first succeeding session of the Temple, in accordance with the "Ceremony of Installation" prescribed by the Imperial Council. They shall assume the duties of their respective offices upon such installation.

If a public installation of officers is had, the officers-elect previous thereto must take the oath of office in the body of the Temple, when properly guarded.

Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative (except as provided for in Sec. 212, Article XXVI, of the Code) the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple of such election.

ARTICLE XXV.

Enthronement.

Sec. 208. Previous to the enthronement of a Potentate-elect the Imperial Council requires his assent to the following ordinances (see also Sec. 32, Article VI, of the By-Laws):

Do YOU SOLEMNLY VOW, UPON YOUR HONOR:

That you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

That you will endeavor to promote the general good of the Order and observe the solemnity of the ceremonies with profound respect and reverence?

That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its By-Laws, Code, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

Answer:

ARTICLE XXVI.

Duties of Officers.

Sec. 209. ILLUSTRIOUS POTENTATE: The Illustrious Potentate shall open and preside at all sessions of the Temple; he shall be responsible to the Imperial Council for the government of his Temple. It shall be his duty to require of his Temple at all times due observance of the Articles of Incorporation, By-Laws, Code, Regulations, Edicts and Usages of the Imperial Council and the by-laws of his Temple; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues and assessments are promptly paid; and that no fewer than four stated sessions are held annually, of which one shall be held in January. He shall send a copy of each printed notice issued by his Temple to its members, and at the same time mail a copy to the Imperial Potentate.

Sec. 210. CHIEF RABBAN: The Chief Rabban shall preside in the absence of the Illustrious Potentate. In the absence of both Illustrious Potentate and Chief Rabban the Assistant Rabban shall preside. In the absence of all three of said officers a Past Potentate of the Temple shall preside.

Sec. 211. The remaining officers are to perform such duties as are appropriate to their several station, or as may be assigned them by the Illustrious Potentate, or by the Temple.

Sec. 212. The Potentate, Chief Rabban, and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of any of these officers, or of the permanent removal from the jurisdiction of the Imperial Council, or forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur, by virtue of any officer being promoted at such special election, may be filled at such special election. A dispensation for

such special election shall be secured from the Imperial Potentate. Any other officer of a Temple may resign his office. In case of a vacancy in any elective office, other than those named above, for any cause, such vacancy shall be filled by an election at the next regular session or at a special session called by the Potentate for such purpose. In the event of a vacancy in an appointive office, the same shall be filled by appointment by the Potentate of the Temple. No member can be compelled to accept an election or appointment to office.

Sec. 213. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

Temples may hold stated sessions, also ceremonial sessions, at any time on the call of the Potentate, without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

No Temple shall hold a session for business or ceremonial, or permit any secular Shrine activity on the Sabbath day, commonly known as Sunday.

ARTICLE XXVII.

Jurisdiction of Temples, Candidates, Members, Working Code, Etc.

Sec. 218. Each Temple, subject to the Articles of Incorporation, By-Laws, Code, Regulations and Edicts of the Imperial Council, whether acting under dispensation or charter, is sovereign in its own territorial jurisdiction in all matters pertaining to the Ancient Arabic Order of the Nobles of the Mystic Shrine.

Sec. 219. The territorial jurisdiction of subordinate Temples extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; *provided*, that in no case can it extend beyond the limits of the state, territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of, their territory, should they so desire; *provided*, also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in states where more than one Temple exists, should it appear for the best interests of the Order to do so.

Sec. 220. TEMPLE MUST PROCURE WAIVER, WHEN. A Temple shall not act upon a petition for initiation of any one residing within the exclusive jurisdiction of another Temple, without first obtaining permission of such Temple. It shall be competent in such cases for the Temple to waive its jurisdiction

and permit another Temple to confer the Order upon one residing within its jurisdiction; *provided*, that where the fee of the Temple granting a waiver is greater than the fee of the Temple requesting the waiver, the candidate shall pay to the Temple which asks for the waiver a fee equivalent to the fee he would have been required to pay had he petitioned the Temple in whose jurisdiction he resides and which grants the waiver. The Temple which asks for the waiver shall then remit the difference in fee to the Imperial Recorder and that amount shall go into a fund for the Shriners' Hospitals for Crippled Children. No Potentate, however, shall have the power in himself to grant such waiver, but it shall be given only by authority and under the seal of the Temple so granting it. A Temple cannot grant a blanket waiver. Temples having concurrent jurisdiction must notify each other of the names and addresses of all candidates rejected, or to whom objections have been made, residing in the territory over which their jurisdiction is concurrent.

It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sec. 221. WHEN REQUEST TO CONFER ORDER MAY BE MADE. A candidate having been elected in a Temple, that Temple may request, under seal, another Temple to confer the Order upon the candidate as a favor to the requesting Temple. The Temple conferring the Order shall certify the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate shall enter this official communication upon its record, place his name upon its membership list, and he shall then become a member of that Temple.

Sec. 222. PLACE OF MAKING APPLICATION. No applicant actually resident within a Temple jurisdiction can apply elsewhere for the Order without the consent of the Temple. Where two or more Temples hold concurrent jurisdiction over territory, the consent of *each* shall be necessary to enable an applicant of that jurisdiction to be created a Noble in a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sec. 223. TEMPLES MAY HOLD MEETINGS, WHEN. Except as hereinafter provided, Temples may open, elect candidates and confer the Order at any place within their jurisdiction, notice being given of such intent, but no other business can be transacted at such session. Where two or more Temples hold concurrent jurisdiction over territory, all ceremonial sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate, upon request of any Temple,

accompanied by a waiver of jurisdiction from the Temple, or Temples, having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction.

A Temple may hold a ceremonial session in states, territories or countries where no Temple exists, providing it obtains a special dispensation from the Imperial Potentate.

Sec. 224. SHRINE ORGANIZATIONS, CLUBS. No organization of Shriners of any kind, meeting as such, using any of the emblems of the Order or having a title or titles indicating it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple, except with the official sanction and under control of the Potentate of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also, no such organization shall adopt by-laws without their first having been assented to by the Potentate of said Temple. If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction, it must have the consent, as provided for above, of the Potentates of the two nearest Temples to its proposed location, and shall be under the control of the Potentate of the nearest of these two Temples.

Sec. 225. PATROLS, BANDS AND OTHER UNITS. The Patrol, Band and all other units, are parts of the working corps of the Temple, and under the control and authority of the Potentate and such working corps must be composed wholly of Shriners in good standing in some Temple of the order. No Temple shall set aside or appropriate any portion of the fees collected for initiations or affiliations or annual dues or assessments of the Temple to and for the exclusive use of any such units, or any subordinate club or organization in the Temple.

Sec. 226. FEMALE PATROLS, ETC., PROHIBITED. No Temple shall organize a female patrol, or any uniformed body of women, and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public, under the auspices of the Temple, or by its authority.

Sec. 227. PARADES, PERSONS PROHIBITED IN. In the parade of Temples of the Order at annual sessions of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate but members of the Order, uniformed bodies, and male servants accompanying Temples. No females shall be permitted to participate in parades.

Sec. 228. TEMPLES MAY NOT SPONSOR CERTAIN ORGANIZATIONS. No Temple shall organize or sponsor any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of the Nobles of the Mystic Shrine, com-

posed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body. The Imperial Potentate shall arrest the charter of any Temple violating this section.

Sec. 229. NO GROTESQUE COSTUMES PERMITTED. The introduction in street parades of novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

Sec. 230. ORGANIZATIONS MAY APPEAR, WHEN. A patrol, band, and other uniformed organizations of any Temple may appear in strictly Masonic events, patriotic and memorial parades; provided, however, such appearance is approved by the Illustrious Potentate of the Temple holding control and authority over such patrol, band or other uniformed organization.

When a patrol, band, or other uniformed organization of any Temple appears in strictly Masonic events, patriotic or memorial parades, such appearance shall be under the auspices of the Temple with which they are identified, and under no circumstances shall the members thereof, or the organization, or the Temple, receive any money, credit, concession, favor or compensation for such appearance or participation.

Sec. 231. GAMBLING, ETC., PROHIBITED. It shall be unlawful for any Temple or any organization connected therewith, or under its control, or any group of its members, or any member acting for or on behalf of a Temple, to take part, promote or engage in, any gambling, raffling, prize contest or gift enterprise. Any Temple violating or countenancing a violation of this section shall have its charter arrested, and any Noble violating this section shall be subject to discipline.

Sec. 232. USE OF WORD NOBLE, ETC., AS ADVERTISING PROHIBITED. The use of the word "Noble," "Shriner," or any variation thereof, or any term, sign or symbol of the Order, for commercial or other business enterprises is prohibited. Any Noble violating this section may be suspended or expelled from the Order. Should the Temple of which the offender is a member neglect to take action, the Imperial Potentate may suspend such offender until the next regular session of the Imperial Council, at which session the suspension may be made permanent. Any Temple neglecting to take action in such a case is subject to having its charter arrested by the Imperial Potentate. Provided, however, that this section shall not apply to those who are regularly engaged in dealing in standard Shrine supplies, uniforms, regalia and emblems.

ARTICLE XXVIII.

Dispensations for New Temples.

Sec. 235. No dispensation for a new Temple shall be granted except by action of the Imperial Council, and then only upon the

filing of a petition which shall have been signed by at least one thousand (1,000) Nobles of the Mystic Shrine, residing in the territory of the proposed Temple; provided, that such dispensation shall not be granted in the event of the membership of any Temple in the same jurisdiction, or the nearest Temple in another jurisdiction, being reduced to less than two thousand (2,000) members by the withdrawal of the petitioners for the dispensation. The Imperial Council may, however, grant a dispensation for a Temple in unoccupied territory without such restriction.

Sec. 236. The petitioners must give satisfactory evidence of good standing in the Order, and that they have the ability to procure a suitable place of meeting, together with an agreement to procure proper furniture and paraphernalia for the use of the new Temple.

Sec. 237. The application for dispensation shall be in the prescribed form furnished by the Imperial Recorder, which must have printed therein in red ink Section 240 of this Article, and shall be in duplicate, one copy for the Imperial Recorder, and the other kept by the petitioners for reference.

Every name on the application must be the actual signature of the petitioner, and when once signed the name cannot be withdrawn from the application except upon the written request of the petitioner, and the written authority for such withdrawal shall be attached to the application for dispensation when presented to the Imperial Council, otherwise the original signature must stand.

If after the application for a dispensation has been delivered to the Imperial Recorder, in accordance with the next paragraph of this section, a signer of the application desires to withdraw his name, he must send his request in writing direct to the Imperial Recorder, who shall erase the name from the application and shall attach the authority for such erasure to the application before presenting it to the Imperial Council.

When completed the application must be filed with the Imperial Recorder at least sixty (60) days prior to the annual session of the Imperial Council, and notice of such application must be published in the official call for the Imperial Council session. Unless such application is filed and published as herein provided, it must lie over until the next regular session of the Imperial Council.

Sec. 238. When the application for a dispensation is received by the Imperial Recorder he shall notify the Temple nearest the site of the proposed new Temple, in the same jurisdiction, if any, or, if the proposed Temple is to be established in unoccupied territory, then the nearest Temple in another jurisdiction, at least thirty (30) days prior to the meeting of the Imperial Council, giving full information in regard to the application, in order that objections to the granting of such dispensation, may be presented to the Imperial Council.

Sec. 239. If the dispensation is granted, the Temple shall be liable for dues to the Imperial Council only for the fractional part of the year remaining after the date of such dispensation, and for the per capita tax and assessments in full on members created. (See Art. XI, Sec. 94, By-Laws.)

Sec. 240. A Noble signing an application for a dispensation becomes a member of the Temple under dispensation on the date such dispensation is granted, and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

Sec. 241. If the dispensation is refused and no charter granted, all Nobles who signed the application are thereby restored to membership in the Temples of which they were members prior to the granting of the dispensation, and all members of said Temple created therein become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit for the purpose of affiliation.

Sec. 242. A Temple under dispensation has a legal existence and a legal jurisdiction, and, whether it works or not, such jurisdiction cannot be interfered with except by action of the Imperial Council. Such a Temple, however, cannot adopt by-laws until a charter has been granted and the Temple regularly constituted in accordance with the laws of the Imperial Council; but it shall in the meantime be governed by the By-Laws, Regulations, Code and Edicts of the Imperial Council.

Sec. 243. A Temple under dispensation has no power to elect officers, but must retain its provisional officers until a charter has been granted to it.

The provisional Potentate of a Temple under dispensation is not entitled to the rank of Past Potentate, nor is the Temple entitled to representation in the Imperial Council.

Sec. 244. No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order, and has at least one thousand (1,000) Nobles in good standing on its roll of membership.

Sec. 245. When a charter is granted, the members of the new Temple must hold an election of officers as soon thereafter as possible, in order that the elected officers may be installed at the same time the Temple is constituted.

Sec. 246. When a dispensation for a new Temple shall have been refused by the Imperial Council, no further application therefor shall be made until three years shall have elapsed.

ARTICLE XXIX.

Membership in Temples.

Sec. 251. One applying for the Order shall be an actual resident for at least six (6) months in the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a country, territory or state wherein no Temple of the Order exists. Membership may be terminated by voluntary demission upon payment of all indebtedness to the Temple or by expulsion or suspension in the manner provided in the By-Laws and Code.

Sec. 252. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time the candidate shall be declared rejected and disqualified to make a second application for thirteen (13) weeks. A written objection, signed by at least three (3) members of the Temple in good standing, presented to the Potentate, shall have the same effect as an adverse ballot.

After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three (3) members of the body and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes and shall have the same force and effect as an adverse ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

Sec. 253. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies — a Commandery or preceptory of Knights Templar or a Consistory of the Ancient and Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

In case a Noble holds membership in only one of the prerequisite bodies and for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of the Temple. He shall not be charged with dues to the Temple during the period of his suspension. The acquirement of the other prerequisite subsequent to his suspension or expulsion does not restore him to good standing in the Temple, but he may be restored by vote of the Temple.

When a Temple learns in an official manner or has reasonable cause to believe that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the prerequisite Masonic bodies, it shall notify the member so charged that he must appear before the Temple, or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do so he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

Sec. 254. A demit is a certificate that at the time of granting such demit the Noble named therein was in good standing and of good repute and recommended as such to other Temples.

A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. No demit can be granted to a Noble accused of violation of the laws of the Order pending his trial. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

A demit when granted by the Temple shall become effective for all purposes as of the date of the filing with the Recorder of the application to the Temple for such demit.

Sec. 255. A Noble of the Mystic Shrine holding a demit from a Temple may only affiliate with a Temple within the jurisdiction of which he is and for at least six months has been an actual resident.

Any Noble residing within concurrent jurisdiction and holding membership in a Temple in such jurisdiction cannot demit and affiliate with another Temple in the same jurisdiction, without a vote of the Temple granting such demit.

A Noble holding a demit and who is desirous of reaffiliating with the Temple that issued the demit, may do so by petitioning the Temple, with the original demit attached to the petition, and be restored to membership by a majority vote. This shall not apply where demit is placed in a Temple other than the one issuing same.

Sec. 256. A member may be suspended for non-payment of dues only by a majority vote of the members present at any regular session, provided notice has been given, by registered mail, to the delinquent member that he is in arrears, and an opportunity afforded him to be present. A member suspended for non-payment of dues or assessments may be reinstated by his Temple by a majority vote of the members present at a regular session of the Temple, on written petition and on payment of all arrearages for dues and assessments up to the time of his suspension. No Temple shall carry a member on its books who is more than two years in arrears without taking some action thereon.

Sec. 257. A Temple may levy an assessment upon the mem-

bers thereof, for purposes general to the membership, at a regular session of the Temple, after due notice to all the members of the provisions of said assessment and of the time at which it is to be voted on. To be valid such assessment must receive a two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-Laws of a Temple. When so passed by the Temple and approved by the Imperial Council the assessment shall be binding on each member of the Temple and shall be paid as dues are paid. And no card shall be issued to a member until his assessment shall be paid.

Sec. 258. A Past Potentate who shall become a charter member of a new Temple shall be entitled to be classified as a Past Potentate of the new Temple.

Sec. 259. When an application for the establishment or change of Jurisdictional Lines of any Temple or Temples is proposed, the application shall be filed at least thirty days before the Annual Session of the Imperial Council with the Imperial Recorder.

The Imperial Recorder shall notify the Temple or Temples affected by said proposed established or change of Lines, giving full information in regard to the application, in order that objections to the granting of such proposed change may be presented to the Imperial Council.

Sec. 260. When the application for the establishment or change of Jurisdictional Lines is refused by the Imperial Council, no further application or renewal application therefor shall be made until three years shall have elapsed.

ARTICLE XXX.

Discipline — Trial Procedure.

Sec. 262. A Noble shall be subject to discipline by the Temple of which he is a member, or by the Temple within whose jurisdiction the Noble resides, for conduct unbecoming a Noble of the Mystic Shrine.

Sec. 267. Proceedings for the discipline of any Noble shall be as follows:

(a) Any Noble complaining against another Noble of conduct unbecoming a Noble of the Mystic Shrine shall state the nature and character thereof in writing, sign such complaint and deliver to the Potentate of the Temple.

(b) Upon receipt of any such complaint it shall be the duty of the Potentate to appoint a grievance committee of five (5) members of the Temple, preference being given to Past Potentates, whose duty it shall be to thoroughly investigate the complaint, and if, in the judgment of the majority of said committee, they shall find probable cause for believing that an offense has been committed, it shall be the duty of such committee to so report to the Illustrious Potentate.

(c) Immediately upon the receipt of such report from the grievance committee, it shall be the duty of the Illustrious Potentate to refer the matter to the Assistant Rabban, or, if he be disqualified from acting, to any other Noble of the Temple designated by the Illustrious Potentate, and it shall be the duty of said Assistant Rabban, or of the Noble so designated, to cause formal written charges to be preferred in the name of the Temple against such offending Noble, which charges shall, in plain and concise language, apprise the offending Noble of the charge, or charges, and signed by the Assistant Rabban, or other Noble designated by the Potentate, which charges when so prepared shall be filed with the Recorder of the Temple.

(d) Immediately upon the filing of such charges it shall be the duty of the Illustrious Potentate to appoint a trial committee of nine (9) Nobles of the Temple in good standing, and to designate a date for the hearing of such charges before such committee, which shall be not less than fifteen (15), nor more than twenty (20), days from the date of the selection of said trial committee.

(e) It shall be the duty of the Recorder of the Temple to cause a certified copy of the charges, together with a notice apprising the accused of the time and place of the trial, to be served upon the accused Noble, which service shall be in person by some Noble of the Order in good standing, or by registered mail, addressed to the last known address of the accused Noble. The affidavit of the Noble making service, or of the Recorder, of the mailing by registered mail, shall be prima facie evidence of the service of the notice and charges upon the accused Noble.

(f) It shall be the duty of the Assistant Rabban or the Noble designated by the Illustrious Potentate, in the name of the Temple, to prosecute such charges, and the Temple may have the assistance of counsel in the presentation of such charges, provided such counsel shall be a Noble of the Order in good standing. The accused shall also have the right of counsel, provided such counsel shall be a Noble of the Order in good standing.

(g) The accused may, five days previous to the time set for the hearing, file written answer to the charges.

(h) Upon the date set for hearing, the Temple shall excuse two (2) of the committee so chosen by the Potentate, and the accused shall have the right to excuse two (2) of said committee, leaving a trial committee of five (5). If the accused shall fail or refuse to exercise his challenge as above, then the trial committee of five (5) shall be chosen by lot. This committee shall hear the evidence adduced on behalf of the Temple and the accused, and the arguments of counsel, and said committee shall then proceed with its deliberations, and shall ascertain the guilt or innocence of the accused. If the committee shall find the accused guilty, it shall then proceed to fix the punishment, which

may be either expulsion, suspension for an indefinite period, or suspension for a definite period. It shall require a majority vote of the committee upon the question of guilt and upon the fixing of the punishment.

(i) After such committee has concluded, it shall make a report of its findings to the Illustrious Potentate in writing, and at the next regular session of the Temple after the trial such report shall be read to the Temple, and the Illustrious Potentate shall thereupon pronounce judgment upon such report, and the judgment shall date from the time of the pronouncement of judgment by the Illustrious Potentate, and shall, from that date, be final, unless the same shall be reversed or modified on an appeal therefrom to the Imperial Council.

(j) Either the Temple or the accused shall have the right, within thirty (30) days, to appeal to the Imperial Council from any judgment rendered as provided in this Code; and provided, further, that the Noble making the complaint shall be entitled, within thirty (30) days, to appeal to the Imperial Council from the decision of the Grievance Committee finding no probable cause, by filing notice of the appeal with the Imperial Recorder within such thirty (30) days and shall also, at least thirty (30) days prior to the next annual session of the Imperial Council, file a complete transcript of the proceedings, and the Imperial Recorder shall thereupon transmit all the papers pertaining to such appeal to the Chairman of the Grievance Committee.

(k) If an appeal shall be taken the party appealing shall pay all the costs and expenses of the transcript of the evidence, unless in the judgment of the Illustrious Potentate the party appealing is unable to pay such expenses, in which event the Temple shall pay the same.

(l) Any Noble indefinitely suspended or expelled may be reinstated in the following manner: He shall present an application for reinstatement, which shall be read at a regular meeting and laid over until the next regular meeting, and notice shall be sent to the entire Nobility of such application. At the next regular session after the presentation of such application, the members having been notified, the following question shall be put: "Shall the Noble be reinstated?" If two-thirds of the members present shall vote for his reinstatement, he shall be declared reinstated. If a less number than two-thirds vote for reinstatement, he shall stand suspended or expelled, and shall not be permitted again to petition for a period of one year thereafter; and provided, further, that if the member shall have been expelled or suspended indefinitely, he shall not be permitted to petition for reinstatement until after the expiration of one year from the date of judgment of expulsion or suspension.

(m) No member of the Grievance Committee and no member of the trial committee shall be of kin of the Noble filing charges

in the first instance, nor a witness, nor in any way interested in the controversy; and if a member of either committee shall be disqualified, it shall be the duty of the Illustrious Potentate to fill such committee or committees with disinterested Nobles.

(n) Any Noble refusing to serve upon such committee (except he be disqualified under the provisions of paragraph "m"), or excused by the Illustrious Potentate, shall be subject to discipline.

(o) In the event the Illustrious Potentate shall be disqualified, either under paragraph "m," or for good cause shall disqualify himself, the Chief Rabban shall act in his stead in the appointment of the committee herein provided.

(p) Any Noble of the Temple shall be permitted to attend the trial before the trial committee, but the deliberations of said committee upon guilt or innocence, and fixing punishment, shall be secret.

(q) The trial committee shall select one of its number as Chairman, who shall administer the oath to all witnesses who are Nobles upon their honor as Nobles of the Mystic Shrine, and all witnesses not members of the Order shall be sworn by any officer qualified to administer oaths.

(r) The report of the trial committee shall be signed by the entire committee.

(s) The testimony of all witnesses shall be taken by a competent stenographer, so that the same may be preserved.

(t) Either the Temple or the accused may take depositions of witnesses who cannot attend the trial, provided reasonable notice of the time and place of the taking thereof be given the opposite party.

(u) Both the Temple and the accused shall have the right to summon witnesses, and disobedience of a summons shall subject the offending Noble to discipline.

ARTICLE XXXI.

Temple By-Laws.

Sec. 272. A Temple may adopt by-laws and amendments to existing by-laws, provided they are consistent with the laws of the Imperial Council. Proposed by-laws or amendments shall be presented to and ratified by the Temple at a regular or special session called for that purpose, after due notice to every member of the Temple. Upon the adoption of by-laws or amendments three (3) copies thereof, together with a certificate of their ratification, signed by the Potentate, attested by the Recorder, with the seal of the Temple affixed thereto, shall be forwarded to the Imperial Recorder, who shall forthwith send the same to the Committee on Jurisprudence and Laws. If said committee approve such by-laws or amendments they shall be so endorsed, one

copy retained by the committee and two copies sent to the Imperial Potentate for his approval, and if so approved by him, such by-laws or amendments shall at once become effective. Upon such approval the Imperial Potentate shall forward the same to the Imperial Recorder, who shall retain one copy for the records of the Imperial Council, and forward the other copy to the Temple.

Sec. 273. Where approval of amendments to existing by-laws is asked, a copy of the by-laws proposed to be amended must accompany the amendment. All proposed by-laws and amendments must be in the office of the Imperial Recorder at least thirty (30) days before the meeting of the Imperial Council.

Sec. 274. At each session of the Imperial Council the Imperial Recorder shall present a list of all new or amended by-laws which have been approved by the Committee on Jurisprudence and Laws and confirmed by the Imperial Potentate during the recess of the Imperial Council, and if adopted by the Imperial Council, they become law. The Imperial Recorder shall also submit a list of any by-laws or amendments which have been rejected by the Committee on Jurisprudence and Laws or the Imperial Potentate, giving their reasons for such rejection. Any Temple dissatisfied with the decision of the Committee on Jurisprudence and Laws or the Imperial Potentate, in the matter of its by-laws or amendments thereto, has the right to appeal to the Imperial Council, and the decision of that body shall be final.

Sec. 275. When a change is authorized by the Imperial Council affecting the laws, and such change affects the by-laws of any Temple, the by-laws of the Temple so affected are, *ipso facto*, changed to conform with those of the Imperial Council, and it shall be the duty of every Temple to at once make such changes in its by-laws upon receiving the printed copy of the proceedings of the Imperial Council from the Imperial Recorder, and thereupon the Recorder of the Temple shall send to the Imperial Recorder a properly certified copy showing that such change has been made, and in such case it shall not be necessary to send copies to the Imperial Potentate and the Committee on Jurisprudence and Laws for approval and confirmation.

Sec. 276. All Temples not having by-laws of their own shall work under the laws of the Imperial Council, but it is recommended that all Temples should adopt by-laws for their government.

Sec. 277. All Temples shall provide by by-law or resolution for at least four stated sessions to be held during the year, and the time of such session shall be fixed by said by-law or resolution. One of said stated sessions shall be held in January of each year.

ARTICLE XXXII.

Visitors to Temples.

Sec. 280. Any member of a Temple may object to the presence in his (objector's) own Temple of any visiting member of the Order should he desire to do so.

Sec. 281. A Noble shall not be admitted to his own or any other Temple of the Order except he exhibit to the Temple to which he desires admittance a certificate or Shrine Card, signed by the Recorder of his own Temple and bearing the seal thereof, certifying that such Noble is in good and regular standing. Such certificate shall be in effect only for the period indicated thereon. The form of certificate shall be uniform in all Temples, as follows:

".....Temple, A. A. O. N. M. S. of.....
This is to certify that Noble.....
is a member of.....Temple, and de-
clared to be in good and regular standing during the year.....
.....
Recorder."

ARTICLE XXXIII.

Honorary Members.

Sec. 282. Honorary membership may be conferred by subordinate Temples upon any member of the Order, as a compliment, by a majority vote, but such membership confers no rights or privileges. The issuing of yearly membership cards to honorary members is prohibited.

ARTICLE XXXIV.

Annual Returns.

Sec. 285. A fiscal year for all Temples is hereby created, beginning January 1st and ending December 31st of each year, and it shall be the duty of the Recorder of each Temple to arrange his books and accounts so as to conform with such fiscal year. It shall also be the duty of such Recorder, at the annual session of his Temple following the end of the fiscal year, to render a complete report of the finances, investments, membership and other matters of interest in which his office is concerned.

Sec. 286. Every subordinate Temple shall, on or before the 31st day of January in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues to the Imperial Council, as provided by Sec. 102, Art. XII, of the By-Laws.

Sec. 287. The initiation fee of Two and 50/100 Dollars (\$2.50) for every initiate shall be paid in accordance with Sec. 101, Art. XII, of the By-Laws.

Sec. 288. Any Temple neglecting or refusing to make the required remittances on or before March 1st shall be notified thereof, and if, after thirty (30) days' notice, it fails fully to comply, it shall be suspended by the Imperial Potentate.

ARTICLE XXXV.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Sec. 291. Temples of the Order may maintain headquarters during the annual sessions of the Imperial Council, for the purpose of dispensing Shrine hospitality and the promotion of good fellowship. The use of intoxicating liquors at such headquarters is prohibited. The use of Temple badges as gifts, or for exchange purposes, is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs, to every one that calls at Temple headquarters, should not be made. All courtesies shown in Temple headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or representatives to the members of the Imperial Council at the place of meeting of the Imperial Council while that body is holding its session.

Each Potentate and each representative should see that no abuse of any kind is permitted in Temple headquarters, that tends to discredit the Shrine, or its avowed principles and objects.

ARTICLE XXXVI.

*Territorial Jurisdiction as Fixed by Imperial Council and by Agreement of Temples.**Temples in Alabama*

ABBA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Sumpter, Greene, Hale, Perry, Dallas, Marengo, Choctaw, Clarke, Wilcox, Monroe, Coneouh, Escambia, Baldwin, Washington and Mobile.

ALCAZAR TEMPLE

Has exclusive jurisdiction in the following counties, namely: Cleburne, Randolph, Clay; all that part of Shelby County which lies south of a line commencing at the point where the Mineral Branch of the L. & N. Railroad intersects the east boundary of Shelby County; thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, excluding Calera; all that part of Talladega County which lies south of the Mineral Branch of the L. & N. Railroad,

commencing where the L. & N. Railroad intersects the west line of Talladega County and continuing in an easterly course along the line of said railroad until it reaches Sylacauga; thence in a due easterly course to the east line of Talladega County; Bibb, Chilton, Coosa, Tallapoosa, Chambers, Kee, Macon, Elmore, Autauga, Lowndes, Butler, Covington, Crenshaw, Coffee, Geneva, Pike, Bullock, Barbour, Dale, Henry, Houston, Russell and Montgomery.

ZAMORA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Lauderdale, Limestone, Madison, Jackson, DeKalb, Marshall, Morgan, Lawrence, Colbert, Franklin, Marion, Winston, Cullman, Blount, Etowah, Cherokee, Calhoun, St. Clair, Walker, Fayette, Lamar, Pickens, Tuscaloosa, and all that part of Shelby County which lies north of a line commencing at the point where the Mineral Branch of the L. & N. Railway intersects the east boundary of Shelby County; thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, including Calera; all that part of Talladega County lying north of the Mineral Branch of the L. & N. Railroad, commencing where said railroad intercepts the west line of Talladega County; thence in an easterly course along the line of that railroad until it reaches Sylacauga; thence in a due easterly course to the east line of Talladega County, excepting the town of Sylacauga, which is to be in the jurisdiction of Alcazar Temple; and Jefferson County.

Temples in Arkansas

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz.: Clay, Greene, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

SAHARA TEMPLE

Has jurisdiction over the following named counties in Arkansas, viz.: Clay, Craighead, Greene, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

Temples in Arizona

EL ZARIBAH TEMPLE

Has exclusive jurisdiction in the State of Arizona.

Temples in California

AAHMES TEMPLE

Has exclusive jurisdiction in Alameda, Contra Costa, Napa, Stanislaus, Merced, Tuolumne, Mariposa, Del Norte, Humboldt, Mendocino, Lake and Sonoma Counties.

AL BAHR TEMPLE

Has exclusive jurisdiction over the counties of San Diego and Imperial.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County and Imperial County.

BEN ALI TEMPLE

Has exclusive jurisdiction in Sacramento, San Joaquin, Butte, Yolo, Lassen, Yuba, Sutter, Alpine, Placer, Siskiyou, Glenn, Tehama, Solano, Nevada, Colusa, El Dorado, Shasta, Trinity, Calaveras, Modoc, Sierra, Plumas and Amador Counties.

ISLAM TEMPLE

Has exclusive jurisdiction in San Francisco, San Mateo, Marin, Santa Clara, Fresno, Tulare, Kings, Madera, Inyo, Mono, Monterey, Santa Cruz and San Benito Counties.

Temples in Colorado

AL KALY AND EL JEBEL TEMPLES

That the Thirty-ninth degree of latitude shall be the dividing boundary line, dividing the territory and jurisdiction of the two Temples in Colorado; and that the territory and jurisdiction of El Jebel Temple shall comprise all of the State of Colorado north of said line; and that the territory and jurisdiction of Al Kaly Temple shall comprise all of the State of Colorado south of said line.

*Temples in Connecticut***PYRAMID TEMPLE**

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elma Commandery.

SPHINX TEMPLE

Has exclusive jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No. 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

*Temples in District of Columbia***ALMAS TEMPLE**

Has exclusive jurisdiction over the District of Columbia.

*Temples in Florida***EGYPT TEMPLE**

Has exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Hernando, Pasco, Pinellas, Polk, Manatee, De Soto, Lee, Osceola, Orange, Okeechobee, Sarasoto, Hardee Highlands, Charlotte, Glades, Hendry and Collier and concurrent jurisdiction with Mahi Temple over Monroe County.

MAHI TEMPLE

Has exclusive jurisdiction over Dade, St. Lucie, Palm Beach and Broward Counties and concurrent jurisdiction with Egypt Temple over Monroe County.

MOROCCO TEMPLE

Has exclusive jurisdiction in the counties of Duval and the remainder of the State except the Counties of Dade, St. Lucie, Palm Beach, Broward, Monroe, Hillsboro, Sumter, Citrus, Lake, Orange, Osceola, Okeechobee, Hernando, Pasco, Pinellas, Polk, Manatee, Sarasoto, De Soto, Hardee, Highlands, Charlotte, Glades and Lee.

*Temples in Georgia***ALEE TEMPLE**

Has exclusive jurisdiction in the following counties in Georgia: Appling, Atkinson, Bacon, Baker, Ben Hill, Berrien, Brantley, Brooks, Bryan, Bulloch, Burke, Calhoun, Camden, Candler, Charlton, Chatham, Clay, Clinch, Coffee, Colquitt, Columbia, Cook, Decatur, Dougherty, Early, Echols, Effingham, Emanuel,

Evans, Glasscock, Glynn, Grady, Irwin, Jeff Davis, Jefferson, Jenkins, Lanier, Lee, Liberty, Long, Lowndes, McDuffie, McIntosh, Miller, Mitchell, Montgomery, Pierce, Quitman, Randolph, Richmond, Screven, Seminole, Tattnall, Terrell, Thomas, Tift, Toombs, Treutlen, Turner, Ware, Warren, Wayne, Worth.

AL SIHAH TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Bibb, Baldwin, Bleckley, Butts, Crawford, Chattahoochee, Crisp, Dodge, Dooly, Greene, Hancock, Harris, Houston, Johnson, Jasper, Jones, Laurens, Lamar, Macon, Marion, Meriwether, Monroe, Muscogee, Peach, Pike, Pulaski, Putnam, Schley, Stewart, Sumter, Talbot, Taliaferro, Taylor, Telfair, Twiggs, Upson, Washington, Webster, Wheeler, Wilkinson, Wilcox.

YAARAB TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Bartow, Banks, Barrow, Catoosa, Clark, Cherokee, Clayton, Cobb, Coweta, Carroll, Campbell, Chattooga, Dade, Douglas, Dekalb, Dawson, Elbert, Fannin, Floyd, Forsyth, Franklin, Fulton, Fayette, Gilmer, Gwinnett, Gordon, Hall, Hart, Haralson, Henry, Heard, Habersham, Jackson, Lincoln, Lumpkin, Murray, Madison, Milton, Morgan, Newton, Oconee, Oglethorpe, Paulding, Polk, Pickens, Rockdale, Rabun, Stephens, Spaulding, Troup, Towns, Union, White, Walker, Whitefield, Walton, Wilkes.

*Temples in Idaho***CALAM TEMPLE**

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

EL KORAH TEMPLE

Has jurisdiction over that part of the State of Idaho south of the forty-fifth parallel of latitude.

*Temples in Illinois***AINAD TEMPLE**

Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Ansar, Mohammed and Tebala Temples.

ANSAR TEMPLE

Has exclusive jurisdiction in Sangamon County and concurrent jurisdiction with other Temples in the State of Illinois.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Ansar, Tebala, and Ainad Temples.

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medina, Ansar, Tebala, and Ainad Temples.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Ansar, Mohammed and Ainad Temples.

Temples in Indiana

HADI TEMPLE

See Murat Temple.

MIZPAH TEMPLE

See Murat Temple.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Indiana.

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Indiana.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

ORAK TEMPLE

See Murat Temple.

ZORAH TEMPLE

See Murat Temple.

Temples in Iowa

ABU BEKR TEMPLE

Has exclusive jurisdiction in Iowa over Lyon, Osceola, Dickinson, Emmet, Kossuth, Sioux, O'Brien, Clay, Palo Alto, Plymouth, Cherokee, Buena Vista, Pocahontas, Humboldt, Woodbury, Ida, Sac, Monona, Crawford, Harrison, Shelby, and Pottawattamie Counties.

EL KAHIR TEMPLE

Has exclusive jurisdiction in Iowa over Winnebago, Worth, Mitchell, Howard, Winneshiek, Allamakee, Hancock, Cerro Gordo, Floyd, Chickasaw, Wright, Franklin, Butler, Bremer, Fayette, Clayton, Hardin, Grundy, Black Hawk, Buchanan, Delaware, Tama, Benton, Linn and Jones Counties; and has concurrent jurisdiction with Kaaba Temple over Johnson, Dubuque and Iowa Counties.

KAABA TEMPLE

Has exclusive jurisdiction in Iowa over Jackson, Cedar, Clinton, Scott, Muscatine, Mahaska, Keokuk, Washington, Louisa, Lucas, Monroe, Wapello, Jefferson, Henry, Des Moines, Wayne, Appanoose, Davis, Van Buren, Poweshiek and Lee Counties, and has concurrent jurisdiction with El Kahir Temple over Johnson, Dubuque and Iowa Counties.

ZA-GA-ZIG TEMPLE

Has exclusive jurisdiction in Iowa over Calhoun, Webster, Hamilton, Carroll, Greene, Boone, Story, Marshall, Audubon, Guthrie, Dallas, Polk, Jasper, Mills, Montgomery, Adams, Union, Clark, Cass, Adair, Madison, Warren, Marion, Fremont, Page, Taylor, Ringgold and Decatur Counties.

Temples in Kansas

ABDALLAH TEMPLE

Has jurisdiction over Marshall, Nemaha, Brown, Doniphan, Pottawatomie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami and Coffey Counties.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley,

Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, McPherson, Marion, Chase and Morris Counties.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Hodgman, Ford, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton, Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

Temples in Kentucky

EL HASA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair and Oleika Temples.

Temples in Louisiana

EL KARUBAH TEMPLE

Has concurrent jurisdiction in Louisiana with the exception of the parish in which Jerusalem Temple is located.

JERUSALEM TEMPLE

Has concurrent jurisdiction over the State of Louisiana, with the exception of the parish in which El Karubah Temple is located.

Temples in Maine

ANAH TEMPLE

Has exclusive jurisdiction over Aroostook, Hancock, Penobscot, Piscataquis, Waldo and Washington Counties. Has concurrent jurisdiction over Somerset, Knox and Lincoln Counties.

KORAH TEMPLE

Has exclusive jurisdiction over Androscoggin, Cumberland, Franklin, Kennebec, Oxford, Sagadahoc and York Counties. Has concurrent jurisdiction over Somerset, Knox and Lincoln Counties.

Temples in Maryland

ALI GHAN TEMPLE

Has exclusive jurisdiction over Alleghany, Garrett and Washington Counties; and concurrent jurisdiction with Boumi Temple over Frederick County.

BOUMI TEMPLE

Has exclusive jurisdiction over the State of Maryland, except Alleghany, Frederick, Garrett and Washington Counties; and concurrent jurisdiction with Ali Ghan Temple over Frederick County.

Temples in Massachusetts

ALEPPO TEMPLE

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the town of Athol.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and concurrent jurisdiction with Aleppo Temple over the town of Athol.

Temples in Michigan

AHMED TEMPLE

Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

ELF KHURAFEH TEMPLE

Located in the city of Saginaw, shall have exclusive jurisdiction over the following counties, to wit: Cheboygan, Mont-

morenci, Oscoda, Agemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

MOSLEM TEMPLE

Located in the city of Detroit, shall have exclusive jurisdiction over the following counties, to wit: Branch, Lenawee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Newaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, Emmett Counties.

Temples in Minnesota

AAD TEMPLE

Has exclusive jurisdiction over the counties of St. Louis, Lake, Cook, Carlton, Pine, Koochiching, Itaska, Aitkin, Kanabec, Crow Wing, Cass, Hubbard, Beltrami, Lake of the Woods, Roseau, Clearwater, Becker, Clay, Norman, Mahnomen, Polk, Red Lake, Pennington, Marshall and Kittson.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey County, and concurrent jurisdiction with Zurah Temple in all other counties of the State, except Hennepin and the counties above named under Aad Temple.

ZUHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County, and concurrent jurisdiction with Osman Temple in all other counties of the State, except Ramsey and the counties above named under Aad Temple.

Temples in Missouri

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila and Moolah Temples.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

MOILA TEMPLE

Has jurisdiction extending half way between Ararat, Abou Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

Temples in Mississippi

HAMASA TEMPLE

Has exclusive jurisdiction in Lauderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

Temples in Montana

AL BEDOO TEMPLE

Has exclusive jurisdiction in Yellowstone County and concurrent jurisdiction with Algeria and Bagdad Temples over the State, with the exception of Lewis and Clark and Silver Bow Counties.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad and Al Bedoo Temples, with the exception of Silver Bow and Yellowstone Counties, over the State.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent jurisdiction with Algeria and Al Bedoo over the State, with the exception of Lewis and Clark and Yellowstone Counties.

Temples in Nebraska

SESOSTRIS TEMPLE

Has exclusive jurisdiction in Lancaster County, and concurrent with Tangier and Tehama Temples throughout the State of Nebraska, except the counties in which these Temples are located.

TANGIER TEMPLE

Has exclusive jurisdiction over Douglas County and concurrent with Sesostris and Tehama Temples, except the counties in which they are located, over the balance of the State of Nebraska.

TEHAMA TEMPLE

Has exclusive jurisdiction in Adams County, and concurrent with Sesostris and Tangier Temples, except the counties in which they are located, over the balance of the State of Nebraska.

Temples in New Hampshire

BEKTASH TEMPLE

Has exclusive jurisdiction over the State of New Hampshire.

Temples in New Jersey

CRESCENT TEMPLE

The sovereign jurisdiction of Crescent Temple is over that territory south of a line beginning with Seaside Park and the village of Toms River; thence along the southerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and through Franklin Park and thence through Somerset and Hunterdon Counties; thence due west to the Delaware River.

Concurrent jurisdiction with Salaam Temple over that territory between the line of sovereign jurisdiction and a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Chagewater; and thence still northwesterly across Warren County to and including Belvidere. All north of this line is the sovereign jurisdiction of Salaam Temple.

SALAAM TEMPLE

The sovereign jurisdiction of Salaam Temple is over that territory north of a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties and

through Franklin Park; thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Chagewater; and thence still northwesterly across Warren County to and including Belvidere.

Concurrent jurisdiction with Crescent Temple over that territory between the line of sovereign jurisdiction and a line beginning at Seaside Park and the village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra, in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and Hunterdon Counties; thence due west to the Delaware River.

Temples in New Mexico

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

Temples in New York

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the County of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory in the County of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the County of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns of East Greenbush, Schodack, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the County of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the County of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake,

Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory lying northerly of the northerly boundaries of the counties of Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the County of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phoenix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornell in Steuben County; embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga and Oswego.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz.: one-half of the distance between the locations of Temples adjacent.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance by a direct line between itself and Ismailia Temple of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen, running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N. Y., and the territory formerly occupied by Kismet and Mecca Temples, concurrently (excepting Long Island, N. Y.), is transferred to the exclusive jurisdiction of Mecca Temple.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples, concurrently, excepting the territory of Long Island, N. Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Montgomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

TIGRIS TEMPLE

Has exclusive jurisdiction over Onondaga County, and concurrent jurisdiction over Madison County with Ziyara Temple.

ZIYARA TEMPLE

Claims jurisdiction in New York as follows: Half way to Rochester; half way to Binghamton; half way to Albany and Troy; half way to Watertown, except concurrent jurisdiction over Madison County with Tigris Temple.

Temples in Nevada

KERAK TEMPLE

Has exclusive jurisdiction over the State of Nevada.

Temples in North Carolina

OASIS TEMPLE

Shall have exclusive jurisdiction over the counties of Person, Orange, Chatham, Lee, Moore and Scotland, and all counties west of the six counties named.

SUDAN TEMPLE

Shall have exclusive jurisdiction over the counties of Granville, Durham, Wake, Harnett, Hoke, and Robeson, and all counties east of the six counties named.

*Temples in North Dakota***EL ZAGAL TEMPLE**

Has concurrent jurisdiction with Kem Temple in North Dakota.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

*Temples in Ohio***ALADDIN TEMPLE**

Has exclusive jurisdiction over Franklin County and concurrent with Antioch, Syrian and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshoc-ton, Champaign, Clark, Clermont, Clinton, Delaware, Drake, Defiance, Crawford, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Stark, Holmes, Mahoning, Geauga, Carroll, Medina, Lorain, and concurrent with Tadmor over Portage, Medina, Wayne, Holmes and Stark Counties.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County and concurrent with Aladdin, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshoc-ton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

TADMORE TEMPLE

Has exclusive jurisdiction in Summit County, and concurrent jurisdiction with Al Koran in Portage, Medina, Wayne, Holmes and Stark Counties.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent with Aladdin, Antioch and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshoc-ton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas County and concurrent with Aladdin, Antioch, and Syrian Temples, over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshoc-ton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

*Temples in Oklahoma***AKDAR TEMPLE**

Exclusive jurisdiction in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig and Ottawa, and all of Okmulgee County lying north of a line dividing townships fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner County and concurrent jurisdiction with India Temple in Logan and Payne Counties.

Provided that in all territory concurrent between Akdar and Bedouin Temple the fee shall be the maximum fee fixed by either

of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

BEDOUIN TEMPLE

Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburg, Latimer, Le Flore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes and Seminole Counties.

Provided, that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Provided, that in all territory concurrent between Bedouin and Akdar Temples the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

INDIA TEMPLE

Exclusive jurisdiction in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward, Major, Alfalfa, Rogers, Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Washita, Beckham, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland and Pottawatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

Temples in Oregon

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

HILLAH TEMPLE

See Al Kader Temple.

Temples in Pennsylvania

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the County of Elk.

LU LU TEMPLE

Has exclusive jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northampton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on the west; also the towns of Tamaqua, Mahanoy City, Shenandoah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: All the territory south of Mercer and Venango Counties and that part of

Clarion south of the lines continuous with the south line of Venango to the town of Arjay in Jefferson County. Thence direct south through Jefferson, Indiana, Westmoreland and Somerset Counties to the southern state line.

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren and that part of Clarion, and north of the lines continuous with the south line of Venango, and concurrent jurisdiction with Jaffa Temple in Elk County.

Temple in Rhode Island

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island.

Temples in South Carolina

HEJAZ TEMPLE

Has exclusive jurisdiction over Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Laurens, Newberry, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee and Pickens Counties; and has concurrent jurisdiction over Richland County with Omar Temple.

OMAR TEMPLE

Has exclusive jurisdiction over the State of South Carolina, except in counties of Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Lawrence, Newberry, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee, Pickens and Richland; and has concurrent jurisdiction in Richland County with Hejaz Temple.

Temples in South Dakota

EL RIAD TEMPLE

Shall have exclusive jurisdiction in the county of Minnehaha and concurrent jurisdiction in all other counties of the State except Brown County, in which Yelduz Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall

River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

NAJA TEMPLE

Shall have exclusive jurisdiction in the counties of Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh and Bennett, and concurrent over the other counties of the State except Minnehaha, where El Riad Temple is located, and Brown where Yelduz Temple is located.

YELDUZ TEMPLE

Shall have exclusive jurisdiction in the county of Brown and concurrent jurisdiction in all the other counties of the State except Minnehaha, in which El Riad Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

Temples in Tennessee

AL CHYMIA TEMPLE

Has exclusive jurisdiction over all the western division of the State of Tennessee.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in the counties of Scott, Morgan, Roane, Loudon, Monroe, Polk and all territory lying west of said counties at present coming within the jurisdiction of Alhambra Temple.

AL MENAH TEMPLE

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and Van Buren.

KERBELA TEMPLE

Has exclusive jurisdiction in Campbell, Anderson, Knox, Blount and all other counties lying east thereof in the State of Tennessee.

Temples in Texas

ALZAFAR TEMPLE

Has concurrent jurisdiction with other Temples in Texas in all counties in the State other than the counties in which Temples are located, except that as between Alzafar and Ben Hur Temples, Alzafar has (as the result of an agreement with Ben Hur) exclusive jurisdiction, in addition to its home county of Bexar, in the counties of Kimball, Kerr, Bandera, Comal, Kendall, Guadalupe, Wilson, Atascosa, Gonzales, Lavaca, Fayette, Washington,

Medina, Colorado, and Mason, and all that portion of Caldwell County lying South of the Missouri, Kansas and Texas Railway. As to all other counties, except those in which Temples are located, Alzafar and Ben Hur have concurrent jurisdiction with each other and with the other Temples in Texas.

ARABIA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the Counties in which Temples are located, except, that as between Arabia Temple and El Mina Temple, Arabia Temple has, (as the result of an agreement with El Mina Temple) consented to El Mina Temple exclusive jurisdiction, in addition to its home county of Galveston, in the Counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria and Hardin.

BEN HUR TEMPLE

Has concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, except that as between Ben Hur Temple and Alzafar Temple, Ben Hur has (as the result of an agreement with Alzafar) exclusive jurisdiction, in addition to its home county of Travis, in the Counties of Hays, Bastrop, Lee, Williamson, Burnett, Blanco, Llano, Lampasas, Bell, Milan, Sah Saba, Burleson and Robertson, and all of that portion of Caldwell County lying north of the Missouri, Kansas and Texas Railway, it being intended to include also in said last named County the city of Lockhart and all towns situated on said railway in said County. As to all other counties, except the counties in which Temples are located, Alzafar and Ben Hur Temples have concurrent jurisdiction with each other and with the other Temples in Texas.

EL MAIDA TEMPLE

Has concurrent jurisdiction with other Temples in the State of Texas, except in counties where other Temples have exclusive jurisdiction.

EL MINA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, except that as between El Mina Temple and Arabia Temple, El Mina Temple has (as the result of an agreement with Arabia Temple) exclusive jurisdiction, in addition to its home county of Galveston, in the counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria and Hardin.

HELLA TEMPLE

Has concurrent jurisdiction with other Temples in the State of Texas, except in counties where other Temples have exclusive jurisdiction.

KAREM TEMPLE

Has concurrent jurisdiction with other Temples in Texas, except in counties where other Temples have exclusive jurisdiction.

KHIVA TEMPLE

Has concurrent jurisdiction with other Temples in Texas, except in counties where other Temples have exclusive jurisdiction.

MASKAT TEMPLE

Has concurrent jurisdiction with other Temples in Texas, except in counties where other Temples have exclusive jurisdiction.

MOSLAH TEMPLE

Has exclusive jurisdiction over Tarrant County and concurrent jurisdiction with the other Temples in Texas over the balance of the State, except in counties where other Temples have exclusive jurisdiction.

Temples in Utah

EL KALAH TEMPLE

Has exclusive jurisdiction over the State of Utah.

Temples in Vermont

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

Temples in Virginia

ACCA TEMPLE

Has exclusive jurisdiction over the State of Virginia, with the exception of that portion assigned to Kazim and Khedive Temples.

KAZIM TEMPLE

Has exclusive jurisdiction in the following counties: Lee, Wise, Dickenson, Buchanan, Scott, Russell, Tazewell, Smythe, Washington, Grayson, Wythe, Bland, Giles, Pulaski, Carroll, Floyd, Patrick, Montgomery, Craig, Botetourt, Roanoke, Franklin, Henry, Bedford, Campbell, Amherst and Rockbridge.

KHEDIVE TEMPLE

Has exclusive jurisdiction over Accomac, Northampton, Princess Anne, Norfolk, Nansemond, Isle of Wight, Southampton, Surry, James City, Warwick, Elizabeth City, York, Gloucester, Middlesex, Matthews, Northumberland, Lancaster and Sussex Counties; and the cities of Norfolk, Portsmouth, Suffolk, Newport News, Hampton and Williamsburg.

Temples in Washington

AFIFI TEMPLE

Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

EL KATIF TEMPLE

Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Afifi Temple is concerned, to the east and west line between Afifi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

Temples in West Virginia

BENI KEDEM TEMPLE

Has exclusive jurisdiction in the Magisterial Districts of Walton, Geary and Smithfield in Roane County; and in all of Mason, Putnam, Cabell, Kanawha, Clay, Braxton, Webster, Pocahontas, Greenbrier, Nicholas, Fayette, Boone, Lincoln,

Wayne, Mingo, Logan, Wyoming, Raleigh, Summers, Monroe, Mercer and McDowell Counties.

NEMESIS TEMPLE

Has exclusive jurisdiction in Tyler, Doddridge, Harrison, Lewis, Gilmer, Ritchie, Pleasants, Wood, Wirt, Jackson and Calhoun Counties; and in Roane County, except the Magisterial Districts of Walton, Geary and Smithfield in said county.

OSIRIS TEMPLE

Has exclusive jurisdiction in Hancock, Brooke, Ohio, Marshall, Wetzell, Monongalia, Marion, Preston, Taylor, Barbour, Upshur, Randolph, Tucker, Grant, Pendleton, Hardy, Hampshire, Mineral, Morgan, Berkeley and Jefferson Counties.

Temples in Wisconsin

TRIPOLI TEMPLE

Has exclusive jurisdiction over the State of Wisconsin.

Temples in Wyoming

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

Temples in Canada

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada.

GIZEH TEMPLE

Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

LUXOR TEMPLE

Has exclusive jurisdiction over the province of New Brunswick.

MOCHA TEMPLE

Has jurisdiction bounded on the south, west and north by the official map of the Province of Ontario, and on the east by a line drawn half way between the city of Toronto and the city of London.

PHILAE TEMPLE

Has exclusive jurisdiction over the Province of Nova Scotia.

RAMESES TEMPLE

Has jurisdiction over that portion of the Province of Ontario lying east of a line intersecting at right angles a line drawn between the cities of Toronto and London, at a point midway between the two named cities.

WA WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

Temples in Canal Zone

ABOU SAAD TEMPLE

Has jurisdiction over the Canal Zone and the Republic of Panama.

Temples in Hawaiian Islands

ALOHA TEMPLE

Has exclusive jurisdiction over the Hawaiian Islands.

Temples in Mexico

ANEZEH TEMPLE

Has exclusive jurisdiction over the Republic of Mexico.

ARTICLE XXXVII.

Amendments

Sec. 292. A proposed amendment to the Code may be submitted to the Imperial Council at any time during the session and may be adopted by a two-thirds vote of the accredited representatives to such session; provided, it shall first be referred to and reported upon by the Committee on Jurisprudence and Laws.

Sec. 293. All proposed amendments to the Code shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read, with the proposed amendment incorporated therein.

ARTICLE XXXVIII.

Sec. 294. All laws, resolutions and edicts, or parts thereof, in conflict with these By-Laws and Code, are hereby repealed.

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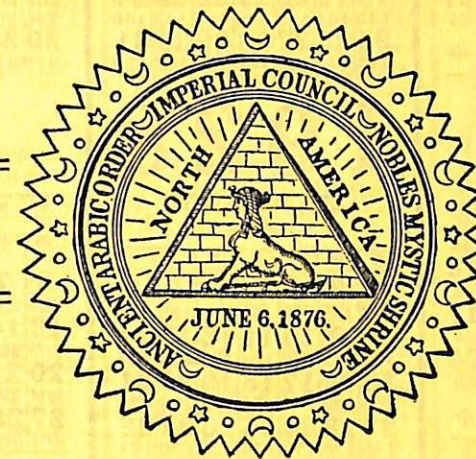
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Ancient Arabic Order
Nobles of the Mystic Shrine

1927-1928



1346-1347

Gregorian *and* Mohammedan
CALENDARS



ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*
Masonic Temple, Room 206, Boston, Mass.

1927

Gregorian
Calendar

1927

1928

1928

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1927

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1928

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	✠	✠	✠	✠
182	183	184	✠	✠	✠	✠

MAY
1928

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	✠	✠
301	302	303	304	305	✠	✠

OCTOBER
1927

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	✠	✠	✠	✠	✠
91	92	✠	✠	✠	✠	✠

FEBRUARY
1928

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	✠	✠	✠
210	211	212	213	✠	✠	✠

JUNE
1928

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
329	330	331	332	333	334	335

NOVEMBER
1927

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	✠	✠	✠
119	120	121	122	✠	✠	✠

MARCH
1928

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
238	239	240	241	242	243	244

JULY
1928

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	✠	✠	✠	✠
364	365	366	✠	✠	✠	✠

1346

Mohammedan
Calendar

1346

1347

Safar
2d Month-1346

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	✠	✠	✠	✠	✠	✠

Rabih Ul Awwal
3d Month-1346

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	✠	✠	✠	✠
56	57	58	✠	✠	✠	✠

Rabih Ul Akhir
4th Month-1346

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	✠	✠	✠
84	85	86	87	✠	✠	✠

Jamaz Ul Awwal
5th Month-1346

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	✠
112	113	114	115	116	117	✠

Jamaz Ul Akhir
6th Month-1346

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
140	141	142	143	144	145	146

Rajab
7th Month-1346

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	✠	✠	✠	✠	✠
175	176	✠	✠	✠	✠	✠

Shaaban
8th Month-1346

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	✠	✠	✠	✠
203	204	205	✠	✠	✠	✠

Ramadan
9th Month-1346

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	✠
231	232	233	234	235	✠	✠

Shawwal
10th Month-1346

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	✠
259	260	261	262	263	264	✠

Duh'l Kaada
11th Month-1346

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
287	288	289	290	291	292	293
294	✠	✠	✠	✠	✠	✠

Duh'l Hajja
12th Month-1346

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
28	29	30	✠	✠	✠	✠
322	323	324	✠	✠	✠	✠

1347

Moharrum
1st Month-1347

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	✠
350	351	352	353	354	✠	✠

Safar
2d Month-1347

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
364	365	366	✠	✠	✠	✠

MOHAMMEDAN YEARS

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years . . }	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 366 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The 30th Day of the 7th Month, Rajab, 1346 (marked 176 in red), is the 23rd day of January, 1928 (also marked 176 in red).

What day in the Mohammedan year is May 17, 1928?

Over 291 (in red) in the Mohammedan Calendar is found Thursday, the 27th day of the 11th month, Duh'l Kaada, 1346.

